

☒ Serial #

Property ID # 02-35-15-00141-103 Subdivision Meadow Brook (unrec) Lot 9 1/2 part of lot 8

▪ New Mobile Home ✓ Used Mobile Home _____ MH Size 32x64 Year 2013

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft white FL 32038

▪ Name of Property Owner Heriberto + Carmen Arce Phone# 863-699-0205

▪ 911 Address 887 NW Apollo Dr., Wellborn, FL 32094

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Heriberto + Carmen Arce Phone # 863-699-0205

▪ Address 102 Palm Beach St. Lake Placid 33852

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 15.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property US 90 W to Lake Jeffery Rd TL
to Union Park Rd TR, go to Apollo Rd TR, go almost to end,
property after 825 on (L)

▪ Name of Licensed Dealer/Installer Robert + Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number IH1025386 Installation Decal # 15964

\$1490.88 -

Left Wendy a message 6-11-13
Spoke to Wendy 6/19/13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

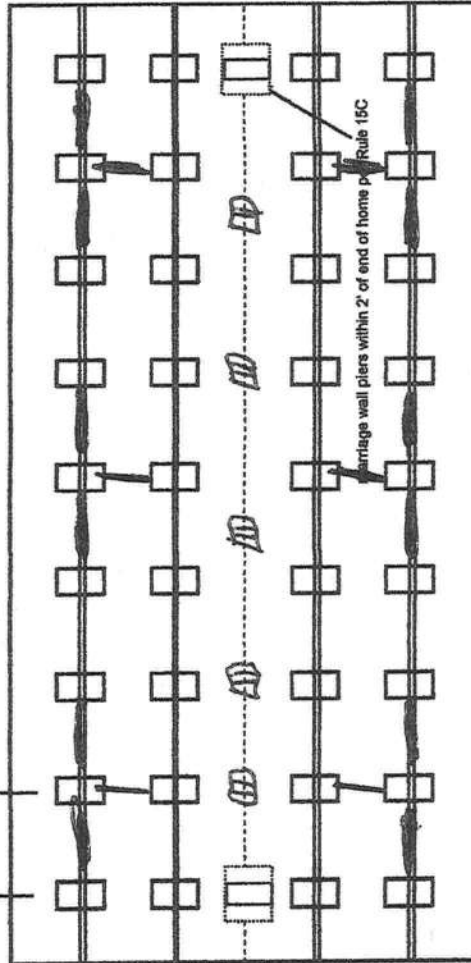
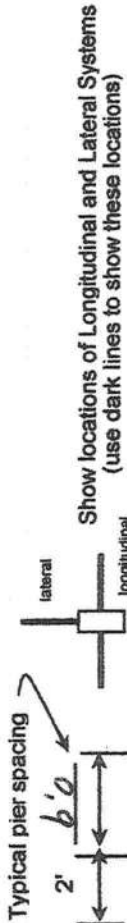
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Shepperd License # TH1025386
911 Address where home is being installed NW Apollo Drive
Lake City, FL
Manufacturer Homes of Merit Length x width 32x60

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials LS



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # CL 261-508-14-A-100921
Triple/Quad ☐ Serial # 15764

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 17x25
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Q.L. Ver 1101V

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1600 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1600 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 4-16-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1093 Length: 5" Spacing: 16"
Walls: Type Fastener: Screws Length: 4" Spacing: 16"
Roof: Type Fastener: 1093 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form

Pg. 22

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

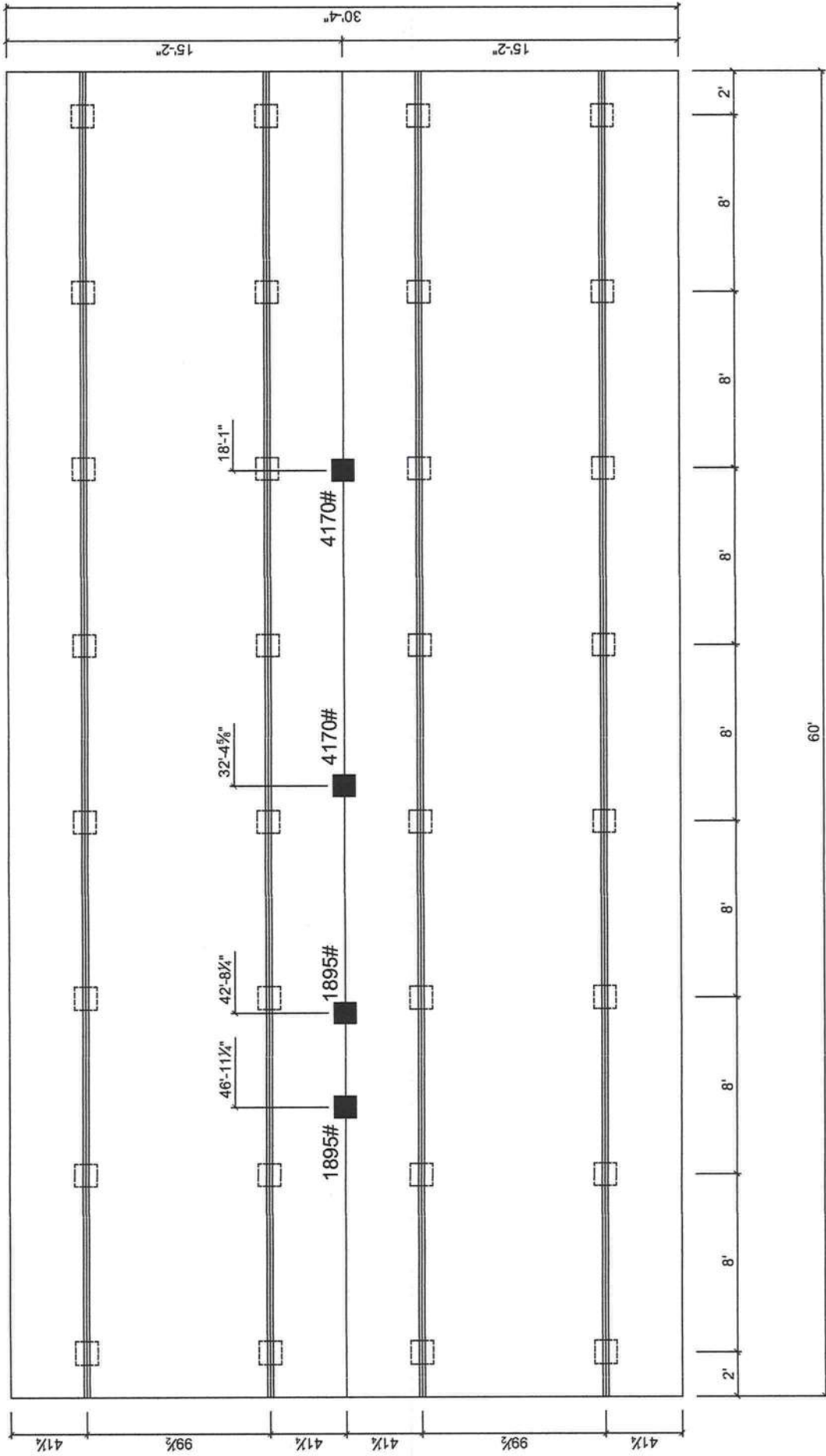
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheppard

Date 4-16-13



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.

COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

		APPROVER'S SEAL		MODIFICATIONS		MODEL: 261-0603M2-0	SHEET: S-20
		TITLE: PIER FOUNDATION		DRAWN BY: ROD		DATE: 8-31-11	SCALE:
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL. PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION. COPYRIGHT © 1976-2008 BY CHAMPION							
P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056							

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

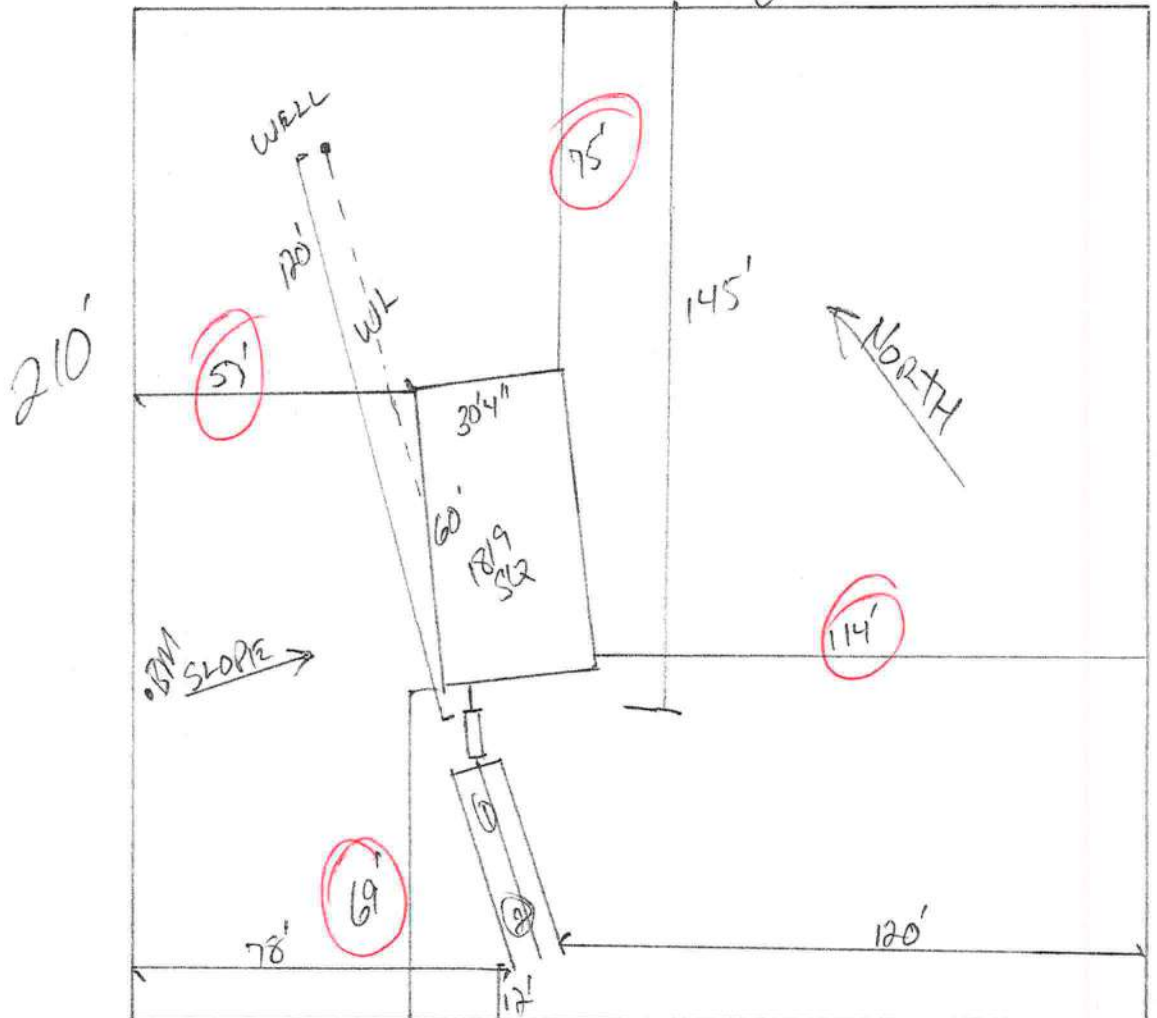
Permit Application Number _____

ARCE

PART II - SITEPLAN

210'

Scale: 1 inch = 40 feet.



Notes: 1 of 15.01 Acres See Attached

Site Plan submitted by: Rocky D F MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

>> [Print as PDF](#) <<

BEG NE COR OF SE1/4 OF NE1/4, ARCE HERIBERTO & CARMEN M 02-3S-15-00141-103 Columbia County 2013 R
 RUN S 821.28 FT, NW 1481.96 102 PALM BEACH ST CARD 001 of 001
 FT, N 161.81 FT, E 1330.23 FT LAKE PLACID, FL 33852-7431 PRINTED 5/02/2013 12:02 BY JEFF
 TO POB. (AKA LOT 9 & PART OF APPR 3/03/2006 DFTW

BUSE	AE?	HTD AREA	.000 INDEX	2315.00 DIST 3	PUSE	009900 NO AG ACREAGE							
MOD	BATH	EFF AREA	26.767 E-RATE	.000 INDX	STR 2- 3S- 15								
EXW	FIXT	RCN		AYB	MKT AREA 01	0 BLDG							
%	BDRM	%GOOD	BLDG VAL	EYB	{PUD1	0 XFOB							
RSTR	RMS				AC 15.010	53,046 LAND							
RCVR	UNITS	*FIELD CK:			NTCD	0 CLAS							
%	C-W%	*LOC:			APPR CD	0 MKTUSE							
INTW	HGHT				CNDO	53,046 JUST							
%	PMTR				SUBD	53,046 APPR							
FLOR	STYS				BLK								
%	ECON				LOT	0 SOHD							
HTTP	FUNC				MAP#	0 ASSD							
A/C	SPCD					0 EXPT							
QUAL	DEPR				TXDT 003	0 COTXBL							
FNDN	UD-1												
SIZE	UD-2												
CEIL	UD-3												
ARCH	UD-4												
FRME	UD-5												
KTCH	UD-6												
WNDO	UD-7												
CLAS	UD-8												
OCC	UD-9												
COND	%												
SUB	A-AREA % E-AREA	SUB VALUE											
----- BLDG TRAVERSE -----													
----- PERMITS -----													
NUMBER DESC AMT ISSUED													
----- SALE -----													
BOOK PAGE DATE PRICE													
1249 1496 2/11/2013 Q V 65000													
GRANTOR EDWARD & BARBARA MACDOUGALL													
GRANTEE HERIBERTO & CARMEN M ARCE													
1115 1432 3/15/2007 Q V 115000													
GRANTOR FARMLAND PROPERTIES INC													
GRANTEE EDWARD & BARBARA MACDOUGALL													
TOTAL													
-----EXTRA FEATURES----- FIELD CK:													
AE BN	CODE	DESC	LEN	WID	HGHT	QTY QL YR ADJ	UNITS UT	PRICE	ADJ UT PR	SPCD %	%GOOD	XFOB	VALUE

LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:	UNITS UT	PRICE	ADJ UT PR	LAND VALUE
AE	CODE	TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS				
Y	009900	AC	NON-AG	A-1	0013			1.00 1.00 1.00 .90	15.010	AC	3926.760	53,046
				0002	0003							

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 13-086

Doc Stamp-Deed: 455.00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1249 P:1496

Warranty Deed

Made this February 11, 2013 A.D.

By **EDWARD P. MACDOUGALL and BARBARA JANE MACDOUGALL, husband and wife**, 7955 SW 201 Terrace,
Miami, Florida 33189, hereinafter called the grantor

to **HERIBERTO ARCE and CARMEN M. ARCE, husband and wife**, whose post office address is: 102 Palm Beach Street, Lake
Placid, Florida 33852-7431, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of
individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable
considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms
unto the grantee, all that certain land situate in Columbia County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any
members of the household of Grantor(s) reside thereon.

Parcel ID Number: 00141-103

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the
grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will
defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing
subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name

Ron DeBeauvoir

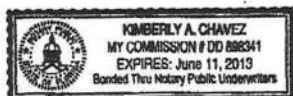
Witness Printed Name

Kim Chase

State of Florida

County of *Miami Dade*

The foregoing instrument was acknowledged before me this 6 day of February, 2013, by **EDWARD P. MACDOUGALL and
BARBARA JANE MACDOUGALL, husband and wife**, who is/are personally known to me or who has produced
DRIVERS LICENSES as identification.



Notary Public

Print Name: *Kim Chase*

My Commission Expires:

Exhibit "A"

TOWNSHIP 3 SOUTH, RANGE 15 EAST

SECTION 2: Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 2, Township 3 South, Range 15 East, Columbia County, Florida, and run South 00° 35' 57" West along the East line of said SE 1/4 of the NE 1/4 a distance of 547.62 feet to the Point of Beginning, thence continue South 00° 35' 57" West still along said East line 273.66 feet, thence North 63° 16' 40" West 1075.00 feet, more or less to the approximate waters edge of a lake, thence continue North 63° 16' 40" West 406.96 feet to a point on the West line of said SE 1/4 of the NE 1/4, thence North 00° 43' 40" East along said West line 53.94 feet, thence South 71° 22' 53" East 407.22 feet to a concrete monument on the approximate waters edge of a lake, thence continue South 71° 22' 53" East, 991.86 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

SECTION 2: Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 2, Township 3 South, Range 15 East, Columbia County, Florida, and run South 00° 35' 57" West along the East line of said Section 2, a distance of 547.62 feet, thence North 71° 22' 53" West, 991.86 feet to a concrete monument on the approximate waters edge of a lake, thence continue North 71° 22' 53" West 407.22 feet to a point on the West line of said SE 1/4 of the NE 1/4, thence North 00° 43' 40" East along said West line 107.87 feet to the NW corner of said SE 1/4 of the NE 1/4, thence South 89° 42' 03" East along the North line of said SE 1/4 of the NE 1/4 a distance of 448.69 feet to a concrete monument on the approximate waters edge of said lake, thence continue South 89° 42' 03" East still along said North line of SE 1/4 of the NE 1/4 a distance of 881.54 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

Both Parcels herein above are subject to a 60.00 foot Easement for Ingress and Egress off the East side thereof.

EASEMENT # 1

Together with Non-Perpetual Easement for Ingress and Egress over and across the Parcel described as A strip of land 80.00 feet in width lying 80.00 feet North of and adjacent to the following described line: COMMENCE at the SE corner of the NW 1/4 of the SE 1/4 and run North 89° 48' 16" West along the South line of said NW 1/4 of the SE 1/4 a distance of 386.40 feet to the Point of Beginning of herein described line, thence continue North 89° 48' 16" West still along said South line 949.79 feet to the SW corner of said NW 1/4 of the SE 1/4, thence continue North 89° 48' 16" West 5.81 feet to a point on the Easterly maintained right of way line of Union Park Road and the terminal point of herein described line.

EASEMENT # 2

A strip of land 60.00 feet in width lying 60.00 feet SE of and adjacent to the following described line: COMMENCE at the SE corner of the NW 1/4 of the SE 1/4 of said Section 2 and run North 89° 48' 16" West along the South line of said NW 1/4 of the SE 1/4, a distance of 386.40 feet to the Point of Beginning of herein described line, thence North 30° 49' 46" East 770.39 feet to the SW corner of the N 1/2 of the NE 1/4 of the SE 1/4 of said Section 2, thence North 00° 43' 40" East along the West line of said NE 1/4 of SE 1/4 a distance of 400.00 feet to a point designated as Point "A".

EASEMENT # 3

A strip of land 60.00 feet in width lying 30.00 feet each side of and adjacent to the following described line: COMMENCE at the above referenced Point "A" and run North 49° 13' 48" East 400.53 feet to a point on the South line of the SE 1/4 of the NE 1/4, thence South 89° 44' 49" East along said South line 522.21 feet, thence North 66° 07' 30" East 561.44 feet to a point on the East line of said Section 2, said point being designated as Point "B".

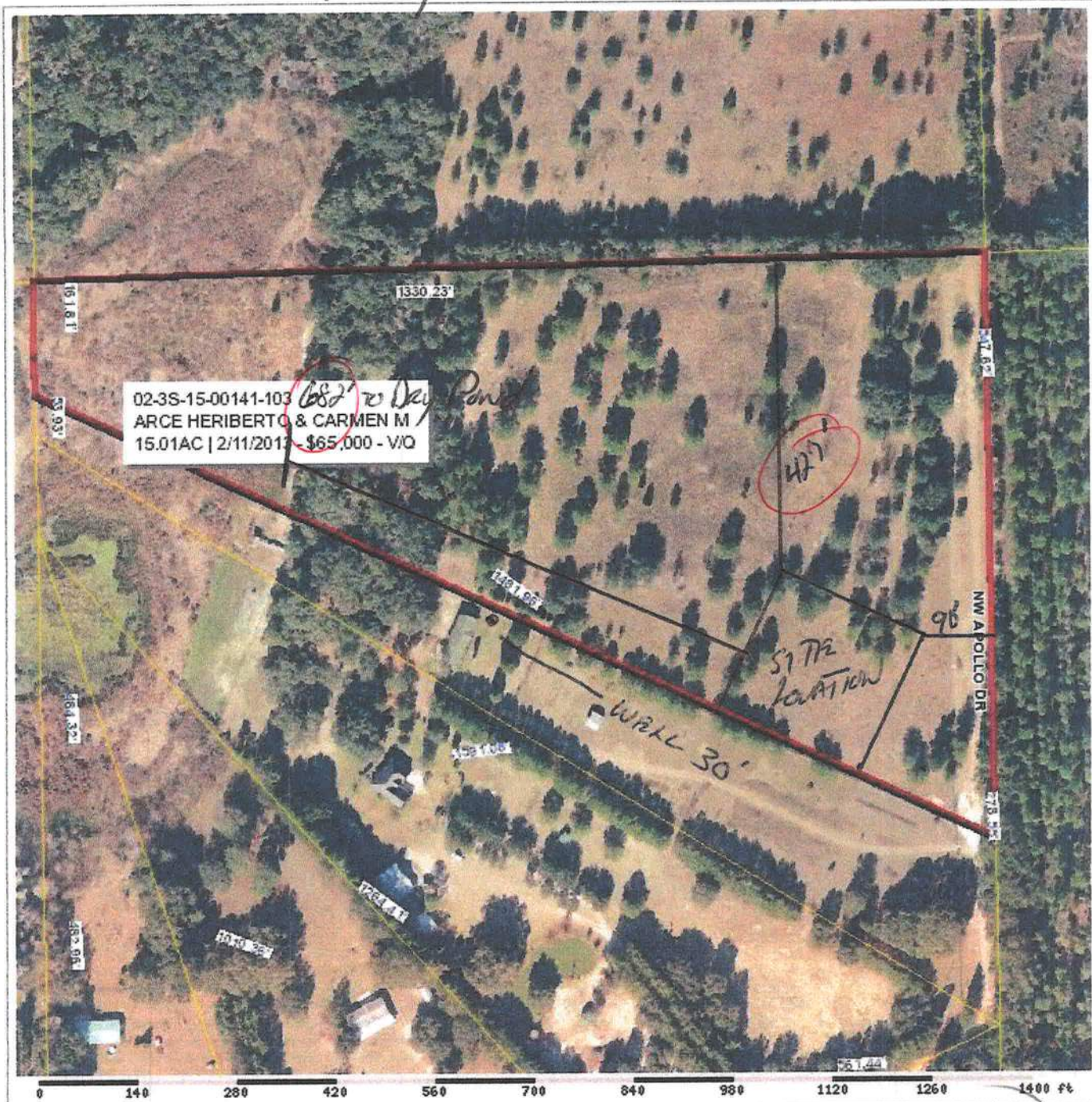
EASEMENT # 4

A Strip of land 60.00 feet in width lying 60.00 feet West and adjacent to the following described line: COMMENCE at the above referenced Point "B" and run North 00° 35' 57" East along the East line of said Section 2 a distance of 821.12 feet to the terminal point of herein described line.

File Number: 13-086

Rocky D F

JUN 05 2013



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 02-3S-15-00141-103 - NO AG ACRE (009900)

BEG NE COR OF SE1/4 OF NE1/4, RUN S 821.28 FT, NW 1481.96 FT, N 161.81 FT, E 1330.23 FT TO POB. (AKA LOT 9 & PART OF LOT 8 MEADOW BROOK UNR). ORB 736-

Name: ARCE HERIBERTO & CARMEN M

Site: PALM BEACH ST

102 PALM BEACH ST

Mail: LAKE PLACID, FL 33852-7431

Sales 2/11/2013

Info 3/15/2007

\$65,000.00 V/Q

\$115,000.00 V/Q

2012 Certified Values

Land \$53,046.00

Bldg \$0.00

Assd \$53,046.00

Exmpt \$0.00

Cnty: \$53,046

Taxbl

Other: \$53,046 | Schl: \$53,046

NOTES:



This information, GIS updated: 5/3/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

June 7, 2013

To: Columbia County Building Department

Description of Well to be installed for Customer Heriberto Arce

Located @ Address: NW Apollo Dr wellborn

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.



Sincerely,
Bruce N. Park
President



1306-33

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

dc ok ELECTRICAL 1338 MECHANICAL/ A/C 570 PLUMBING/ GAS	Print Name <u>Michael Reader</u>	Signature <u>[Signature]</u>	Phone #: <u>850-973-0771</u>
	License #: <u>EC13002315</u>		
	Print Name <u>Robert Grant</u>	Signature <u>[Signature]</u>	Phone #: <u>800-859-3708</u>
	License #: <u>CAC 1814931</u>		
	Print Name <u>Robert Sheppard</u>	Signature <u>Robert Sheppard</u>	Phone #: <u>386-623-2203</u>
	License #: <u>1H1025386</u>		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

3 BEDROOM, 2 BATH
ACTUAL SIZE: 30'-4" x 60'-0"
TOTAL AREA: 1,819 SQ. FT.



This floor plan shows a 3-bedroom house with the following layout and features:

- Bedroom-3:** Located at the front left, measuring 11'-2" by 18'-6". It includes a "Fin Prep Out" and a "No Arch" note with an arrow pointing to the entrance.
- Bedroom-2:** Located at the front right, measuring 12'-7" by 15'-2". It includes a "Fin Prep Out".
- Bedroom-1:** Located at the back right, measuring 10'-10" by 18'-6". It includes a "Fin Prep Out" and a "No Arch" note with an arrow pointing to the entrance.
- Bath-2:** Located between Bedroom-3 and the Utility room, measuring 5'-4" by 8'-6". It includes a "6'0" TUB", "W/H", "R14", "S14", and "LINEN".
- Master Bath:** Located at the back left, measuring 8'-3" by 8'-3". It includes a "LUBH" and a "Fin Prep Out".
- Living Room:** Located in the center, measuring 18'-6" by 30'-4". It includes a "Fin Prep Out".
- Dining:** Located between the Living Room and the Kitchen, measuring 10'-10" by 5'-8". It includes a "Fin Prep Out".
- Kitchen:** Located at the back right, measuring 12'-7" by 15'-2". It includes a "REFG", "DISH", "D/W", and "D/W".
- Utility:** Located at the front left, measuring 15'-2" by 8'-6". It includes "OPT WASH", "OPT DRY", and "W/H".
- Other Features:** The plan includes various doors, windows, and a "COTT WSP" note at the bottom. The overall dimensions of the house are 60' by 30'-4".

CMA

Optional Kit Sink Bump Out

APPROVER'S SEAL

MODIFICATIONS

MODEL: 261-0603M2-0

NOI

L-101

TITLE: LITERATURE PLAN

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION
COPYRIGHT © 1976-2008 BY CHAMPION

DATE: 8-31-11

SCALE:

2056

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/7/2013 DATE ISSUED: 6/10/2013

ENHANCED 9-1-1 ADDRESS:

887 NW APOLLO DR

WELLBORN FL 32094

PROPERTY APPRAISER PARCEL NUMBER:

02-3S-15-00141-103

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2567

HERIBERTO
ARCE
7

App 1306-33

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

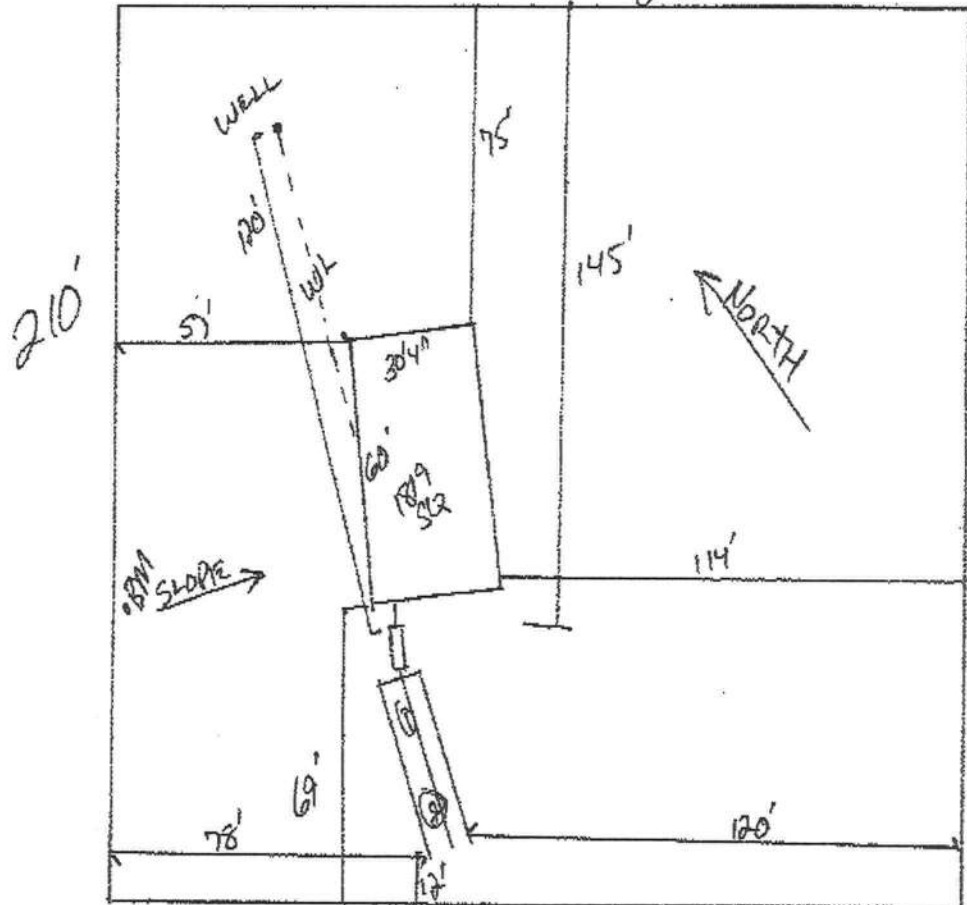
Permit Application Number 13-0326

ARCS

PART II - SITEPLAN

210'

Scale: 1 inch = 40 feet.



Notes:

1 of 15.01 Acres Set Attached

Site Plan submitted by:

Roch D F-OWesley Shennell

MASTER CONTRACTOR

Plan Approved ☒

Not Approved

Date 6-12-13

By

Sally Ford Env Health Director Olympia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA
OFFICE OF THE
CLERK OF THE
COURT**

COMPLETION

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 02-3S-15-00141-103

Building permit No. 000031158

Permit Holder ROBERT SHEPPARD

Type M/H/UTILITY

Owner of Building HERIBERTO & CARMEN ARCE

Location: 887 NW APOLLO DRIVE, WELLBORN, FL 32094

Date: 06/28/2013

Building Inspector

Joy C



POST IN A CONSPICUOUS PLACE
(Business Places Only)