

DATE 08/06/2008

# Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000027242

APPLICANT DALE BURD PHONE 497-2311  
 ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
 OWNER MICHAEL MILLER PHONE 623-9743  
 ADDRESS 234 SW BUTTERFLY COURT FT. WHITE FL 32038  
 CONTRACTOR STEPHEN SIMS PHONE 352 625-6593

LOCATION OF PROPERTY 41S, TR ON TUSTENUGGEE, TR ON JASMINE, TR BUTTERFLY, TL AT CUL-DE-SAC, FOLLOW DRIVE TO BACK ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 07-6S-17-09621-412 SUBDIVISION TUSTENUGGEE WOODS

LOT 12 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

IH0000111

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

PRIVATE 08-540 CS WR Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 3517

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 24.42 WASTE FEE \$ 33.50

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 432.92

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 3517 3518

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-10-08) Zoning Official ofs 8/4/08 Building Official wb 8/4/08  
 AP# 0807-72 Date Received 7/29 By JW Permit # 27242  
 Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown  EH # 08-0546  EH Release  Well letter  Existing well  
 Recorded Deed or Affidavit from land owner  Letter of Auth. from installer  State Road Access  
 Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210  
 School 1500.00 = TOTAL 3097.40

Property ID # 7-6S-17-09621-412 Subdivision TUSTENUGGEE WOODS

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 26x48 Year 2008
- Applicant Dale Bredon Lerby Ford Phone # 386-497-2911
- Address PO Box 39, Fort White, FL 32038
- Name of Property Owner Michael Miller Phone # 623-9743
- 911 Address 234 SW Butterfly Court, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME  
 Address 195 SW Honeycomb Court, Fort White, FL 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 650x671 Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property CR 131 (TUSTENUGGEE) SOUTH, TR ON JASMINE, TR ON BUTTERFLY, TL AT DRIVE FROM CUL-DE-SAC. Follow drive BACK TO RIGHT TO SITE
- Name of Licensed Dealer/Installer STEPHEN SMMS Phone # 352-625-6593
- Installers Address 13150 NE 59TH PLACE, SILVER SPRINGS, 34488
- License Number FH 0000111 Installation Decal # 294958  
 Spoke to Date 8/5/08

**PERMIT NUMBER**

Installer **Stephen Sims** License # **IH 0000111**

Address of home being installed 234 SW Butterfly Ct  
Fort White, FL, 3208

Manufacturer **Live oak** Length x Width **28' X 48'**

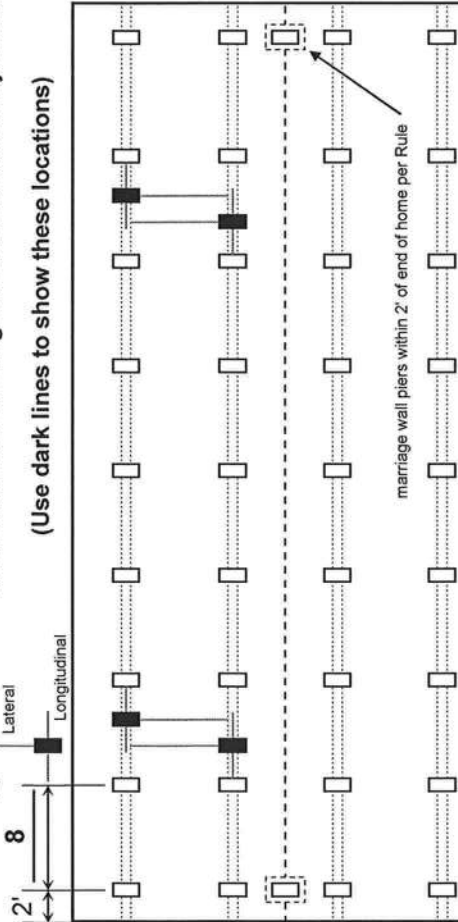
**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Installer's Initials *SS*

Typical pier Spacing

Show locations of Longitudinal and Lateral Systems

(Use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule

New Home  Used Home  page 1 of 2

Home installed to the Manufacturer's Installation Manual

Home installed in accordance with Rule 15C

Single Wide  Wind Zone II  Wind Zone III

Double Wide  Installation Decal # 294958

Triple/Quad  Serial # LOHGA10710048AB

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq. in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I - beam pier pad size **23.25" x 32.25"**

Perimeter pier pad size **N/A**

Other pier pad sizes (required by the mfg.) **Per Unit**

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Opening Pier pad size

ANCHORS  
4 ft. XXX 5 ft. XXX

FRAME TIES

WITH IN 2' OF END OF HOME SPACED AT 5' 4" OC Yes

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)	Number
Manufacturer	Per Unit
Longitudinal Stabilizing Device w/ Lateral Arms	4
Manufacturer	N/A
Oliver Technology	Per Unit

POPULAR PAD SIZES

Pad Size	Sq. In.
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PERMIT NUMBER \_\_\_\_\_

**POCKET PENTROMETER TEST**

The pocket pentrometer tests are rounded \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil XXXX without

× N/A × N/A × N/A

**POCKET PENTROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

× N/A × N/A × N/A

**TORQUE PROBE TEST**

The result of the torque probe test \_\_\_\_\_ inch pounds or check here if you are declaring 5' without XXXX A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  
Installer's Name Stephen Sims Installer's Initials \_\_\_\_\_

Date Tested Friday, July 25, 2008

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between the multi-wide units Pg. N/A

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 57

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

**Site Preparation**

Debris and organic material removed Required

Water Drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad XXX Other \_\_\_\_\_

**Fastening multi-wide units**

Floor: Type 3/8 x 6 hex Length: N/A Spacing: 20  
Walls: Type 3/8 x 6 hex Length: N/A Spacing: 20  
Roof: Type 1.5x18x26ga. Length: N/A Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galvanized roofing nails at 2" on center on both sides of the center line.

**Gasket (weatherproofing requirements)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Typar gasket P.C.D.

Installed:

Between Floors Yes XXX  
Between Floors Yes XXX  
Between Yes XXX

**Weatherproofing**

The bottom board will be repaired and/or Pg. 59 Yes XXX  
Siding on units is installed to manufacturer's specifications. Yes XXX  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes XXX

**Miscellaneous**

Skirting to be installed. Yes XXX No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes XXX N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes XXX N/A XXX  
Drain line supported at 4 foot intervals. Yes XXX  
Electrical crossovers protected. Yes XXX  
Other: \_\_\_\_\_

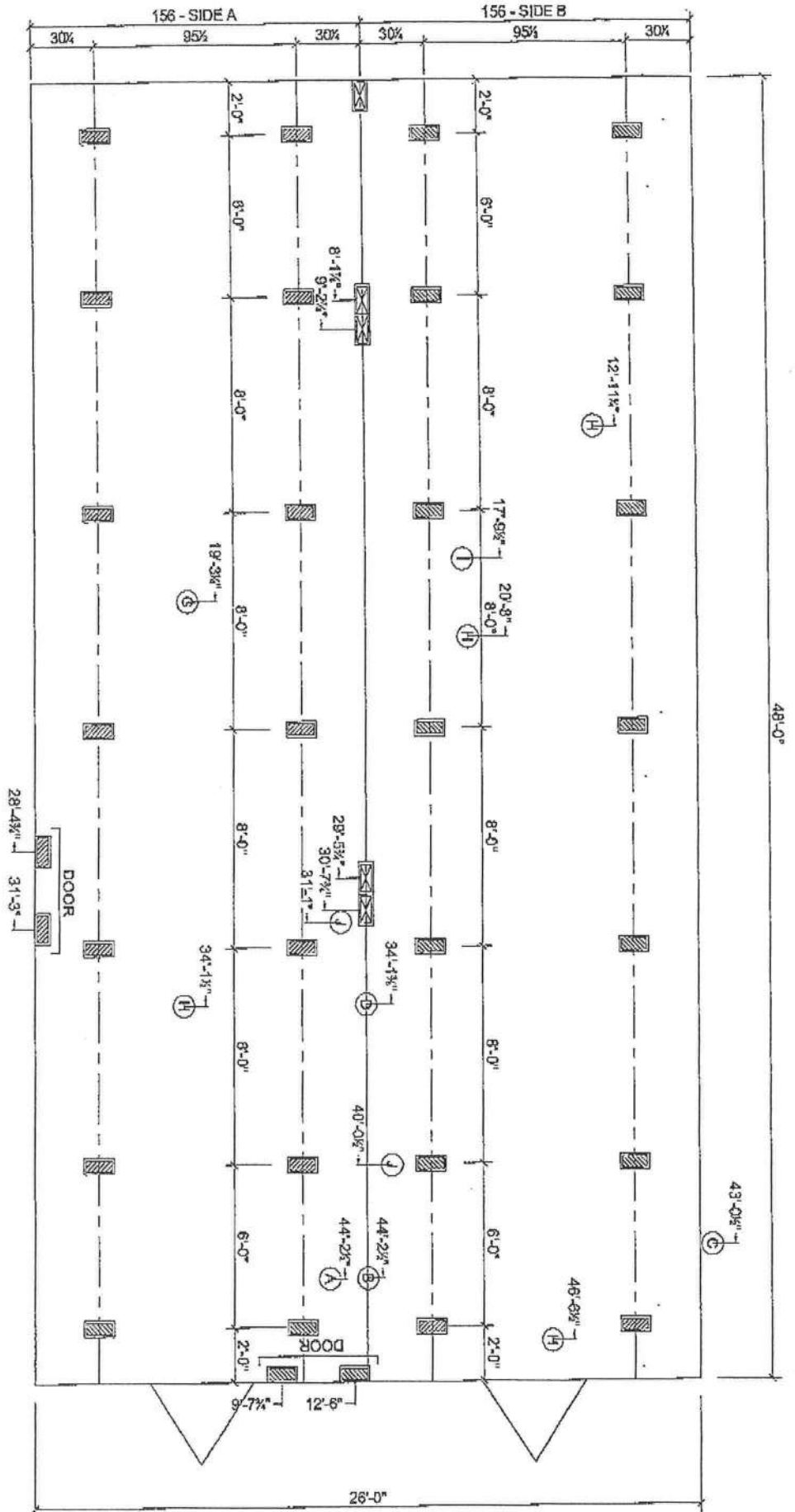
Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and/or 15C-1 & 2

Installer's Signature \_\_\_\_\_

Date: 7/25/2008



MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 SUPPORT PIER/TYP

**FOUNDATION NOTES:**  
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

8/29/07

**Live Oak Homes**  
**MODEL: S-2483A - 28 X 48**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)



# Mobile Home Installer's Affidavit

AS PER FLORIDA STATUTES SECTION 320.8249 MOBILE HOME INSTALLERS LICENSE:

ANY PERSON WHO ENGAGES IN MOBILE HOME INSTALLATION SHALL OBTAIN A MOBILE HOME INSTALLERS LICENSE FROM THE BUREAU OF MOBILE HOME AND RECREATIONAL VEHICLE CONSTRUCTION OF THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES PURSUANT TO THIS SECTION. SAID LICENSE SHALL BE RENEWED ANNUALLY, AND EACH LICENSEE SHALL PAY A FEE OF \$15.00.

I, Stephen Sims, License Number, IH 0000111  
Please Print or Type Please Print or Type

do hereby state that the installation of the manufactured home at

234 SW Butterfly

Court, Fort White, FL 32038

911 Address of the Jobsite

will be done under my supervision.

Stephen Sims  
Signature

State of Florida

County of Marion

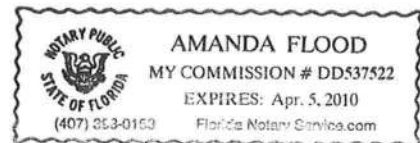
Sworn to and subscribed before me this 25th day of July, 2008

Stephen Sims (name of person acknowledged) who is personally known to me

or produced \_\_\_\_\_ (as identification).

Notary Public:  
Commission Expires:

Amanda Flood  
April 5, 2010



(Seal)

# SET-UP CERTIFICATION SHEET

PERMIT NO.: \_\_\_\_\_  
 APPLICANT: Dodge Bond on Beach Road  
 ADDRESS: PO Box 39  
Font Whittr, FL 32038

PROPERTY OWNER: Michael Miller  
 INSTALLER: Stephen Sims  
 LICENSE NUMBER: IH 0000111  
 DECAL NUMBER: 294958

Manufacturer's Name: Live Oak Model Name: Southern Oak  
 Date of Manufacturing: October 3, 2007 Serial number: LOHGA10710048AB  
 Roof Zone: 20 Wind Zone: II  
 Number of Sections: 2 Overall Width: 28 Overall Length: 48  
 Installation Standard Used: (Circle One) Manufacturer's Manual XXXX 15C-1 & 2  
 Supplement to Manual for A.B.S. Pads XXXX  
 Marriage Wall Blocking Document (P.C.D.) XXXX

**SITE PREPARATION:**

Debris and Organic Material Removed XXX Compacted Fill \_\_\_\_\_ Page No.: 10  
 Water Drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad XXX Other \_\_\_\_\_ Page No.: 09

**FOUNDATION:**

Load Bearing Soil Capacity: \_\_\_\_\_ or Assumed 1000 psf XXX Page No.: 10  
 Footing Type: A.B.S. Design per Fleetwood Engineer's & 15C-2 Page No.: Supp. 1  
 Size of Footing: 23.25" x 31.25" Placement O.C. 8 Ft. Page No.: Supp. 2  
 Perimeter Pier Blocking: Size: N/A Placement O.C. N/A Page No.: N/A  
 Ridge Beam Support Blocking: Size: N/A No. N/A Location: N/A Page No.: N/A  
 Ridge Beam Support Footer: Size: N/A No. N/A Location: N/A Page No.: N/A  
 Centerline Blocking: Number: P.C.D. Size: P.C.D. Location: P.C.D. Page No.: P.C.D.  
 Special Pier Blocking: Required (Fireplace, Bay Window, Etc.) Yes XX No \_\_\_\_\_ Page No.: 12

**MATING CONNECTION:**

Mating of Multiple Units: Mating Gasket P.C.D. Type Used P.C.D. Page No.: 40  
 Fasteners: Roof Type & Size 1.5x18x26ga. Straps Spacing 24" O.C. Page No.: 43  
Endwalls Type & Size 3/8 x 6 hex lags Spacing 24 O.C. Page No.: 44  
Floors Type & Size 3/8 x 6 hex lags Spacing 20 O.C. Page No.: 43

**ANCHORS:**

Soil Probe Reading: > 275 Anchor Length: 4' & 5' W/Oliver 1101-V Page No.: Supp. 8  
 Type: 3150 Working Load Sidewalls 4000 Working Load G2 & Centerline Page No.: Supp. 9  
 Number of Frame Ties: 4 Spacing 5'4" O.C. Angle of Strap 45 Degrees Page No.: Supp. 1  
 Number of Roof Ties: (If Required) Not Required on Fleetwoods Page No.: N/A  
 Number of Sidewall Anchors For: Zone 2: Per Clips Zone 3: Per Clips Page No.: 47  
 Number of Centerline Anchors: P.C.D. Number of Stabilizing Devices 4 Page No.: P.C.D.

**UNDERPINNING:**

Vents Required for Underpinning (1sqft./150 sqft. Of Floor Area) Number: Contin. Page No.: stylecre

  
 Signature

IH 0000111  
 License No.

Friday, July 25, 2008  
 Date





# 2007-08 Mobile Home Installer License



## Stephen Sims

Licensee:

IH0000111

License Number:

Effective Date

10-1-07

Expiration Date

9-30-08

**Columbia**  
COUNTY BUILDING DEPARTMENT

**LIMITED POWER OF ATTORNEY**

I Stephen Sims, hereby appoint Dale Budon Rocky Ford to b  
(Contractor Name) (Appointee Name)

to be my lawful attorney-in-fact to act for me and apply to the **Columbia County Building Department** for a permit to perform construction, at a location described as:

Section 7 Township 6S Range 17 - 09621-412

Lot 12 Block \_\_\_\_\_ Subdivision JUSTICEBARR WOODS

Job Address: 234 SW BUTTERFLY COURT, FONT WHITE, FL 32038

Job Description: Installation of a New Manufactured Home

Property Owner: G Jane Miller

And sign my name, and do all things necessary to this appointment.

Contractor: Stephen Sims

Signature: Stephen Sims Date: Friday, July 25, 2008

Contractor License No.: IH 0000111

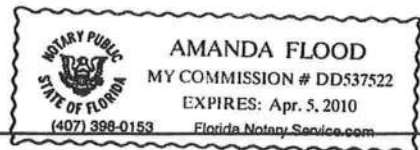
State of Florida

County of Marion

Sworn to and subscribed before me this 25th day of July, 2008 by  
Stephen Sims (name of person acknowledged) who is personally known to me

or produced \_\_\_\_\_ (as identification).

Notary Public: Amenda Flood  
Commission Expires: April 5, 2010



(Seal)

0807-52

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

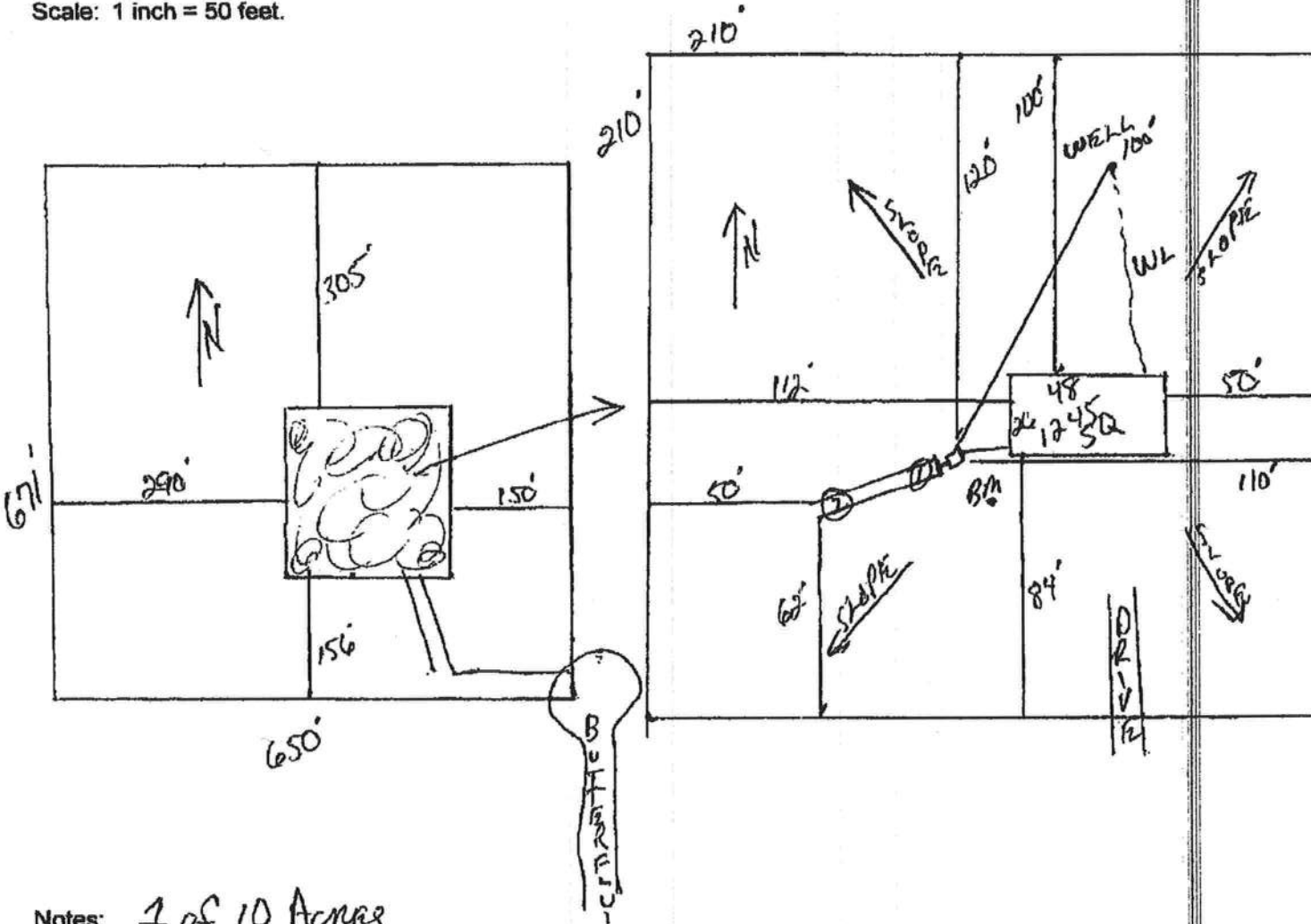
Miles

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0540

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 7 of 10 Acres

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 8-4-08

By Mar A Zander

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# Columbia County Property Appraiser

DB Last Updated: 4/15/2008

## 2008 Proposed Values

Parcel: 07-6S-17-09621-412

### Owner & Property Info

<b>Owner's Name</b>	MILLER MICHAEL C		
<b>Site Address</b>	TUSTENUGGEE WOODS UNR		
<b>Mailing Address</b>	P O BX 793 FORT WHITE, FL 32038		
<b>Use Desc. (code)</b>	NO AG ACRE (009900)		
<b>Neighborhood</b>	7617.02	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	10.020 ACRES		
<b>Description</b>	COMM SW COR, RUN E 1257.24 FT, N 667.95 FT, E 17.07 FT, N 671.46 FT, E 1950.09 FT, FOR POB, CONT E 650.03 FT, N 671.46 FT, W 650.03 FT, S 671.46 FT TO POB. (AKA LOT 12 TUSTENUGGEE WOODS S/D UREC) ORB 915-1668, 943-1550, 948-948,		

<< Prev Search Result: 23 of 35 Next >>

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$75,150.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$75,150.00

<b>Just Value</b>	\$75,150.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$75,150.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$75,150.00

### Sales History

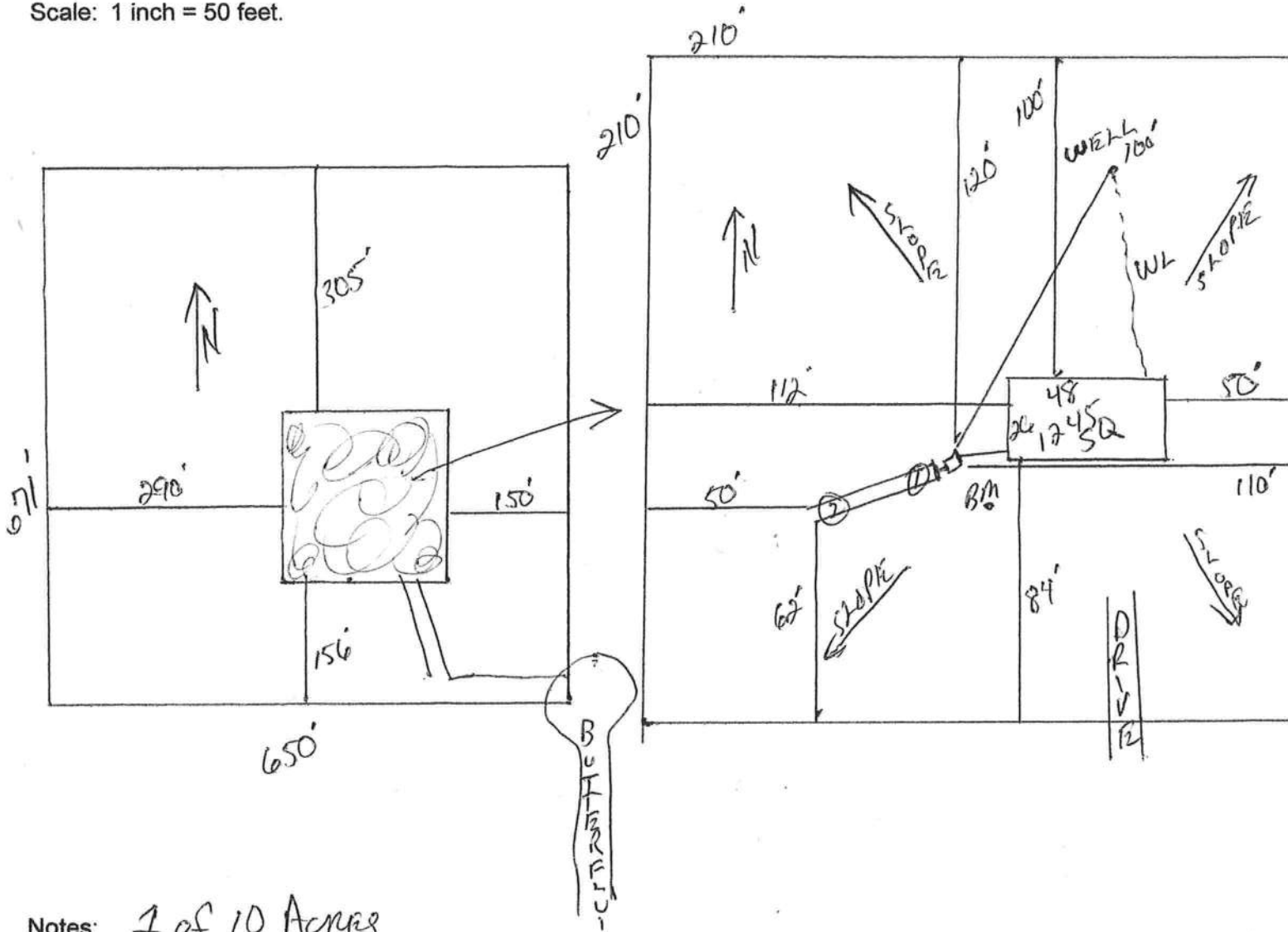
Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/15/2002	948/948	WD	V	Q		\$30,000.00
12/20/2001	943/1550	WD	V	U	01	\$29,500.00
12/1/2000	915/1668	WD	V	Q		\$30,000.00

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 10 Acres

Site Plan submitted by: *Rock D F*  
 Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_  
 By \_\_\_\_\_

MASTER CONTRACTOR  
 Date \_\_\_\_\_  
 County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**386-758-3409**

7/29/2008

**To: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

*M. H. R.*  
234 SW Rattlerby Court

**1 hp 20 gpm- 1 ¼" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.**

*William Bias*

**William Bias**

**GERBRANDT & COMPANY**  
**INC.**  
**ORLANDO, FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 07-6S-17-09621-412

Building permit No. 000027242

Permit Holder STEPHEN SIMS

Owner of Building MICHAEL MILLER

Location: 234 SW BUTTERFLY COURT

Date: 08/28/2008

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



*[Handwritten signature]*