

DATE 04/14/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027744

APPLICANT MITCH BRANCH PHONE 904 406-0960
ADDRESS P.O. BOX 1919 MIDDLEBURG FL 32050-1919
OWNER MICHELLE MALLICOAT PHONE 697-6913
ADDRESS 231 SE CHEDDAR CT LAKE CITY FL 32025
CONTRACTOR ALLEN PINSON PHONE 352 485-1303
LOCATION OF PROPERTY 90E, TR ON SR 100, TR ON CR 245, TR ON SHARON LANE,
TL BONNIE WAY, TR BENNY LANE, TL CHEDDAR CT., 3RD ON LEFT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-416 SUBDIVISION EAGLES RIDGE
LOT 16 BLOCK PHASE 1 UNIT TOTAL ACRES 1.00

IH0000019
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-113 CS RJ Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 4487

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 38.52 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 514.02

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PRETREAT WORK ORDER

904.757-8430  
904.757-3959/Fax

DATE CALLED IN

DATE OF SCHEDULE

4/22/04

TIME CALLED IN

TIME SCHEDULE

JOB NAME:

JOB NAME:

JOB ADDRESS:

231 Se Chiddister Ct.

BILLING NAME:

SONPISC

BILLING NAME:

BILLING ADDRESS:

27744

CALLED IN BY:

FOREMAN ON SITE:

SQUARE FOOTAGE CALLED IN: \_\_\_\_\_

ACTUAL SQUARE FOOTAGE (By Treater): 208 LF

LOT & BLOCK NUMBER: 231

DATE & TIME COMPLETED: 4/22/04

SLAB TYPE: CRAWL

TUBES INSTALLED: \_\_\_\_\_

TREATED BATHTRAPS: \_\_\_\_\_

PESTICIDE USED: Maxxion TOTAL APPLIED: 84

PERCENT (%) USED: .06 SIGN TOTAL POSTED: 493

TREATED BY: [Signature] STICKER POSTED: 783

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Service."

TOTAL FOR

ADDITIONAL

TAX

TOTAL AMOUNT

\$

**X**

I hereby acknowledge the satisfactory completion of the above described work.

CK# 4487

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only      Zoning Official ajs 4/14/09      Building Official [Signature]

AP# 0904-06      Date Received 4/6/09      By GT      Permit # 27744

Flood Zone X      Development Permit ---      Zoning RR      Land Use Plan Map Category RVLID

Comments \_\_\_\_\_

\_\_\_\_\_

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

Site Plan with Setbacks shown     Environmental Health Signed Site Plan     Env. Health Release

Well letter provided     Existing Well    city water      Revised 9-23-04

- Property ID 15-45-17-08355-416      Must have a copy of the property deed
- New Mobile Home ✓      Used Mobile Home \_\_\_\_\_      Year 2009
- Subdivision Information Lot 16, Eagles Ridge, Phase 1
- Applicant Mitch Branch      Phone # 904-406-0960
- Address P.O. Box 1919 Middleburg, FL 32050-1919
- Name of Property Owner Michelle Mallicoat      Phone# 386-697-6913
- 911 Address 231 SE Cheddar Court, Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Michelle Mallicoat      Phone # 386-697-6913
- Address 231 SE Cheddar Court, Lake City FL 32025
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size 150 x 291      Total Acreage 1 acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions From US Hwy 90 ~ SR 100: GO southeast ON SR 100, T/R @ CR SE 245 (Price Creek Rd), T/R @ SE Sharon Lane, T/L @ Bonnie Way, T/R @ Benny Lane, T/L @ Cheddar Court, property on left, 3rd lot
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Allen Pinson      Phone # 352-485-1303
- Installers Address 3131 NE 183rd Place, Gainesville FL 32609
- License Number 1H00000619      Installation Decal # 297640

Spoke w/ Shelly  
4/14/09

FEB-25-2009 05:38P FROM:A & B CONSTRUCTION 3864974866  
2-25-09; 3:42PM:ENVIRONMENTAL A&B

TO:19043170111 P.2  
386/582107



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
CONSTRUCTION PERMIT

09-0113  
PERMIT NO. 912361  
DATE PAID: 2/23/09  
FEE PAID: 1310.00  
RECEIPT #: 1100257

CONSTRUCTION PERMIT FOR:

- New System
- Existing System
- Holding Tank
- Innovative
- Repair
- Abandonment
- Temporary

APPLICANT: Mallicoat, Michelle

PROPERTY ADDRESS: 231 SE Cheddar Court, Lake City, FL, 32025

LOT: 16 BLOCK: na SUBDIVISION: Eagles Ridge Ph 1  
[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
PROPERTY ID #: 15-4S-17-08355-416 [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD SEPTIC TANK/AEROBIC UNIT CAPACITY MULTI-CHAMBERED/IN-SERIES

A  GALLONS / GPD CAPACITY MULTI-CHAMBERED/IN-SERIES

N  GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]

K  GALLONS DOSING TANK CAPACITY  GALLONS @  DOSES PER 24 HRS # PUMPS

D [334] SQUARE FEET PRIMARY DRAINFIELD SYSTEM

R  SQUARE FEET SYSTEM

A TYPE SYSTEM:  STANDARD  FILLED  MOUND

I CONFIGURATION:  TRENCH  BED

F LOCATION OF BENCHMARK: NAIL IN OAK TREE NORTH OF SITE

E ELEVATION OF PROPOSED SYSTEM SITE [0] [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

L BOTTOM OF DRAINFIELD TO BE [23] [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [NA] INCHES EXCAVATION REQUIRED: [NA] INCHES

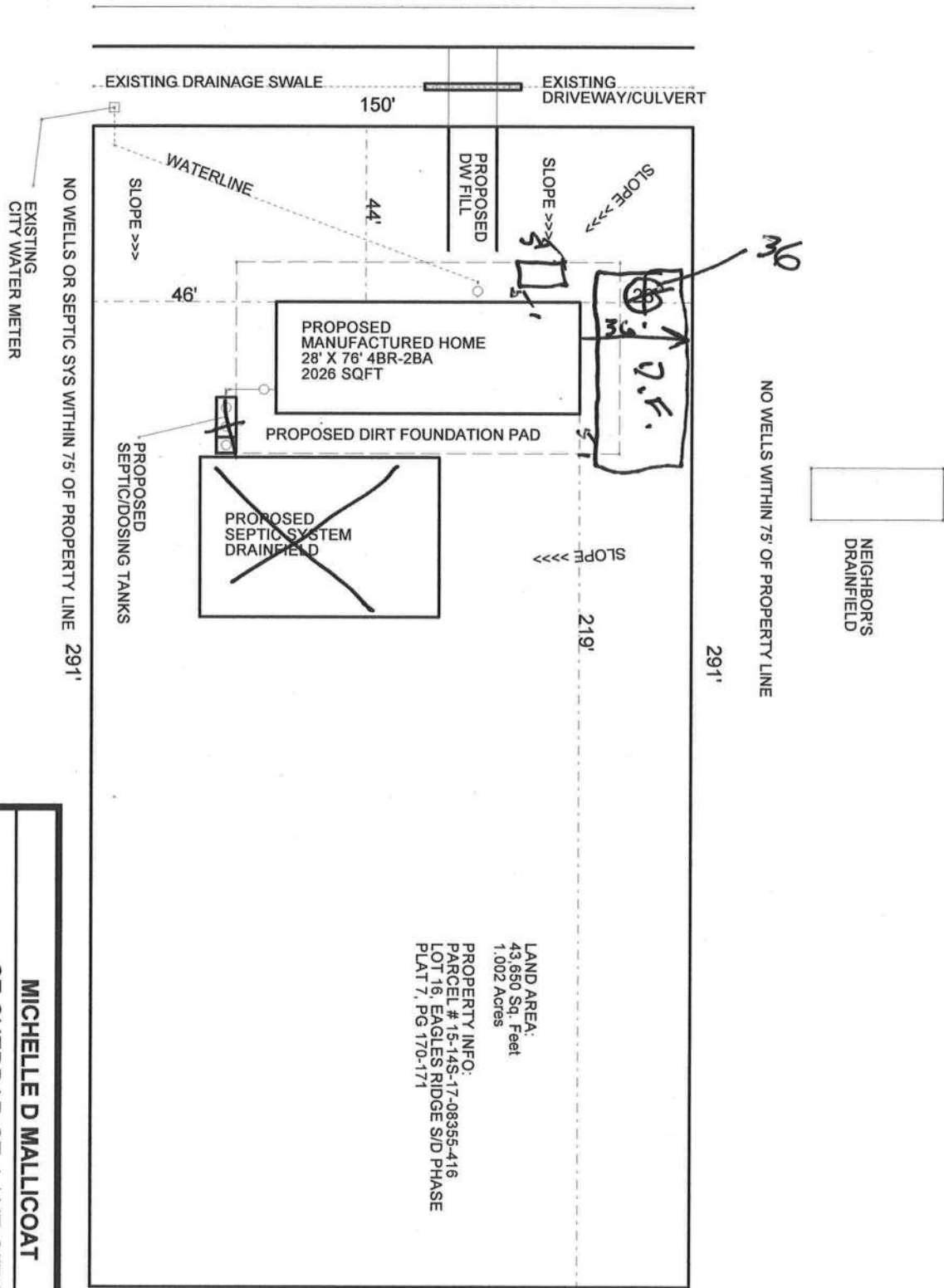
O \_\_\_\_\_  
T \_\_\_\_\_  
H \_\_\_\_\_  
E \_\_\_\_\_  
R \_\_\_\_\_

SPECIFICATIONS BY: Rock D [Signature] TITLE: MASTER CONTRACTOR

APPROVED BY: Mr. [Signature] TITLE: Env. Manager Columbia CHD

DATE ISSUED: 2-24-09 EXPIRATION DATE: 8-24-10

SE CHEDDAR COURT



NEIGHBOR'S  
DRAINFIELD

LAND AREA:  
43,650 Sq. Feet  
1.002 Acres

PROPERTY INFO:  
PARCEL # 15-14S-17-08355-416  
LOT 16, EAGLES RIDGE S/D PHASE  
PLAT 7, PG 170-171

<b>MICHELLE D MALLICOAT</b>		
SE CHEDDAR CT, LAKE CITY, FL		
SITE PLAN FOR MH PLACEMENT		
DATE: 2/17/2009	SCALE: 1" = 40'	DRAWN BY: MB

JAN-06-2009 12:48

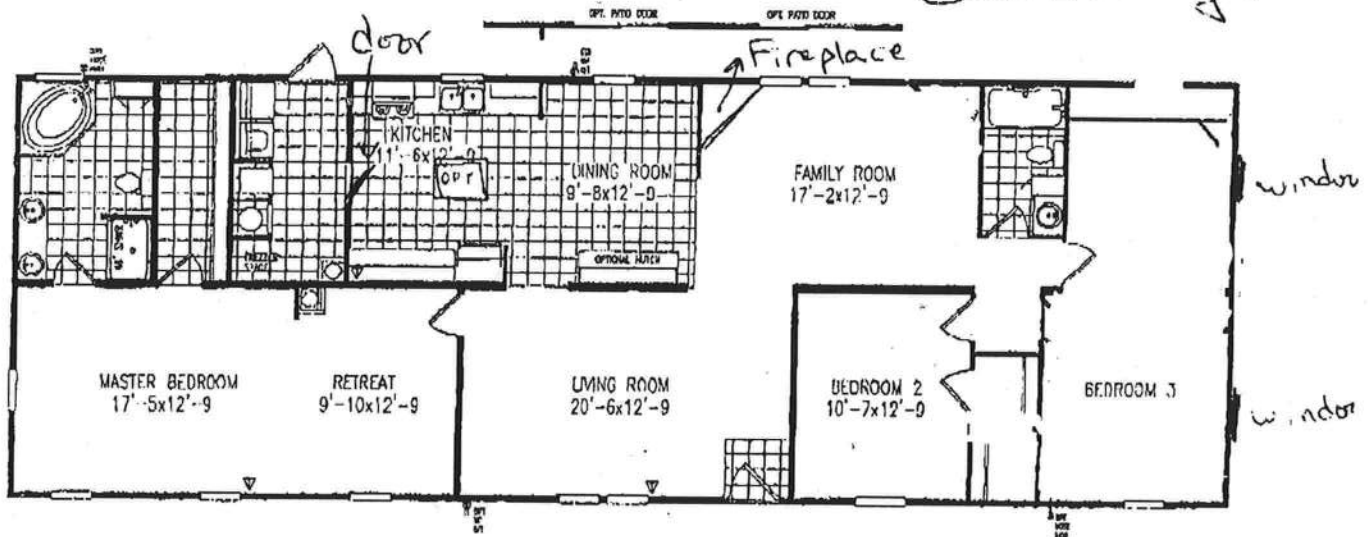
From:9042139994

Page:4/4

\*Michelle Malticot

# SUNRISE HOMES #4 THE FERNANDINA

68900.00  
includes A/C  
Delivery set-up



**4 BR / 2 BATH 76 x 28 2026 SQ FT**

MODEL D804-412-96TL

MANUFACTURED BY DESTINY HOME BUILDERS

### Standard Features

- \* 8' Residential Flat & Finished Ceilings
- \* 4" White Crown Molding in Living Areas
- \* Drapes & Mini Blinds
- \* Steel Residential Front Door with Storm Door
- \* Ceramic Tile Backsplash on ALL Countertops
- \* Large laundry room with ample freezer and storage space
- \* Linen Closets in Both Baths

1. Island in Kitchen (walk in)
2. Bedroom #2 Full Closet
3. delete wall between Bedroom #3 / #4 (make 3 bedrooms)
4. upgrade appliances Flat top stove, s/s ref.

### Master Bedroom and Glamour Bath

- \* 344 sq ft Bedroom with retreat
- \* Dual China Sinks on Spacious Countertop
- \* 1 Piece Fiberglass Shower (also in guest bath)
- \* Deep Soaking Corner Tub

### Kitchen

- \* 20 Cabinets and 11 drawers, Including spice rack and under sink storage
- \* GE 18' Refrigerator with Ice Maker
- \* GE Dishwasher
- \* GE Deluxe Electric Range
- \* Chandelier with 3 pendant lights in Dining Area

*X Michelle Malticot*  
12-30-08



**Sunrise Homes**

Where We Do Right Things Right!



**Brenda Mills**  
Sales Consultant

1238 Blanding Blvd  
Orange Park, FL 32065  
www.sunrisehomescenter.com

Phone: 904-213-9991  
Fax: 904-213-9994  
Brenda@sunrisehomescenter.com

**TOUR THIS HOME & OTHERS AT [www.SunriseHomesCenter.com](http://www.SunriseHomesCenter.com)**

This Instrument Prepared by & return to:

Name: KIM WATSON, an employee of  
TITLE OFFICES, LLC  
Address: 343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 07Y-11040KW

Parcel I.D. #: 08355-416

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:200712028088 Date:12/20/2007 Time:4:14 PM  
Doc Stamp-Deed:196 00

DC, P. DeWitt Cason, Columbia County Page 1 of 1

**THIS WARRANTY DEED** Made the 17th day of December, A.D. 2007, by TONY BROWN, A/K/A

ANTHONY BROWN, MARRIED, and BEVERLY MAHON,

, hereinafter called the grantors, to MICHELLE D. MALLICOAT, SINGLE,

, whose post office address is 275 SE BENNIE LANE,  
LAKE CITY, FL 32025

hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 16, EAGLES RIDGE, Phase 1, according to the map or plat thereof as recorded in Plat Book 7, Page 170-171, of the Public Records of Columbia County, Florida.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Karla Kander

Witness Signature

Karla Kander

Printed Name

John E. Phillip, Jr.

Witness Signature

John E. Phillip, Jr.

Printed Name

X Anthony Brown L.S.

TONY BROWN

Address:

4756 DORCHESTER MEWS, HAVERHILL,  
FLORIDA 33415

Beverly Mahon L.S.

BEVERLY MAHON

Address:

4756 DORCHESTER MEWS, HAVERHILL,  
FLORIDA 33415

STATE OF FLORIDA  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 17th day of December, 2007, by TONY BROWN, A/K/A ANTHONY and BEVERLY MAHON, who are known to me or who have produced \_\_\_\_\_ as identification.

Karla Kander

Notary Public

My commission expires May 7, 2011



KARLA KANDER  
MY COMMISSION # DD 670896  
EXPIRES: May 7, 2011  
Bonded thru BestNet Notary Services



# COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787  
Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com



## ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

**A Residential or Other Structure(s) on Parcel Number:**  
**15-4S-17-08355-416 (LOT 16 EAGLES RIDGE S/D PHASE 1)**

**Address Assignment(s):**  
**231 SE CHEDDAR CT, LAKE CITY, FL 32025**

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

NEW ADDRESS FOR MALLICOAT

Attn: Brenda

**Columbia County Property Appraiser**

DB Last Updated: 12/15/2008

**2008 Tax Year**

Tax Record | Property Card | Interactive GIS Map

Print

Parcel: 15-4S-17-08355-416

**Owner & Property Info**

Search Result: 1 of 1

<b>Owner's Name</b>	MALLICOAT MICHELLE D		
<b>Site Address</b>			
<b>Mailing Address</b>	275 SE BENNIE LANE LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	15417.00	<b>Tax District</b>	2
<b>UD Codes</b>	MKTA06	<b>Market Area</b>	06
<b>Total Land Area</b>	1.000 ACRES		
<b>Description</b>	LOT 16 EAGLES RIDGE S/D PHASE 1. AFD 1055-452, WD 1139-244, WD 1139-246		

**GIS Aerial**



**Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (1)	\$22,500.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$22,500.00

<b>Just Value</b>	\$22,500.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$25,000.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$25,000.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
12/18/2007	1139/244	WD	V	U	04	\$100.00
12/17/2007	1139/246	WD	V	Q		\$28,000.00
2/22/2005	1055/452	AG	V	U	01	\$18,500.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT	1.00/1.00/1.00/1.00	\$22,500.00	\$22,500.00



AGENT AUTHORIZATION

DATE 1/14/09

OWNER INFORMATION

NAME MICHELE MALLICOAT

CURRENT ADDRESS 275 SE BENNIE LANE

CITY LAKE CITY

STATE FLORIDA ZIP CODE 32025

PHONE NUMBER(S) 386-697-6913

PROPERTY DESCRIPTION

LOT 16 EAGLES RIDGE S/D PHASE 1 AFD 1055-452, WD 1139-244, WD

1139-246

OWNER AUTHORIZATION

I, MICHELE MALLICOAT LEGAL PROPERTY OWNER OF  
THE ABOVE DESCRIBED LAND, LOCATED AT THE FOLLOWING ADDRESS  
SE CHEDDAR COURT, LAKE CITY, FLORIDA 32025



HEREBY AUTHORIZE: JAMES "MITCH" BRANCH OR SHELLI USHER BRANCH  
AS MY AGENT TO ACT ON MY BEHALF IN ALL ASPECTS OF THE APPLICATION  
PROCESS IN ORDER TO OBTAIN PERMITS IN MY NAME. THEY ARE ALSO DELEGATED MY  
AUTHORITY TO SUBMIT ALL DOCUMENTS, EXHIBITS AND FEES NECESSARY TO OBTAIN  
PERMITS IN MY NAME. I UNDERSTAND AND AGREE THAT I AM SOLELY RESPONSIBLE FOR  
THE ACCURACY OF INFORMATION SUBMITTED AND FOR COMPLIANCE WITH ALL  
REQUIREMENTS OF MY PERMITS.

OWNER SIGNATURE 

Sep 23 08 04:48a ALLEN PINSON

3524851099

p.1

 **2008-09 Mobile Home Installer License** 

Licensee: Allen E. Pinson

License Number: IH0000019

<u>Effective Date</u>	<u>Expiration Date</u>
10-1-08	9-30-09

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles

CONTRACTOR AFFIDAVIT

I, ALLEN PINSON  
A CERTIFIED MOBILE HOME INSTALLER  
FLORIDA STATE LICENSE # IH 000019  
WHOSE ADDRESS IS: 3131 NE 183RD PLACE, GAINESVILLE, FL 32609

HEREBY GRANT AND APPOINT  
MITCH BRANCH & ASSOCIATES, INC. JAMES M. "MITCH" BRANCH, OR SHELLI USHER BRANCH  
AS MY PERSONAL REPRESENTATIVE FOR THE PURPOSE OF OBTAINING PERMITS.

[Signature]  
FLORIDA LICENSED CONTRACTOR'S SIGNATURE

ALLEN PINSON  
PRINT CONTRACTOR NAME

[Signature]  
DESIGNATED REPRESENTATIVE'S SIGNATURE

JAMES "MITCH" BRANCH  
PRINT NAME OF REPRESENTATIVE

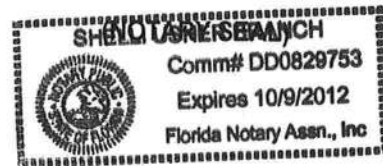
ACKNOWLEDGED:  
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO  
ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED:

ALLEN PINSON

KNOWN TO ME TO BE THE PERSON IN AND WHO EXECUTED THE FOREGOING INSTRUMENT,  
WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, SAID PARTIES ARE  
PERSONALLY KNOWN TO NOTARY AND THAT AN OATH WAS NOT TAKEN.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14TH DAY OF JANUARY A.D. 20 09

[Signature]  
SIGNATURE OF NOTARY





**Mitch Branch & Associates, Inc.**

**Permitting & Site Support Services**

**P.O. Box 1919, Middleburg, FL 32050**

**OFFICE: (904) 406-0960 FAX: (904) 406-0955**

**EMAIL: mitchbranchonline@yahoo.com**

**DATE: 4/6/09**  
**TO: COLUMBIA COUNTY**  
**BUILDING DEPARTMENT**

**RE: CUSTOMER: MICHELLE MALLICOAT**  
**ADDRESS: 231 SE CHEDDAR COURT**

**MITCH BRANCH & ASSOCIATES, INC. HAS BEEN RETAINED AS THE PERMITTING AGENCY DESIGNATED TO PULL PERMITS FOR THE ABOVE MENTIONED PROPERTY.**

**IN ACCORDANCE WITH YOUR POLICIES, PLEASE FIND ENCLOSED BLOCKING PLANS, SITE PLANS, APPLICATIONS, CONTRACTOR LICENSING DOCUMENTS, AS WELL AS SUPPLEMENTAL DOCUMENTATION.**

**PLEASE FEEL FREE TO CONTACT US DIRECTLY IF YOU NEED ANY FURTHER INFORMATION, HAVE QUESTIONS, PROBLEMS AND ALSO WHEN THE PERMITS ARE READY. THANK YOU IN ADVANCE, FOR WHAT WE ARE SURE WILL BE A TIMELY RESPONSE TO OUR PERMIT APPLICATION.**

## MOBILE HOME APPLICATION INFORMATION

(REVISED 1-10-08)

### MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.

1. Review Process for Mobile Home Applications- All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**

2. Used Mobile Homes. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.

3. Environmental Health Permit or Sewer Tap Approval. A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058

4. City Approval. If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.

5. Ownership of Property. Proof of ownership of the property is required, such as a recorded deed.

6. Parcel Number. The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at [www.columbiacountyfla.com](http://www.columbiacountyfla.com) then go to the Property Appraisers link then follow the screens.

7. 911 Address. Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.

8. Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.

9. (a) Cost of Mobile Home Permit. The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly. **(c) Impact fees-** Notice of Imposition of Impact Fee Rates for Residential Dwelling Units/Mobile Homes are \$3097.40. All of these fees make up the total permit fee. For questions call the Building Department at (386) 758-1008.

10. Driveway Connection. If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25 00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department.

11. Private Wells. The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

12. Site Plan. Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home Show existing roads and the driveway location. Show all other buildings and residences on the property list the distance from these to the new mobile home. Show the location of the well and list existing or new.

*Blackin Dia.*

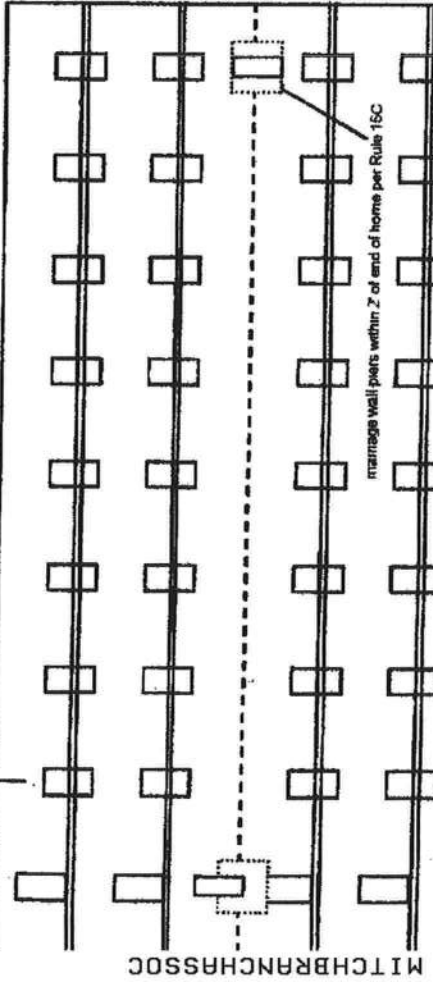
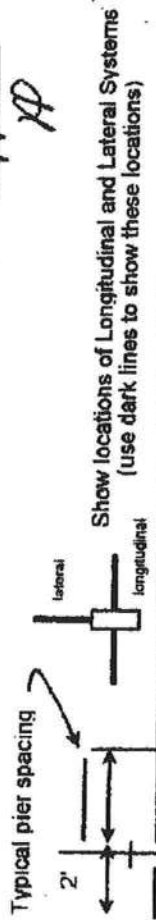


Installer AL PINSON License # TH000019  
 Manufacturer DESTINEY Length x Width 28X76  
 Name of Owner of this Mobile Home MALICOAT  
 Phone 386-697-6913  
 Address 231 SE CHADPAR CT, LAKE CITY

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft. 4 in.

Installer's initials AP



SEE ATTACHED FACTORY BLOCKING PLAN

New Home  Used Home  Year 2009  
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C  
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # \_\_\_\_\_  
 Triple/Quad  Serial # 297640

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 Dsf	3'		4'		5'	7'	8'
1500 Dsf	4' 6"		6'		8'	8'	8'
2000 Dsf	6'		8'		8'	8'	8'
2500 Dsf	7' 6"		8'		8'	8'	8'
3000 Dsf	8'		8'		8'	8'	8'
3500 Dsf	8'		8'		8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PIER PAD SIZES  
 I-beam pier pad size 20 x 20  
 Perimeter pier pad size 16 x 16  
 Other pier pad sizes (required by the mfg.) N/A



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS  
 4"r  5"r  M/L

FRAME TIES  
 within 2' of end of home spaced at 5' 4" oc A

OTHER TIES  
 Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

TIEDOWN COMPONENTS  
 Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer MIN-MAN SYS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X  X  X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X  X  X

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb bridging capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

*A. PINSON*

Date Tested

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg.

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale  Other   
Water drainage: Natural  Swale  Pad

Fastening multi wide units

Floor: Type Fastener: *Lags* Length: *5"* Spacing: *20"*  
Walls: Type Fastener: *#4sc* Length: *6"* Spacing: *24"*  
Roof: Type Fastener: *#4sc* Length: *6"* Spacing: *20"*  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *AP*

Type gasket *Factory*

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  No   
Dryer vent installed outside of skirting. Yes  N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes   
Electrical crossovers protected. Yes   
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature *[Signature]* Date \_\_\_\_\_

9 3

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MITCHBRANCHHSSOC

16:30

10 2009



**GENERAL ENGINEERING & ARCHITECTURE**  
**OPEN**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 15-4S-17-08355-416

Building permit No. 000027744

Permit Holder ALLEN PINSON

Owner of Building MICHELLE MALLICOAT

Location: 231 SE CHEDDAR CT., LAKE CITY, FL

Date: 05/05/2009

*Wayne A. Buss*  
Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*