



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0262
DATE PAID: 3/25/24
FEE PAID: 200.00
RECEIPT #: 2549194

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Randy Yonck EMAIL: YONCKR@AOL.COM

AGENT: _____ TELEPHONE: 856-371-4086

MAILING ADDRESS: 345 SW LEBREE TER FONT WHITE 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 43 BLOCK: _____ SUBDIVISION: PARKER WOOD PLATTED: _____

PROPERTY ID #: 36-6S-16-04076-143 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [P] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 348 SW LEBREE TA FONT WHITE 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>RV</u>	<u>1</u>	<u>350'</u>	
2	<u>GARAGE</u>	<u>0</u>	<u>1620'</u>	ORIGINAL ATTACHED
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 3-25-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0202

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by: 16 yd

Plan Approved

Not Approved

Date 4/1/24

By [Signature]

[Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

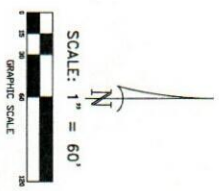
Incorporated: 62-6.004, F.A.C.

24-0262

A BOUNDARY SURVEY IN SECTION 36, TOWNSHIP 6 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

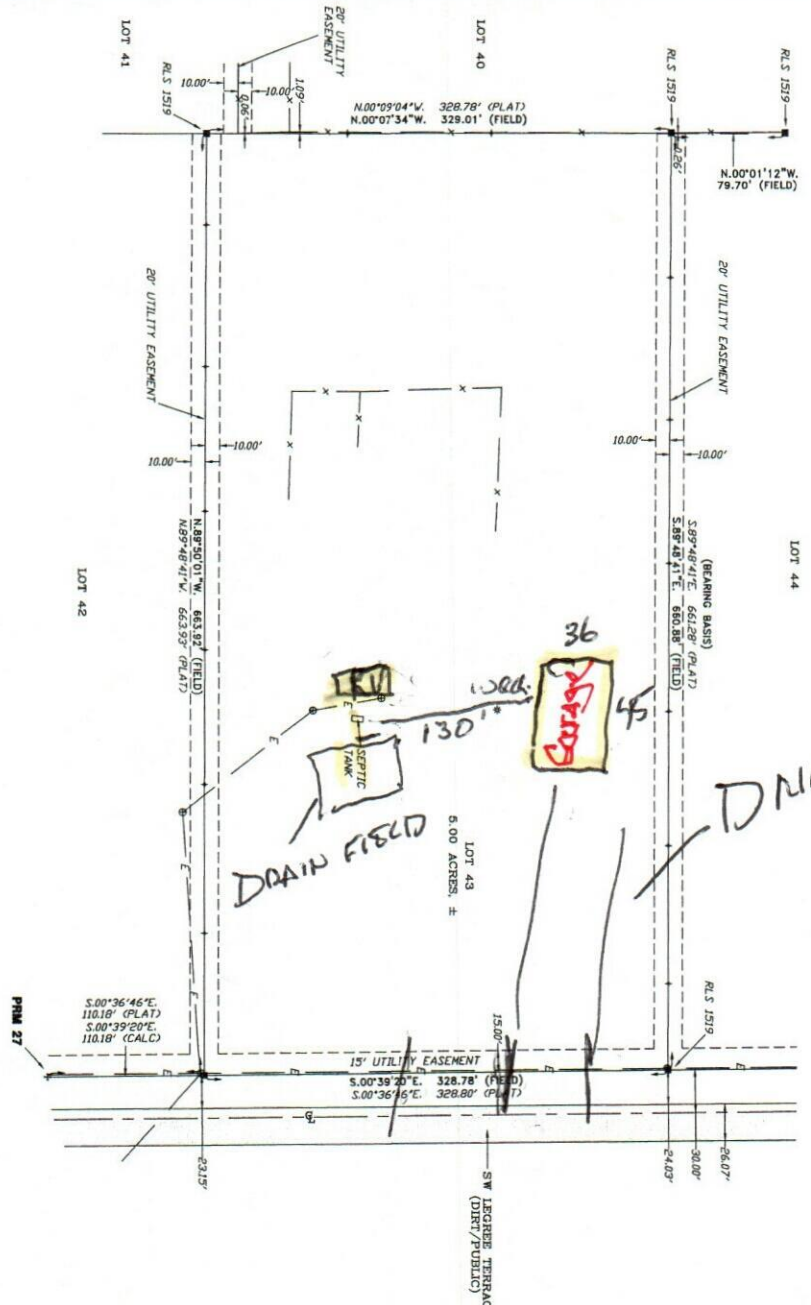
SYMBOL LEGEND:

- 4"X4" CONCRETE REMANENT PLAND
- 4"X4" CONCRETE REMANENT SET
- 1"X1" IRON PIN AND CAP SET
- 7" CUT IN PAVEMENT CORNER
- PAVED & 3"X3" PROPERTY CORNER
- POWER POLE
- 3" LINE ON PROPERTY LINE
- UTILITY MARK
- WELL
- SHAWT MARKED
- SECTION LINE
- ELECTRIC LINE
- WIRE FENCE LINE
- WOODEN FENCE
- GRADY AS PER A PLAT OF RECORD
- GRADED AS PER FIELD MEASUREMENT
- FIELD AS PER FIELD MEASUREMENT
- P.R.M. REMANENT REFERENCE MARKER
- P.C.P. REMANENT CORNER POINT



DESCRIPTION: UNDER LOTS SUBDIVISION, A SUBDIVISION ACCORDING TO THE PLAT THEREOF AS NOTED IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA CONTAINING 50 ACRES MORE OR LESS.

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE SURVEY.
 2. BEARING AND DISTANCE FOR SAID PLAT OF RECORD.
 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FROM THE COLUMBIA COUNTY ENGINEERING DEPARTMENT. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE UNDER FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. IF ANY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY.
 5. DATE OF FIELD SURVEY AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THE SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP OR INTEREST THEREIN.
 9. THE SURVEYOR'S LIABILITY IN THIS SURVEY IS LIMITED TO THE ACCURACY OF THE SURVEY DATA PROVIDED BY THE CLIENT AND THE SURVEYOR'S OBLIGATION TO THE CLIENT IS LIMITED TO THE ACCURACY OF THE SURVEY DATA PROVIDED BY THE CLIENT.



CERTIFIED TO:

RANDALL E. JOHNSON, SURVEYOR
ALACHUA TITLE SERVICES, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK, SEE PAGE(S), FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 46-11, FLORIDA ADMINISTRATIVE CODE, PENDING TO SECTION 46-11, FLORIDA STATUTES.

3-06-24 FIELD SURVEY DATE
3-06-24 DRAWING DATE
3-06-24 CERTIFICATION DATE
BRITT SURVEYING & MAPPING, LLC
1438 SW MAIN BLVD., LAKE CITY, FLORIDA, 32025

NOTE: UNLESS IT BEAR THE ORIGINAL SIGNATURE AND THE ORIGINAL SEALED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD., LAKE CITY, FLORIDA, 32025
WWW.BRITTSURVEYING.COM
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573
WORK ORDER # L-30219