

DATE 12/28/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028297

APPLICANT CAROLYN PARLATO PHONE 386-963-1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER RUBY ANN & MATTHEW AVALLONE PHONE 386-266-0552
ADDRESS 220 SE DEER STREET LAKE CITY FL 32025
CONTRACTOR MICHAEL PARLATO PHONE 963-1373
LOCATION OF PROPERTY 100 EAST, R POUNDS HAMMOCK, R DEER ST, 1ST ON LEFT
SEE MAILBOX 220

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-4S-17-08332-017 SUBDIVISION PRICE CREEK ACRES (LOTS 17,18&24)
LOT 17 BLOCK PHASE UNIT 1 TOTAL ACRES 3.79

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0623N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LEGAL NON-CONFORMING LOT OF RECORD
FLOOR ONE FOOT ABOVE THE ROAD
REPLACING EXISTING MH Check # or Cash 9168

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 325.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

LICENSE updated

Sub-Verification form

cl# 9168

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 28.12.07 Building Official NO 12-23-09  
 AP# 0912-38 Date Received 12/21 By JW Permit # 28297  
 Flood Zone X Development Permit n/a Zoning A-3 Land Use Plan Map Category A-3  
 Comments Legal non-conforming lots of record

FEMA Map# n/a Elevation n/a Finished Floor 1st floor River n/a In Floodway n/a  
 Site Plan with Setbacks Shown  EH # 09-0623-N  EH Release  Well letter  Existing well  
 Recorded Deed or Affidavit from land owner  Letter of Auth. from installer  State Road Access  
 Parent Parcel #  STUP-MH  F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL Replacing Existing Mfr  IN COUNTY FEE-MH

Property ID # 12-45-17-08332-017 Subdivision Price Creek 2.5± Unit I Lot 5, 17, 24, 18

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home  MH Size \_\_\_\_\_ Year \_\_\_\_\_

▪ Applicant Carolyn A. Parlato Phone # 386-963-1373

▪ Address 7161 152nd St. Wellborn, FL 32094

▪ Name of Property Owner Ruby Ann + Matthew Avallone Phone# 386-266-0552

▪ 911 Address 220 SE Deer St. Lake City, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Ruby Ann + Matthew Avallone Phone # 386-266-0552

Address 220 SE Deer St. Lake City, FL 32025

▪ Relationship to Property Owner Jame

▪ Current Number of Dwellings on Property 1

▪ Lot Size odd shaped Total Acreage 3.79

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property Bay Ave (East) - Turn (R) on Hwy 100  
Turn (R) on "Pounds Hammock Rd" / Turn (R) on  
"Deer St." - site on the left.

▪ Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373

▪ Installers Address 7161 152nd St. Wellborn, FL 32094

▪ License Number IH0000336 Installation Decal # 306840

spoke to Carolyn 12/21/09 LH



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer.
- 3 Using 500 lb increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

[Signature] Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael J. Peralto

Date Tested 12-14-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed  Swale  Pad  Other

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. N/A Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

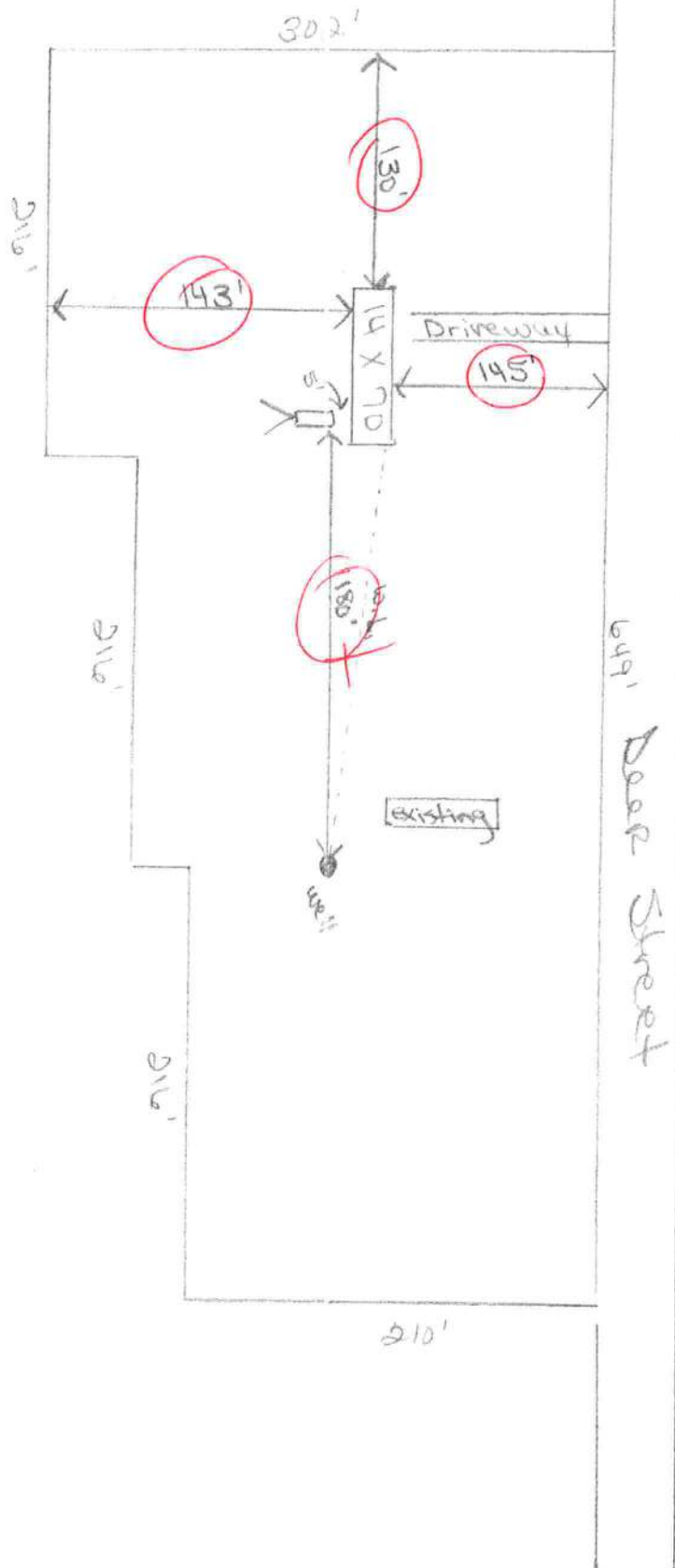
The bottomboard will be repaired and/or taped. Yes  Pg. 3/4  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  No   
 Range downflow vent installed outside of skirting. Yes  No   
 Drain lines supported at 4 foot intervals. Yes   
 Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 12-18-09





# OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER

JOHN W. OXENDINE  
COMMISSIONER OF INSURANCE  
SAFETY FIRE COMMISSIONER  
INDUSTRIAL LOAN  
COMMISSIONER  
COMPTROLLER GENERAL

SEVENTH FLOOR, WEST TOWER  
FLOYD BUILDING  
2 MARTIN LUTHER KING JR. DRIVE  
ATLANTA, GEORGIA 30334  
(404) 656-2266 or (404) 656-4031  
[www.gainsurance.org](http://www.gainsurance.org)

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## FOR YOUR INFORMATION

To:

Company :

Fax Number : **913869635840**

Phone Number :

From : **MAN HSG**

Phone Number

Time Sent : **Friday, Dec 18, 2009 10:21AM**

Pages : **3**

Description : **GEO164247/48**

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**ATTN MIKE PARLATO**

DATA PLATE

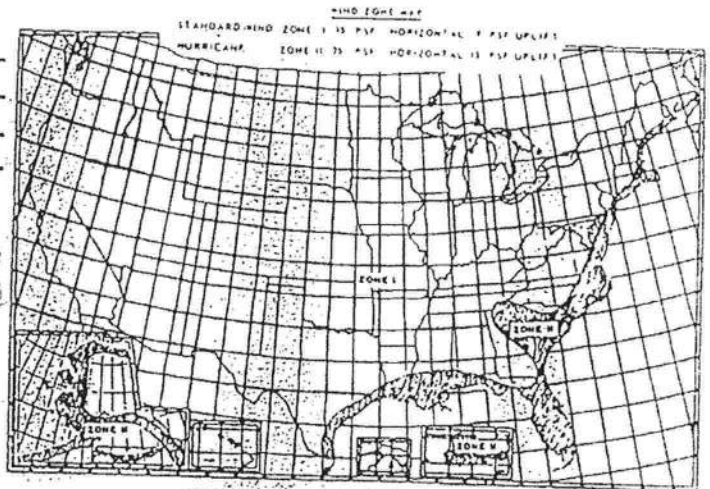
MANUFACTURED BY: HERITAGE HOUSING OF GA  
 ADDRESS: PO BOX 397  
RAILROAD STREET  
PEARSON, GA 31642

MODEL NO: C25 SERIAL NO: 2997  
 DATE OF MANUFACTURE: 2-17-82 LABEL NO: 160248  
160248

THIS MOBILE HOME IS DESIGNED TO COMPLY WITH THE FEDERAL MOBILE HOME CONSTRUCTION AND SAFETY STANDARD IN FORCE AT THE TIME OF MANUFACTURE

DESIGN APPROVAL BY:

HWC

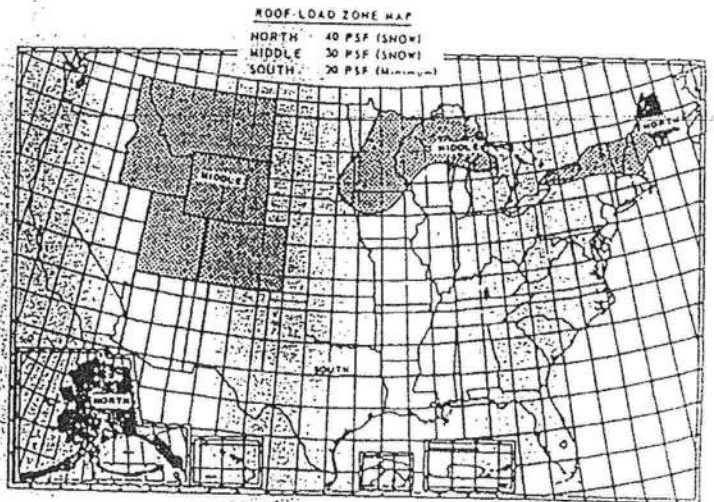


THIS HOME IS DESIGNED FOR:

- STANDARD WIND (ZONE I)       HURRICANE (ZONE II)

FACTORY INSTALLED EQUIPMENT INCLUDES:

EQUIPMENT	MANUFACTURER	MODEL NO.
COMFORT HEATING	Intertherm	1661-015215
AIR COOLING	N/A	
COOKING APPLIANCES	Magic Chef	U31BA-7
COOKING APPLIANCES		
REFRIGERATOR	MC	RB157A-24
WATER HEATER	Intertherm	70-2405
WASHER	N/A	
CLOTHES DRYER	N/A	
DISHWASHER	N/A	
GARBAGE DISPOSAL	N/A	
SMOKE DETECTORS	Firex	FXW-1A
FIREPLACE	N/A	



THIS HOME IS DESIGNED FOR:

- STRUCTURAL ZONE       NORTH       MIDDLE       SOUTH

ALTERNATE #2 HEATING & COOLING CERTIFICATE

HOME MANUFACTURER HERITAGE HOUSING  
 PLANT LOCATION PEARSON GA  
 HOME MODEL HERITAGE

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for Mobile Home Central Air Conditioning Systems of up to 12,402 B.T.U./Hr. rated capacity which are certified in accordance with the appropriate Air Conditioning and Refrigeration Institute Standards. When the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the mobile home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this mobile home.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigeration and Air Conditioning Engineers (ASHRAE) Handbooks of Fundamentals, once the location and orientation are known.

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN.

Walls (without windows and doors) . . . . . "U" = 120  
 Ceilings and roofs of light color . . . . . "U" = 093  
 Ceilings and roofs of dark color . . . . . "U" = 093  
 Floors . . . . . "U" = 085  
 Air ducts in floor . . . . . "U" = 1351  
 Air ducts in ceiling . . . . . "U" = 172  
 Air ducts installed outside the home . . . . . "U" = 2262

INFORMATION NECESSARY TO CALCULATE DUCT AREA:

HEATING CERTIFICATE

OUTDOOR WINTER DESIGN TEMPERATURE ZONES



This mobile home has been thermally insulated to conform with the requirements of the Federal Mobile Home Construction and Safety Standards for all locations within climatic Zone 1

HEATING EQUIPMENT MFR. Interriver  
 HEATING EQUIPMENT MODEL MGM 065AB

The above heating equipment has the capacity to maintain an average 70°F temperature in this home at outdoor temperatures of 0°F

To maximize furnace operating efficiency and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature is not higher than 10°F.

The above information has been calculated assuming a maximum wind velocity of 15 MPH at standard atmospheric pressure

CO DE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/14/09 BY GA IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Nicole Avallone PHONE 386 2060552 CELL \_\_\_\_\_

ADDRESS 220 SE DEER ST. LAKE CITY, FL

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 100E, TR Pounds Hammock,  
TR ON DEER, 1st - drive on left.

MOBILE HOME INSTALLER Michael Parlat PHONE 903-1373 CELL 623-1340 CAUTION

MOBILE HOME INFORMATION

MAKE BOAV YEAR 1992 SIZE 76 x 14 COLOR Brown

SERIAL No. 11512521

WIND ZONE II Must be wind zone I or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

- F SMOKE DETECTOR ( ) OPERATIONAL  MISSING
- F FLOORS ( ) SOLID  WEAK  HOLES DAMAGED LOCATION Living Room, Bedroom, Closets
- F DOORS ( ) OPERABLE  DAMAGED
- ✓ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- ✓ WINDOWS ( ) OPERABLE ( ) INOPERABLE
- ✓ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- ✓ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ✓ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

- ✓ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- F WINDOWS  CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
- ✓ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: Repair all failed items

NOT APPROVED NO NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: All Failed Items

SIGNATURE [Signature] ID NUMBER 402 DATE 12-15-09

**This Instrument Prepared by: STEPHEN M. WITT  
ATTORNEY AT LAW  
POST OFFICE BOX 2064  
LAKE CITY, FL. 32056-2064**

Property Appraisers Parcel Identification (Folio) Number(s): 08332-017

**THIS QUITCLAIM DEED** made the 2<sup>nd</sup> day of **October, 2009**, by

**JOYCE A. TYRE**

**HEREINAFTER** called the grantor, **RUBYANN NICOLE AVALLONE and  
MATTHEW PATRICK AVALLONE.**

**Whose address is:  
220 SE Deer Street  
Lake City, FL. 32025**

**HEREINAFTER** called the grantee:

**WITNESSETH:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and quitclaims unto the grantee(s) all that certain land situate in Columbia, State of Florida, to-wit:

**"SEE ATTACHED SCHEDULE A"**

**SUBJECT** to easements, restrictions, limitations, and conditions of record, if any now exist, but any such interests that may have been terminated are not hereby reimposed, and **SUBJECT** also to applicable zoning ordinances and taxes.

**TOGETHER**, with all tenements, hereditaments and appurtenances thereto belongings or in anywise appertaining.

**To Have and To Hold**, the same in fee simple forever.

**IN WITNESS WHEREOF**, the said grantor(s) have signed and sealed these presents the day

and year first above written, signed, sealed and delivered in the presence of:

Leah J. Keaton  
Witness Signature

Joyce A. Tyre  
**JOYCE A. TYRE**, Signature

Leah J. Keaton  
Printed Signature

Joyce A Tyre  
Printed Signature

Tasha Bantwell  
Witness Signature

Tasha Bantwell  
Printed Signature

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **JOYCE A. TYRE** to me known to be the person(s) described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 2<sup>nd</sup> day of October, A.D. 2009.

Tiffany L. Thomas  
Notary Signature

Tiffany L. Thomas  
Printed Notary Signature  
My Commission Expires:

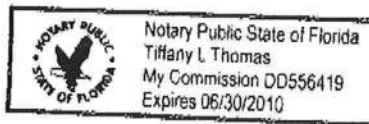


EXHIBIT "A"

LOT 17, UNIT 1 of PRICE CREEK ACRES, in unrecorded subdivision, more particularly described: COMMENCE at the Southwest corner of the NW1/4 of SE 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida and run N 1° 29' 32" W, along the West Line of said NW 1/4 of SE 1/4 a distance of 535.91 feet to the South Right-of-Way line of a 50 foot road; thence N 87° 58' 25" E along said South line 649.02 feet to the POINT OF BEGINNING; thence continue N 87° 58' 25" E along said South right-of-way line 216.34 feet; thence S 1° 39' 42" E 252.28 feet; thence S 87° 58' 25" W 216.34 feet; thence N 1° 39' 42" W 252.28 feet to the POINT OF BEGINNING, said land lying wholly in the NW 1/4 of the SE 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida.

LOT 24, UNIT 2 of PRICE CREEK ACRES, an unrecorded subdivision, more particularly described: COMMENCE At the Southwest corner of the NW1/4 of SW1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida and run N 1° 29' 31" W along the West line of said NW1/4 of SE1/4 a distance of 535.91 feet to the South right-of-way line of a 50 foot road; thence N 87° 58' 25" E along said South line 432.68 feet to the POINT OF BEGINNING; thence continue N 87° 52' 25" E along said South right-of-Way line 216.34 feet thence S 1° 37' 42" E 302.62 feet; thence S 87° 58' 25" W 216.34 feet; thence N 1° 39' 42" W 302.62 feet to the POINT OF BEGINNING, said lands lying wholly in the NW1/4 of SE1/4, Section 12, Township I South, Range 17 East, Columbia County, Florida.

Grantor herein confirms that Lots 17 & 24 were unimproved at the time of purchase from Cora W. Cornette in O.R. Book 665, Page 264 and not her homestead property.

LOT NO.18, UNIT I, PRICE CREEK ACRES, an unrecorded Subdivision more particularly described: COMMENCE at the Southwest corner of the NW ¼ of SE ¼, Section 12, Township 4 South, Range 17 East, Columbia County, Florida and run N 1°29'31" W, along the West line of said NW ¼ of SE ¼ a distance of 535.91 feet to the South right-of-way line of a 50 foot road; thence N. 87°58'25"E, along said South line 865.36 feet to the POINT OF BEGINNING; thence continue N.87°58'25" E, along said South Right-of-Way line 216.34 feet; thence S.1°39'42" E.210.00 feet; thence S.87°58'25" W., 216.34 feet; thence N.1°39'42" W., 210,00 feet to the POINT OF BEGINNING, said lands lying wholly in the NW ¼ of SE ¼, Section 12 Township 4 South, Range 17 East, Columbia County, Containing 1.04 Acres, more or less.

# Columbia County Property Appraiser

DB Last Updated: 11/13/2009

Parcel: 12-4S-17-08332-017

2009 Tax Year

- Tax Record
- Property Card
- Interactive GIS Map
- Print

Search Result: 1 of 1

## Owner & Property Info

<b>Owner's Name</b>	AVALLONE RUBYANN N & MATTHEW		
<b>Site Address</b>	DEER		
<b>Mailing Address</b>	P AVALLONE 220 SE DEER STREET LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	MOBILE HOM (000200)		
<b>Neighborhood</b>	012417.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA04	<b>Market Area</b>	04
<b>Total Land Area</b>	3.790 ACRES		
<b>Description</b>	COMM SW COR OF NW1/4 OF SE1/4, RUN N 535.91 FT, E 432.68 FT FOR POB, CONT E 649.22 FT, S 210 FT, W 216.34 FT, S 42.28 FT, W 216.34 FT, S 50.34 FT, W 216.34 FT, N 302.62 FT TO POB. LOTS 17 & 18 UNIT 1 & LOT 24 UNIT 2 PRICE CREEK ACRES S/D UNREC. ORB 465-228, 665-264, POA 957-1968, COR DEED 961-850 LIFE ESTATE 961-852, WD 1016-1295 LIFE EST. DC PAUL SWANICK 1024-1276 & QCD 1182-1165		

## GIS Aerial



## Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (3)	\$22,623.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$2,216.00
<b>XFOB Value</b>	cnt: (3)	\$1,900.00
<b>Total Appraised Value</b>		\$26,739.00

<b>Just Value</b>	\$26,739.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$26,739.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$26,739.00   City: \$26,739.00 Other: \$26,739.00   School: \$26,739.00

## Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/2/2009	1182/1165	QC	I	U	11	\$100.00
3/3/1976	665/264	QC	I	U	09	\$5,680.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1958	WD or PLY (08)	540	540	\$2,216.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0060	CARPOT F	1993	\$1,200.00	0000001.000	16 x 30 x 0	(000.00)
0296	SHED METAL	1993	\$500.00	0000001.000	16 x 8 x 0	(000.00)
0166	CONC,PAVMT	1993	\$200.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

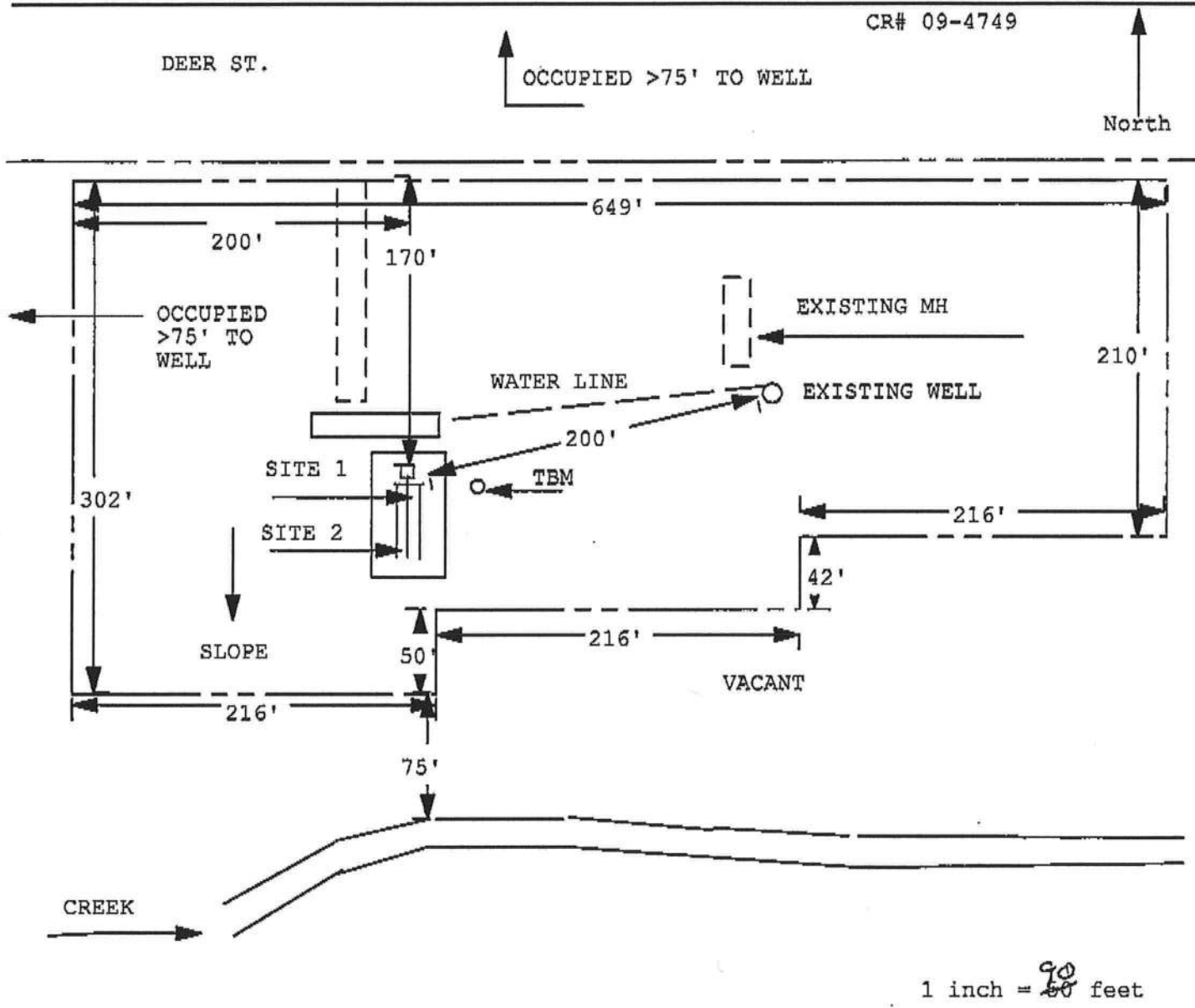
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	0000002.790 AC	1.00/1.00/1.00/1.00	\$5,001.75	\$13,954.00



0912-38

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
**Permit Application Number: 09-2623**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul Lloyd Date 12/07/09  
 Plan Approved  Not Approved  Date \_\_\_\_\_  
 By Sally Ford, EHI Director, Columbia 12/11/09 CPHU

Notes: \_\_\_\_\_

"CAROLYN WE NEED TO UPDATE OUR RECORD"

FOR BACK & HAVE ORIGINAL IN HAND



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Michael J. Parlato, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Carolyn A. Parlato	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Michael J. Parlato*  
License Holders Signature (Notarized) License Number JH0600336 Date 12/22/09

NOTARY INFORMATION:  
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Michael Parlato, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 28 day of December, 2009.

*Laurie Hodson*  
NOTARY'S SIGNATURE

