

01/03/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025360

APPLICANT CAROLYN PARLATO PHONE 963-1373  
 ADDRESS 7161 152ND ST WELLBORN FL 32094  
 OWNER ANNETTE PITTS JONES PHONE 758-9746  
 ADDRESS 122 NW PITTS GLEN LAKE CTY FL 32055  
 CONTRACTOR MICHAEL PARLATO PHONE 963-1373  
 LOCATION OF PROPERTY 441 NORTH, TL ON PITTS GLEN, MH ON LEFT

TYPE DEVELOPMENT MH.UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING RSFMH2 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
 NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 17-3S-17-05034-004 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

IH0000336  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING 06-1126-E BK JH Y  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE PAVED RD. 2 FT ABOVE GRADED ROAD

Check # or Cash 7017

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 50.22 WASTE FEE \$ 150.75  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 475.97

INSPECTORS OFFICE *Michael Edick* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 6-23-05)      Zoning Official of 12/29/06      Building Official OK 5TH 12-20-06

AP# 0612-166      Date Received 12/20/06      By JW      Permit # 25360

Flood Zone A      Development Permit \_\_\_\_\_      Zoning RSF      Land Use Plan Map Category RLD

Comments panel 150 floor to be 1' above MFL based on 12' above graded road  
14.9 special family lot permit

FEMA Map# 150      Elevation \_\_\_\_\_      Finished Floor \_\_\_\_\_      River \_\_\_\_\_      In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown     EH Signed Site Plan     EH Release     Well letter     Existing well

Copy of Recorded Deed or Affidavit from land owner     Letter of Authorization from installer

- Property ID # 17-35-17-05034-004      Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_      Used Mobile Home       Year 1982
- Applicant Carolyn A. Parlato      Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Annette Pitts Jones      Phone# 758-9746
- 911 Address 122 NW Pitts Glen Lake City, FL 32055
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Annette Pitts Jones      Phone # 758-9746  
 Address 2685 N US Hwy 441 Lake City, FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 105 X 206      Total Acreage 1/2 acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property 441 N 2.6 miles to site on the (left)  
"NW Pitts Glen"  
"look for flag"
- Name of Licensed Dealer/Installer Michael J. Parlato      Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IH0000336      Installation Decal # 281205

95A

TW ADVISED Cancellation 12.29.06

PERMIT NUMBER

Installer Michael S. Parabola License # IH0000330  
 Address of home being installed 122 NW Pitts Glen Lane City, FL 33055  
 Manufacturer Surcoast Length x width 28 x 31

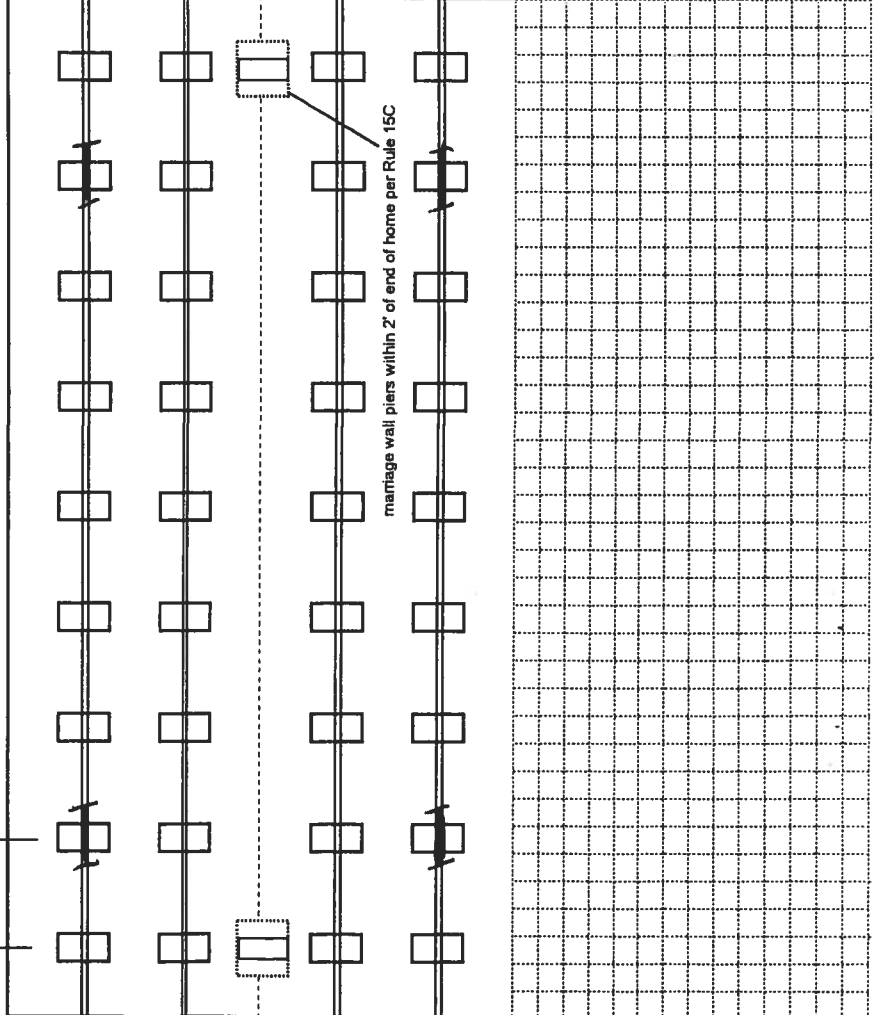
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (signature)



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 281205  
 Triple/Quad  Serial # FL2A1BB413203489

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
 Perimeter pier pad size 17x22  
 Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening W/A Pier pad size 34x22

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft  5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc Yes

OTHER TIES

Sidewall W/A  
 Longitudinal W/A  
 Marriage wall W/A  
 Shearwall W/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (FSR) Manufacturer 110' by 3' Surcoast  
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Surcoast

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

SMV Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael S. Parolito  
 Date Tested 12-18-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. NA

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. NA

Site Preparation

Debris and organic material removed  Swale  Pad  Other

Fastening multi wide units

Floor: Type Fastener: 1080 Length: 3/8" x 1/2" Spacing: 20"  
 Walls: Type Fastener: 2000 Length: 3/8" Spacing: 24"  
 Roof: Type Fastener: 1080 Length: 3/8" x 1/2" Spacing: 20"  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SMV

Type gasket Specimen Installed: Between Floors Yes   
 Pg. NA Between Walls Yes   
 Bottom of ridgebeam Yes

Weatherproofing

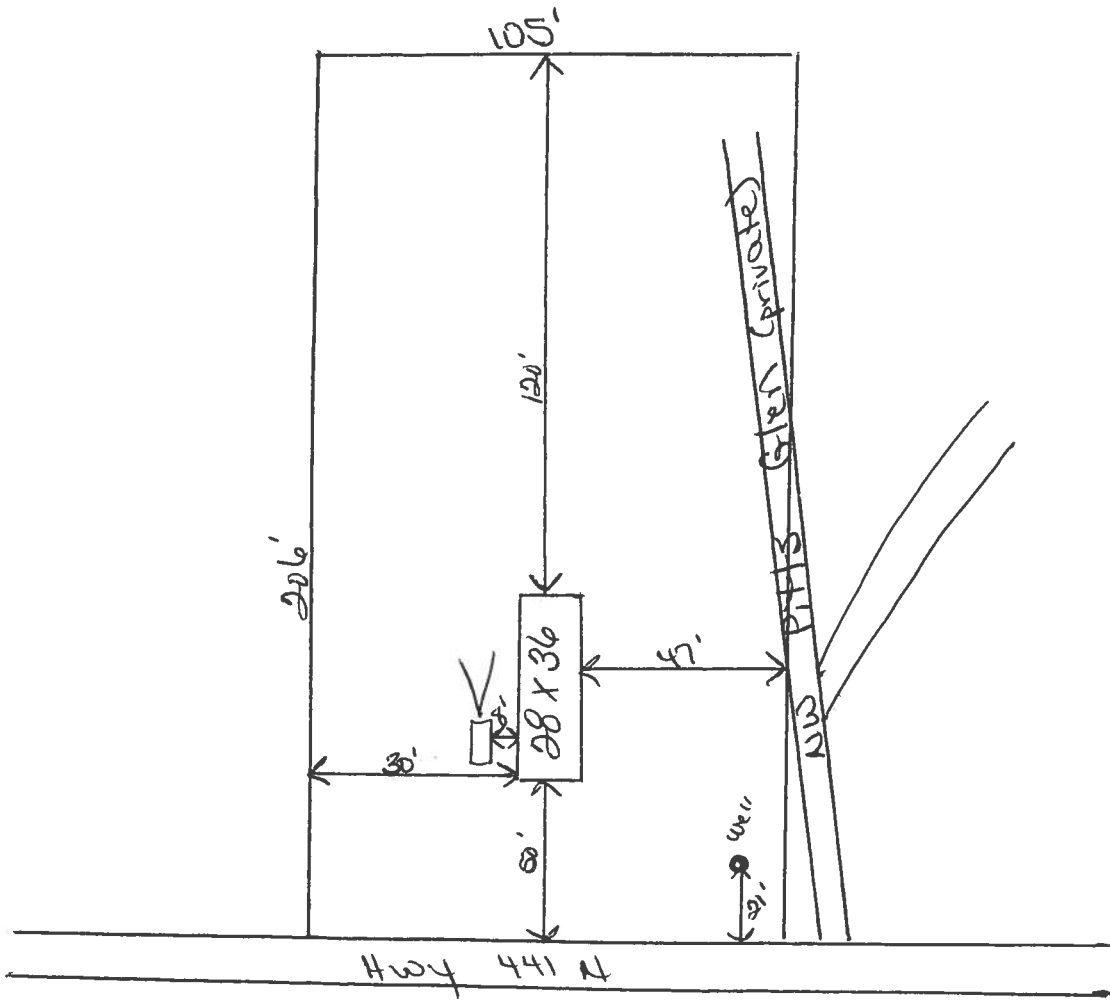
The bottomboard will be repaired and/or taped. Yes  Pg. NA  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  N/A   
 Range downflow vent installed outside of skirting. Yes  N/A   
 Drain lines supported at 4 foot intervals. Yes   
 Electrical crossovers protected. Yes   
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael S. Parolito Date 12-18-06



Prepared by Record and Return to

**FREEDOM MOBILE HOME SALES, INC.**

**466 SW DEPUTY J DAVIS LANE**

**LAKE CITY, FLORIDA 32024**

Inst:2006029361 Date:12/13/2006 Time:15:11

Parent  
Parcel # 17-35-17-05034-000  
264-47-8734

Doc Stamp-Deed : 7.00  
J.A. DC, P. DeWitt Cason, Columbia County B:1104 P:2214

**WARRANTY DEED**

This indenture, made this 10<sup>th</sup> day of December, 2006, between INELL PITTS, the un-remarried widow of JOHN A. PITTS, 236 NW Pitts Glen, Lake City, Florida 32055 GRANTOR(S), and ANNETTE PITTS JONES, A single person of 622 NW Pitts Glen Lake City 31 32055 Lake City, FLORIDA, hereinafter called GRANTEE

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns, forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

**SEE SCHEDULE "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER AND the Grantor(s), for themselves and their heirs, hereby covenants with Grantee, her heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and their heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that the title is free from all encumbrances, except taxes accruing subsequent to 2006. WITNESS the hands and seal of said Grantors this 10<sup>th</sup> day of December, 2006.

Cynthia Bickel  
WITNESS CYNTHIA BICKEL

Inell Pitts  
INELL PITTS

April Clark  
WITNESS APRIL CLARK  
STATE OF FLORIDA  
COUNTY OF COLUMBIA

On this 10<sup>th</sup> day of December, 2006 before me, an officer, duly authorized in the County and State aforesaid to take acknowledgements, personally appeared INELL PITTS, known to me to be the person(s) described in and who executed the foregoing instrument and that she acknowledged before me that she executed the same. I relied on PERSONAL KNOWLEDGE as identification of the above named person(s).

WITNESS my hand and official seal.  
Notary Signature April Clark  
Notary Printed Name: APRIL D CLARK

(Notary Seal)



SCHEDULE "A"

BEGIN AT THE INTERSECTION OF THE SOUTH LINE OF THE N 1/2 OF S 1/2 OF NW 1/4 OF SW 1/4 OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA WITH THE WEST RIGHT OF WAY OF NORTH U.S. HIGHWAY 441 AND RUN THENCE N 00°25'33" W, ALONG SAID WEST RIGHT OF WAY, 105.00 FEET; THENCE S 87°47'13" W, 206.10 FEET; THENCE S 00°25'33" E, 105.00 FEET TO THE SOUTH LINE OF SAID N 1/2 OF S 1/2 OF NW 1/4 OF SW 1/4; THENCE N 87°47'13" E, ALONG SAID SOUTH LINE, 206.10 FEET TO THE POINT OF BEGINNING. CONTAINING 0.50 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT (30 FEET WIDE) BEING AND LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF THE N 1/2 OF S 1/2 OF NW 1/4 OF SW 1/4 OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA WITH THE WEST RIGHT OF WAY OF NORTH U.S. HIGHWAY 441 AND RUN THENCE N 00°25'33" W, ALONG THE WEST RIGHT OF WAY OF NORTH U.S. HIGHWAY 441, 116.00 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE S 89°34'27" W, 17.04 FEET TO A POINT OF A CURVE; THENCE RUN WESTERLY ALONG THE ARC OF SAID CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 275.00 FEET, A DELTA OF 26°39'12", A CHORD BEARING AND DISTANCE OF S 76°14'51" W - 126.78 FEET, AN ARC LENGTH OF 127.93 FEET TO A POINT OF TANGENCY; THENCE S 62°55'15" W, 73.40 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

THE SIDE LINES OF SAID INGRESS AND EGRESS EASEMENT TO BE EXTENDED OR SHORTENED TO MEET AT RIGHT OF WAYS AND PROPERTY LINES.

Inst:2006029361 Date:12/13/2006 Time:15:11

Doc Stamp-Deed : 7.00

DC, P. DeWitt Cason, Columbia County B:1104 P:2215

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Harold Teagle  
Deputy Clerk

Date 12-13-2006



## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/27/2006 DATE ISSUED: 12/11/2006

#### ENHANCED 9-1-1 ADDRESS:

122 NW PITTS GLN

LAKE CITY FL 32055

#### PROPERTY APPRAISER PARCEL NUMBER:

17-3S-17-05034-000

Remarks:

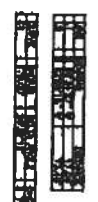
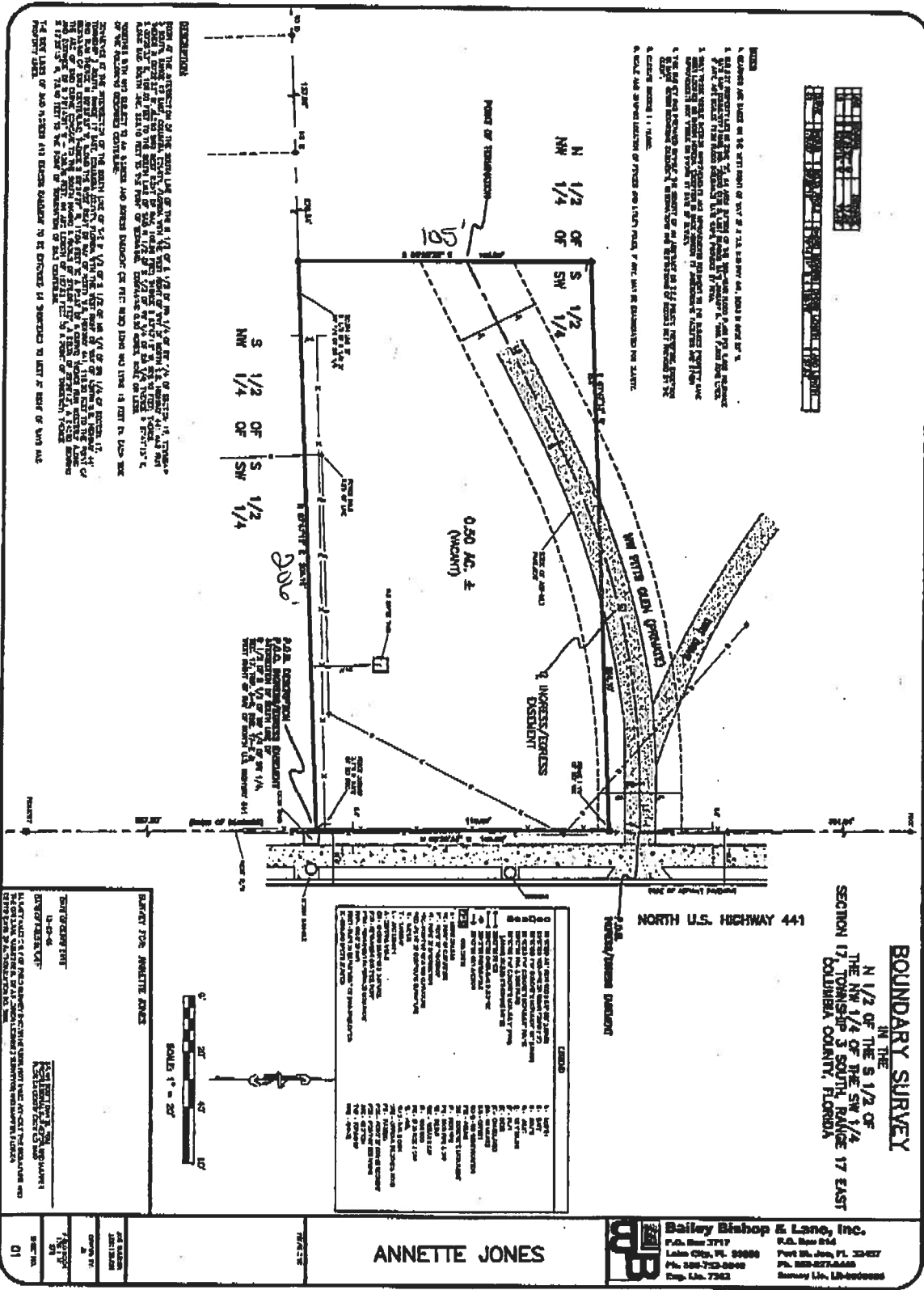
Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

512

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



**NOTES**

1. ALL DISTANCES ARE BASED ON THE 1983 NORTH DATUM.
2. THE SURVEY WAS CONDUCTED ON 11/14/06 BY BAILEY BISHOP & LANE, INC. USING A TRIPLET LEVEL AND A TOTAL STATION.
3. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE FLORIDA SURVEYING AND MAPPING ACT, CHAPTER 471, F.S.
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**DESCRIPTION**

THE SURVEY WAS CONDUCTED ON 11/14/06 BY BAILEY BISHOP & LANE, INC. USING A TRIPLET LEVEL AND A TOTAL STATION. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE FLORIDA SURVEYING AND MAPPING ACT, CHAPTER 471, F.S.

**BOUNDARY SURVEY**  
 IN THE  
 N 1/2 OF THE S 1/2 OF  
 THE NW 1/4 OF THE SW 1/4  
 SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST  
 COLUMBIA COUNTY, FLORIDA

NORTH U.S. HIGHWAY 441

**LEGEND**

1. LOT
2. BOUNDARY
3. EASEMENT
4. RIGHT-OF-WAY
5. ROAD
6. RAILROAD
7. CANAL
8. DRAINAGE
9. UTILITY
10. FENCE
11. CURB
12. SIDEWALK
13. DRIVEWAY
14. DRIVE
15. BRIDGE
16. TOWER
17. MONUMENT
18. BENCHMARK
19. ADJACENT PROPERTY
20. UNDEVELOPED LAND
21. WETLAND
22. WOODLAND
23. PRAIRIE
24. CROPLAND
25. PASTURE
26. MOUNTAIN
27. HILLS
28. VALLEY
29. PLAIN
30. SANDHILL
31. SWAMP
32. MARSH
33. BAY
34. LAKE
35. RIVER
36. STREAM
37. CREEK
38. BRANCH
39. TRIBUTARY
40. CONFLUENCE
41. DIVIDE
42. SADDLE
43. PASS
44. GAP
45. NOTCH
46. CANYON
47. GULCH
48. RAVINE
49. CREEK BED
50. DRAINAGE BASIN
51. WATERSHED
52. WETLAND
53. WOODLAND
54. PRAIRIE
55. CROPLAND
56. PASTURE
57. MOUNTAIN
58. HILLS
59. VALLEY
60. PLAIN
61. SANDHILL
62. SWAMP
63. MARSH
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72. DIVIDE
73. SADDLE
74. PASS
75. GAP
76. NOTCH
77. CANYON
78. GULCH
79. RAVINE
80. CREEK BED
81. DRAINAGE BASIN
82. WATERSHED



**BARRETS FOR ANNETTE JONES**

DATE OF SURVEY: 11-14-06

BY: BAILEY BISHOP & LANE, INC.

14 DAY LIST OF MAP 15288 AND RECORD NUMBER TO BE PROVIDED IN WRITING TO BUREAU OF LAND MANAGEMENT

**ANNETTE JONES**

**BB** Bailey Bishop & Lane, Inc.  
 P.O. Box 3717 P.O. Box 814  
 Ft. Smith, AR 72309 Ft. Smith, AR 72307  
 Ph: 501-782-0808 Ph: 501-827-8888  
 Fax: 501-782-7862 Fax: 501-827-8888

@ CAM110M01 S CamaUSA Appraisal System  
 12/29/2006 15:10 Property Maintenance  
 Year T Property Sel  
 2007 R 17-3S-17-05034-004 ... \_ \*  
 Owner JONES ANNETTE PITTS Conf  
 Addr 122 NW PITTS GLEN

Columbia County  
 8000 Land 001  
 AG 000  
 Bldg 000  
 Xfea 000  
 8000 TOTAL B\*  
 .500 Total Acres  
 Renewal Notice

City,St LAKE CITY FL Zip 32055 Retain Cap? N  
 Country (PUD1) (PUD2) (PUD3) MKTA03

Appr By DF Date 7/16/2004 AppCode UseCd 009900 NO AG ACREAGE  
 TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp  
 002 17317.00 06  
 DIST 2

House# Street MD Dir #  
 - City

Subd N/A Condo .00 N/A  
 Sect 17 Twn 3S Rnge 17 Subd Blk Lot  
 Legals BEG AT INTER OF S LINE OF N1/2 OF S1/2 OF NW1/4 OF SW1/4 OF  
 SEC WITH W R/W OF HWY 441, N 105 FT, W 206.10 FT, S 105 FT +  
 Map# Mnt 12/28/2006 THRESA

F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More



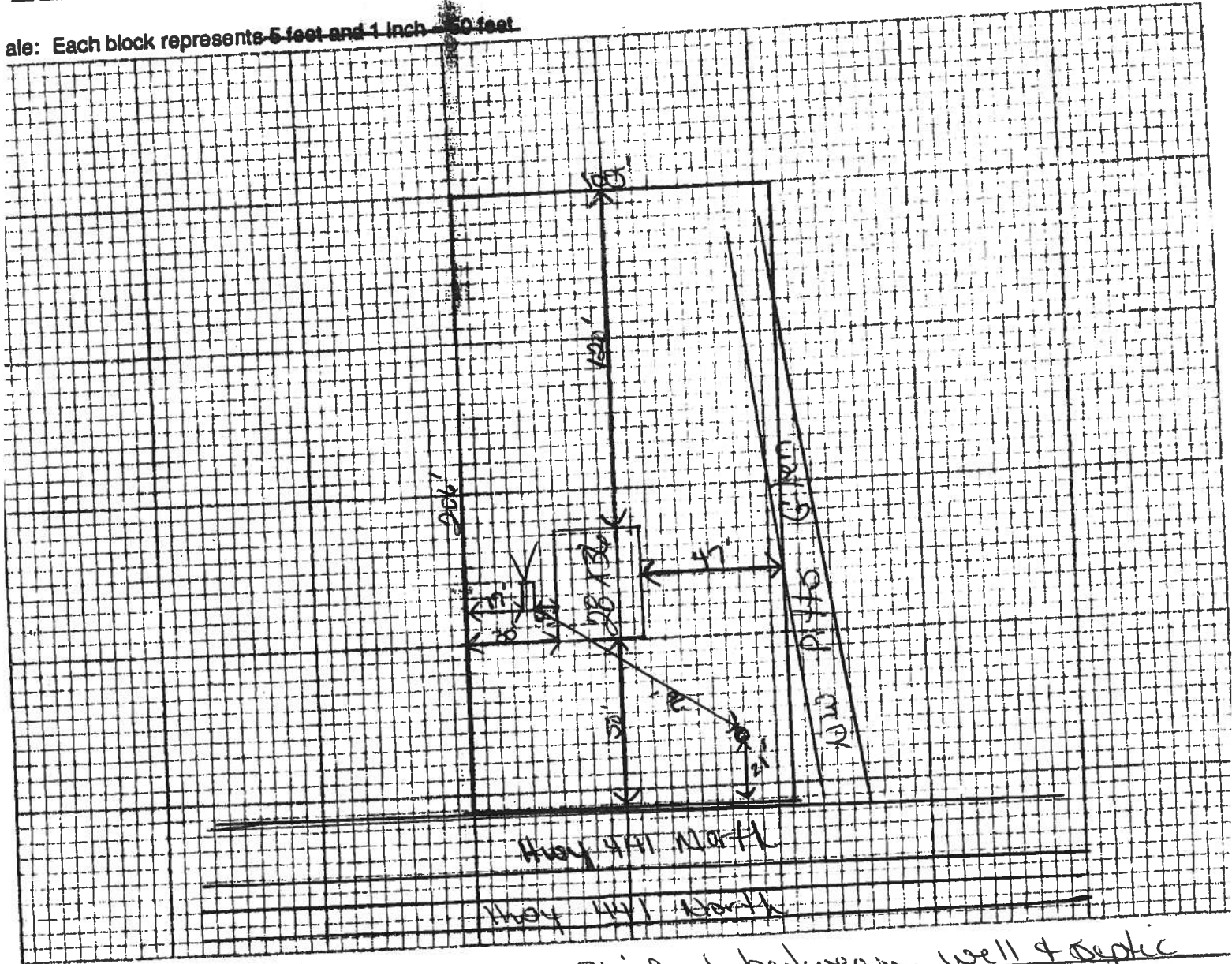
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-01126E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet



Notes: Septic is 8' off of home - 76' feet between well & septic

Site Plan submitted by:

*[Handwritten Signature]*  
Signature

*[Handwritten Signature]*  
Date 12-22-06

Plan Approved

Not Approved

By

*[Handwritten Signature]* ES11

**Columbia CHD**

Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# LYNCH WELL DRILLING, INC.

RT. 5 BOX 484  
LAKE CITY, FL 32025  
PHONE (386) 752-6677  
FAX (386) 752-1477

## RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # \_\_\_\_\_ Owners Name \_\_\_\_\_

Well Depth 180 Ft. Casing Depth 130 Ft. Water Level 120 Ft.

Casing Size 4 PVC \_\_\_\_\_ Steel X

Pump Installation: Submersible X Deep Well Jet \_\_\_\_\_ Shallow Well \_\_\_\_\_

Pump Make Aermotor Pump Model # 920-100 Hp 1

System Pressure (PSI) \_\_\_\_\_ On 30 Off 50 Avg. Pressure \_\_\_\_\_ (PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Bladder) X Atmospheric (Galvanized)

Make Challenger Model PC 244 Size 81 Gallon

Tank Draw-down per cycle at system pressure 25.1 Gallons

**I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN INSTALLED AS PER ABOVE INFORMATION.**

Lynch Well Drilling  
Signature

Lynch Well Drilling, Inc.  
Print Name

1274 or 2609  
License Number

\_\_\_\_\_  
Date

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

25360

DATE RECEIVED 12/20/06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME ANNETTE P. JONES PHONE 758-9746 CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Freedom Mt. West

SEE Cindy or APRIL

MOBILE HOME INSTALLER CLM SETUP PHONE 63-1373 CELL 623-1340

**MOBILE HOME INFORMATION**

MAKE SEACREST YEAR 1982 SIZE 28 X 36 COLOR TEIGE-KING

SERIAL No. LF L2AB3 41303489 TIN ROOF

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR: INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS: APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dmy ID NUMBER 316 DATE 12-21-06

**AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME the undersigned Notary Public personally appeared.**

INELL PITTS, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and ANNETTE PITTS JONES, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as HER DAUGHTER, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 17-35-17-05034-000.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least 1/2 acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 17-35-17-05034-004.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

X Inell Pitts  
Owner

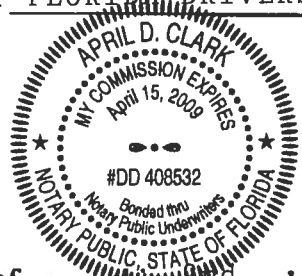
X Annette Pitts Jones  
Family Member

Inell Pitts  
Typed or Printed Name

Annette Pitts Jones  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 2nd day of January, 2007, by INELL PITTS (Owner) who is personally known to me or has produced FLORIDA DRIVERS LICENSE as identification.

April D. Clark  
Notary Public



Subscribed and sworn to (or affirmed) before me this 2nd day of January, 2007, by ANNETTE PITTS JONES (Family Member) who is personally known to me or has produced FLORIDA DRIVERS LICENSE as identification.

April D. Clark  
Notary Public

