

DATE 02/01/2013

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000030758

APPLICANT MARY THOMAS PHONE 386.365.0869
 ADDRESS 170 NE COLVIN AVENUE LAKE CITY FL 32055
 OWNER MARY THOMAS PHONE 386.758.5895
 ADDRESS 2289 N HWY 441 LAKE CITY FL 32055
 CONTRACTOR _____ PHONE _____

LOCATION OF PROPERTY NORTH MARION AVENUE TO APPROX. 3 MILES TO ELECTRIC PLANT JUST PAST THERE AND IT'S BESIDE IT.

TYPE DEVELOPMENT RECONNECTION/SFD ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING _____ MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT _____ REAR _____ SIDE _____

NO. EX.D.U. 1 FLOOD ZONE _____ DEVELOPMENT PERMIT NO. _____

PARCEL ID 20-3S-17-05174-000 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 0.77

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____
 FDOT-EXISTING 13-0041-R Applicant/Owner/Contractor JLW N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: POWER TO RECONNECT SFD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Insulation _____
 date/app. by _____ date/app. by _____
 Rough-in plumbing above slab and below wood floor _____ Electrical rough-in _____
 date/app. by _____ date/app. by _____
 Heat & Air Duct _____ Peri. beam (Lintel) _____ Pool _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Pump pole _____ Utility Pole _____ M/H tie downs, blocking, electricity and plumbing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Reconnection _____ RV _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 75.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ 0.00 WASTE FEE \$ _____

FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 75.00

INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

30758

This Instrument Prepared by & return to:
Name: CHRIS ALAN HARRIS
Address: 208 SW RAYBURN CT
LAKE CITY, FL 32024

Doc: 201312000654 Date: 1/16/2013 Time: 9:40 AM
Doc Stamp-Deed: 157.50
DC, P. DeWitt Cason, Columbia County Page 1 of 3 B 1247 P.2346

Parcel I.D. #: 05174-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 14TH day of JANUARY, 2013, by

CHRISTOPHER ALAN HARRIS, KIMBERLY A. SLANKER AND JAN HUNTER HARRIS, AS NATURAL MOTHER AND GUARDIAN FOR HUNTER BROOKE HARRIS, A MINOR, ALL CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantors, to

MARY THOMAS, MARRIED, whose post office address is 2289 US HWY 441, LAKE CITY, FL, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

SEE EXHIBIT "A"


Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.


And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.


Signed, sealed and delivered in the presence of:


Witness Signature
Tylor Rogers

Printed Name

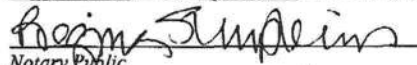

Witness Signature
Regine Simpkins

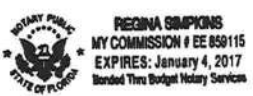
Printed Name


CHRISTOPHER ALAN HARRIS
Address: 208 SW RAYBURN CT
LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14TH day of JANUARY, 2013, by CHRISTOPHER ALAN HARRIS, who is known to me or who has produced Drivers License as identification.


Notary Public
My commission expires 1-4-17



Signed, sealed and delivered in the presence of:

Michael K. Roberts
Witness Signature
Michael K. Roberts
Printed Name

Apton Gene Knagge
Witness Signature
Apton Gene Knagge
Printed Name

Kimberly A. Slanker
KIMBERLY A. SLANKER
Address: 264 SW ACE LANE
LAKE CITY, FL 32025

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 14TH day of JANUARY, 2013, by KIMBERLY A. SLANKER, who is known to me or who has produced personally known as identification.

Leanna M. Roberts
Notary Public
My commission expires July 15, 2014



Signed, sealed and delivered in the presence of:

Jennille Cantella
Witness Signature
Jennille Cantella
Printed Name

Marla P. Padgett
Witness Signature
Marla P. Padgett
Printed Name

J. Hunter Harris L.S.
JAN HUNTER HARRIS, AS NATURAL MOTHER
AND GUARDIAN FOR HUNTER BROOKE
HARRIS, A MINOR
Address: 6098 SE CR 135
JASPER, FL 32052

STATE OF FLORIDA
COUNTY OF SUWANNEE

The foregoing instrument was acknowledged before me this 14TH day of JANUARY, 2013, by JAN HUNTER HARRIS, who is known to me or who has produced personal known as identification.

Marla P. Padgett
Notary Public
My commission expires 3/23/15

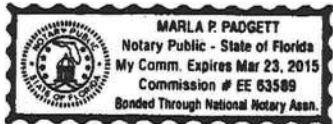


EXHIBIT A

ALL OF THE NORTH HALF (N ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST, LYING EAST OF US HIGHWAY 441, LESS AND EXCEPT THAT PORTION THEREOF DESCRIBED AS:

COMMENCE AT THE INTERSECTION OF EAST RIGHT-OF-WAY LINE OF US HIGHWAY 441 AND THE NORTH LINE OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AND RUN S 3°33' E ALONG THE EAST RIGHT-OF-WAY LINE OF US HIGHWAY 441 A DISTANCE OF 139.79 FEET AND TO THE POINT OF BEGINNING; THENCE CONTINUE S 3°33' E ALONG SAID RIGHT-OF-WAY OF US HIGHWAY 441, A DISTANCE OF 152.24 FEET; THENCE RUN N 77°45' E, A DISTANCE OF 246.25 FEET; THENCE RUN N 10°58' W, A DISTANCE OF 133.00 FEET; THENCE RUN S 82°11' W, A DISTANCE OF 226.87 FEET TO THE POINT OF BEGINNING, SAID LESS AND EXCEPT PORTION CONTAINING 0.77 ACRES.

PARCEL IDENTIFICATION NUMBER: 20-3S-17-05174-000

550 24907853



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0041R
DATE PAID: 509.00
FEE PAID: 112413
RECEIPT #: 1093298

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary

APPLICANT: Mary Thomas Tiffany Thomas
386-305-0869

AGENT: Tiffany Thomas TELEPHONE: 386-438-5836

MAILING ADDRESS: 170 NE Colvin Ave Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 26-35-17-05174-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .77 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 2289 N ~~441~~ Hwy 441

DIRECTIONS TO PROPERTY: Down on Arion past electric plant right next door

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>1568</u>	<u>(re-built 1957 - No original)</u>
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Mary Thomas DATE: 1/24/13

going to do a new system (repair w/new tank)