

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

10/29/07

**For Office Use Only** (Revised 9-22-06)      Zoning Official \_\_\_\_\_ Building Official DK JTH 10-29-07  
 AP# 0710-53      Date Received 10/26      By JW      Permit # 26375  
 Flood Zone X      Development Permit ---      Zoning A-3      Land Use Plan Map Category A-3  
 Comments Existing MH to be removed  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown     EH Signed Site Plan     EH Release     Well letter     Existing well  
 Copy of Recorded Deed or Affidavit from land owner     Letter of Authorization from installer  
 State Road Access     Parent Parcel # \_\_\_\_\_     STUP-MH \_\_\_\_\_  
*Verbal for Maesey - Letter from owner*

Property ID # 22-55-17-09340-074      Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home X      Year 2006
- Applicant Randell D. Burnham      Phone # 386-782-6299
- Address 155 NW ORBISON DR.      Cell # 386-623-1040
- Name of Property Owner Randell Burnham      Phone# 752-8696  
LAURA R NORRIS
- 911 Address 11362 South Hwy 41 LAKE CITY, FL 32055
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Randell D. Burnham      Phone # 386 752-6299  
 Address 155 NW ORBISON DR. LAKE CITY FL 32055
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 0.68 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 41-S TO APPROX. 10 MILES AND THE PROPERTY IS ON THE R. SIDE (2ND LOT SOUTH OF ARMANDO PL.)

- Name of Licensed Dealer/Installer Bernard Thrift      Phone # 623 0046
- Installers Address 212NW Nychunter dr Lake City 32055
- License Number IH0000075      Installation Decal # 290864

553-00      *Ted called Paula 10.29.07 - 10.29.07*      *Used again*

PERMIT NUMBER

Installer Bernard Thrift license # IH000075

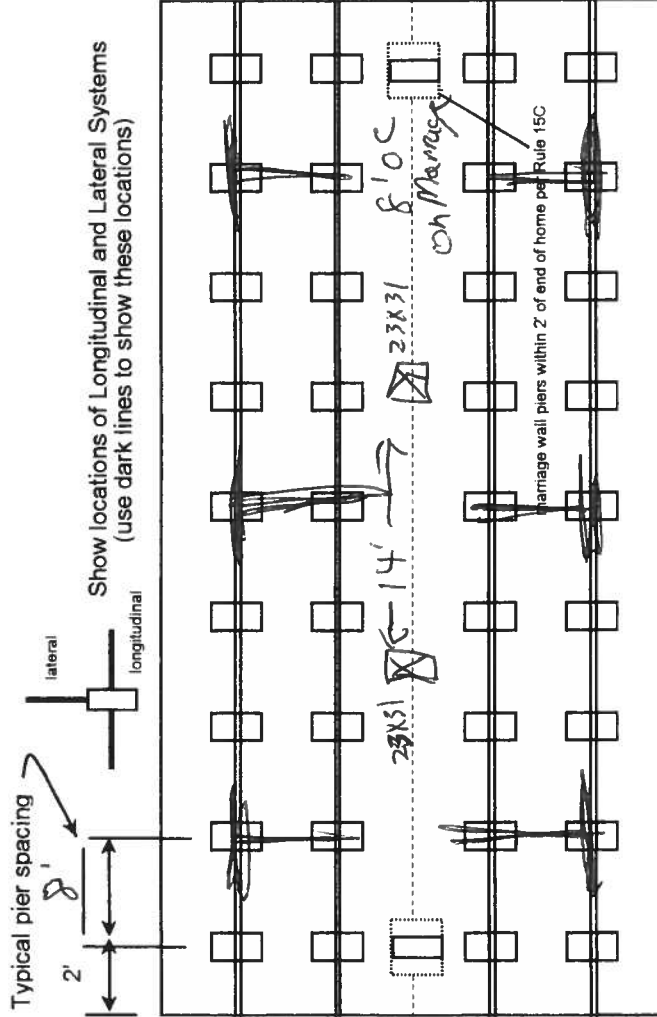
Address of home being installed \_\_\_\_\_

Manufacturer Fleetwood Length x width \_\_\_\_\_

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 290864

Triple/Quad  Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31 1/2

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 23 1/2 x 31 1/2

4 ft \_\_\_\_\_

5 ft \_\_\_\_\_

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Model How Oliver SYSTEMS

OTHER TIES

Sidewall Number 32  
Longitudinal Marriage wall 6  
Shearwall 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 3000 X 2000 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 2907 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Thirift

Date Tested

10-14-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8 x 5/8 Length: 24' Spacing: 06  
Walls: Type Fastener: 5" Length: 32' Spacing: 06  
Roof: Type Fastener: 10" Length: 60' Spacing: 06  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BT

Type gasket

Pg. Foam pre fab Gasket

Installed:

Between Floors (Yes)  
Between Walls (Yes)  
Bottom of ridgebeam (Yes)

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. (Yes)  
Fireplace chimney installed so as not to allow intrusion of rain water. (Yes)

Miscellaneous

Skirting to be installed. (Yes) No  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals (Yes)  
Electrical crossovers protected (Yes)  
Other: (N/A)

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bernard Thirift

Date 10-14-07

LETTER OF AUTHORIZATION

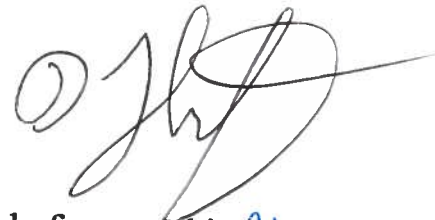
Date: 10-23-07

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I Bernard D. Thrift, License No. JH0000075 do hereby

Authorize Randell D. Burnham to pull and sign permits on my  
behalf.

Sincerely,

Bernard D. Thrift 

Sworn to and subscribed before me this 26 day of October, 2007

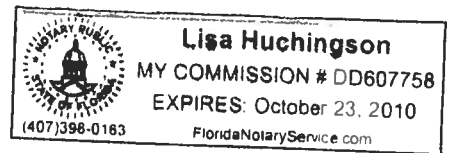
Notary Public: Lisa Huchingson

My commission expires: Oct 23, 2010

Personally Known X

Produced Valid Identification: \_\_\_\_\_

Revised: 3/2006





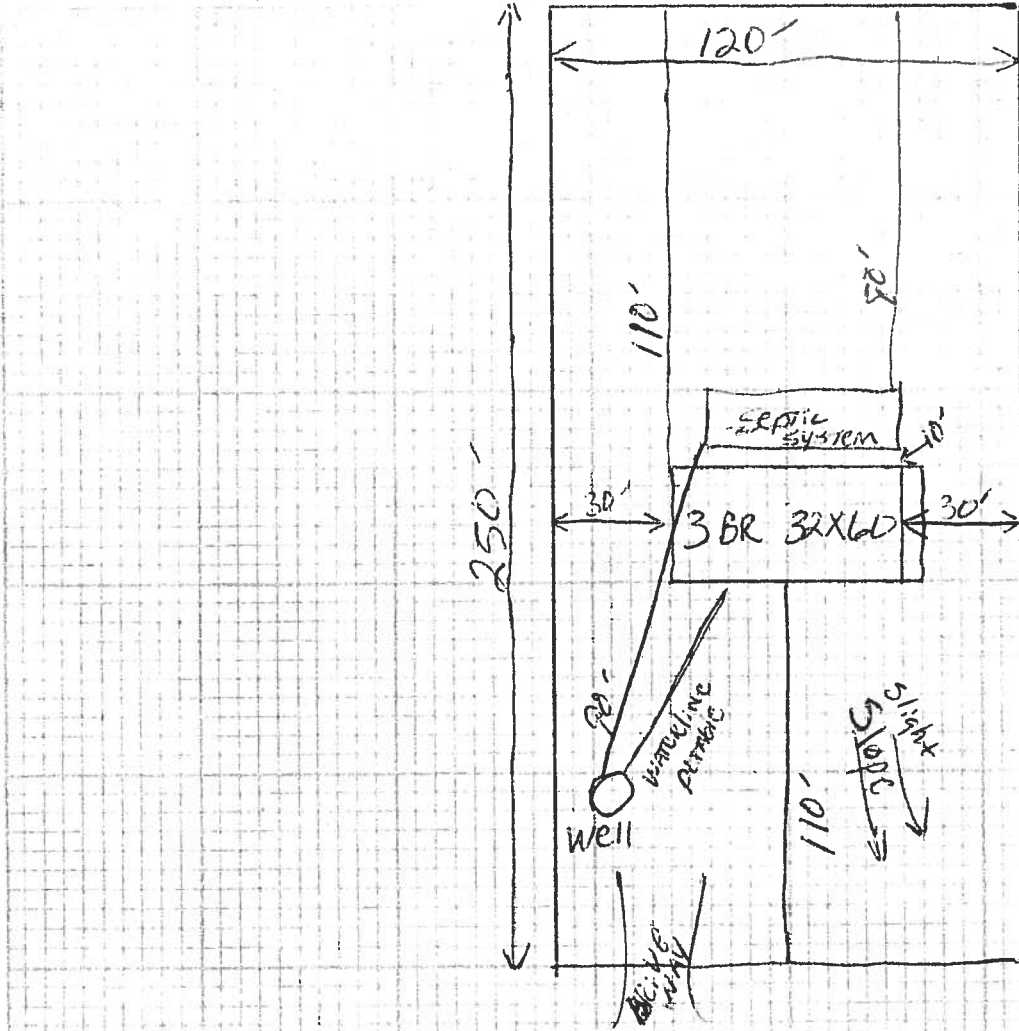
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0838

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Randell D. Blum  
Signature

Owner  
Title

Plan Approved X Not Approved \_\_\_\_\_

Date 10-27-07

By Salbi Ford ESII COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE VISIT \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNER NAME David & Susan PHONE 752-6299 CELL 623-2048

ADDRESS 10000 PRICKMEAD CT. SUBDIVISION N/A

MOBILE HOME SERIAL NUMBER N/A  
DIRECTIONS TO MOBILE HOME turn right south on CANES Rd to address 10000 Prickmead Ct on a (white sign) to end mobile home on the right

MOBILE HOME INSTALLED \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE STANDARD YEAR 2006 SIZE 32 X 66 COLOR Alpine Gray  
VIN NO CAF575821014A121 & CAF6575821014A121  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

- PASS  FAILED
- SMOKE DETECTION ( ) OPERATIONAL ( ) MISSING
- FLOORS ( ) SOLID ( ) WEAR ( ) HOLES DAMAGED LOCATION \_\_\_\_\_
- DOORS ( ) OPERABLE ( ) DAMAGED
- WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- WINDOWS ( ) OPERABLE ( ) INOPERABLE
- PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
- WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
- ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED  NEED REINSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

INSPECTOR Bob Kaul ID NUMBER 402 DATE 10-16-07

Prepared by:  
Judi M. Lowrey  
Provident Title & Mortgage, Inc.  
444 SW Alachua Avenue  
Lake City, Florida 32025

File Number: 07-237

### General Warranty Deed

Made this October 26, 2007 A.D. By **Laura Ruth Norris, an unmarried woman**, 2041 NW Lake Jeffrey Road, Lake City, FL 32055, hereinafter called the grantor, to **Randell D. Burnham, a married man**, whose post office address is: 155 NW Orbison Drive, Lake City, FL 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

#### EXHIBIT A

Tract 2 MASON CITY, more particularly described as:  
Lots 14, 15 and 16, and that portion of Lots 5, 6, 7 and 8 as lie West of West Right of Way line of U.S. 41 and that portion of an un-named alley (Now vacated) as lies between said Lot 16 and said Lots 5, 6, 7 and 8, all in Block 31 of Mason City Subdivision, as recorded in Plat Book 1, Page 31, Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 22-5S-17-09340-074

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Rosalie G. Marks  
Witness Printed Name Rosalie G. Marks

Laura Ruth Norris (Seal)  
Laura Ruth Norris  
Address: 2041 NW Lake Jeffrey Road, Lake City, FL 32055

Julie Thibodaux  
Witness Printed Name Julie Thibodaux

\_\_\_\_\_  
(Seal)  
Address

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 26th day of October, 2007, by Laura Ruth Norris, an unmarried woman, who is/are personally known to me or who has produced FDC as identification.

Notary Public  
Print Name: Judi M. Lowrey  
My Commission Expires: 10/2/09

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), LAURA R. NORRIS  
owner of the below described property:

Tax Parcel No. 22-55-17-09340-074

Subdivision (name, lot, block, phase) \_\_\_\_\_

Give my permission to Randell D. Burnham to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

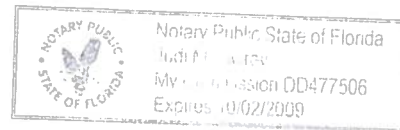
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Laura R. Norris  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 26 day of October,  
20 07. This (these) person(s) are personally known to me or produced  
ID Florida D. L. B655-724-68-242-0

[Signature]  
Notary Signature



**FAX  
MEMORANDUM**

**MEMORANDUM**

**FLORIDA DEPARTMENT OF TRANSPORTATION**

**To:** Mr. John Kerce, Dept. Director  
Columbia Co. Building & Zoning Dept.  
**Fax No: 386-758-2160**

**From:** Dale L. Cray, FDOT Permits Insp.  
**Date: 11-05-2007 Fax No. 386-961-7183**  
**Attention: Col Co. Building Zoning Dept.**

Sign and return.  For your files.  Please call me.  FYI  For Review

**REF: Existing - D/W / Inspected On: 10-31-2007**

**PROJECT: Existing / Res. Access S.R. 25 (S)**

**PARCEL ID No: 22-55-17-09340-074 Permit No : N/A Sec No : 29030**

**MILE POST: N/A PERMIT NO: N/A**

**Mr. Kerce:**

Please accept this as our legal notice of final passing inspection for (RANDELL D. BURNHAM) for a Existing Res Driveway. The project is located, SR 25 (S) Lake City, Fl.

This access is for an existing residential access has been inspected and meets FDOT Standard Requirements.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray  
Access Permits Inspector