

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

Cott  
9746

*For Office Use Only* (Revised 7-1-15) Zoning Official 2114 4-18-18 Building Official 2114 4-18-18  
 AP# 1804-71 Date Received 4/1/18 By [Signature] Permit # 26680  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A8  
 Comments \_\_\_\_\_  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 11.60 River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Recorded Deed or  Property Appraiser PO  Site Plan  EH # 18-0260  Well letter OR  
 Existing well  Land Owner Affidavit  Installer Authorization  FW Comp. letter  App Fee Paid  
 DOT Approval  Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  911 App  
 Ellisville Water Sys  Assessment maed  Out County  In County  Sub VF Form

Property ID # 35-78-14-04346 009 Subdivision Rum Island Ranches Lot# 3 1/2 of lot

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 28x56 Year 2018
- Applicant William "Bo" Royals Phone # 754-6737
- Address 4068 U.S. Hwy 90 West Lake City, FL 32055
- Name of Property Owner Cathy & Jefferay Cote Phone# 386-454-5631
- 911 Address 472 Skl Cobra Dr St White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Dylan Cote or Megan Markham Phone # 386-853-0443  
 Address 12365 SE CR 245 Lake City, FL 32061
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South turn left on 138  
TR on Rum Island Rd. TR on Cobra lane property on left.
- Name of Licensed Dealer/Installer Robert Shepperd Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number I H 1025386 Installation Decal # 48709

**COPIED**

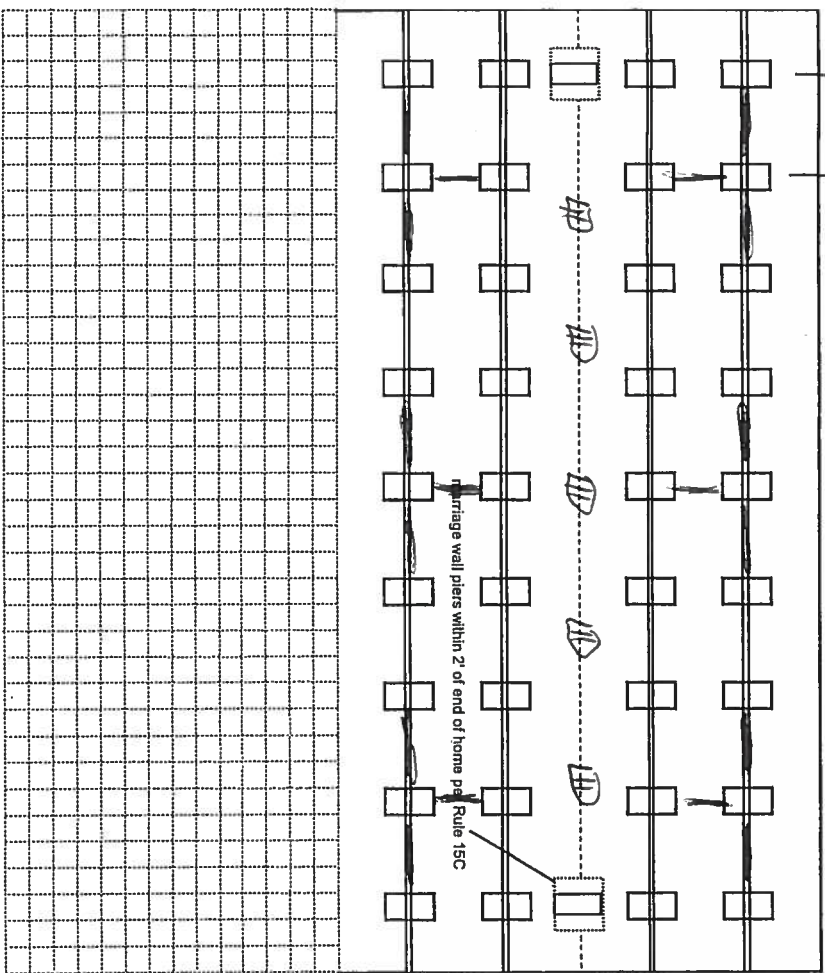
Bo is aware of what's needed 4.16.18  
 Jto spoke w/Bo 5.2.18

# Mobile Home Permit Worksheet

Installer: Robert Sheppard License # FI11025386  
 Address of home \_\_\_\_\_  
 being installed \_\_\_\_\_

Manufacturer Scotbilt Length x width 28x56

**NOTE:** If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 48709  
 Triple/Quad  Serial # SBHGA11709455AB

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) 17x25

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

TIEDOWN COMPONENTS  
 Longitudinal Stabilizing Device (LSD) \_\_\_\_\_ Number 24  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_ Number 6  
 Manufacturer Oliver 1101V \_\_\_\_\_ Number 4  
 Sidewall \_\_\_\_\_  
 Longitudinal Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1600

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.  
RS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shepard  
 Date Tested 3-21-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed  Swale  Pad  Other

### Fastening multi wide units

Floor:	Type Fastener: <u>lags</u>	Length: <u>5</u>	Spacing: <u>16</u>
Walls:	Type Fastener: <u>screws</u>	Length: <u>4</u>	Spacing: <u>16</u>
Roof:	Type Fastener: <u>lags</u>	Length: <u>6</u>	Spacing: <u>16</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  
 Installer's initials RS

Type gasket Foam  
 Pg. RS

Installed:	Between Floors	Yes	<input checked="" type="checkbox"/>
	Between Walls	Yes	<input checked="" type="checkbox"/>
	Bottom of ridgebeam	Yes	<input checked="" type="checkbox"/>

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg.           
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

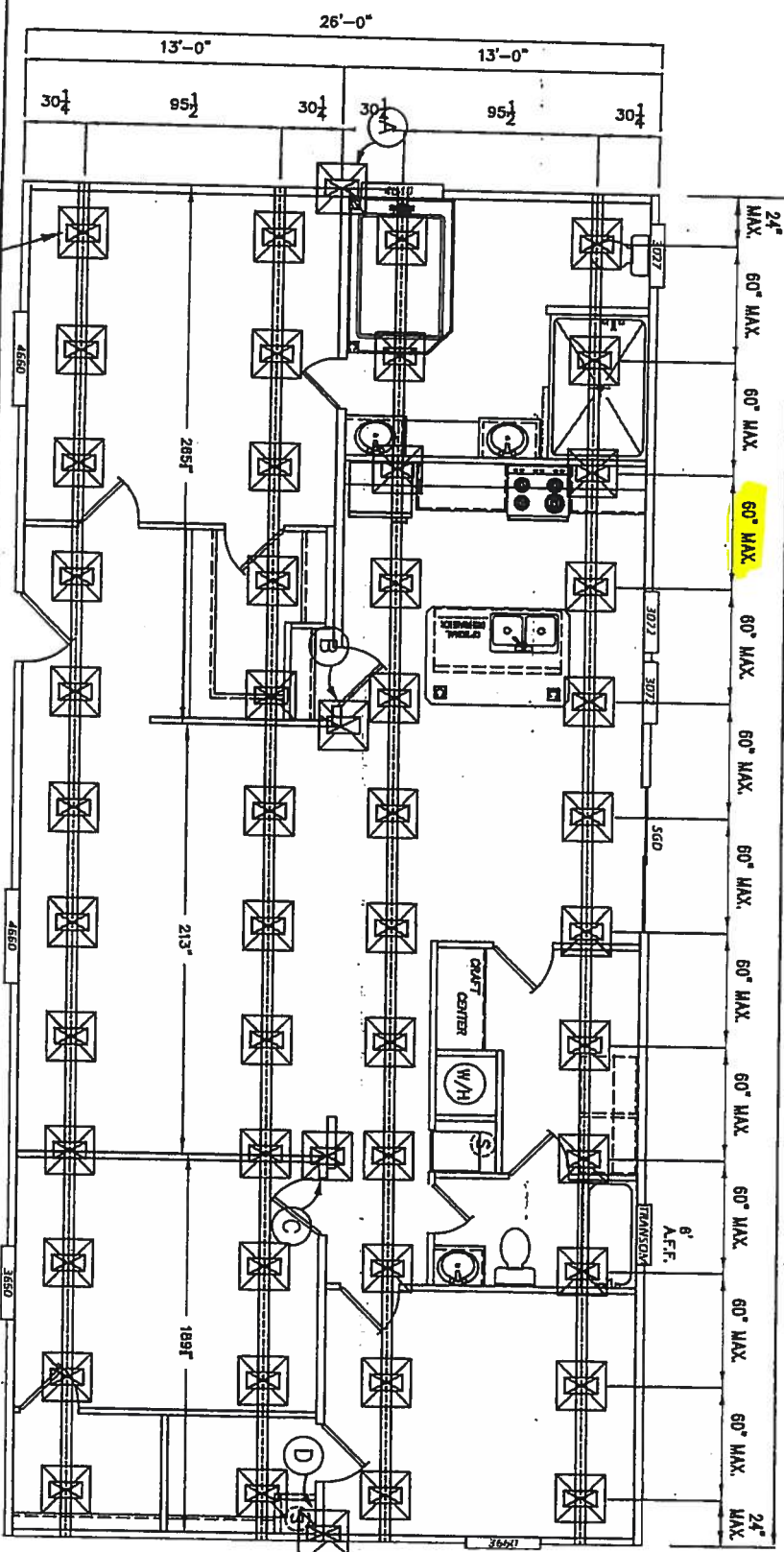
Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  No  N/A   
 Range downflow vent installed outside of skirting. Yes  No   
 Drain lines supported at 4 foot intervals. Yes  No   
 Electrical crossovers protected. Yes  No   
 Other:         

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Shepard Date 3-21-18

FLORIDA MULTIWIDE PIERING DIAGRAM

56'-0"



PIER	PIER LOAD (LBS)	REQ. FOOTING AREA (SQ. IN.)
A	1365	267
B	3315	579
C	1755	329
D	1950	360

NOTE: 09/28/2015  
 REVISION A  
 REFERENCE: M180

AREA	TOTAL:	UNIT SPECIFICATIONS:
LIVING SPACE:	1,456 ft <sup>2</sup>	SCOTBILT SPECIAL
PORCH:	0 ft <sup>2</sup>	28' X 60'
		3 BEDROOM / 2 BATH

DRAWING/MODEL NUMBER:  
 2856180SBS

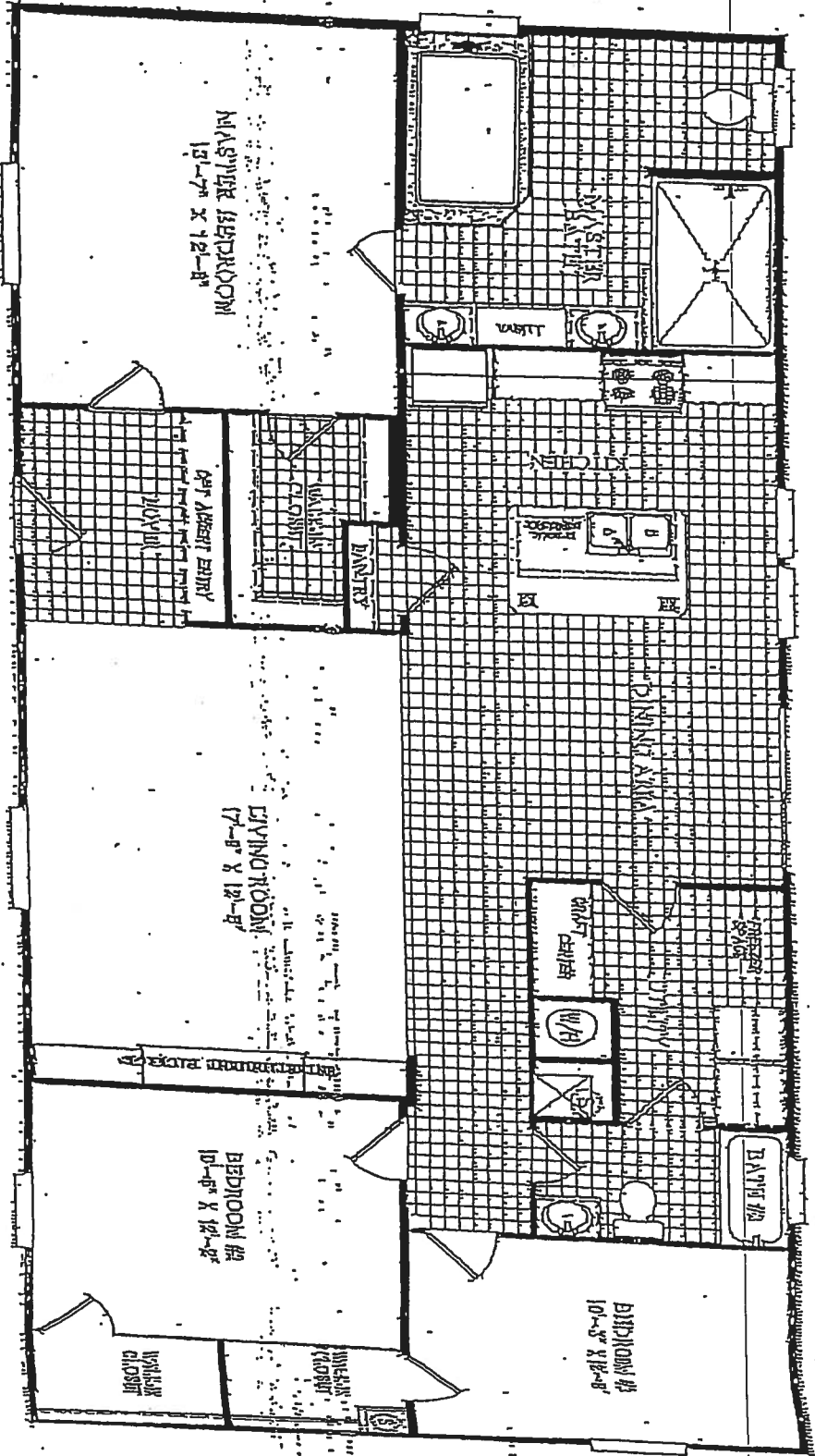
*600912*

HITCH-END





561-0"



4068 US Highway 90 West  
 Lake City, TN, 32085  
 (386)754-6737 / Fax (386)758-9774  
 WWW.ROYALSHOMES.COM

DELIVERY & SWEEP

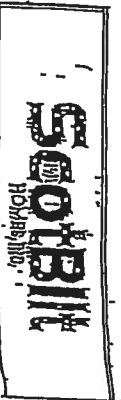
A/C HEAT PUMP 14 SEER

STANDARD WHITE SKIRTING

TWO SETS OF COORD STAIRS

ALL PRICES INCLUDE

\$



**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
 a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
 e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
--	---------------------------------	---------------------------------

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
 11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

**LONGITUDINAL: (Model 1101 LC "V")**

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

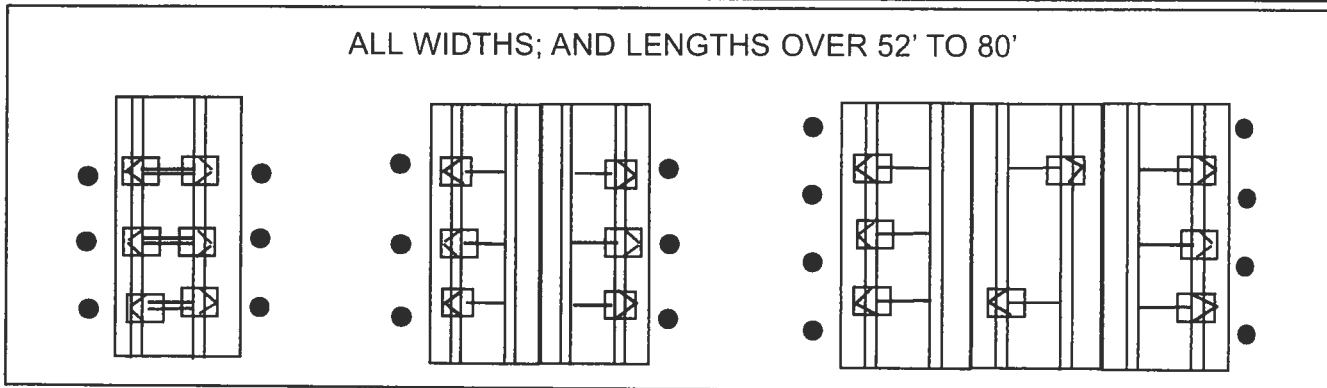
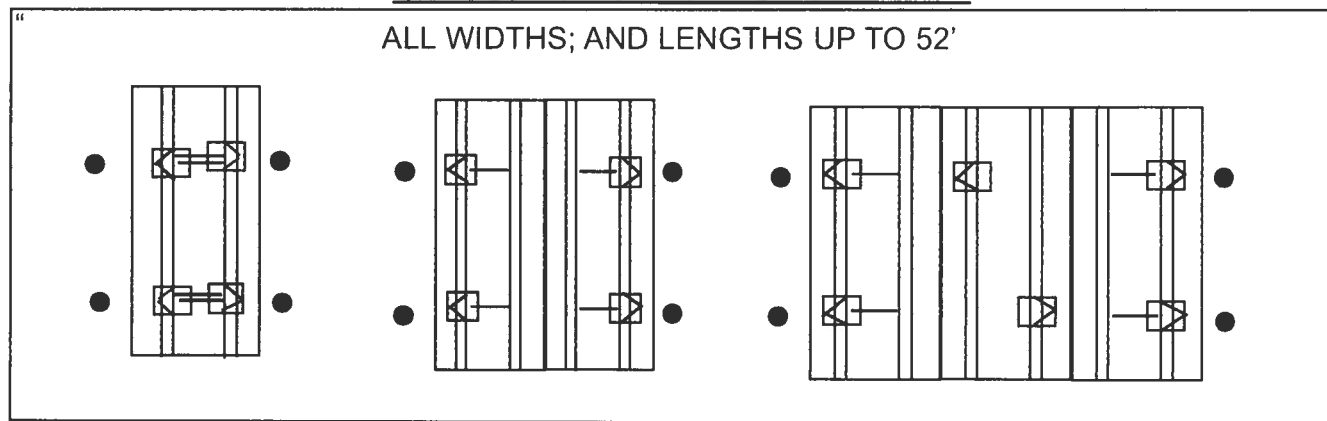
**LATERAL: (Model 1101 TC "V")**

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

**Notes:**

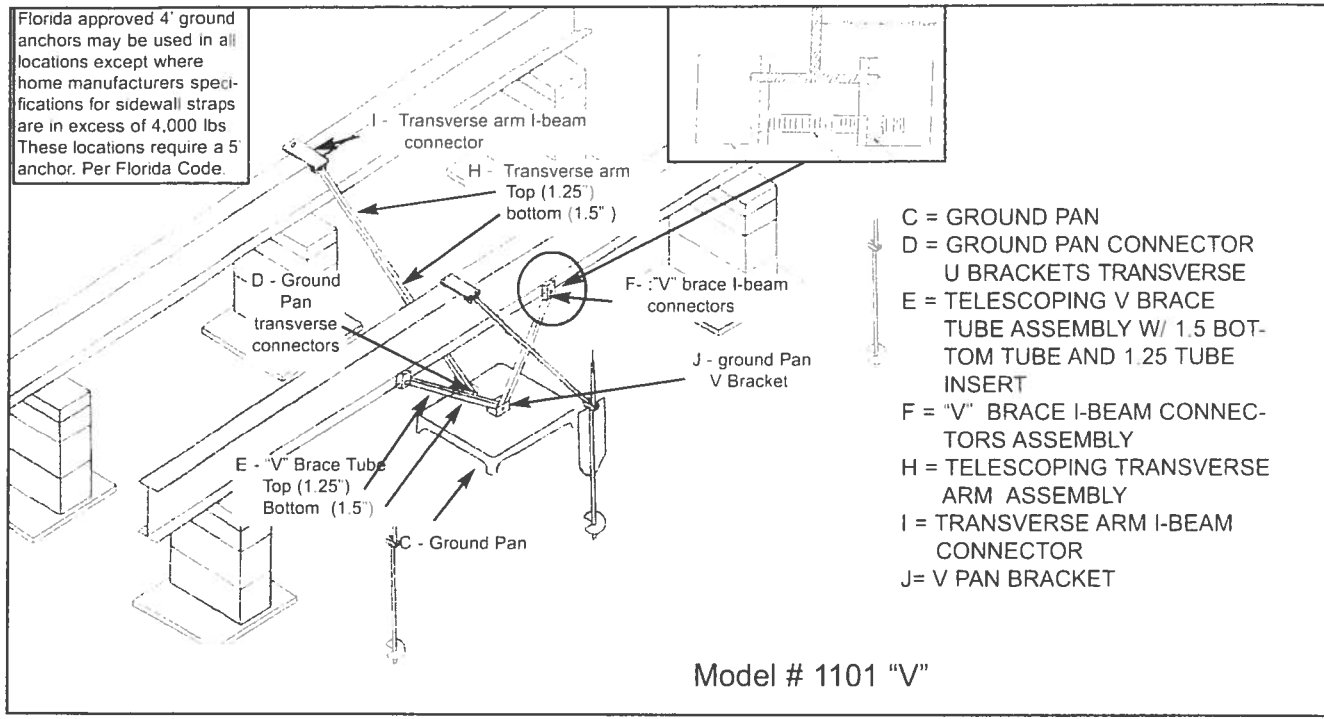
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. ● = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3. □ = LOCATION OF LONGITUDINAL BRACING ONLY
4. □+ = TRANSVERSE & LONGITUDINAL LOCATIONS

**REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH**



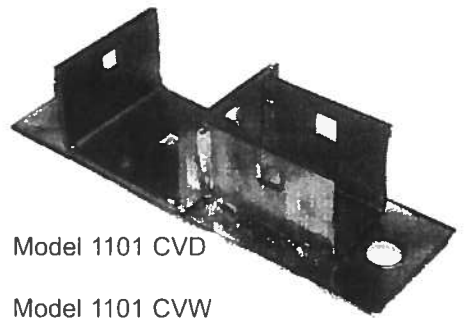
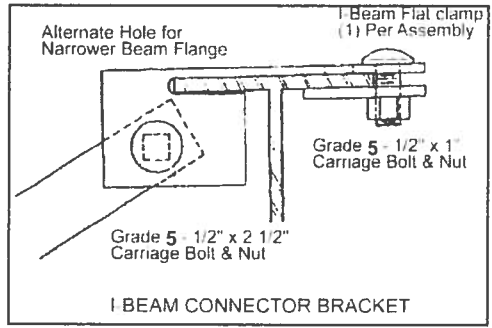
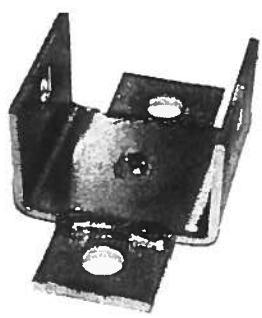
**HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS**

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.



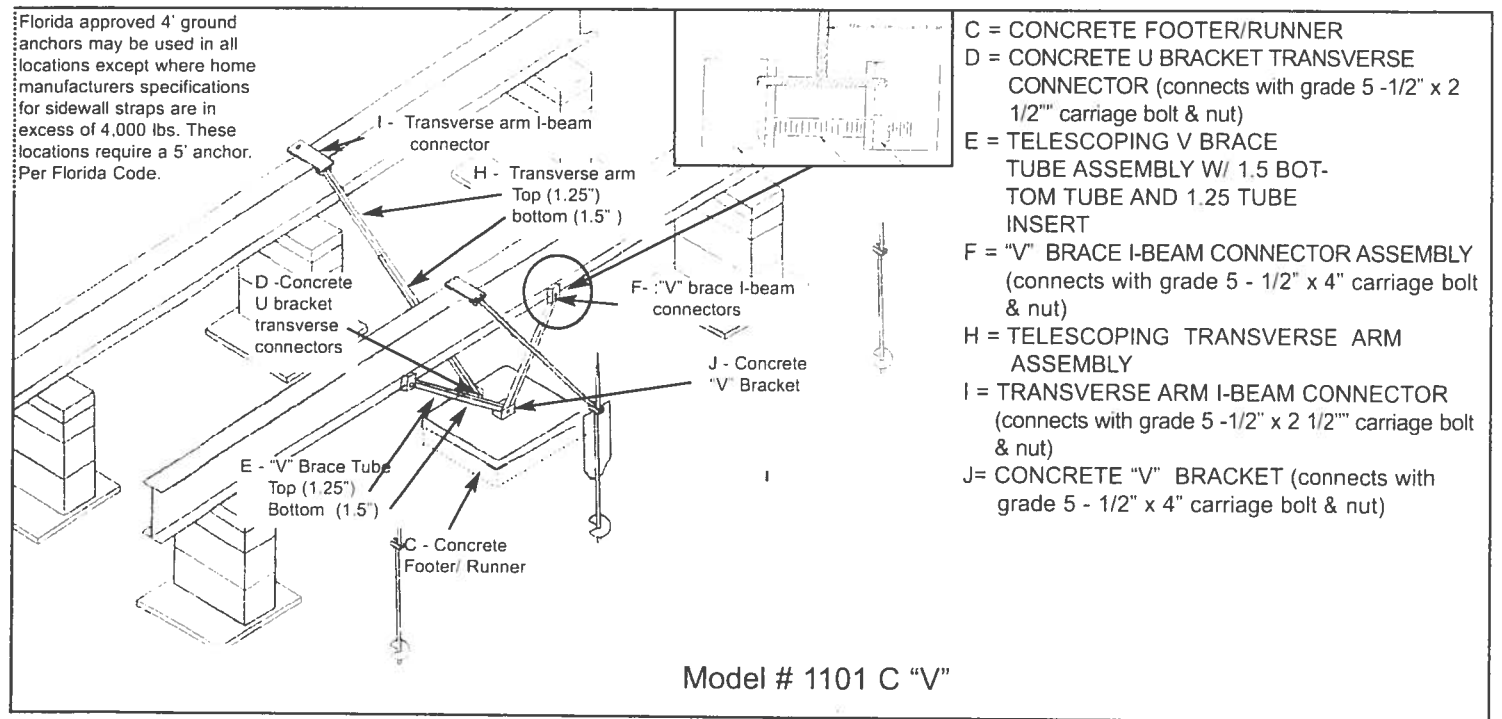
Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

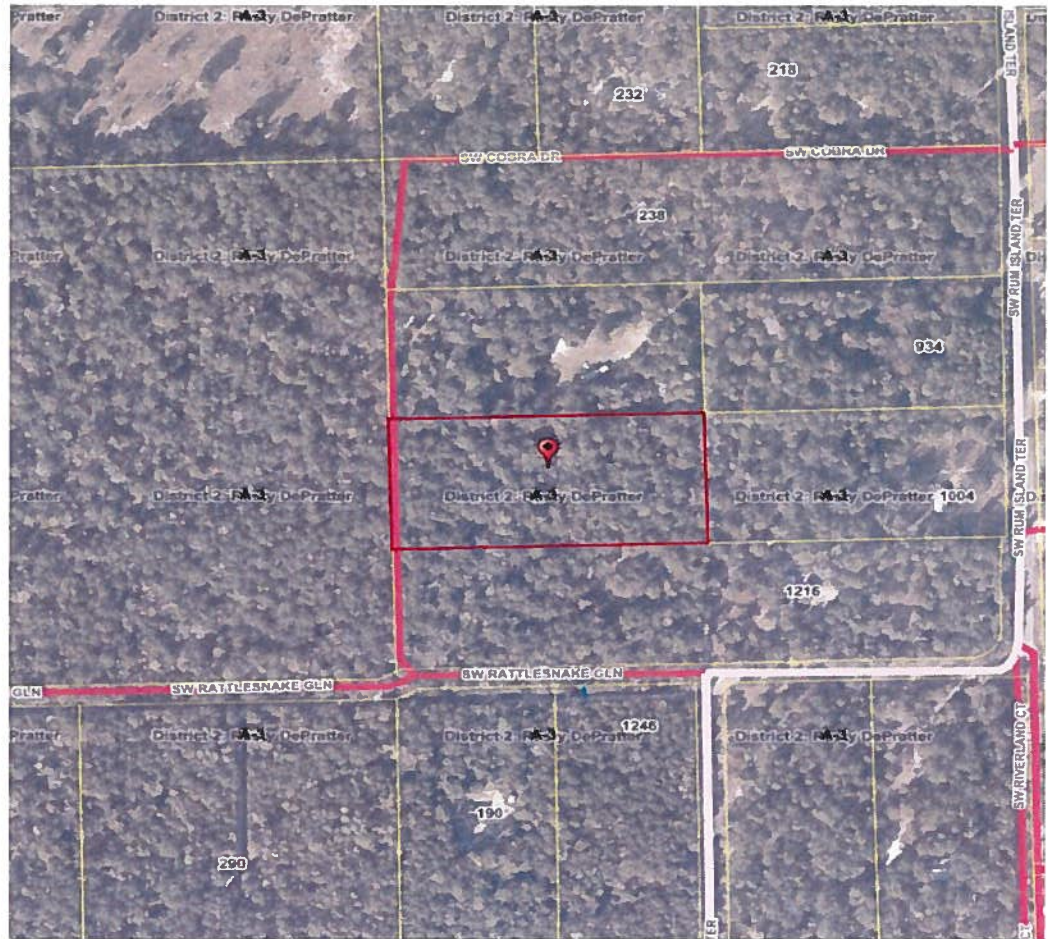


Legend

- Lake City
- County Districts
- County Districts
  - DEFAULT
  - DONTIMPORT
- Ft White
- 2016Aerials
- Centerlines
- Roads
  - others
  - Dirt
  - Interstate
  - Main
  - Other
  - Paved
  - Private
- Parcels
- Addresses
- Flood Zones
  - 0.2 PCT ANNUAL CHANCE
  - A
  - AE
  - AH
- Development Zones
  - others
  - A-1
  - A-2
  - A-3
  - CG
  - CHI
  - CI
  - CN
  - CSV
  - ESA-2
  - I
  - ILW
  - MUD-1
  - PRD
  - PRRD
  - RMF-1
  - RMF-2
  - RO
  - RR
  - RSF-1
  - RSF-2
  - RSF-3
  - RSF/MH-1
  - RSF/MH-2
  - RSF/MH-3
  - DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Apr 18 2018 10:52:26 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 35-7S-16-04346-009  
 Owner: COTE CATHY & JEFFREY M  
 Subdivision: RUM ISLAND RANCHES UNIT 2 UNR  
 Lot: 3  
 Acres: 5.01969242  
 Deed Acres: 5 Ac  
 District: District 2 Rusty DePratter  
 Future Land Uses: Agriculture - 3  
 Flood Zones:  
 Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

# Columbia County Property Appraiser

## 2017 Tax Year

Updated: 3/7/2018

Parcel: 35-7S-16-04346-009

<< Next Lower Parcel | Next Higher Parcel >>

### Owner & Property Info

<b>Owner's Name</b>	COTE CATHY & JEFFREY M		
<b>Mailing Address</b>	805 SW HEFLIN AVE FT WHITE, FL 32038		
<b>Site Address</b>			
<b>Use Desc. (code)</b>	VACANT (000000)	<b>Neighborhood</b>	35716
<b>Tax District</b>	3 (County)	<b>Market Area</b>	02
<b>Land Area</b>	5.000 ACRES		
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. W1/2 OF N1/2 OF S1/2 OF NE1/4 OF NE1/4 EX RD RW. (AKA W1/2 LOT 3 RUM ISLAND RANCHES UNR) 325-338, 628-058, 741-458, 823 -927, 824-773, WD 1047-2525.		

### Property & Assessment Values

Mkt Land Value	cnt: (0)	\$27,040.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$27,040.00
Just Value		\$27,040.00
Class Value		\$0.00
Assessed Value		\$27,040.00
Exempt Value		\$0.00
<b>Total Taxable Value</b>		Other: \$27,040   SchI: \$27,040

Mkt Land Value	cnt: (0)	\$29,744.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$29,744.00
Just Value		\$29,744.00
Class Value		\$0.00
Assessed Value		\$29,744.00
Exempt Value		\$0.00
<b>Total Taxable Value</b>		Other: \$29,744   SchI: \$29,744

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

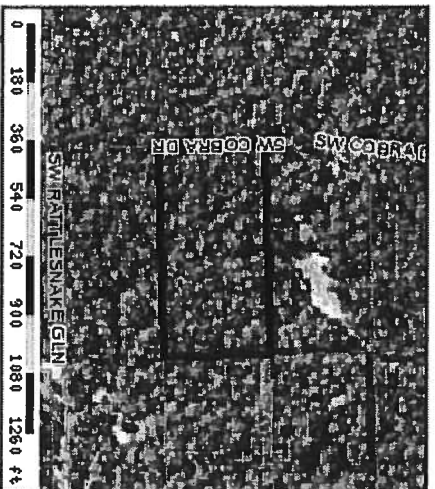
### Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/20/2005	1047/2525	WD	V	Q		\$65,000.00
6/28/1996	824/773	WD	V	Q		\$16,000.00

### Building Characteristics

<b>Bldg Item</b>	<b>Bldg Desc</b>	<b>Year Bilt</b>	<b>Ext. Walls</b>	<b>Heated S.F.</b>	<b>Actual S.F.</b>	<b>Bldg Value</b>
			NONE			

Show Similar Sales within 1/2 mile

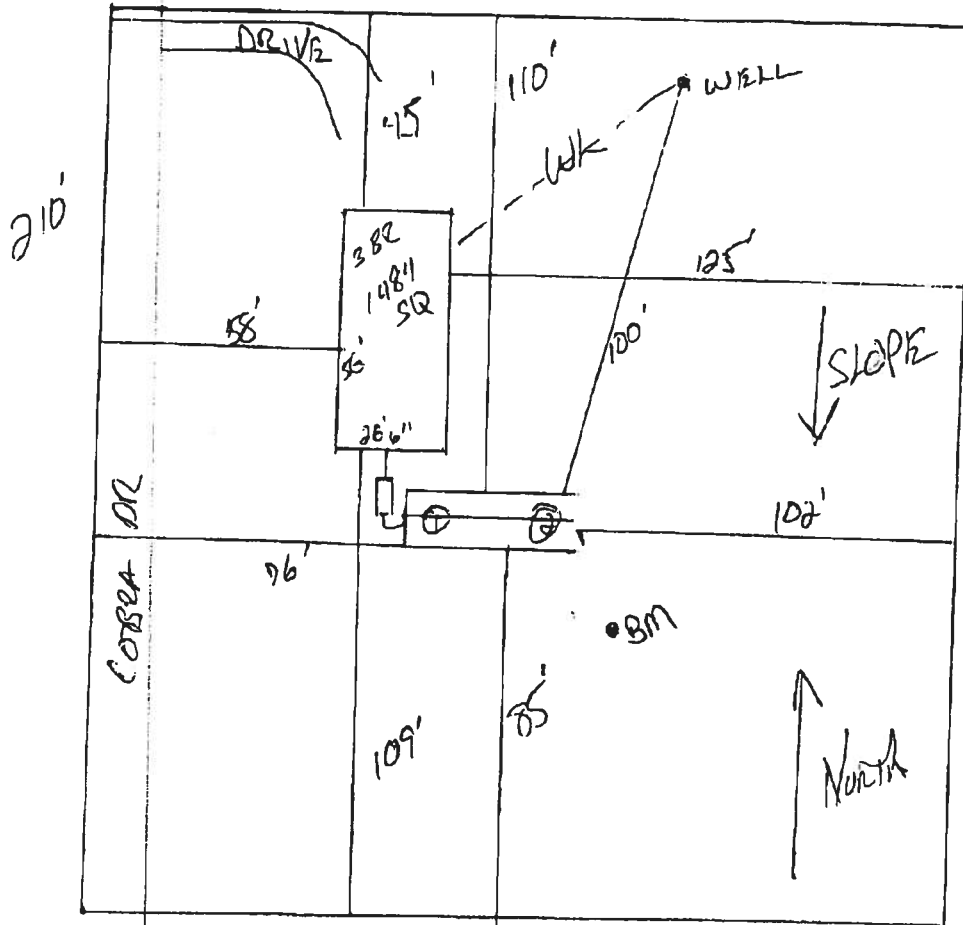


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0268

COTE ----- PART II - SITEPLAN ----- 210'

Scale: 1 inch = 40 feet.



Notes: 1 of STAIRS SEE ATTACHED

Site Plan submitted by: Rocky D F MASTER CONTRACTOR  
 Plan Approved ✓ Not Approved \_\_\_\_\_ Date 4/4/18  
 By [Signature] Celvin County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

L8-0268  
Cote

Rocky D F

1" = 100'

MAR 26 2018

668.8

SITE LOCATION

35-7S-16-043-6-009  
COTE CATHY & JEFFREY M  
SAC | 5/20/2005 - \$65,000 - V/Q

453'

330.8

SW CORNER

120'

331.4

664.8

0 87 134 201 268 335 402 469 536 603 678 ft

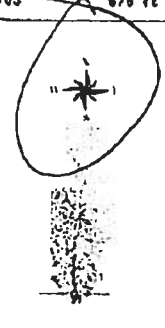
### Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-768-1083

**PARCEL: 35-7S-16-04348-009 - VACANT (000000)**  
 1/2 OF N1/2 OF S1/2 OF NE1/4 OF NE1/4 EX RD RW (AKA W1/2 LOT 3 RUM ISLAND RANCHES UNR) 325-338, 628-058, 741-458, 823 - 927, 824-773, WD 1047-2525,  
 Name: COTE CATHY & JEFFREY M  
 Site: 805 SW HEFLIN AVE  
 Mail: FT WHITE, FL 32038  
 Sales: 5/20/2005 \$65,000.00 V/Q  
 Info: 6/28/1998 \$18,000.00 V/Q

2017 Certified Values	
Land	\$27,040.00
Bldg	\$0.00
Assd	\$27,040.00
Exmpt	\$0.00
County	\$27,040
Taxbl	Other: \$27,040   Schl: \$27,040

NOTES:



This information, updated 3/7/2018, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1804-71 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

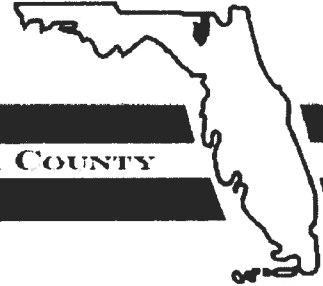
In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<p>ELECTRICAL</p> <p>✓ 1074</p>	<p>Print Name <u>Whittington Electric</u> Signature <u>[Signature]</u></p> <p>License #: <u>13002957</u> Phone #: <u>386-684 4601</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>
<p>MECHANICAL/ A/C <u>1669</u></p> <p>✓</p>	<p>Print Name <u>Ronald Bonds</u> Signature <u>[Signature]</u></p> <p>License #: <u>CAC 1817658</u> Phone #: <u>754-6737</u></p> <p>Qualifier Form Attached <input checked="" type="checkbox"/></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **4/18/2018 11:56:26 AM**  
Address: **472 SW COBRA Dr**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

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Parcel ID **04346-009**

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REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125

Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

*Arthur,  
COTE*

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Cathy & Jeffrey Cote,  
as the owner of the below described property:

Property tax Parcel ID number 35-75-16-04346-069

Subdivision (Name, lot, Block, Phase) Rum Island Ranches

Give my permission for Dylan Cote or Megan Markham to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Cathy L Cote \_\_\_\_\_ 4-16-18  
Owner Signature Date

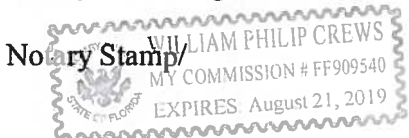
\_\_\_\_\_  
Owner Signature Date

\_\_\_\_\_  
Owner Signature Date

Sworn to and subscribed before me this 16<sup>th</sup> day of April, 2018. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_ (Type)

William Philip Crews  
Notary Public Signature Notary Printed Name





5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 823-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

April 17, 2018

To: Columbia County Building Department

Description of Well to be installed for Customer \_\_\_\_\_Dylan Cote\_\_\_\_\_

Located @ Address: \_\_\_\_\_Cobra Lane Fort White\_\_\_\_\_

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park\_\_\_\_\_

Sincerely,  
Bruce N. Park  
President