



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0235
DATE PAID: 9-1-21
FEE PAID: 100.00
RECEIPT #: 1718050

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ shed permit

APPLICANT: Ronald and Judy Hetrick

AGENT: Tuff Shed/Mindy Higgins

TELEPHONE: (904) 612-6146

MAILING ADDRESS: 700 Blanding Blvd. #18, Orange Park, FL 32065

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: 12 SUBDIVISION: Country Club Estates PLATTED: _____

PROPERTY ID #: 34-3S-17-07230-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 0.227 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 221.0065, FS? ☐ Y / ☐ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 324 Golf Club Ave., Lake City, FL 32025

DIRECTIONS TO PROPERTY: Head W on NE Franklin St., to L on N Marion Ave., to L on SE Baya Dr., to R on S Golf Club Ave., house on the right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Existing House	3	1539	existing residence
2	Shed (proposed)	0	120	Residential storage shed (proposed)
3				Home built 1962
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Mindy Higgins

DATE: 8/31/2021

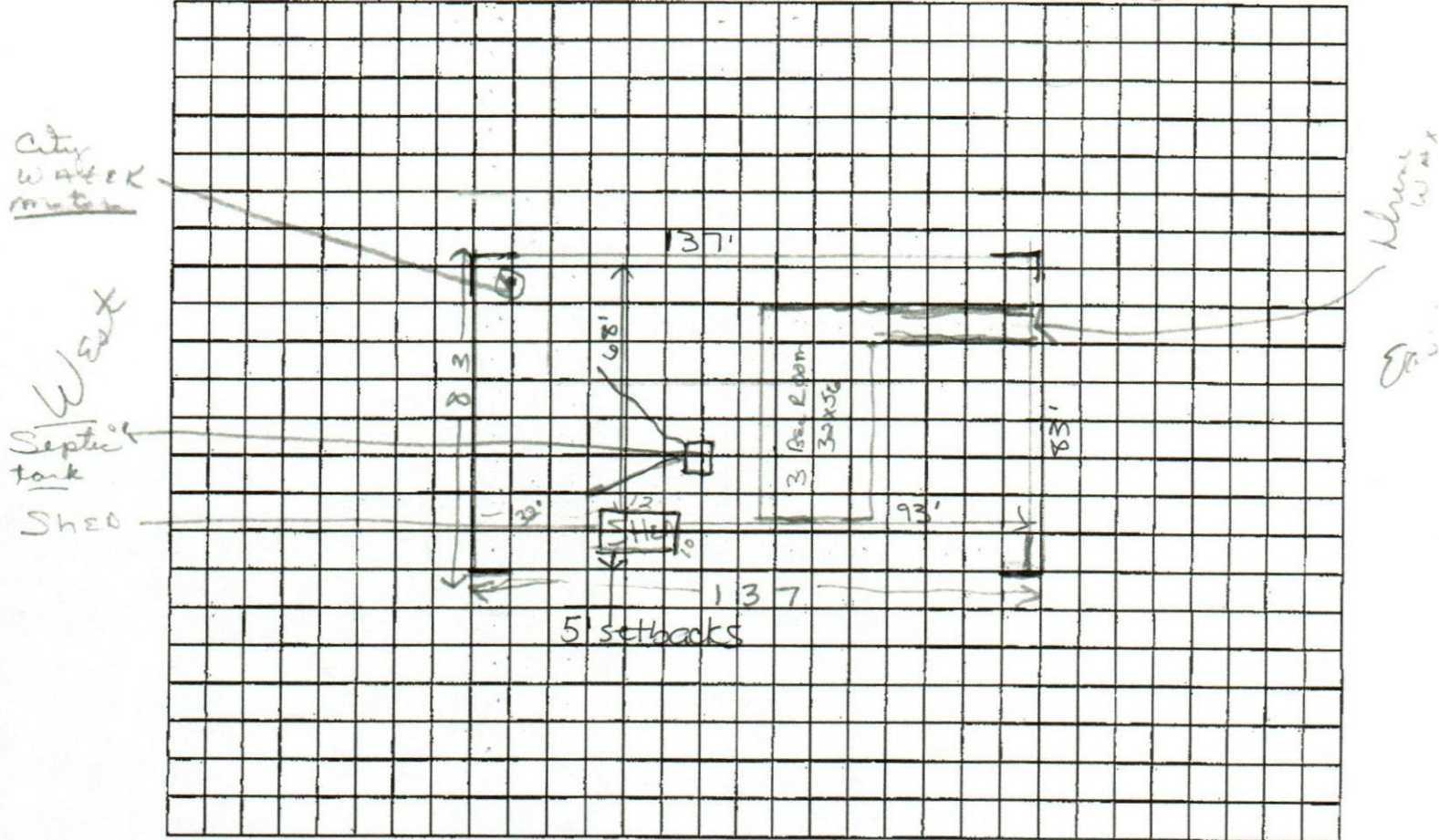
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

21-0735

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Home owner
drew up site plan

Site Plan submitted by: emilissors

Plan Approved ☒

Not Approved ☐

Date 9/10/21

By: [Signature]

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RECEIVED

NOV 19 1954

U.S. DEPARTMENT OF AGRICULTURE

5-6532

OFFICE OF THE SECRETARY

WASHINGTON, D.C.

TO THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE
FROM THE DIRECTOR, U.S. BUREAU OF AGRICULTURAL MECHANIZATION
SUBJECT: [Illegible text]

[The following text is extremely faint and largely illegible. It appears to be a memorandum or report detailing agricultural mechanization efforts, possibly related to the War Relocation Authority and the War Relocation Authority's efforts to provide food and clothing for the Japanese American community during the war.]

Very truly yours,
[Illegible Signature]
[Illegible Title]

U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.