



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-2386
DATE PAID: 4/23/26
FEE PAID: 20.00
RECEIPT #: 2302767

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Kim McConnell EMAIL: SmithSeptic@outlook.com

AGENT: Smith Septic TELEPHONE: 386-935-1429

MAILING ADDRESS: P.O. Box 838, Bell, FL 32619

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / ☒ N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 336S-17-09834-109 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 11.77 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 18818 S US Hwy 441

DIRECTIONS TO PROPERTY: Rt on SR-47, Ramp on I-75S, Exit 414
toward US-41, Turn Rt @ end @ Property

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Shop</u>	<u>—</u>	<u>900'</u> <u>30x30</u>	<u>Not heated/cooled,</u>
2				<u>No Bedrooms & no</u>
3				<u>bathrooms</u>
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Stacy M. Smith DATE: 4.23.26

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

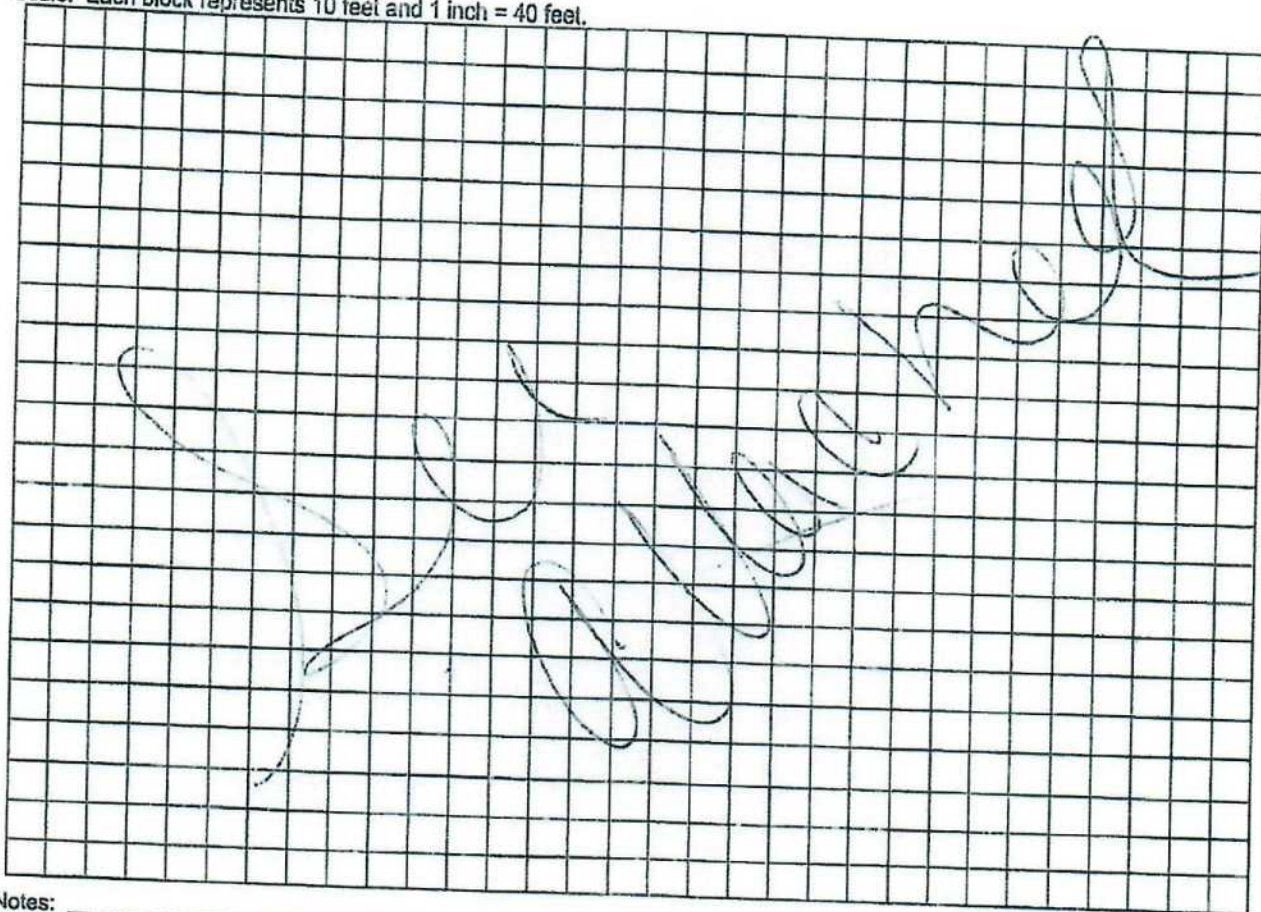
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 26-0886

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved [Signature]

Not Approved

By [Signature]

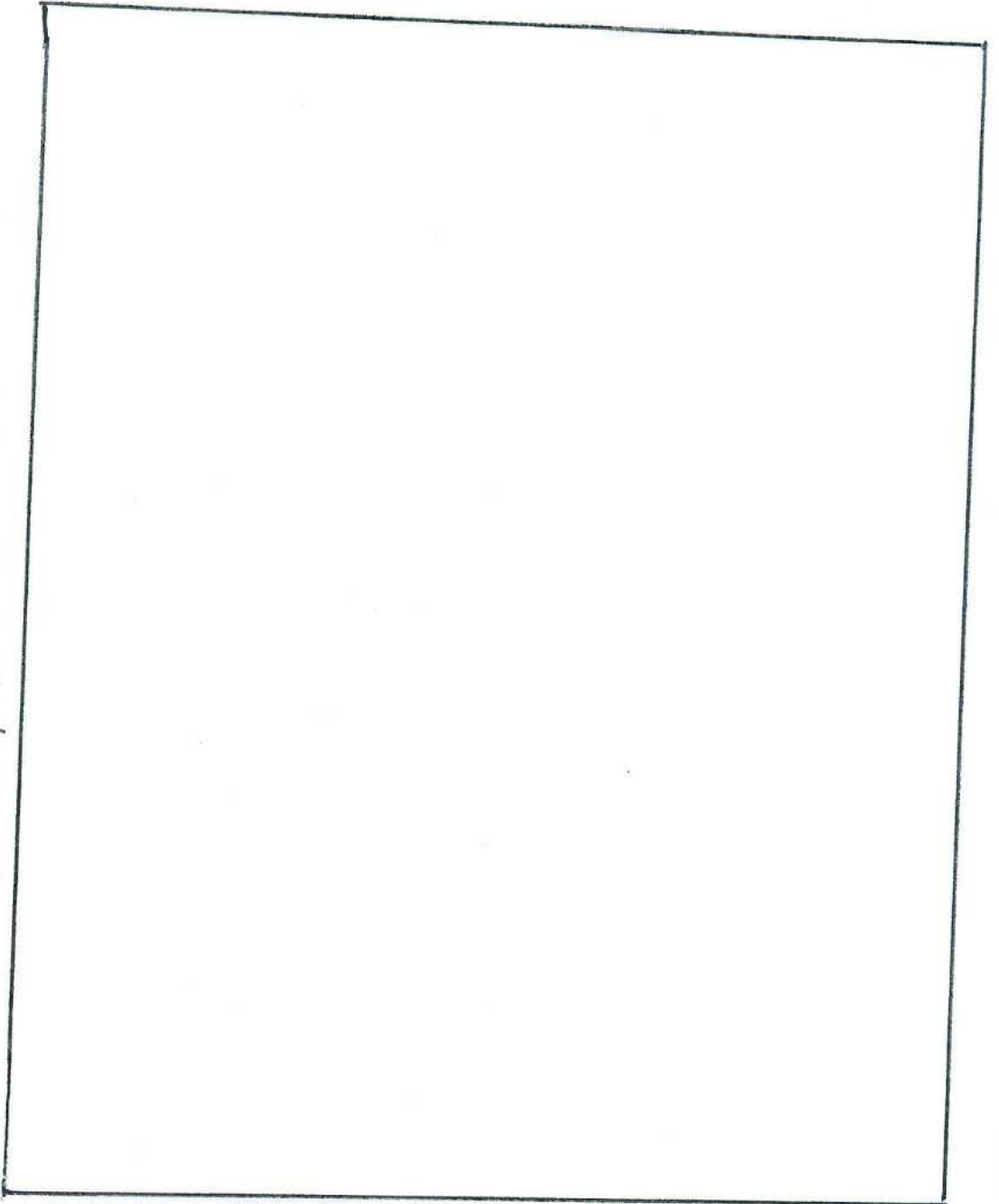
Date 5/21/26

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

26-0386



L: 30
W: 30

not heated/cooled
open Shop
no rooms or
bathrooms

26-0386
McConnell
Site Plan

RECEIVED

MAY 20 REC'D

BY: EH

B. Smith
5/20/20