



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 21-2365
DATE PAID: 4/17/26
FEE PAID: 20.00
RECEIPT #: 2301170

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Michelle L Barrow EMAIL: mbarrow72@comcast.net

AGENT: n/a TELEPHONE: 386 984 2480

MAILING ADDRESS: 138 SW Oakwood Ct Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 2 BLOCK: _____ SUBDIVISION: Hunters Oak PLATTED: _____

PROPERTY ID #: 03-5S-16-03450-102 ZONING: A-3 I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 1.14 ACRES WATER SUPPLY: PRIVATE PUBLIC ≤ 2000 GPD > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 138 SW Oakwood Ct Lake City FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Storage Building</u>	<u>0</u>	<u>540</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Michelle L Barrow DATE: 4/16/2026

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

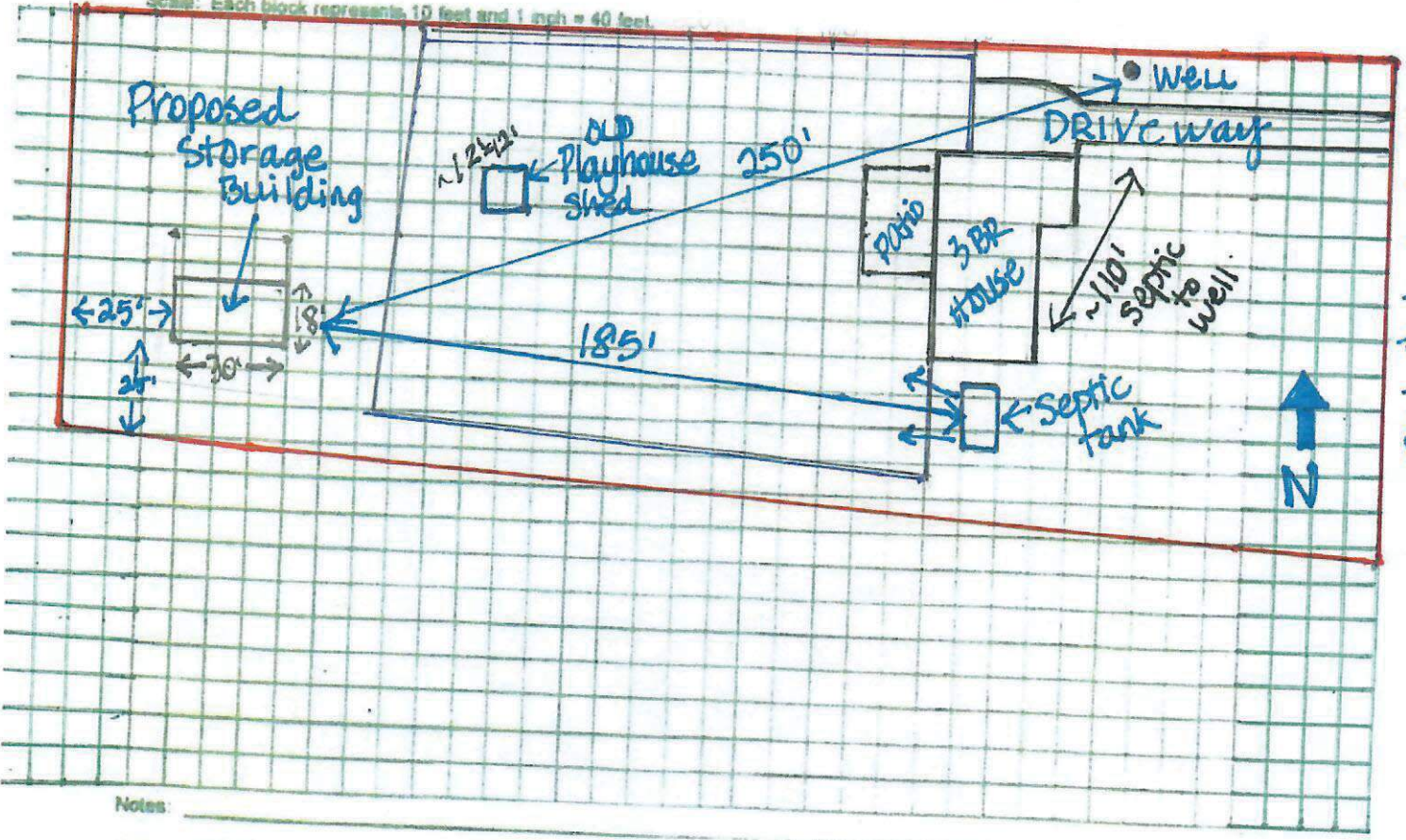
— Property Line
— Fence

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Permit Application Number: 2A-0365

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



SW Oakwood Ct

Notes:

Site Plan submitted by: Michelle Barrow

Plan Approved: / Not Approved:

By: [Signature] Date: 4/20/26
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8 004, F.A.C.