

DATE 11/12/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028206

APPLICANT GLEN WILLIAMS PHONE 623-1912

ADDRESS 619 SE COUNTRY CLUB RD LAKE CITY FL 32025

OWNER MICHAEL WARNER PHONE 212 428-4394

ADDRESS 212 SW CHATMAN GLEN LAKE CITY FL 32025

CONTRACTOR GLEN WILLIAMS PHONE 623-1912

LOCATION OF PROPERTY 441S, TR ON 242A, TR JONES TERR, TR CHATMAN GLEN,
END OF RIGHT A WAY LEFT SIDE OF FENCE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-4S-17-08622-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 7.05

IH0000972

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PRIVATE 09-375 BK WR Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 653

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

Under slab rough-in plumbing Slab Sheathing/Nailing

Framing Insulation

Rough-in plumbing above slab and below wood floor Electrical rough-in

Heat & Air Duct Peri. beam (Lintel) Pool

Permanent power C.O. Final Culvert

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing

Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 134.42 WASTE FEE \$ 184.25

FLOOD DEVELOPMENT FEE \$ 0.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 0.00 TOTAL FEE 643.67

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CCH 644
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

ND 11-2-09

For Office Use Only (Revised 1-10-08) Zoning Official 7/2/09 Building Official 7/4/09
 AP# 0906-61 Date Received 6/30 By JW Permit # 28206
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 09-0375 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL 0

☒ PRE. MH
☒ INSURANCE updated

Property ID # 20-45-17-08622-000 Subdivision n/a

☐ New Mobile Home ☒ Used Mobile Home MH Size 14x70 Year 1997

☐ Applicant Glen Williams Phone # 623-1912

☐ Address 619 SE Country Club Rd., L.C., FL 32025

☐ Name of Property Owner Michael D Warner Phone# 212-428-4394-wk

☐ 911 Address 212 SW CHATMAN GIN L.C. FL 32025 914-837-1802-cen#

☐ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

☐ Name of Owner of Mobile Home Michael D. Warner Phone # 212-428-4394-wk
914-837-1802-cen#

☐ Address 132 N. 7 Ave Mount Vernon, NY 10550

☐ Relationship to Property Owner self

☐ Current Number of Dwellings on Property 0

☐ Lot Size 7.05 Total Acreage 7.05

☐ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

☐ Is this Mobile Home Replacing an Existing Mobile Home NO (ONES)

☐ Driving Directions to the Property 441 South turn right SW 242A 1/2 mile
turn right Jones Ter go turn right onto SW Chatman GLN.
End of rightway Left side of fence.

☐ Name of Licensed Dealer/Installer Glen Williams Phone # 386-623-1912

☐ Installers Address 619 SE Country Club Rd., L.C., FL 32025

☐ License Number TH0006972 Installation Decal # 303632

9-10-09 LH

SPOKE to Salvestor
 7/2/09

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

1700×1700 psf 1500×1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1700×1700

TORQUE PROBE TEST

The results of the torque probe test is 395 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

62W Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glen Williams

Date Tested

9-20-09

Electrical

next electrical conductors between multi-wide units, but not to the main power ce This includes the bonding wire between multi-wide units. Pg. 150

Plumbing

next all sewer drains to an existing sewer tap or septic tank. Pg. 150

next all potable water supply piping to an existing water meter, water tap, or other pendent water supply systems. Pg. 150

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Glen Williams

Date 9-22-09

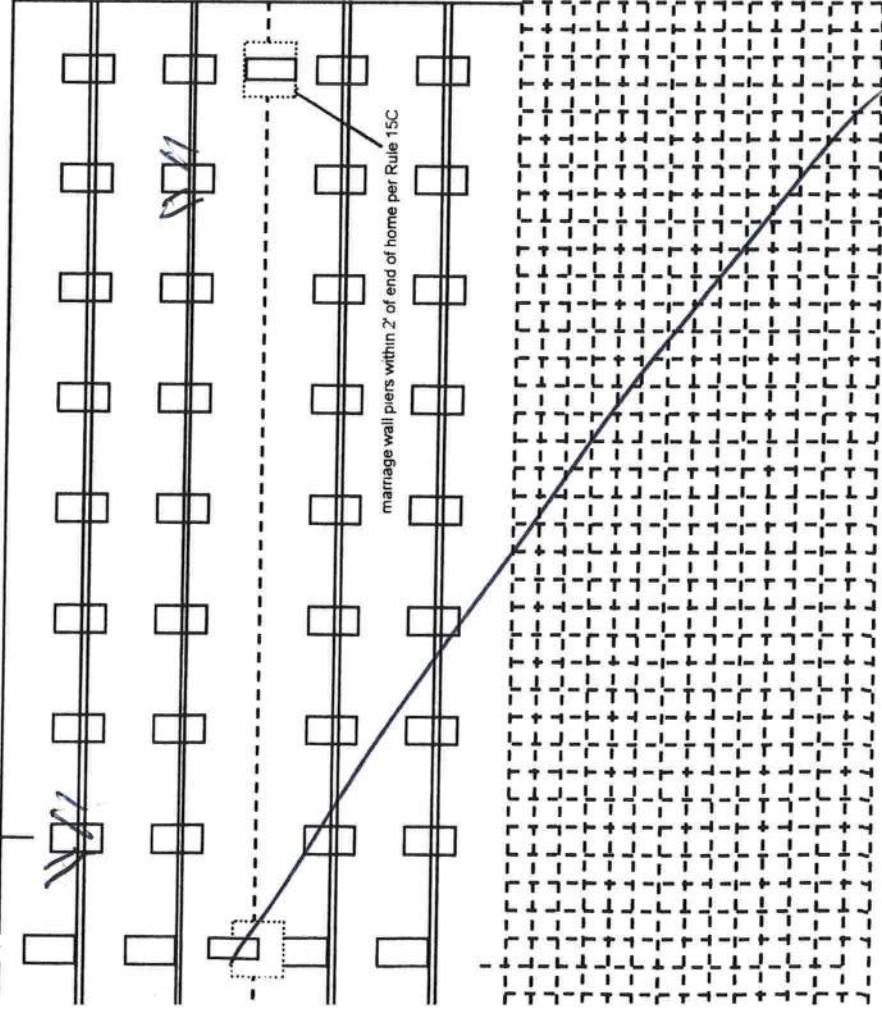
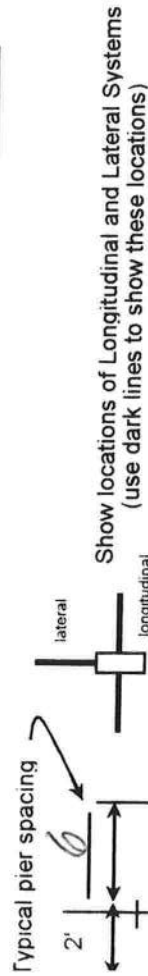
PERMIT WORKSHEET

Installer Glen W. Williams License # 34000972
Manufacturer _____ Length x Width 14 x 70
Name of Owner of this Mobile Home _____
Phone _____
Address _____

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



New Home ☐ Used Home ☒ Year _____
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☐ Wind Zone III ☐
Double wide ☐ Installation Decal # 303632
Triple/Quad ☐ Serial # 301579

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	4'	4'	5'	6'	7'	8'
2000 psf	6'	6'	6'	7'	8'	8'	8'
2500 psf	7'	7'	7'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 8' x 18' 1/2
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Silver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

SENT 6.30.09 - ^{Resident} 8-11-09

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6.30.09 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME SYLVESTER WARNER (SYLVESTER) PHONE 352.697.6833
ADDRESS 212 SW CHATMAN GLEN, L.C. FL 32025

MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 4413 TO C-242-A TR TO 1/2 MILE TO JNF1
TERRACE TR TO CHATMAN GLEN TR - END OF ROW. LEFT SIDE
OF FENCE

MOBILE HOME INSTALLER FERNON JONES PHONE 352.38.4711 CELL _____

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 1997 SIZE 14 x 70 COLOR TAN
SERIAL NO. 301579

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING ☒ LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

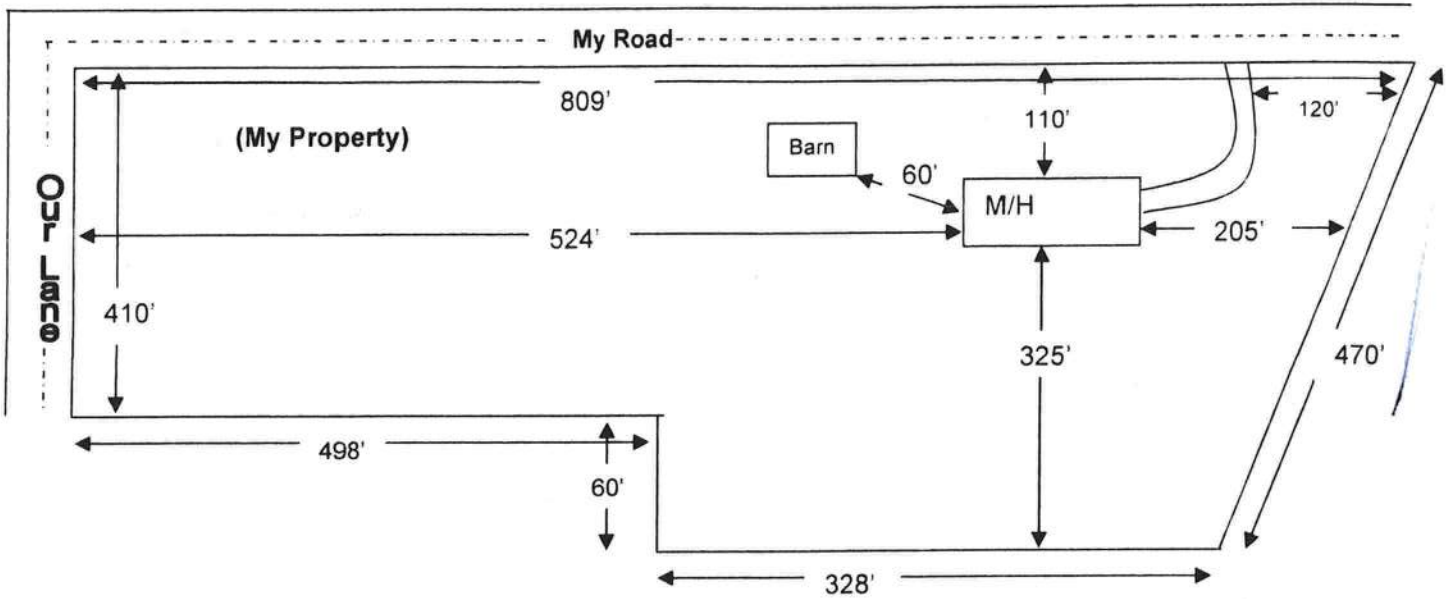
APPROVED ☒ WITH CONDITIONS: Siding on front needs repairing
NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

At S. Paul

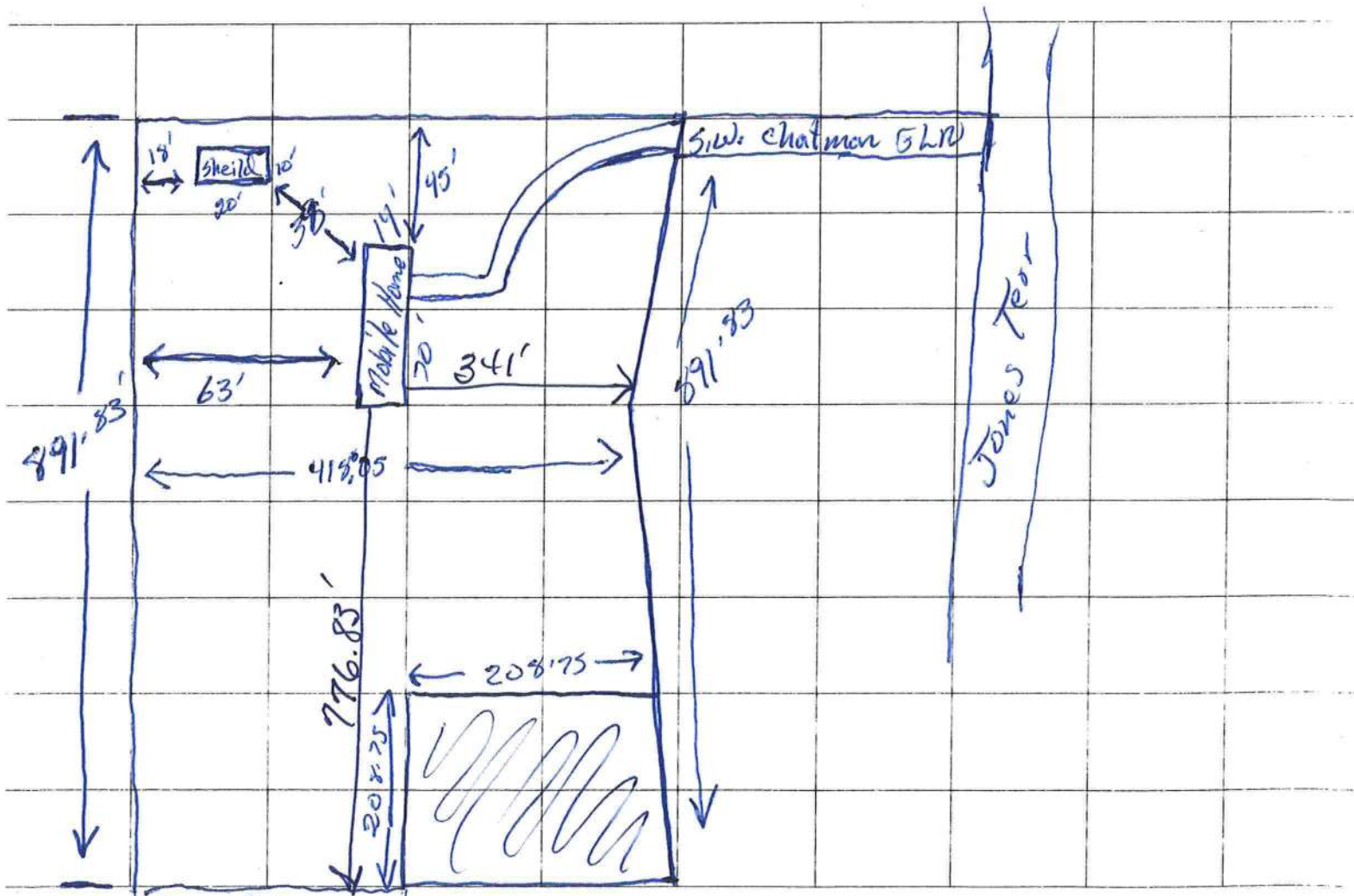
402

8-12-09

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

DB Last Updated: 4/27/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 20-4S-17-08622-000

Owner & Property Info

Search Result: 1 of 1

Owner's Name	WARNER MICHAEL D		
Site Address	JONES		
Mailing Address	132 N 7 AVE MOUNT VERNON, NY 10550		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	020417.00	Tax District	2
UD Codes	MKTA02	Market Area	02
Total Land Area	7.050 ACRES		
Description	E1/2 OF SW1/4 OF SE1/4, EX PRCLS 1 & 2 DESC AS: COMM AT SE COR OF SW1/4 OF SE1/4, RUN W 48.97 FT, N 28.35 FT FOR POB RUN W 417.50 FT, N 208.75 FT, E 417.50 FT, S 208.75 FT TO POB & EX 1 AC (PRCL 3) DESC IN ORB 682-519 & EX 1 AC (PRCL 4) DESC IN ORB 705-798 & EX 2 AC (PRCL 5) DESC IN ORB 733-150 & EX 2 AC (PRCLS 6 & AN UN-NUMBD PRCL) DESC IN ORB 733-152 & EX 1 AC (PRCL 7) DESC IN ORB 761-1452 & EX 1 AC (PRCL 8) DESC IN ORB 801-1496 & EX 1.20 AC DESC IN ORB 1166-1701. ORB 805-317, NEED CORR DEED FOR 906-1834, WD 1069-2733, QC 1151-2623,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$40,951.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$40,951.00

Just Value	\$40,951.00
Class Value	\$0.00
Assessed Value	\$40,951.00
Exemptions	\$0.00
Total Taxable Value	County: \$40,951.00 City: \$40,951.00 Other: \$40,951.00 School: \$40,951.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/19/2005	1069/2733	WD	I	U	08	\$33,000.00
1/13/1998	906/1834	WD	I	U	01	\$21,000.00
2/16/1995	805/317	PR	V	U	11	\$0.00
12/1/1986	609/354	WD	V	U	01	\$2,600.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

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COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/23/2009 DATE ISSUED: 6/24/2009

ENHANCED 9-1-1 ADDRESS:

212 SW CHATMAN GLN
LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

20-4S-17-08622-000

Remarks:

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

MOBILE HOME APPLICATION INFORMATION

(REVISED 1-10-08)

MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.

- ☒ **1. Review Process for Mobile Home Applications.** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- ☒ **2. Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ☒ **3. Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058
- ☒ **4. City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ☒ **5. Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
- ☒ **6. Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at www.columbiacountyfla.com then go to the Property Appraisers link then follow the screens.
- ☒ **7. 911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- ☒ **8. Flood Information.** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.
- ☒ **9. (a) Cost of Mobile Home Permit.** The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly. **(c) Impact fees-** Notice of Imposition of Impact Fee Rates for Residential Dwelling Units/Mobile Homes are \$3097.40. All of these fees make up the total permit fee. For questions call the Building Department at (386) 758-1008.
- ☒ **10. Driveway Connection.** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department. **PRIVATE**
- ☒ **11. Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.
- ☒ **12. Site Plan.** Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property. list the distance from these to the new mobile home. Show the location of the well and list existing or new.

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

8-12-09

To: Columbia County Building Department

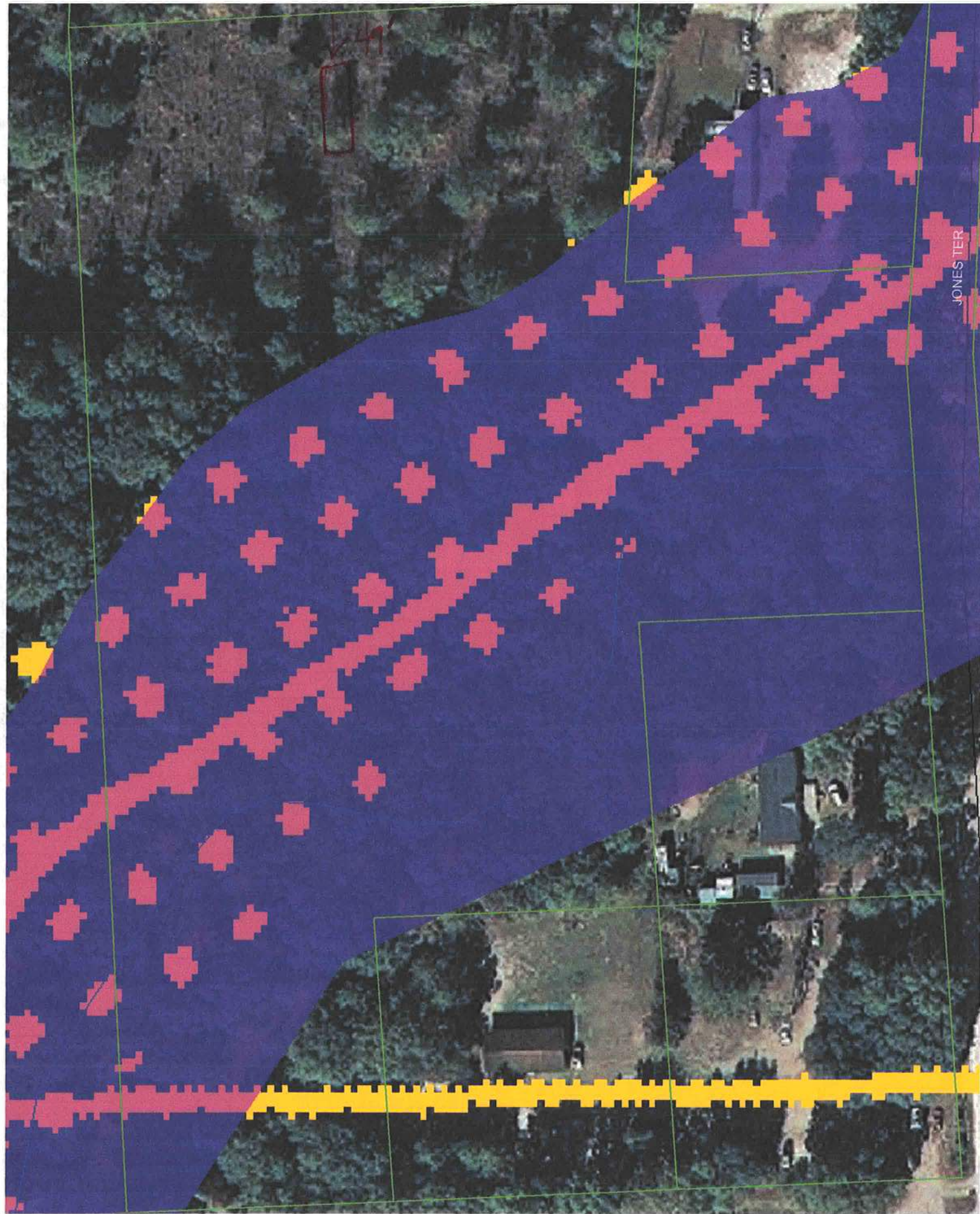
Description of well to be installed for Customer: Sylvester Upmeyer

Located at Address: 212 S.E. Chatman Elm. Lake,
City, Fl. 32025

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and
back flow prevention. With SRWM permit.

William Bias
William Bias

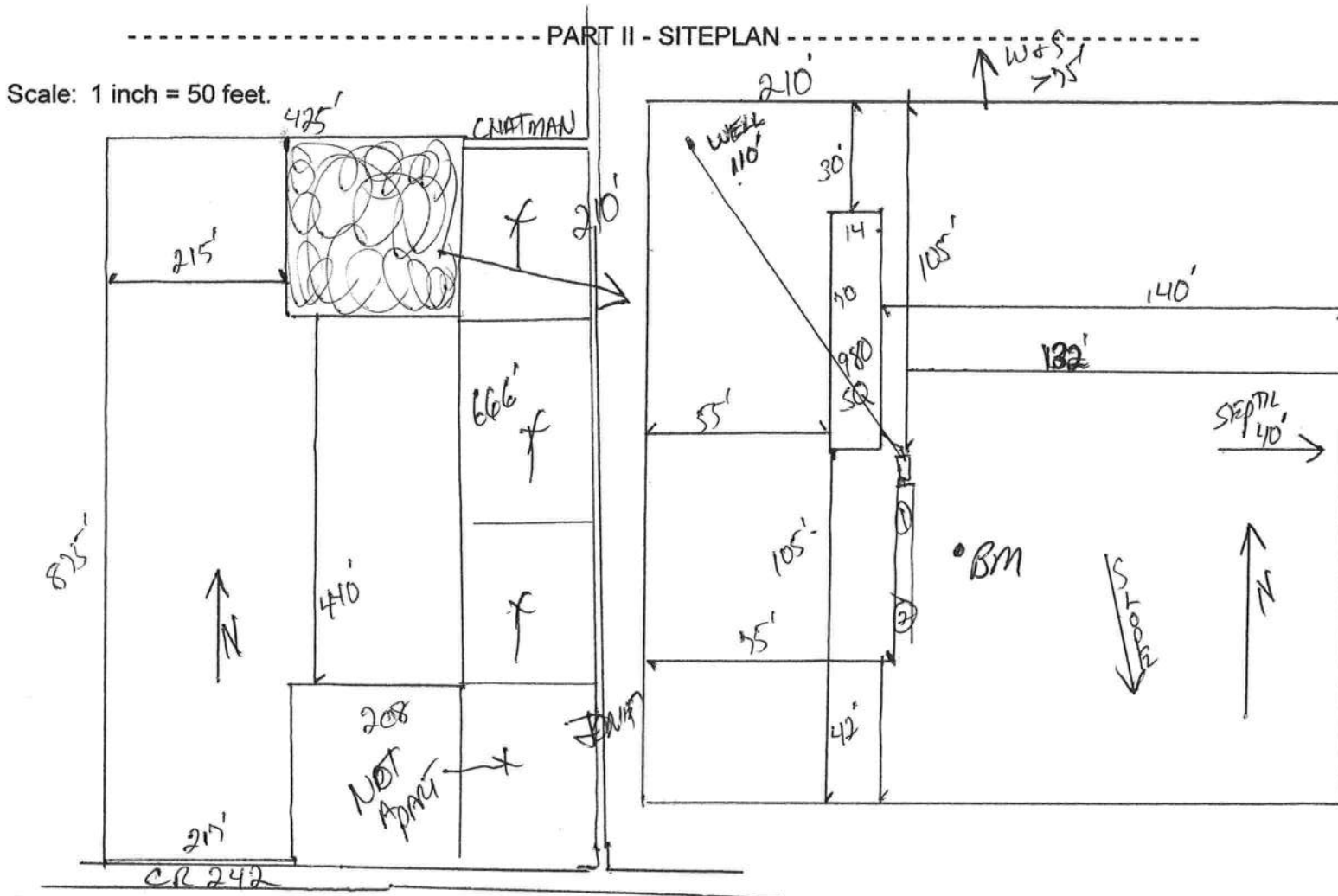
Faxed on 8-12-09



JONESTER

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 09-0375



Notes: 1 of 7 ACRES

Site Plan submitted by: Rock D F
 Plan Approved X Not Approved _____
 By Sally Ford EN Director Columbia

MASTER CONTRACTOR
 Date 7-15-09
 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FILED
7/16/09
A+B
LC

PERMIT NO. 07052
28444
DATE PAID: 7/16/09
FEE PAID: 310.00
RECEIPT #: 158145

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael Warner

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: N/A

PROPERTY ID #: 20-4S-17-08622-000 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 7 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 212 SW Chatman Glen, Lake City, FL, 32025

DIRECTIONS TO PROPERTY: 441 South, TR on CR 242, TR on Jones Terr, TL on Chatman Glen, at end on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

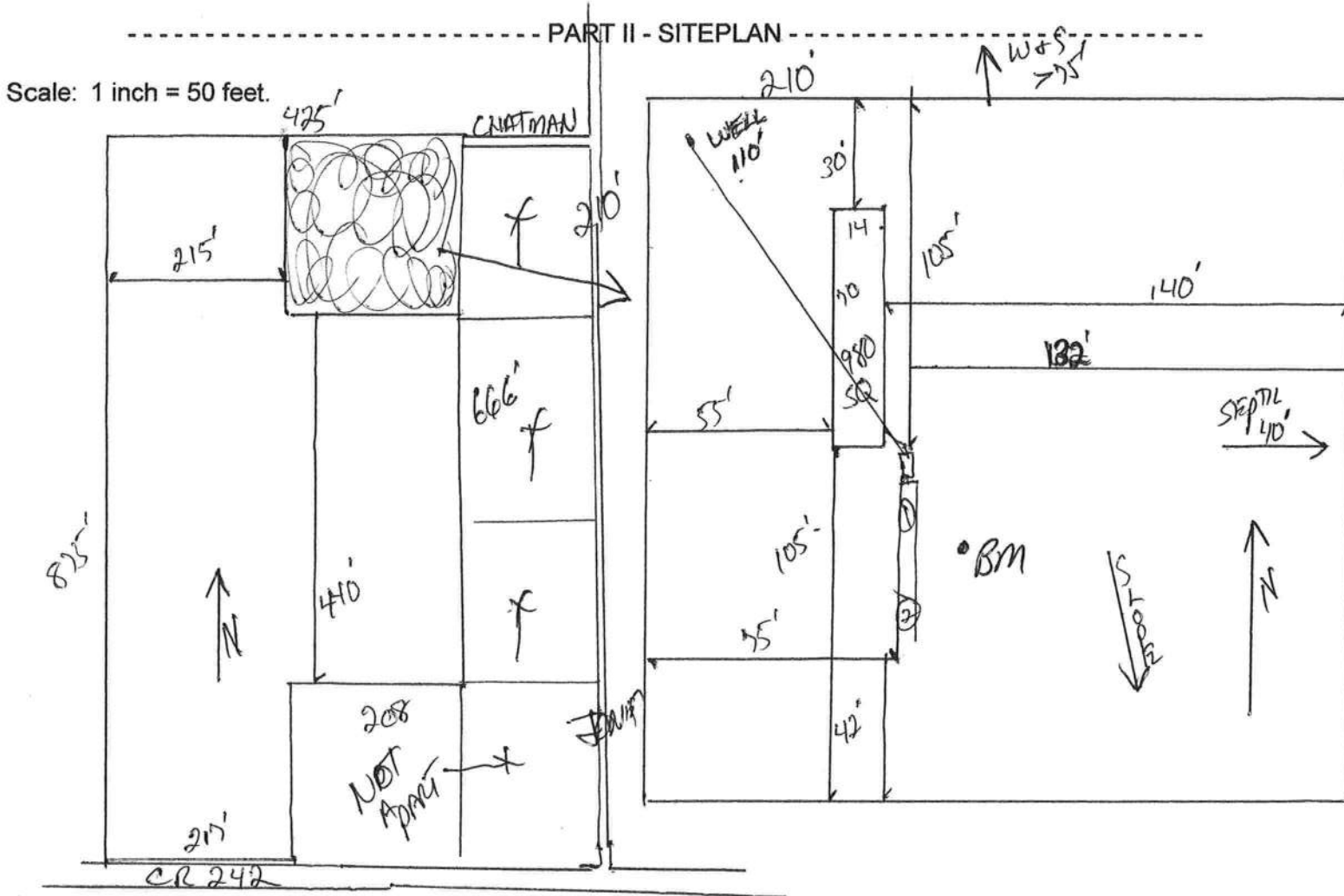
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SW Mobile Home	3	980	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) —

SIGNATURE: Rocky Ford DATE: 7/6/2009

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0375



Notes: 1 of 7 ACRES

Site Plan submitted by: Rock D Ford

Plan Approved ☒ Not Approved ☐

By Sally Ford EN Director Columbia

MASTER CONTRACTOR

Date 7-15-09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AUG. 12, 2009

TO WHOM IT MAY CONCERN,

I SYLVESTER WARNER REQUEST
THAT GLENN WILLIAMS FILE PERMIT
FOR MY MOBILE HOME, AND BE THE
~~ONE~~ PERSON TO SET THE HOME UP.
HE WAS THE ONE THAT WAS
HOLDING A DEPOSIT.

FERNON JONES IS NO LONGER
ON THE CONTRACT DUE TO THE
CHANGE BACK TO THE ORIGINAL
CONTRACT.

Sylvester Warner

LETTER OF AUTHORIZATION

Date: 7/1/9

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I FERMON JONES, License No. IH0000928 do hereby

Authorize SYLVESTER WARNE to pull and sign permits on my

behalf. "JUST FOR SELLING SAID MOBILE HOME at
212 SW CHATMAN GIN, LAKE CITY - FL 32025

Sincerely,

Fermon Jones

Sworn to and subscribed before me this 1st day of July, 2009

Notary Public: Gale Tedder

My commission expires: _____

Personally Known _____

Produced Valid Identification: DL



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X ☐ X ☒ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☒

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

F.D. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernon Jones

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

F.D.

Type gasket

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Fernon Jones

Date

6/24/09