



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 24-00853
PERMIT NO. 26-0147
DATE PAID: 2/12/26
FEE PAID: 310.00
RECEIPT #: 2290147

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: RODNEY & ALANA LEE

EMAIL: Office@Howardseptic.com

AGENT: HOWARD SEPTIC

TELEPHONE: (386) 935-1518

MAILING ADDRESS: PO BOX 180

BRANFORD FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 112 BLOCK: N/A SUBDIVISION: THREE RIVERS EST. UNIT 17 PLATTED: _____

PROPERTY ID #: 00-00-00-01005-000 ZONING: RES I/M OR EQUIVALENT: NO

PROPERTY SIZE: 0.990 ACRES WATER SUPPLY: PRIVATE PUBLIC ≤2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? NO DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 11978W NEBRASKA TER. FT. WHITE

DIRECTIONS TO PROPERTY:

TAKE SR 47 SOUTH PAST I-75. TURN RIGHT ON SR 27. TURN LEFT ON RIVERSIDE AVE. TURN LEFT ON NEBRASKA TER. SITE ON LEFT AFTER MONTANA.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	CAMPER	1	256	Septa: 4
2				
3				
4				

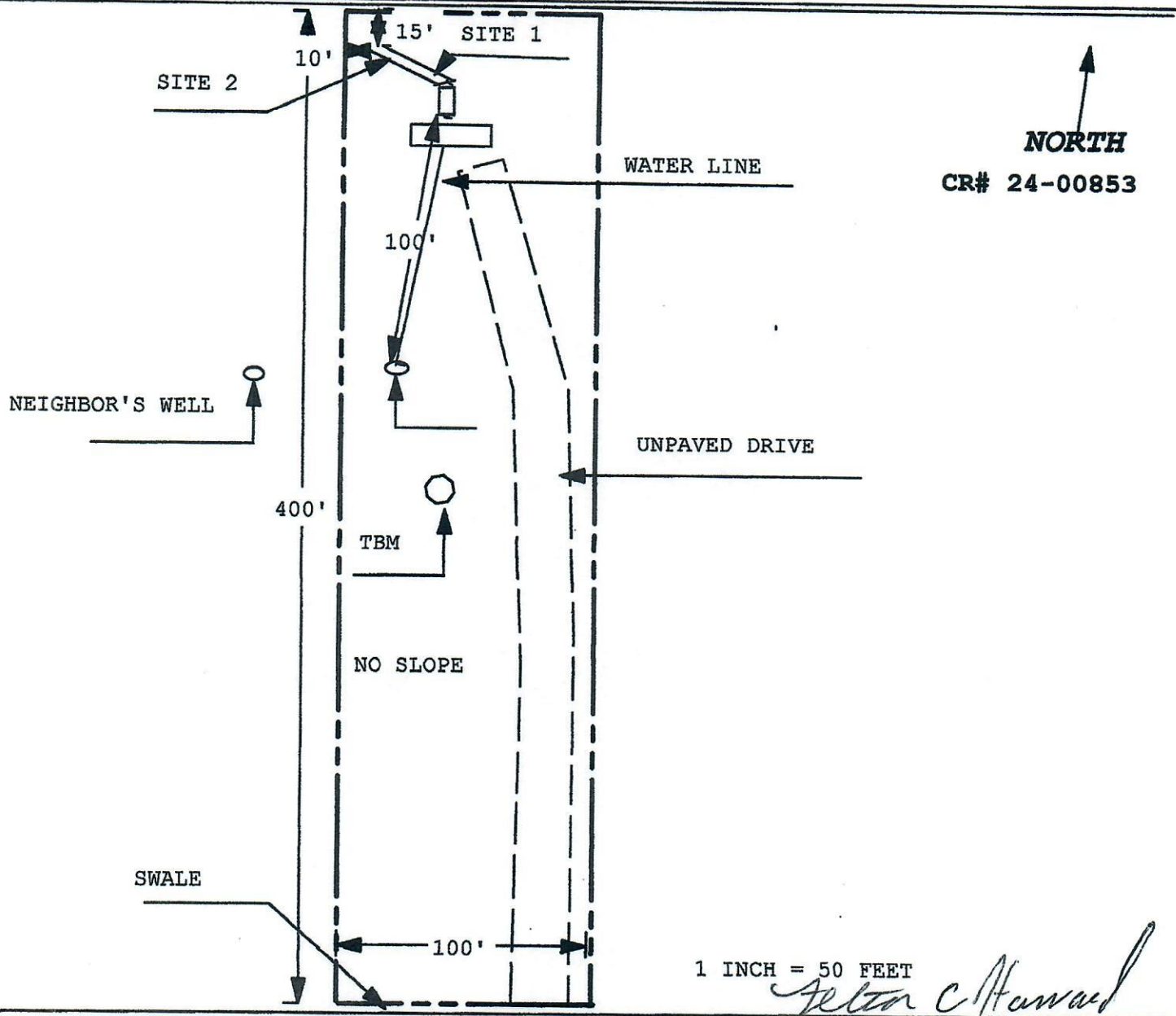
Floor/Equipment Drains Other (Specify)

SIGNATURE: Felton Howard

DATE: 2/12/26

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
 Permit Application Number: 24-0164

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NORTH
 CR# 24-00853

Site Plan Submitted By Paul R. [Signature] 25-0538 Date 2/12/26
 Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

Notes: _____