

DATE 05/06/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023113

APPLICANT RODNEY DOUGLASS PHONE 386-984-0502
 ADDRESS 510 SW BRODERICK DR LAKE CITY FL 32025
 OWNER STEPHEN WHITNEY/BRADON PIERSON PHONE 386.362.7313
 ADDRESS 140 NW COLIN COURT LAKE CITY FL 32055
 CONTRACTOR DOUGLAS MCGAULEY PHONE 303-1963
 LOCATION OF PROPERTY 90 W, R 250, R MOORE RD, L COLIN - LOT IS ON THE
CORNER OF MOORE AND COLIN CRT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 10-3S-16-02054-025 SUBDIVISION PARNELL EAST UNRECORDED
 LOT 1 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

00000651 N IH0000623
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 PERMIT 05-0464-N BK N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: AFFIDAVIT SIGNED BY OWNER
FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 1362

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 **TOTAL FEE** 346.68

INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160

May. 31 2005 02:27 PM PC
2005/651

PERMIT APPLICATION' MANUFACTURED HOME INST. ATION APPLICATION

For Office Use Only

Zoning Official BLK 0505.05 Building Official OK 5/24/05

AP# 0504-91 Date Received 4/28/05 By STW Permit # 22113/651

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release

Well letter provided Existing Well Revised 9-23-04

- Property ID 10-35-16-02054-025 Must have a copy of the property deed
- New Mobile Home yes Used Mobile Home _____ Year 2005
- Subdivision Information Parrell East UNREC Sub Lt 1
- Applicant Rodney Douglass Phone # 386-984-0502
- Address 510 SW Bauderick Dr. LC FL 32025
- Name of Property Owner Stephen Whitney Phone# _____
- 911 Address 140 NW Colin Ct Lake City FL 32055
- Circle the correct power company - FL Power & Light City Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Brandon Pierson Phone # 386 362-7313
- Address 10439 77th Place Live Oak FL 32060
- Relationship to Property Owner Purchaser
- Current Number of Dwellings on Property -0-
- Lot Size 150' X 283 Total Acreage 1
- Do you : Have an Existing Drive or need Culvert Permit or a Culvert Waiver Permit
- Driving Directions 90 west to Lake Jeffery Rd (R) go to NW Moore Rd (R) go to Colin (L) Lot is on corner of Moore + Colin
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Don Muelly Phone # 386-303-1943
- Installers Address 101 Rusty Pine Jasper FL 32052
- Installation Decal # 28548

TH 0000623

ERMIT NUMBER

Installer Doug M. Gysky License # TH000623

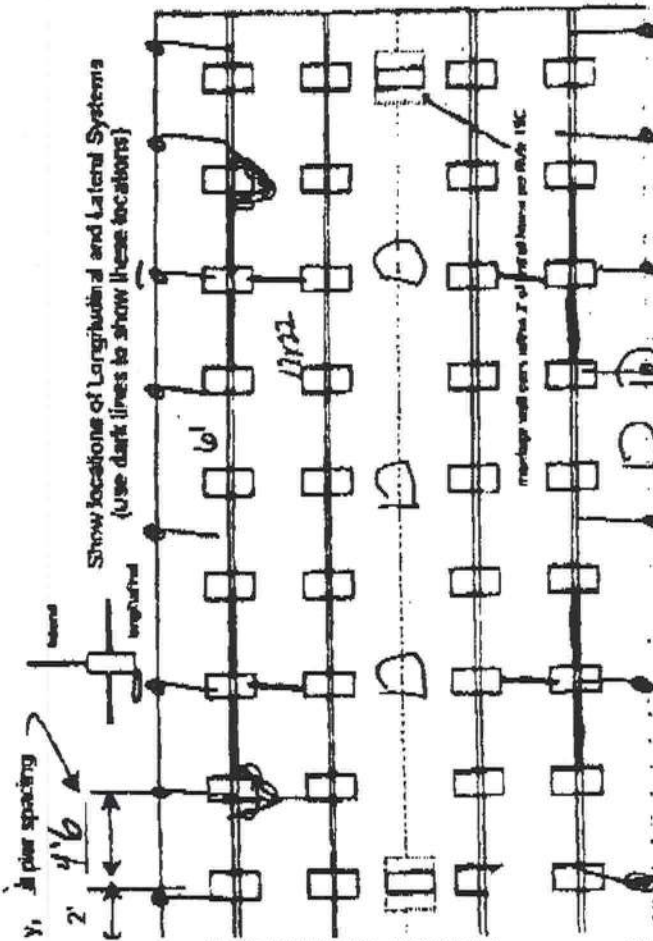
Address of home being installed 140 NW ~~...~~ Culin Ct

Manufacturer Electrowood Length x width 48' x 28'

NOTE: If home is a single wide fill out one half of this blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceeded 5 ft 4 in.

Installer's initials MS



JUN-06-2005 12:16

IRONWOOD OF LAKE CITY

New Home Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone 0 Wind Zone II
 Double wide Installation Detail # 29548
 Triplex Quad Serial # 60FL407A5 2794 TL-24

TOTAL P.04

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 pd	3	4	5	6	7	8
1500 pd	4	5	6	7	8	9
2000 pd	5	6	7	8	9	10
2500 pd	6	7	8	9	10	11
3000 pd	7	8	9	10	11	12
3500 pd	8	9	10	11	12	13

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

4-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes required by the req. 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below

Opening 8 Pier pad size 17x22

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
18 x 22.5	405
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 25 1/2	445
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft
 FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer OLIVER

OTHER TIES

Sidewall Number 22
 Longitudinal Number 4
 Marriage wall Number 5
 Shearwall Number 27

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the forms at 6 locations
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the side wall locations. I understand 5 ft anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity. MS installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Doug Mydubnyk

Date Tested

4-08-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 24

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 25

Connect all potable water supply piping to an existing water meter, water tap, or other approved water supply system. Pg. 26

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: Lag S Length: 5" Spacing: 16"

Walls: Type Fastener: Wedge Length: 4" Spacing: 16"

Roof: Type Fastener: Lag S Length: 6" Spacing: 16"

For used frames a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the rafters.

Gasket (underlayment requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a skip of tape will not serve as a gasket.

Installer's initials MS

Type gasket: Foam

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherstripping

The subfloor will be repaired and/or taped. Yes Pg. 28

Siding on units is installed to manufacturer's specifications. Yes

Fireplaces chimney installed so as not to allow intrusion of rain water. Yes

Site configuration

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes

RANGE DOWNFLOW VENT installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1.8.2

Installer Signature: [Signature] Date: 4-8-05

DATE 05/06/2005

Columbia County Building Permit

PERMIT

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 ADDRESS 510 SW BRODERICK DR LAKE CITY FL 32025
 OWNER STEPHEN WHITNEY/BRADON PIERSON PHONE 386.362.7313
 ADDRESS 140 NW COLIN COURT LAKE CITY FL 32055
 CONTRACTOR MELVIN SHEPPARD PHONE 623-2203
 LOCATION OF PROPERTY 90 W, R 250, R MOORE RD, L COLIN - LOT IS ON THE CORNER OF MOORE AND COLIN CRT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 10-3S-16-02054-025 SUBDIVISION PARNELL EAST UNRECORDED
 LOT 1 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

00000651 N IH0000035 Rodney Douglass
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 PERMIT 05-0464-N BK N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: AFFIDAVIT SIGNED BY OWNER

FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 1362

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Foundations, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Foundation _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

MIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
 DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 **TOTAL FEE** 346.68

[Signature] CLERKS OFFICE [Signature]

TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM LOCAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR THIS PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY FOR NOTICE OF COMMENCEMENT."

Permit Must Be Prominently Posted on Premises During Construction

THE COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER TO AVOID DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK IS COMPLETED WITHIN 6 MONTHS AFTER ISSUANCE.

Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

23113/651

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 05.05.05</u>	Building Official <u>OK JTH 4-28-05</u>
AP# <u>0504-91</u>	Date Received <u>4/28/05</u>	By <u>JTW</u>	Permit # <u>23113/651</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04	

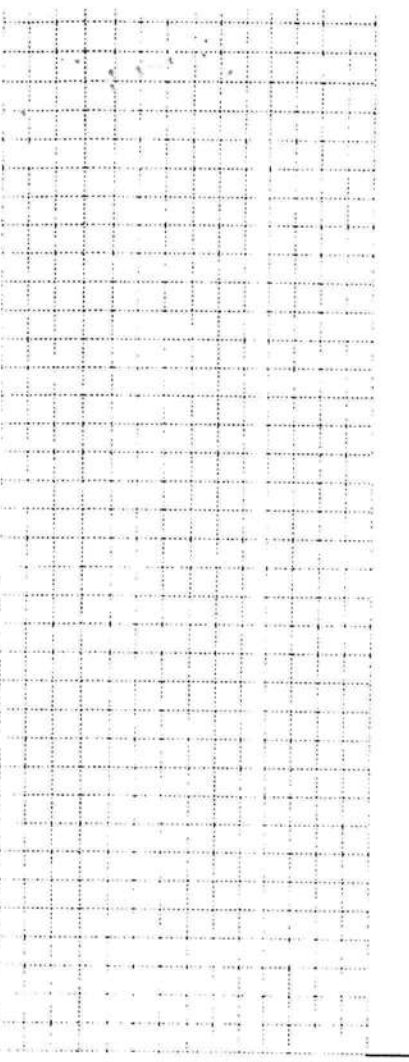
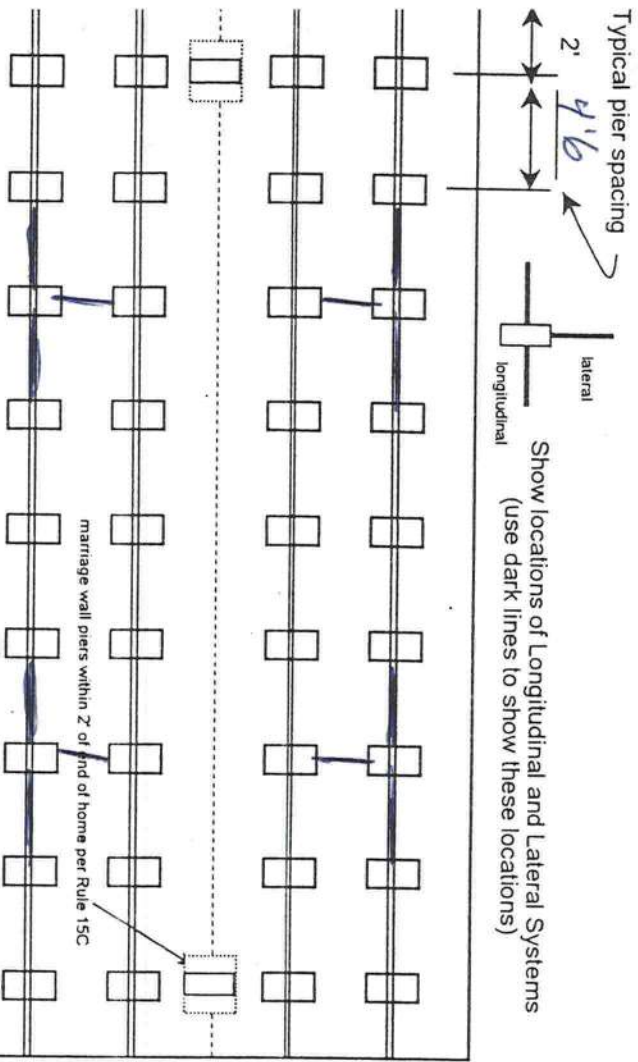
- Property ID 10-35-16-02054-025 Must have a copy of the property deed
- New Mobile Home yes Used Mobile Home _____ Year 2005
- Subdivision Information Parrell East UNREC Sub Lt 1
- Applicant Rodney Douglass Phone # 386-984-0502
- Address 510 SW Broderick Dr. LC FI 32025
- Name of Property Owner Stephen Whitney Phone# _____
- 911 Address 140 NW Colin Ct Lake City FI 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Brandon Pierson Phone # 386 362-7313
- Address 10439 72th Place Live Oak FI 32060
- Relationship to Property Owner Purchaser
- Current Number of Dwellings on Property -0-
- Lot Size 150' X 283 Total Acreage 1
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 90 West to Lake Jeffery Rd (R) goto
NW Moore Rd (R) goto Colin (L) Lot is on
Corner of Moore + Colin
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Melun Sheppard Phone # 623-2203
- Installers Address 6355 SE CR 245, L.C. 32025
- License Number IH 0000035 Installation Decal # 28548

Installer Melvin Sheppard License # I44000085
 Address of home being installed 140 NW ~~Morewood~~ Colin Ct
 Manufacturer Fleetwood Length x width 48 x 28
lake city FL

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 28548

Triple/Quad Serial # GNE 40795 2794 T221

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TEDOWN COMPONENTS _____
 Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer Oliver _____
 Sidewall _____ Number 22
 Longitudinal Marriage wall _____ 5
 Shearwall _____ 14

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 270 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Melvin Shepard

Date Tested 4-09-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1995 Length: 5" Spacing: 16"

Walls: Type Fastener: Screws Length: 4" Spacing: 16"

Roof: Type Fastener: 1995 Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket Foam Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 28 Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Melvin Shepard Date 4-02-05

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: APRIL 13, 2005

ENHANCED 9-1-1 ADDRESS:

140 NW COLIN CT (LAKE CITY, FL 32055)

Piers - J. White

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 42

PROPERTY APPRAISER PARCEL NUMBER: 10-3S-16-02054-025

Other Contact Phone Number (If any): _____

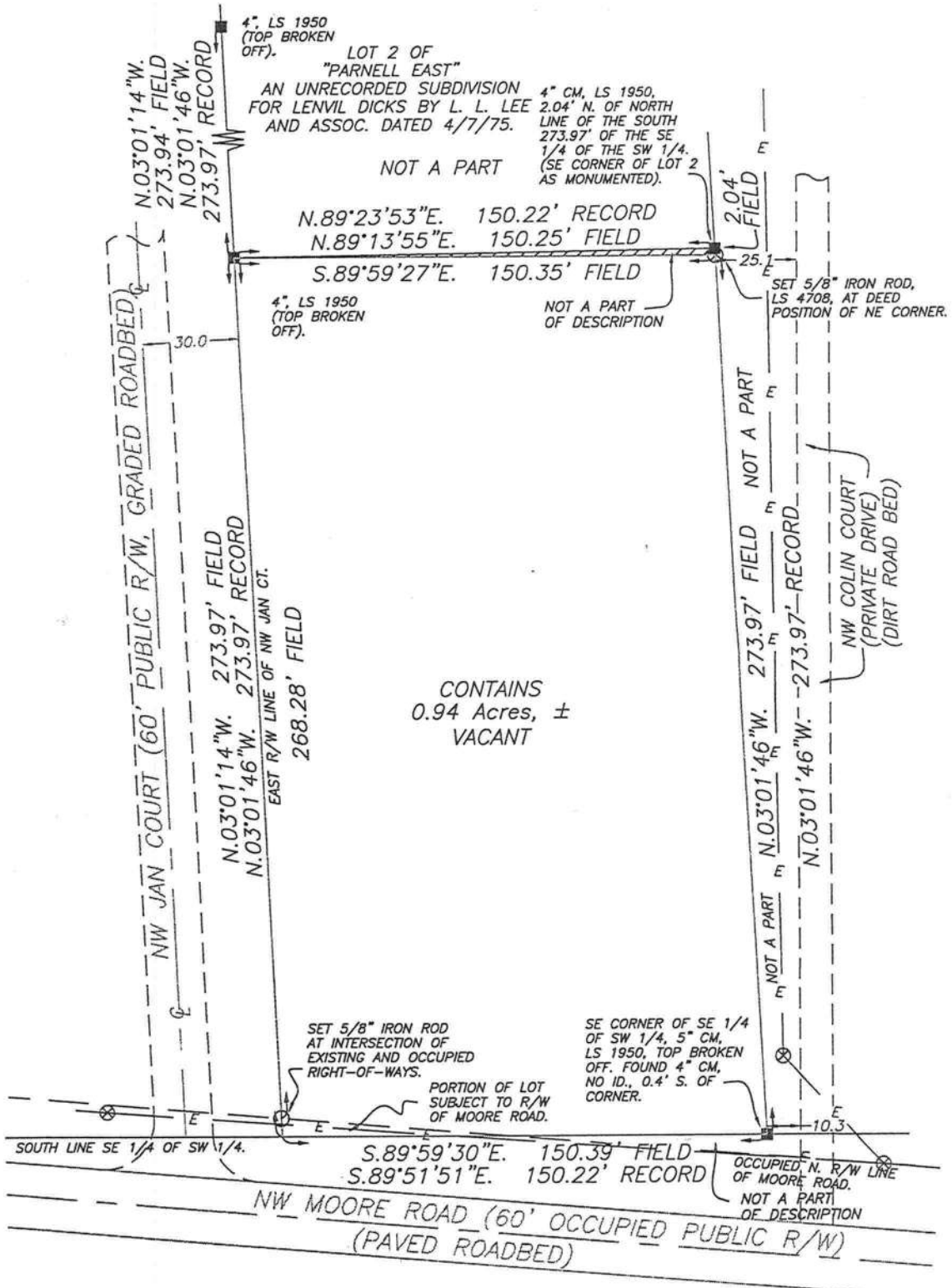
Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED



SIGNED: 
 MARK D. DUREN, LS 4708

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), Stephen Whitney, as the
seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 10-38-16-02054-025

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Brandon Pierson to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Stephen Whitney
(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 28th day of April, 2005. This

(These) person (s) are personally known to me or produced ID _____
(Type)

Cheryl Sanders-Gerow
Notary Public Signature

CHERYL SANDERS-GEROW
Notary Printed Name

State of Florida
My commission expires: 8/22/06



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Consents for Permit Application

I, **Stephen Whitney**, authorize **Rodney Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Melvin Shepperd**, Mobile Home Installer license # **IH 0000035** to place the described Mobile Home on the property located in **Columbia County**.

Property Owner **Stephen Whitney**

Sec. **10** Twp. **3S** Rge. **16** Tax Parcel # **02054-025**

Lot: _____ Block _____ Subdivision _____

Model **Timberwood** Year **2005** Manufacturer **Fleetwood**

Length **48** Width **28** Sn# GAFL407A52794 TW21 Model # **4483X**

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 28th day of April, 2005

Witness _____

Owner Stephen Whitney

Witness _____

Owner _____

Sworn to and described before me this 28th day of April, 2005

by Stephen Whitney
Property Owner's Name

Cheryl Sanders-Gerow
Notary's name printed or typed



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

LIMITED POWER OF ATTORNEY

I, **Melvin Shepperd**, license # **IH000000** hereby authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: **Stephen or Donna Whitney**

911 Address : 140 ^{Culm Ct} ~~NW Moore Road~~

Parcel ID #: **02054-025**

Sect: **10** Twp: **3S** Rge: **16**

Melvin Shepperd
Mobile Home Installer Signature

4-12-05
Date

Sworn to and subscribed before me this 28th day of April,
2005.

Cheryl Sanders-Gerow
Notary Public



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

My Commission expires: 8/22/06

Commission Number: _____

Personally known: _____

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Melvin Shepperd, license number IH # 000000 do hereby state that the installation of the manufactured home for ^{Stephen Whitney} ~~Rocky or Sharon Nelms~~ (applicant)

at 140 Cdm Ct NW Moore Road will be done
under my (911 Address)

supervision.

Melvin Shepperd
(Signature of Installer)

Sworn to and subscribed before me this 28th day of April,

2005.

Notary Public:

Cheryl Sanders-Gerow
(Signature)



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

My Commission Expires: 8/22/06

FAXED
BY DATE

Gaylord Pump & Irrigation Inc.

P.O. Box 548

Branford, FL 32008

386-935-0932 Fax 386-935-0778

04/15/05

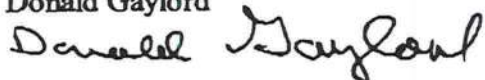
We will be drilling a well for Brandon Pierson. The property ID number is 10-3S-6-02054-025.
The following equipment will be used.

- 4" Steel Casing
- 1 Hp Submersible pump
- 1-1/4" Galvanize drop pipe
- 81 Gallon diaphragm tank with 24.9 gallons of draw down

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,

Donald Gaylord



Licensed Well Driller
Florida License 2630



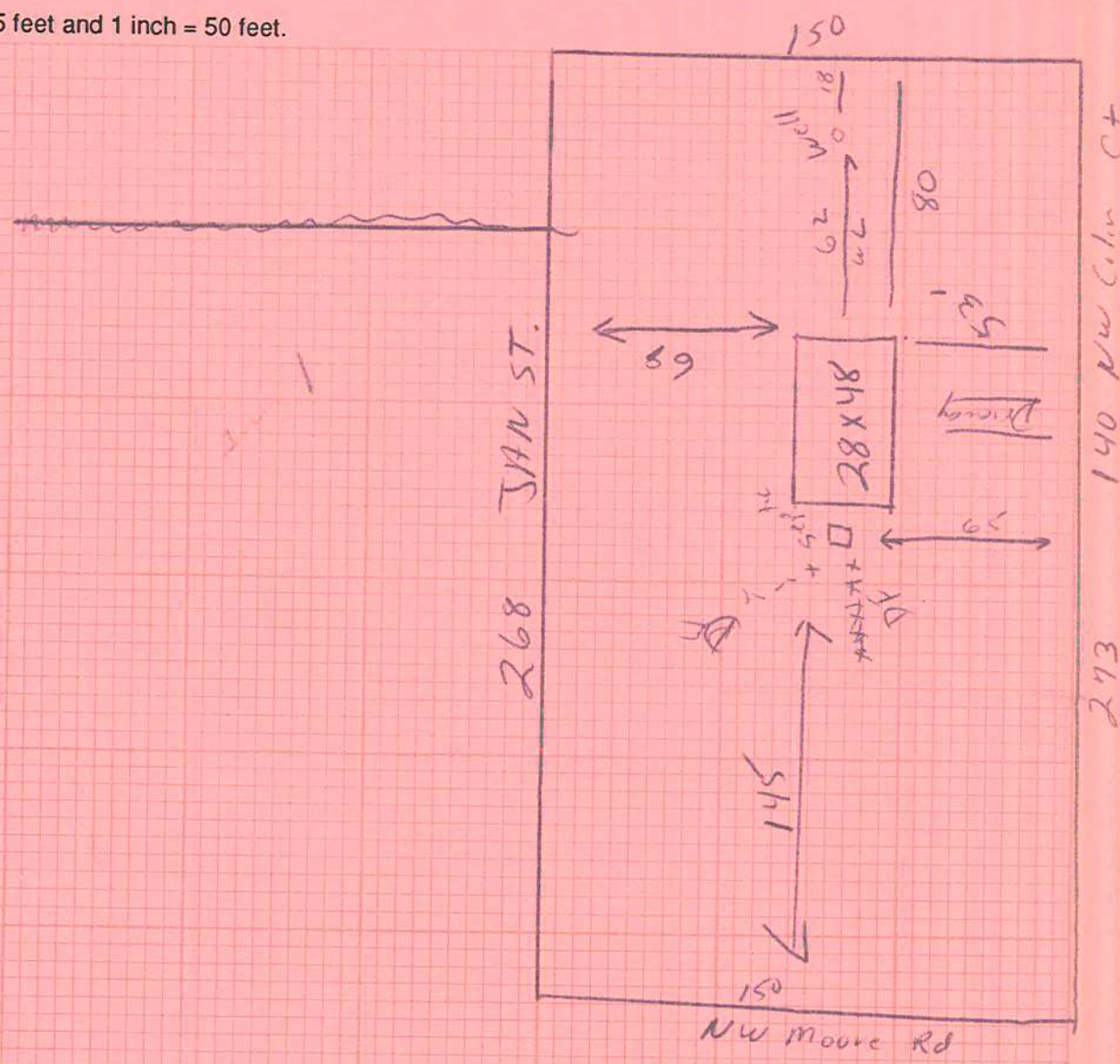
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



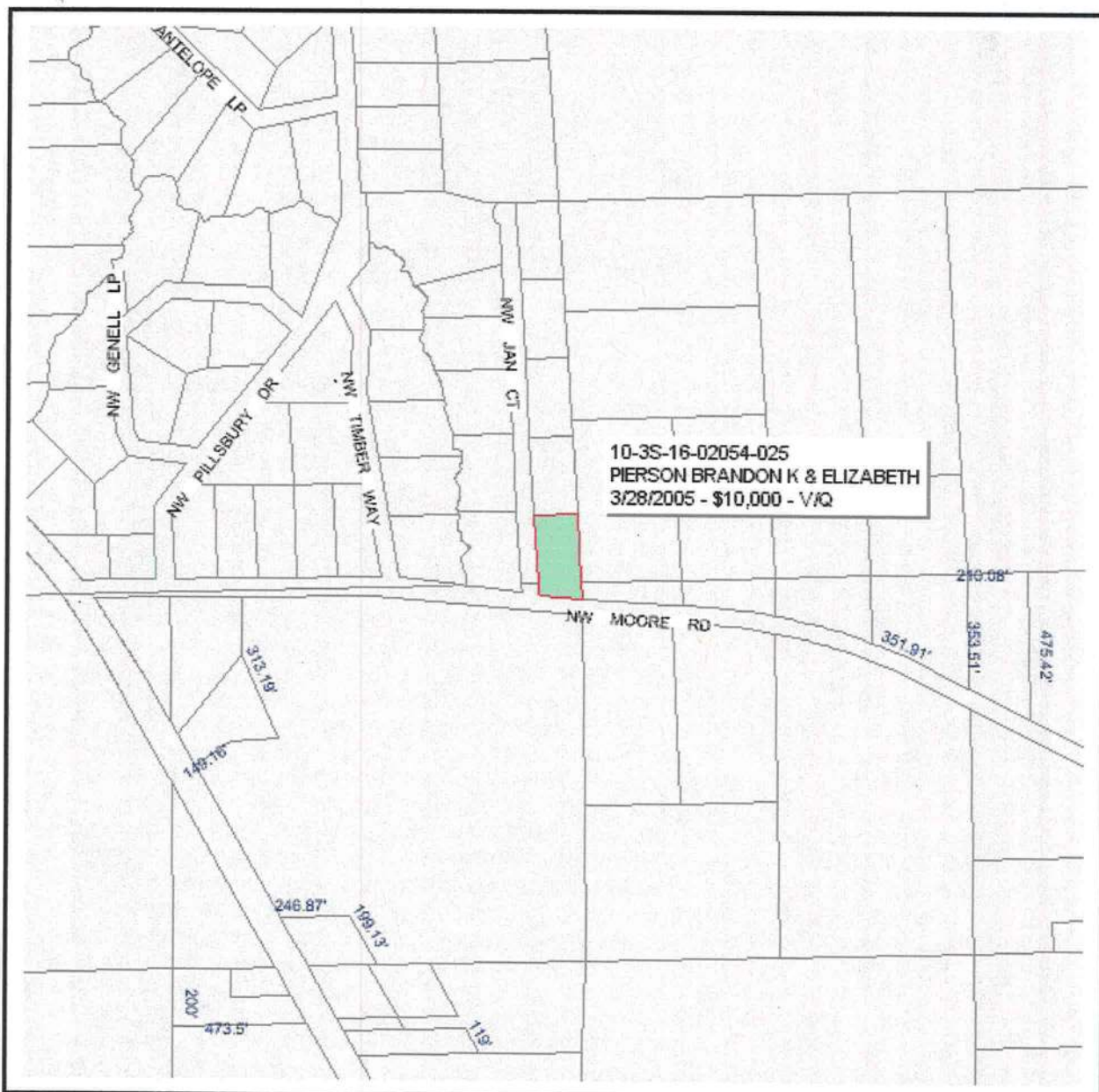
Notes: 10-35-16-02054-025 140 NW Colin Ct
 House to closest Line 53 , House to Well 62 + Septic 125
 House to Septic 15 Well to Lot Line 18'
 Septic to Lot Line 65

Site Plan submitted by: Rodney Douglas Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date _____

_____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083		0 240 480 720 ft 	
PARCEL: 10-3S-16-02054-025 - NO AG ACRE (009900) THE S 273.97 FT OF THE SE 1/4 OF SW 1/4 AS LIES E OF A 60 FT COUNTY RD KNOWN AS JAN RD.			
Name: PIERSON BRANDON K & ELIZABETH Site: Mail: 10439 77 PL LIVE OAK, FL 32060 Sales 3/28/2005 \$10,000.00 V / Q 7/6/2004 \$4,000.00 V / U Info 9/1/1985 \$2,500.00 V / Q	LandVal \$7,000.00 BldgVal \$0.00 ApprVal \$7,000.00 JustVal \$7,000.00 Assd \$7,000.00 Exmpt \$0.00 Taxable \$7,000.00		

This information, GIS Map Updated: 5/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

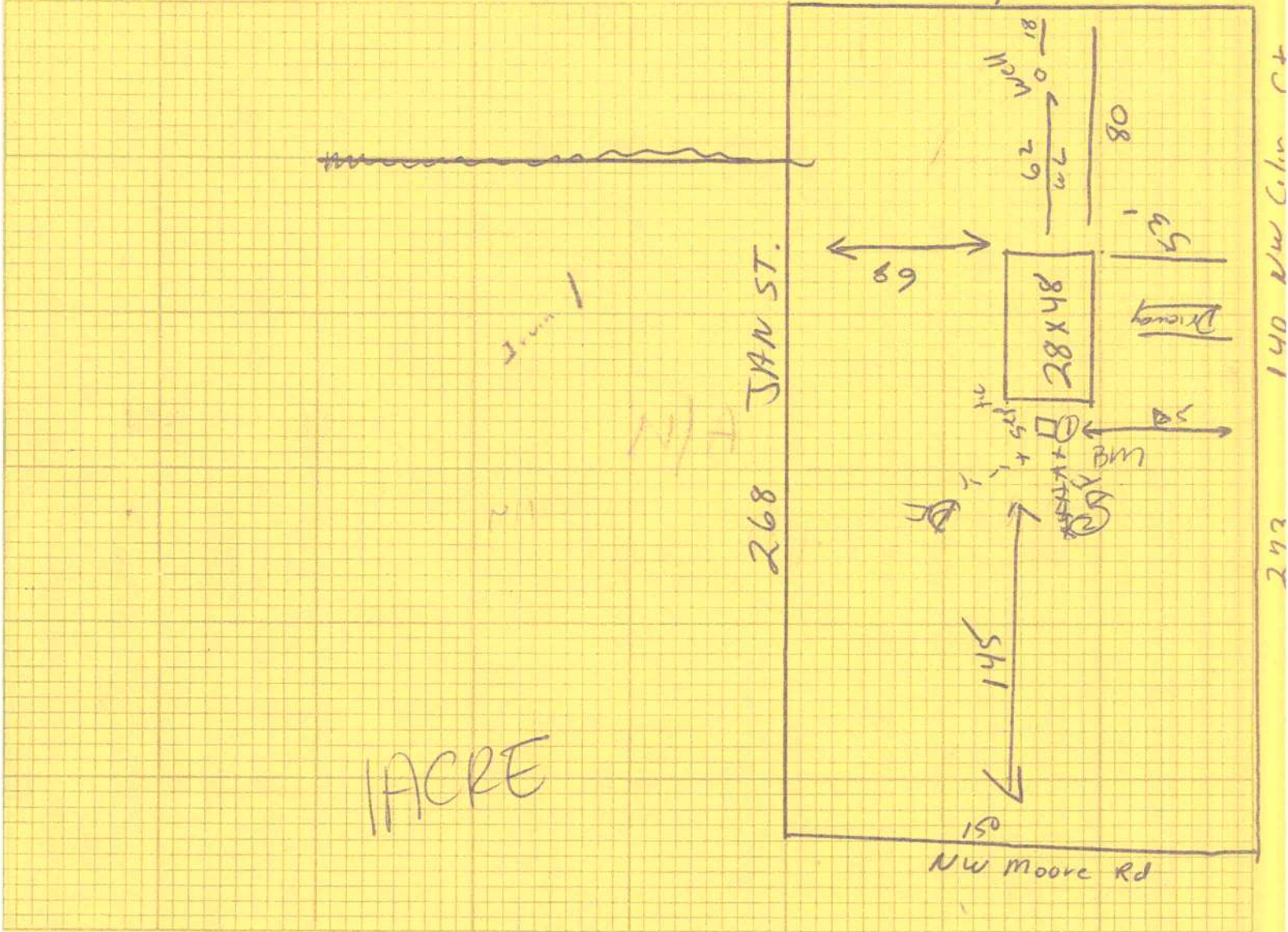
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-0461N
~~05-0464N~~

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 10-35-16-02054-025 140 NW Colin Ct
 House to closest Line 53 , House to Well 67 & Septic 125
 House to Septic 15 Well to Lot Line 18'
 Septic to Lot Line 65

Site Plan submitted by: Rodney Dwyer Signature Title Ag

Plan Approved X Not Approved _____ Date 5-3-05

By Jillie Shaddy-ESI-COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000651**

DATE 05/06/2005 PARCEL ID # 10-3S-16-02054-025
APPLICANT RODNEY DOUGLASS PHONE 386-984-0502
ADDRESS 510 SW BRODERICK DR LAKE CITY FL 32025
OWNER STEPHEN WHITNEY PHONE _____
ADDRESS 140 NW COLIN CT LAKE CITY FL 32055
CONTRACTOR MELVIN SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 90 W R 250, R NW MOORE RD, L COLIN COURT, LOT IS ON THE
CORNER OF MOORE AND COLIN CRT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT PARNELL EAST UNREC 1

SIGNATURE *Rodney Douglas*

INSTALLATION REQUIREMENTS

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



GENERAL CONTRACTORS
OPEN
WALKER

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-3S-16-02054-025

Building permit No. 000023113

Permit Holder DOUGLAS MCGAULEY

Owner of Building STEPHEN WHITNEY/BRADON PIERSON

Location: 140 NW COLIN COURT(PARNELL EAST, LOT 1)

Date: 06/02/2005



Nancy Steile

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)