



# Columbia County, FL.

## Mobile Home Permit #000056581

### Issued September 15, 2026



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: ALFRED MONTELEONE PHONE: (352) 459-3626 ADDRESS: 1346 SW JAFUS AVE LAKE CITY, FL 32024

PARCEL: 13-4S-15-00358-009 ZONING: AGRICULTURE - 3 A-3 FLOOD ZONE: X Coords: -82.77,30.14

SUBDIVISION: LOT: BLK: PHASE: UNIT: ACRES: 5.11

### CONTRACTORS

NAME: DAVID ALBRIGHT

ADDRESS:  
353 SW MAULDIN AVE  
LAKE CITY, FL 32024

PHONE: (386) 344-3645

LICENSE: IH1129420 -

BUSINESS: DAVID ALBRIGHT MOBILE HOME SVC LLC

| License    | License Title         | Contractor        | Business                 |
|------------|-----------------------|-------------------|--------------------------|
| EC13002957 | ELECTRICAL CONTRACTOR | GLENN WHITTINGTON | WHITTINGTON ELECTRIC INC |
| CAC1816143 | CLASS "B" A/C         | RONALD E BONDS JR | BONDS ELITE SERVICES     |

### PROJECT DETAILS

\*MFE = BOTTOM OF LOWEST BEAM MUST BE 1' ABOVE THE ROAD

\*FINAL DRIVE & SEPTIC REQUIRED PRIOR TO RELEASE OF CO

|                                                 |                         |
|-------------------------------------------------|-------------------------|
| RESIDENTIAL OR COMMERCIAL USE?:                 | Residential             |
| MOBILE HOME IS A::                              | Single Wide             |
| YEAR BUILT:                                     | 2026                    |
| HOW MANY OF BEDROOMS DOES THIS HOME HAVE?:      | 2                       |
| HOW MANY BATHROOMS DOES THIS HOME HAVE?:        | 2                       |
| WIDTH (FT.IN):                                  | 16                      |
| LENGTH (FT.IN):                                 | 66                      |
| WIND ZONE?:                                     | 2                       |
| SERIAL #:                                       | LOHGA1002554            |
| INSTALLATION DECAL #                            | 131782                  |
| SERVICE AMPS:                                   | 200                     |
| DRIVEWAY ACCESS TO HOME:                        | Private Driveway Permit |
| ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT? | No                      |
| SEPTIC #:                                       | 26-0679                 |
| SETBACKS FRONT:                                 | 30'                     |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

9/15/2026 11:15 AM

|                             |                                                       |
|-----------------------------|-------------------------------------------------------|
| SETBACK SIDE 2:             | 25'                                                   |
| SETBACKS REAR:              | 25'                                                   |
| ELEVATION REGULATION        | Minimum Requirement                                   |
| FINISHED FLOOR REQUIREMENT: | Bottom of lowest beam must be one foot above the road |
| FEMA MAP NUMBER :           | 12023C0270C                                           |

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