



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 CONSTRUCTION PERMIT

FILED
 2/17/26

PERMIT #: 12-SC-4076590
 APPLICATION #: AP2288440
 DATE PAID: _____
 FEE PAID: _____
 RECEIPT #: _____
 DOCUMENT #: PR2371139

CONSTRUCTION PERMIT FOR: OSTDS New
 APPLICANT: KIP**26-0134 BEACHAM
 PROPERTY ADDRESS: 1129 N HAMP FARMER Rd Lake City, FL 32055
 LOT: 8 BLOCK: _____ SUBDIVISION: PARADISE ESTATES
 PROPERTY ID #: 04677-108 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
 [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD New Multi-Chambered Septic CAPACITY
 A [] GALLONS / GPD N/A CAPACITY
 N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
 K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []
 D [375] SQUARE FEET Drainfield SYSTEM
 R [] SQUARE FEET N/A SYSTEM
 A TYPE SYSTEM: [] STANDARD [x] FILLED [] MOUND []
 I CONFIGURATION: [x] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in tree w/ green ribbon SE of system site
 I ELEVATION OF PROPOSED SYSTEM SITE [17.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
 E BOTTOM OF DRAINFIELD TO BE [27.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
 L
 D FILL REQUIRED: [8.00] INCHES EXCAVATION REQUIRED: [] INCHES

O
 T
 H
 E
 R
 The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: Sean P Havens TITLE: Environmental Specialist II

APPROVED BY: [Signature] TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 02/12/2026 EXPIRATION DATE: 08/12/2027

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
 Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)



APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
 New System
 Existing System
 Abandonment
 Holding Tank
 Temporary
 Innovative

APPLICANT: Rip Beckham
 AGENT: Barbara Ezinger 813-251-3335
 MAILING ADDRESS: 1355 Rigdon Rd, Jar Pt 3222
 EMAIL: enc.abb@gmail.com
 TELEPHONE: 904 3618490

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (M/M/D/Y) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION
 LOT: 8 BLOCK: - SUBDIVISION: Paradise Estates PLATTED: 2006
 OSTDS REMEDIATION PLAN: []

PROPERTY ID #: 07257-04677-108 ZONING: A-1 I/M OR EQUIVALENT: []
 PROPERTY SIZE: 5.02 ACRES WATER SUPPLY: PRIVATE PUBLIC DISTANCE TO SEWER: 12

IS SEWER AVAILABLE AS PER 381.0065, FS? YES NO
 PROPERTY ADDRESS: 1129 N Hamp Farmer Rd Lake City Fl
 DIRECTIONS TO PROPERTY: T/P on US-441 N on US-441 N on NW Hamp Farmer Rd

DIRECTIONS TO PROPERTY: T/P on US-441 N on US-441 N on NW Hamp Farmer Rd
 BUILDING INFORMATION
 RESIDENTIAL COMMERCIAL

UNIT TYPE OF ESTABLISHMENT: New mobile home
 No. of Bedrooms: 3
 Building Area Sqft: 1300
 Commercial/Institutional System Design Table I, Chapter 62-6, FAC

UNIT NO. 1 2 3 4
 SIGNATURE: [Signature]
 DATE: 1-30-26

DEP 4015, 06-21-2022 (obsoletes previous editions which may not be used)
 incorporated 62-6.004, FAC

PERMIT NO. 26-0131
 DATE PAID: 1/31/26
 FEE PAID: 445.00
 RECEIPT #: 23882448

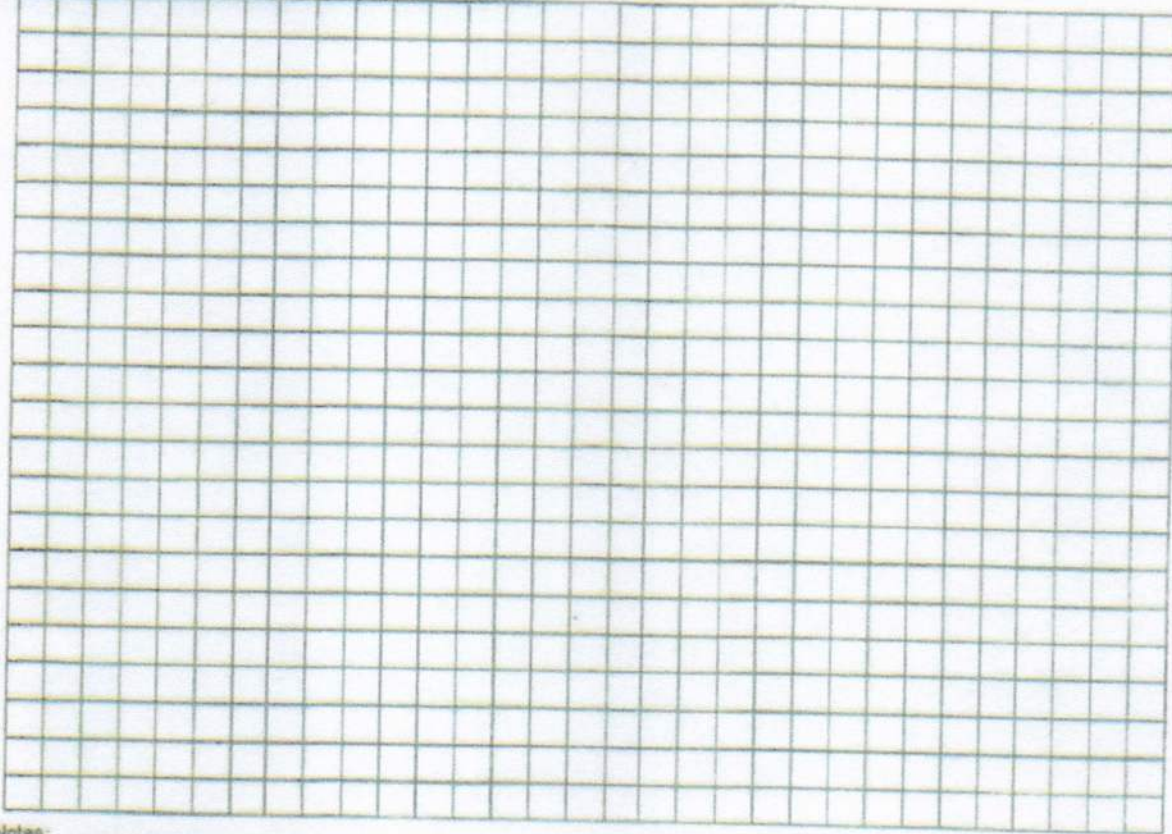
500
264601019

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 26-0134

..... PART II - SITEPLAN
.....

Scale: Each block represents 10 feet and 1 inch = 40 feet.

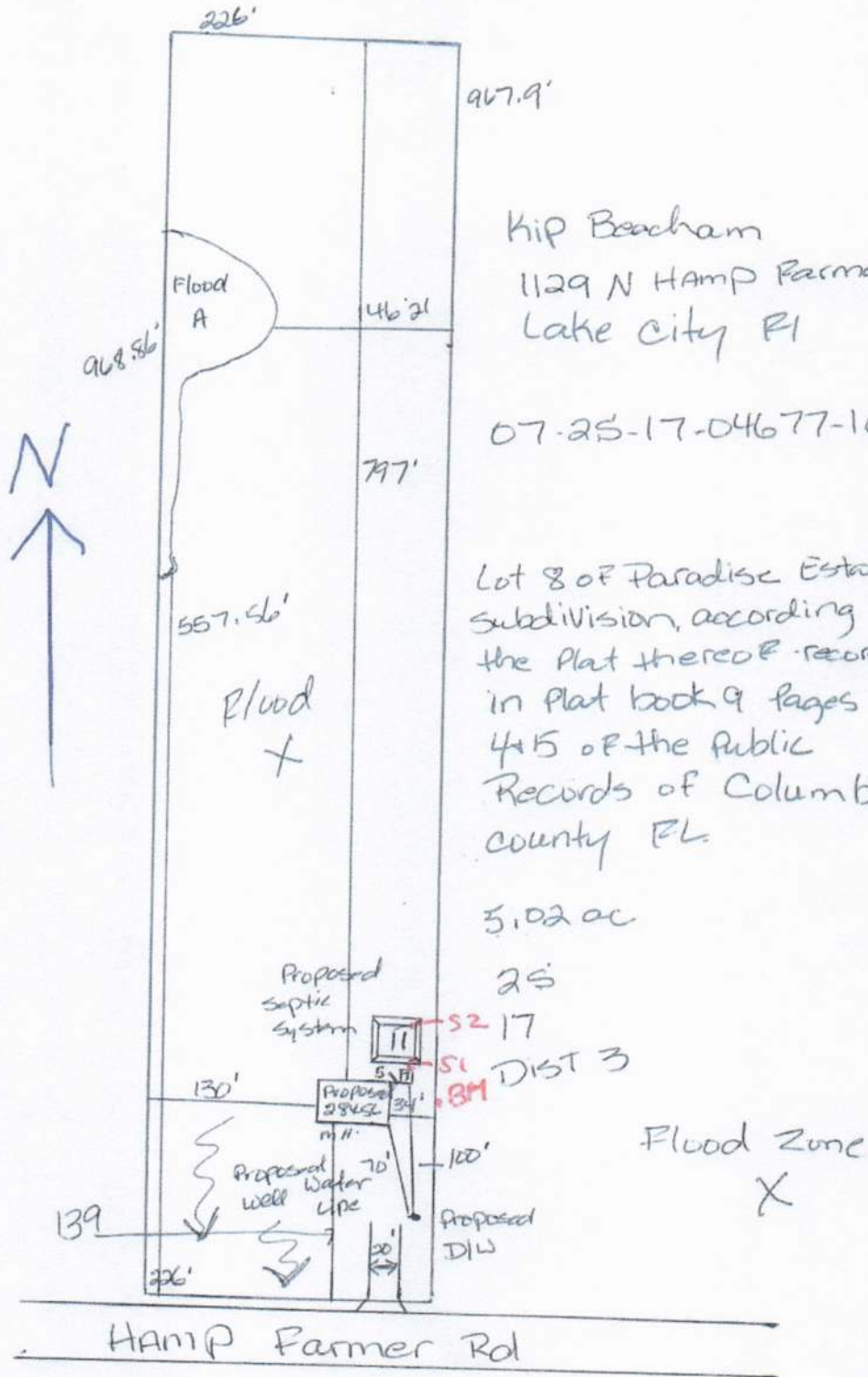


Notes: _____

Site Plan submitted by: Barbara Emery Baska
Plan Approved [Signature] Not Approved _____ Date 01-30-26
By [Signature] Columbia County Health Department
2/2/26

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

26-0134



Kip Beacham
 1129 N HAMP Farmer Rd
 Lake City RI

07-25-17-04677-108

Lot 8 of Paradise Estates
 Subdivision, according to
 the Plat thereof recorded
 in Plat book 9 pages
 415 of the Public
 Records of Columbia
 County RI

5.02 ac
 25

52 17
 51 DIST 3
 5
 34'

Flood Zone
 X

Hamp Farmer Rd

1" = 100'
 Bobbi Englin
 CRE 1251325