

THE S 330 FT OF NE1/4 OF NW1/4
& THE S 330 FT OF W1/2 OF
NW1/4 OF NE1/4, LYING E OF

TEAL BRENDA E
2673 SW TUSTENUGGEE AVE
LAKE CITY, FL 32025

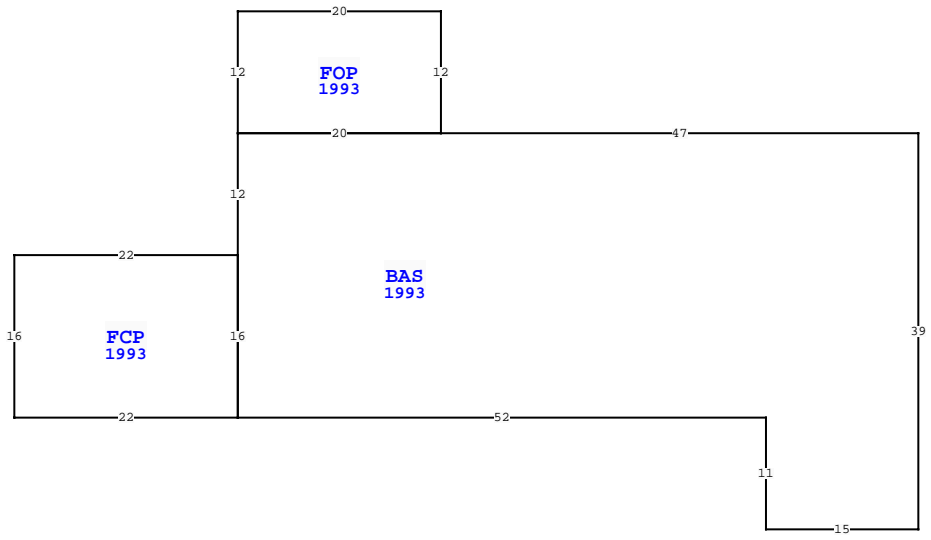
2021

32-4S-17-08931-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|--------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 70 |
| Interior Floor | 06 | VINYL ASB | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 SINGLE FAMILY | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD | 32417.00 1.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 2,041 | 100 | 2,041 |
| FCP | 352 | 25 | 88 |
| FOP | 240 | 30 | 72 |
| TOTALS | 2,633 | | 2,201 |
| | | | 115,110 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,201 | 114.9450 | 80.46 | 177,092 | 1964 | 1975 | 0 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM - 0% - 2021 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 115,110 |
| TOTAL MARKET OB/XF VALUE | | | 3,557 |
| TOTAL LAND VALUE - MARKET | | | 25,897 |
| TOTAL MARKET VALUE | | | 144,564 |
| SOB/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 144,564 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 144,564 |
| TOTAL JUST VALUE | | | 144,564 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 134,227 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1424/1177 | 11/17/2020 | WD | U | I | 30 | 0 |
| GRANTOR: BETTY E TEAL | | | | | | |
| GRANTEE: BRENDA E & CRAIG A | | | | | | |
| 1260/1023 | 8/22/2013 | WD | U | I | 11 | 100 |
| GRANTOR: BETTY M ANDREWS | | | | | | |
| GRANTEE: BETTY M ANDREWS & B | | | | | | |

| BUILDING NOTES | |
|--------------------------------|--|
| HOUSE BURNT (INSIDE REMODELED) | |

| BUILDING DIMENSIONS | |
|-----------------------------------------------------------|--|
| BAS=[YR=1993] W47 FOP=[YR=1993] N12 W20 S12 E20\$ W20 S12 | |
| FCP=[YR=1993] W22 S16 E22 N16\$ S16 E52 S11 E15 N39\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 11 | 26 | UT | 1.12 | 1.12 | 100 | 0 | 0 | 3 | 100 | 320 | |
| 3 | 0260 | PAVEMENT-A | 0 | 0 | 10 | 255 | UT | 0.48 | 0.48 | 100 | 0 | 0 | 3 | 100 | 1,224 | |
| 4 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 5 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 6 | 0297 | SHED CONCR | 0 | 0 | 8 | 12 | UT | 3.30 | 3.30 | 100 | 0 | 0 | 3 | 100 | 317 | |
| 7 | 0021 | BARN, FR AE | 0 | 0 | 10 | 20 | UT | 1.98 | 1.98 | 100 | 0 | 0 | 3 | 100 | 396 | |
| TOTALS | | | | | | | | | | | | | 3,557 | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | 3,557 | | | | | | |
|------------------|----------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | SFR | 0 | | A-1 | 0.00 | 0.00 | 5.51 | AC | | 1.00 | 1.00 | 1.00 | 4,700.00 | 4,700.00 | 25,897 | | | | | | | |