

Columbia County Swimming Pool/Spa Permit Application



\*NO RETURN  
Email

**For Office Use Only**

Application # 44902 Date Received 4/1 By LH Permit # 39709  
 Zoning Official LW/LH Date 4-8-20 Flood Zone X Land Use Ag Zoning A-3  
 FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ MFE \_\_\_\_\_ River \_\_\_\_\_ Plans Examiner 2.C. Date 4-16-20

Comments

- ☒ NOC ☒ EH ☒ Deed or PA ☒ Site Plan ☐ 911 Sheet (If NO Address Exists) ☐ Owner Builder Disclosure Statement  
☐ Dev Permit # \_\_\_\_\_ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter  
☐ Land Owner Affidavit ☐ Ellisville Water ☒ App Fee Paid ☒ Sub VF Form

Notes:

Septic Permit No. 20-0327 Or City Water System ☐

Fax \_\_\_\_\_

Applicant (Who will sign/pickup the permit) Steve Cronin

Phone 386-965-0066

Address 1956 SW Main Blvd Lake City, FL 32025

Owners Name ALEX Littman

Phone 617-413-3886

911 Address 401 SW Cook St Lake City, FL 32038

Contractors Name My Favorite Pool Builder, Inc Steve Cronin

Phone 386-965-0066

Address 1956 SW Main Blvd Lake City, FL 32025

Contractor Email steve@mfpblc.com

\*\*\*Include to get updates on this job.

Fee Simple Owner Name & Address N/A

Bonding Co. Name & Address N/A

Architect/Engineer Name & Address John Duranko 102 Willision Dr. WPB FL 33406

Mortgage Lenders Name & Address N/A

Circle the correct power company ☒ FL Power & Light ☐ Clay Elec. ☐ Suwannee Valley Elec. ☐ Duke Energy

Property ID Number 26-6S-16-03944-102

Cost of Construction \$84,695

Subdivision Name Ichatucknee Highlands

Lot 2 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions Hwy 47 south turn left on SW Elim Church Rd gate on right. Call owner to open ele gate

Construction of Fiberglass Swimming pool and deck

Residential ☒ OR Commercial ☐

ADA Compliant \_\_\_\_\_ Total Acreage 4.29

Actual Distance of Pool from Property Lines - Front 157 Side 56 Side 108 Rear 654

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

CODE: Florida Building Code 2014 and the 2011 National Electrical Code.

Columbia County Building Permit Application

**TIME LIMITATIONS OF APPLICATION:** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless a permit has been issued.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT:** YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Alex Littnam  
Print Owners Name

Owners Signature

**\*\*Property owners must sign here before any permit will be issued.**

**\*\*If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

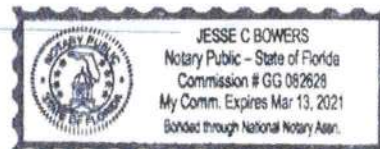
Contractor's Signature

Contractor's License Number CPC1459058  
Columbia County  
Competency Card Number 2011

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 31 day of March 2020.  
Personally known X or Produced Identification

State of Florida Notary Signature (For the Contractor)

SEAL:



# SUBCONTRACTOR VERIFICATION

39109

APPLICATION/PERMIT # \_\_\_\_\_

JOB NAME Alex Littman

**THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED**

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

**NOTE:** It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

**Use website to confirm licenses:** <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

**NOTE:** If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

|                                                          |                                                                                                                                                                             |                                                                                                                                                                            |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ELECTRICAL</b><br><input checked="" type="checkbox"/> | Print Name <u>Dale Smith</u> Signature <u><i>Dale Smith</i></u><br>Company Name: <u>I Power Electric, Inc.</u><br>License #: <u>EC13003514</u> Phone #: <u>386-965-0066</u> | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>MECHANICAL/A/C</b><br><input type="checkbox"/>        | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>PLUMBING/GAS</b><br><input type="checkbox"/>          | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>ROOFING</b><br><input type="checkbox"/>               | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>SHEET METAL</b><br><input type="checkbox"/>           | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>FIRE SYSTEM/SPRINKLER</b><br><input type="checkbox"/> | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>SOLAR</b><br><input type="checkbox"/>                 | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>STATE SPECIALTY</b><br><input type="checkbox"/>       | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____                                                                                  | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |



## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

[www.columbiacountyfla.com/BuildingandZoning.asp](http://www.columbiacountyfla.com/BuildingandZoning.asp)

### NOTICE TO SWIMMING POOL OWNERS

Alex Littnam

\_\_\_\_\_ have been informed and I understand that prior to the final inspection approval and use of my pool, I will need all the inspections approved and the required fencing installed in accordance with applicable regulations. The Florida Building Code requires private residential swimming pools, hot tubs, or non-portable spas containing water over 24 inches deep to meet the following pool barrier safety feature requirements:

- The pool access must be isolated by a barrier at least 4 feet high and installed around the perimeter of the pool.

Unless the pool is equipped with a safety cover complying with the specifications of American Society for Testing and Materials standard F-1346-91.

- The barrier shall not have any gaps or openings which would allow a child to crawl under, squeeze through or climb over and must be placed no less than 20 inches from the water's edge.
- Gates located in the pool barrier must open outward away from the pool and be both self-closing and self latching, with a release mechanism not less than 54" above the standing surface at the gate.
- The barrier must be separate from any other fence, wall, or other enclosure surrounding the yard unless the fence, wall or other enclosure or portion thereof is situated on the perimeter of the pool and meets the pool barrier requirements.
- Where a wall of a dwelling serves as part of the barrier **one** of the following shall apply:
  - 1) All doors and first floor windows with a sill height of less than 48 inches providing direct access from the home to the pool must be equipped with an alarm that has a minimum sound pressure rating of 85 decibels at 10 feet. The alarm shall sound immediately upon opening the window or door unless the temporary bypass mechanism is activated.
  - 2) **Or;** all doors providing direct access from the home to the pool must be equipped with a self-closing, self-latching device with a release mechanism located at least 54 inches above the floor.

According to Florida statutes chapter 515: Residential Swimming Pool Safety Act, failure to comply with these requirements is a misdemeanor of the second degree, punishable by imprisonment for up to 60 days or a fine of up to \$500, except that no penalty shall be imposed if within 45 days after arrest or issuance of a summons or notice to appear, the pool is equipped with the aforementioned safety features and the responsible person attends a drowning prevention education program developed by the Florida Department of Health. I also understand that there are several inspections required in addition to a final inspection for my swimming pool.

Owner Signature / Date

3/31/20

Address: 401 SW Cook St Lake City, FL 32038

Contractor Signature / Date

3/31/20

CPC1459058

License Number

# NOTICE OF COMMENCEMENT

26-6S-16-03944-102

Tax Parcel Identification Number:

Clerk's Office Stamp

Inst: 202012007320 Date: 04/01/2020 Time: 12:45PM  
Page 1 of 1 B: 1409 P: 331, P.DeWitt Cason, Clerk of Court Colum  
County, By: BD  
Deputy Clerk

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): LOT 2 ICHETUCKNEE HIGHLANDS, 934-2509, 951-386, WD 1038- 2062, WD 1143-534, WD 1285-820 TR 1307-1356, WD 1393-1889,
  - a) Street (job) Address: 401 COOK ST. FORT WHITE
2. General description of improvements: Install Fiberglass swimming pool and deck
3. Owner Information or Lessee information if the Lessee contracted for the improvements:
  - a) Name and address: Alex Littman 401 COOK ST. FORT WHITE
  - b) Name and address of fee simple titleholder (if other than owner) N/A
  - c) Interest in property Owner
4. Contractor Information
  - a) Name and address: My Favorite Pool Builder, Inc. / S P Cronin Enterprises, Inc. 1956 SW Main Blvd. Lake City, FL. 32025
  - b) Telephone No.: 386-269-3304 X700
5. Surety Information (if applicable, a copy of the payment bond is attached):
  - a) Name and address: N/A
  - b) Amount of Bond: N/A
  - c) Telephone No.: N/A
6. Lender
  - a) Name and address: N/A
  - b) Phone No.:
7. Person within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:
  - a) Name and address: Steve Cronin 1956 SW Main Blvd. Lake City, FL. 32025
  - b) Telephone No.: 386-269-3304 x700
8. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
  - a) Name: OF
  - b) Telephone No.:
9. Expiration date of Notice of Commencement (the expiration date will be 1 year from the date of recording unless a different date is specified):

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10.   
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager

Steven P Cronin

Printed Name and Signatory's Title/Office

The foregoing instrument was acknowledged before me, a Florida Notary, this 31 day of April, 20 20, by:

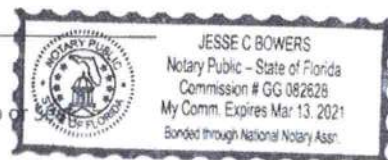
Steven P Cronin as Agent for Alex Littman  
(Name of Person) (Type of Authority) (name of party on behalf of whom instrument was executed)

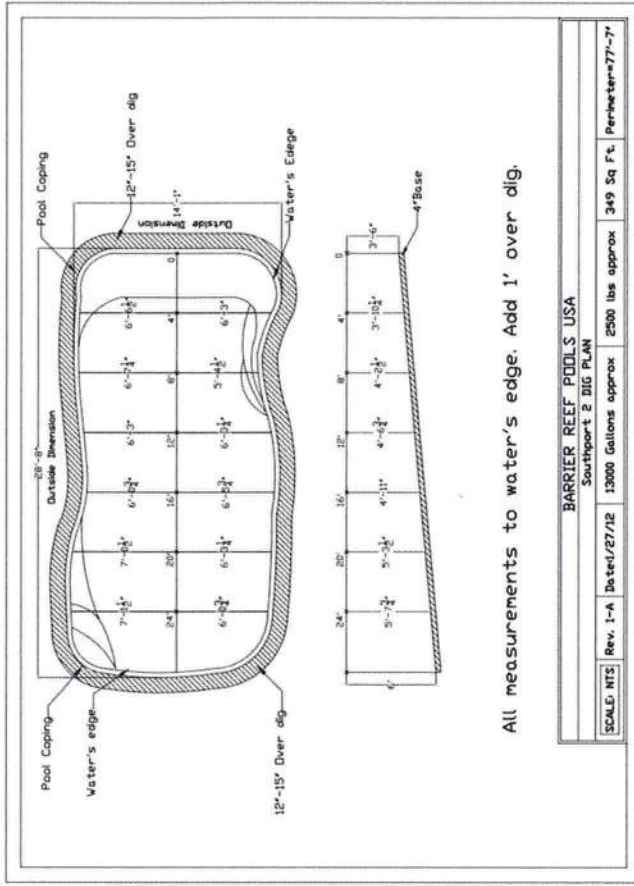
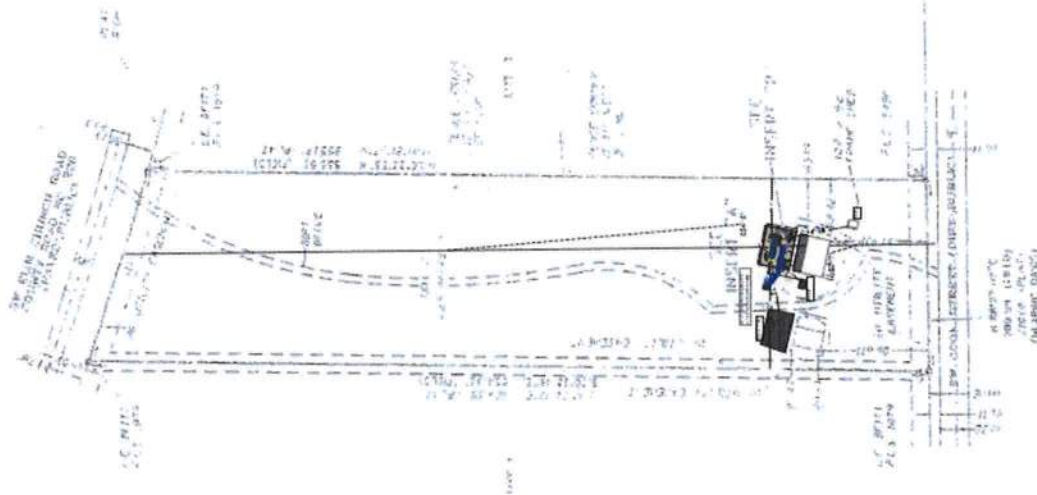
Personally Known ☒ OR Produced Identification Type

Notary Signature



Notary Stamp





All measurements to water's edge. Add 1' over dig.

**BARRIER REEF POOLS USA**

Southport 2 DIG PLAN

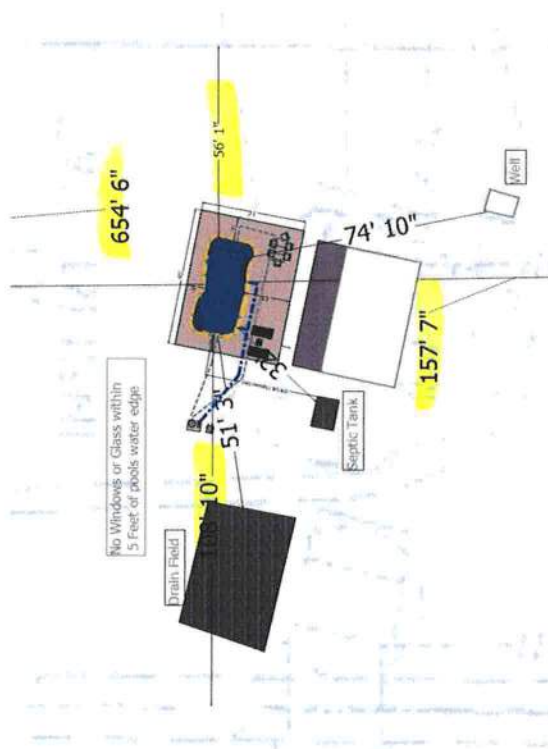
| SCALE: NTS | Rev. 1-A | Date: 1/27/12 | 13000 Gallons approx | 2500 lbs approx | 349 Sq Ft | Perimeter=77'-7" |
|------------|----------|---------------|----------------------|-----------------|-----------|------------------|
|------------|----------|---------------|----------------------|-----------------|-----------|------------------|

My Favorite Pool Builder, Inc.  
1956 SW Main Blvd.  
Lake City, FL 32025  
(386) 269-3304 OF  
CPC1459058

PLAN EXPIRES 1 YEAR FROM THE  
SIGNATURE DATE OR THE EFFECTIVE  
DATE OF A MAJOR FLORIDA  
BUILDING CODE CHANGE  
WHICHEVER IS SOONER

Swimming Pool Specification For:  
Alex Littman  
401 SW Cook St  
Lake City, FL 32038  
617-413-3886

Scale: None Rev  
Page 7 of 7



PLAN EXPIRES 1 YEAR FROM THE  
SIGNATURE DATE OR THE EFFECTIVE  
DATE OF A MAJOR FLORIDA  
BUILDING CODE CHANGE  
WHICHEVER IS SOONER

Swimming Pool Specification For:  
Alex Littman  
401 SW Cook St  
Lake City, FL. 32038  
617-413-3886

Scale: None Rev  
Page 5 of 7

# Columbia County Property Appraiser

updated: 3/9/2020

## 2020 Working Values

Parcel: 26-6S-16-03944-102

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

2019 TRIM (pdf)

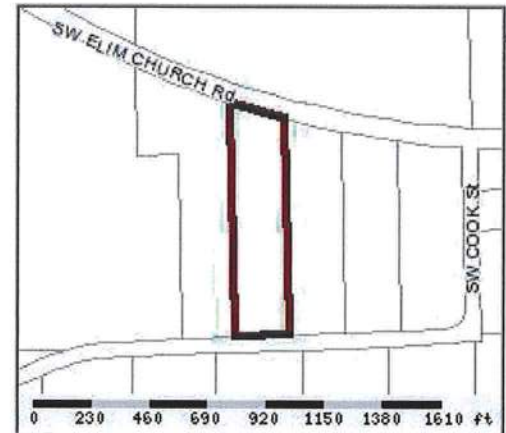
Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

|                         |                                                                                                                                                                                                                                    |                     |       |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|
| <b>Owner's Name</b>     | LITTMAN ALEXANDER S &                                                                                                                                                                                                              |                     |       |
| <b>Mailing Address</b>  | KATHERINE E LITTMAN<br>336 SOUTHEAST 692 STREET<br>OLD TOWN, FL 32680                                                                                                                                                              |                     |       |
| <b>Site Address</b>     | 401 SW COOK ST                                                                                                                                                                                                                     |                     |       |
| <b>Use Desc. (code)</b> | SINGLE FAM (000100)                                                                                                                                                                                                                |                     |       |
| <b>Tax District</b>     | 3 (County)                                                                                                                                                                                                                         | <b>Neighborhood</b> | 26616 |
| <b>Land Area</b>        | 4.290 ACRES                                                                                                                                                                                                                        | <b>Market Area</b>  | 02    |
| <b>Description</b>      | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.<br>LOT 2 ICHETUCKNEE HIGHLANDS. 934-2509, 951-386, WD 1038- 2062, WD 1143-534, WD 1285-820 TR 1307-1356, WD 1393-1889, |                     |       |



### Property & Assessment Values

| 2019 Certified Values        |                                                       |              |
|------------------------------|-------------------------------------------------------|--------------|
| <b>Mkt Land Value</b>        | cnt: (0)                                              | \$23,939.00  |
| <b>Ag Land Value</b>         | cnt: (1)                                              | \$0.00       |
| <b>Building Value</b>        | cnt: (1)                                              | \$150,560.00 |
| <b>XFOB Value</b>            | cnt: (3)                                              | \$12,200.00  |
| <b>Total Appraised Value</b> |                                                       | \$186,699.00 |
| <b>Just Value</b>            |                                                       | \$186,699.00 |
| <b>Class Value</b>           |                                                       | \$0.00       |
| <b>Assessed Value</b>        |                                                       | \$161,048.00 |
| <b>Exempt Value</b>          | (code: HX H3)                                         | \$50,000.00  |
| <b>Total Taxable Value</b>   | Cnty: \$111,048<br>Other: \$111,048   Schl: \$136,048 |              |

| 2020 Working Values          |                                                       |              |
|------------------------------|-------------------------------------------------------|--------------|
| <b>Mkt Land Value</b>        | cnt: (0)                                              | \$23,939.00  |
| <b>Ag Land Value</b>         | cnt: (1)                                              | \$0.00       |
| <b>Building Value</b>        | cnt: (1)                                              | \$161,481.00 |
| <b>XFOB Value</b>            | cnt: (3)                                              | \$12,200.00  |
| <b>Total Appraised Value</b> |                                                       | \$197,620.00 |
| <b>Just Value</b>            |                                                       | \$197,620.00 |
| <b>Class Value</b>           |                                                       | \$0.00       |
| <b>Assessed Value</b>        |                                                       | \$197,620.00 |
| <b>Exempt Value</b>          |                                                       | \$0.00       |
| <b>Total Taxable Value</b>   | Cnty: \$197,620<br>Other: \$197,620   Schl: \$197,620 |              |

**NOTE:** 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

### Sales History

Show Similar Sales within 1/2 mile

| Sale Date  | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price   |
|------------|--------------|---------|-------------------|----------------|------------|--------------|
| 1/8/2016   | 1307/1356    | TR      | I                 | Q              | 01         | \$213,000.00 |
| 10/30/2014 | 1285/820     | WD      | I                 | U              | 11         | \$100.00     |
| 2/8/2008   | 1143/534     | WD      | I                 | U              | 03         | \$32,500.00  |
| 2/8/2005   | 1038/2062    | WD      | V                 | U              | 01         | \$0.00       |
| 4/16/2002  | 951/386      | WD      | V                 | U              | 03         | \$100.00     |

### Building Characteristics

| Bldg Item                                                              | Bldg Desc           | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value   |
|------------------------------------------------------------------------|---------------------|----------|------------|-------------|-------------|--------------|
| 1                                                                      | SINGLE FAM (000100) | 2007     | (51)       | 1851        | 2123        | \$150,560.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                     |          |            |             |             |              |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value       | Units       | Dims        | Condition (% Good) |
|------|------------|----------|-------------|-------------|-------------|--------------------|
| 0166 | CONC,PAVMT | 2014     | \$800.00    | 0000001.000 | 0 x 0 x 0   | (000.00)           |
| 0294 | SHED WOOD/ | 2014     | \$600.00    | 0000001.000 | 0 x 0 x 0   | (000.00)           |
| 0210 | GARAGE U   | 2007     | \$10,800.00 | 0000600.000 | 20 x 30 x 0 | (000.00)           |

### Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|------|-------|-------------|----------|-----------|
|          |      |       |             |          |           |



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

20.0327  
PERMIT NO. 20.0327  
DATE PAID: 4.20.20  
FEE PAID: 60.00  
RECEIPT #: AP 1481472

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Pool

APPLICANT: Alex Littman

AGENT: Steve Cronin

TELEPHONE: 386-965-0066

MAILING ADDRESS: 1956 SW Main Blvd. Lake City, FL. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK:        SUBDIVISION: Ichetucknee Highlands PLATTED:       

PROPERTY ID #: 26-6S-16-03944-102 ZONING: SF I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 4.29 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ NO ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ YES ☒ NO ☐ N/A DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: 401 Cook St Ft White, Fl.

DIRECTIONS TO PROPERTY: Hwy 47 so. - Left on CR 238 - RT on SW Cook St

House will be on right call owner 617-413-3886 Alex before to get gate opened

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|

|   |             |  |  |  |
|---|-------------|--|--|--|
| 1 | <u>Pool</u> |  |  |  |
| 2 |             |  |  |  |
| 3 |             |  |  |  |
| 4 |             |  |  |  |

☐ Floor/Equipment Drains ☐ Other (Specify)       

SIGNATURE: [Signature]

DATE: 4/21/20

## Permit Application Number \_\_\_\_\_

PART II - SITEPLAN

Litman

A full-page view of a blank sheet of white graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 25 rows of squares. A faint horizontal line runs across the middle of the page, dividing it into two equal halves. The top edge of the paper shows some very faint, illegible markings from the reverse side.

Atwood

See 2<sup>nd</sup> attached

Plan Approved.

Not Approved

Date 5.1.20

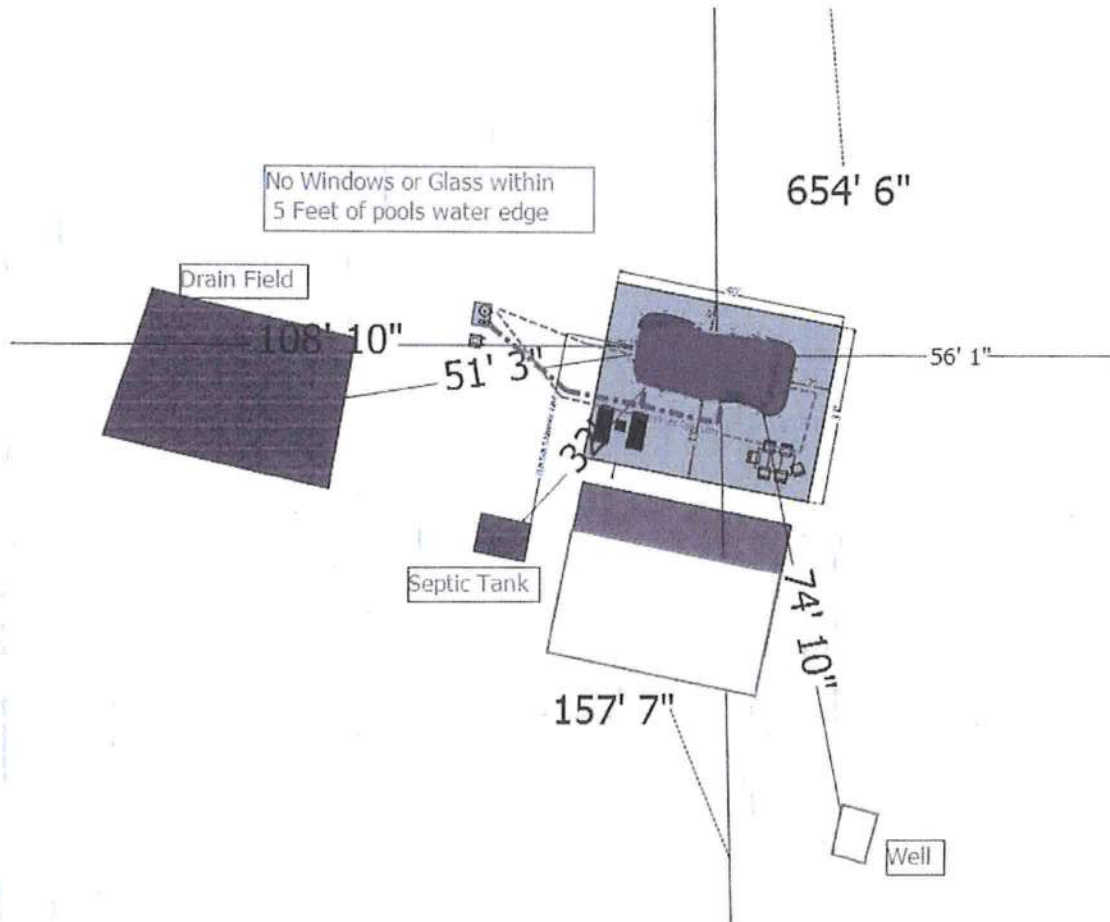
By\_

Not Approved  
Palhi Terai Env Health  
Director

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
(Stock Number: 5744-002-4015-6)

20-0327  
Littman



approved by: *Sam Rye* E32 Columbia 4/29/20