

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 18 March 2013 Building Official TM 3/14/13

AP# 1303-34 Date Received 3/13/13 By [Signature] Permit # 30917

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1' above RL River N/A In Floodway N/A

Site Plan with Setbacks Shown EH # 13-0151 EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Installer Authorization State Road Access 911 Sheet

Parent Parcel # _____ STUP-MH _____ F W Comp. letter VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ Out-County In-County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 14-07-16-04213001 Subdivision _____

- New Mobile Home Used Mobile Home _____ MH Size 28x52 Year 2013
- Applicant Jamie Haberman phone # 758-9538
- Address 332 SW Deputy J Davis Lane, Lake City, FL 32024
- Name of Property Owner Migdalia Gonzalez-MORALES Phone# 407-739-1219
- 911 Address 316 SW Hornet Ct. Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Migdalia Gonzalez-MORALES Phone # 407-739-1219
 Address 111 Euna Ln Altamonte Spgs. FL 32701
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 17.95
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home _____
- Driving Directions to the Property 47-540 US 27, TL TO SW/OK, FL
HORNET, TR. ADDRESS 1/4 ON THE L.
- Name of Licensed Dealer/Installer Bernard Thrift Phone # 623 0046
- Installers Address 5557 NW Fallingcreek rd White Springs FL 32096
 - License Number IH 1025155 Installation Decal # 14801

Jamie
758-9538

JW Sperry Migdalia 3.18.13

ck# 014
\$548.82

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2600 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 290+ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Bernie Thnift
Date Tested 2-26-13

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8 bags Length: 7' Spacing: 24"OC
Walls: Type Fastener: lag screws Length: 7" Spacing: 24"OC
Roof: Type Fastener: 1/2" min. 30 gauge, 8" wide, galvanized metal strip Length: 7" Spacing: 24"OC
For used homes 8" min, 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BT

Type gasket Pg. Factor Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 18
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Bernie Thnift Date 2-26-13

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Bernie Thriest License # IH1025155

911 Address where home is being installed.

Manufacturer

Palmharbor Length x width 52x28

NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BT

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

10'6" Pier pad size 17x25 stacked

4 ft

ANCHORS

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Model 1101LV

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Number

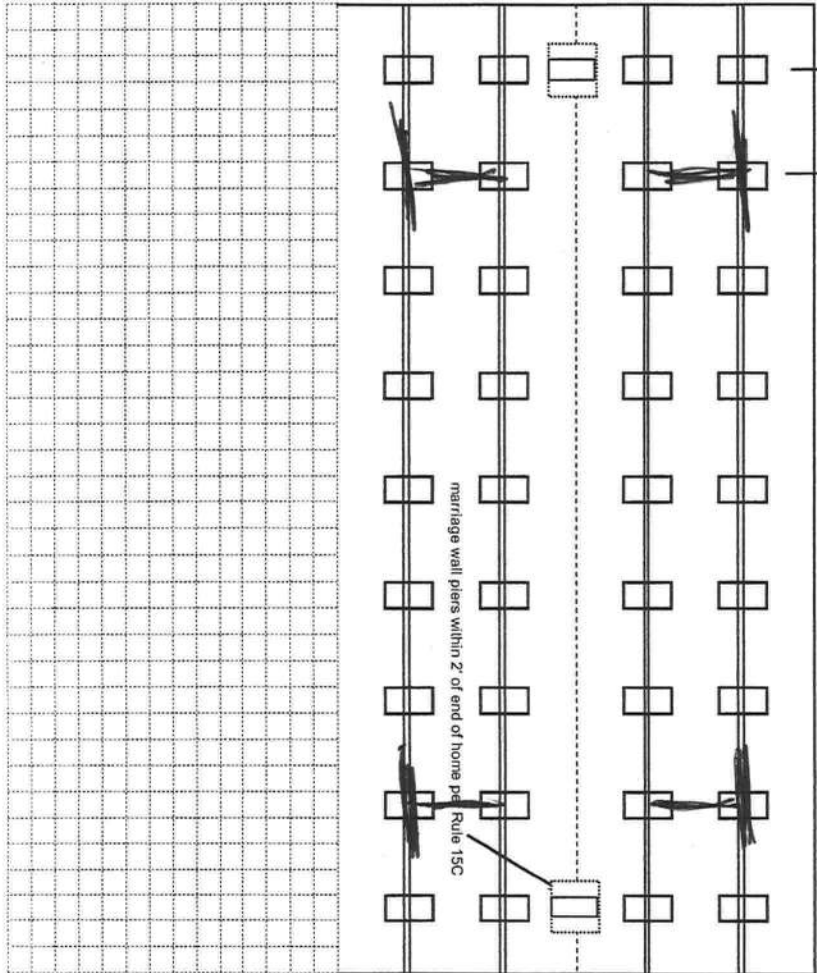
28

4

4

2

Oliver Systems



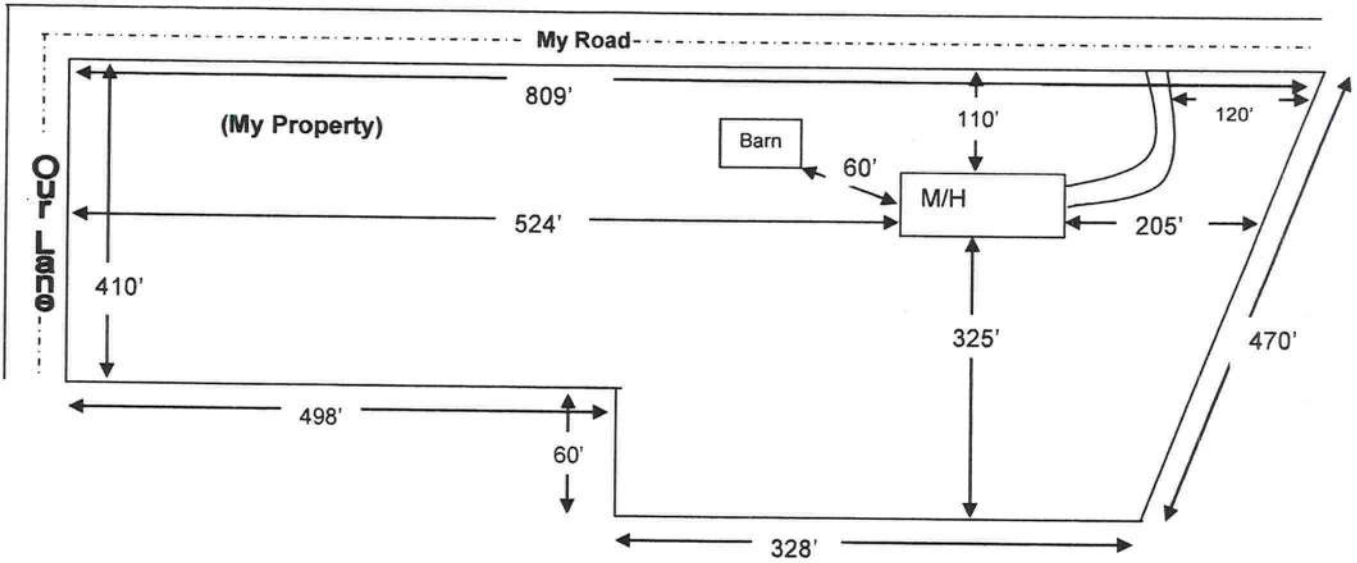
Typical pier spacing 7'1"

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

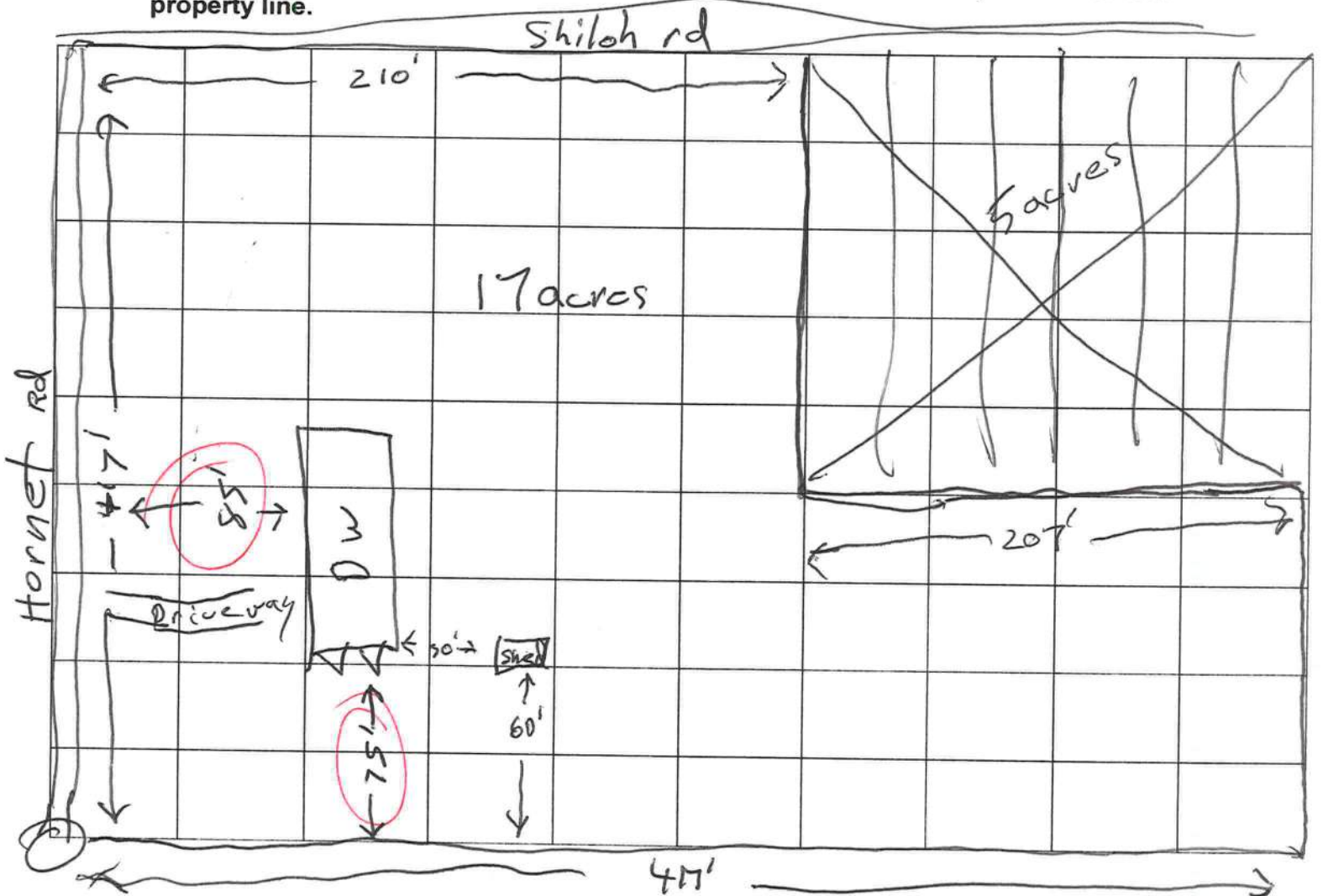
marriage wall piers within 2' of end of home per Rule 15C

AS PER BK: CAN USE 3.1313

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

CAMA updated: 2/1/2013

Parcel: 14-7S-16-04213-001

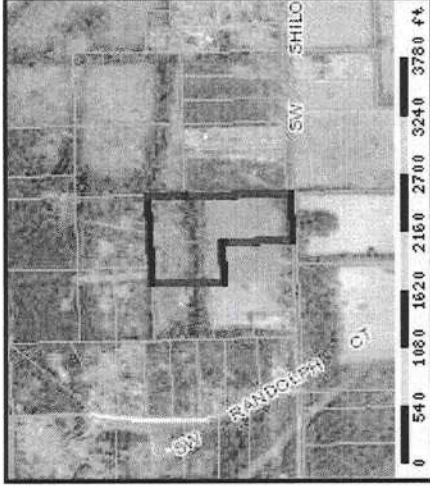
<< Next Lower Parcel Next Higher Parcel >>

2012 Tax Year

Tax Collector Tax Estimator Property Card Parcel List Generator Interactive GIS Map Print

Owner & Property Info

Owner's Name	MORALES NIXY & MIGDALIA G		
Mailing Address	111 EUNA LN ALTAMONTE SPRINGS, FL 32701		
Site Address	---		
Use Desc. (code)	NO AG ACRE (009900)		
Tax District	3 (County)	Neighborhood	14716
Land Area	17.950 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. SE 1/4 OF NE 1/4 EX 540 FT SO IN NW COR EX BEG AT SW COR OF SE 1/4 OF NE 1/4, RUN N 816.90 FT, E 540 FT, S 127.27 FT, E 360 FT, S 660 FT, W APPROX 900 FT TO POB & EX RD RAW, ORB 406-187, 902-692, CORR DEED 906-78		



Search Result: 1 of 1

Property & Assessment Values

2012 Certified Values	
Mkt Land Value	cnt: (0) \$60,415.00
Ag Land Value	cnt: (1) \$0.00
Building Value	cnt: (0) \$0.00
XFOB Value	cnt: (0) \$0.00
Total Appraised Value	\$60,415.00
Just Value	\$60,415.00
Class Value	\$0.00
Assessed Value	\$60,415.00
Exempt Value	\$0.00
Total Taxable Value	Other: \$60,415 SchI: \$60,415

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/28/2000	906/78	WD	V	Q		\$50,300.00

[Show Similar Sales within 1/2 mile](#)

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value

NONE

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	17.95 AC	1.00/1.00/1.00/1.00	\$3,365.79	\$60,415.00

Columbia County Property Appraiser

CAMA updated: 2/1/2013

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

This Warranty Deed

Made this 28th day of April A.D. 2000
by Patricia A. Sparkman, also known as
Patricia Ann DuBose Sparkman, married

BK 0902 PG0692

OFFICIAL RECORDS

hereinafter called the grantor, to
Nixy Morales and Migdalia
Gonzalez-Morales, husband and wife

Documentary Stamp 352.10
Intangible Tax 6
P. DeWitt Cason
Clerk of Court
By [Signature] D.C.

whose post office address is: 111 Euna Lane
Altamonte Springs,
Florida 32701

hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

See Schedule A attached hereto and by this reference made a part hereof.

SUBJECT TO: taxes for 2000 and all subsequent years, easements and restrictions of record and applicable zoning laws.

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor or any members of the household of Grantor reside thereon.

Parcel Identification Number: 14-07-16-04213001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1999.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Name: Witness
Printed name: Patricia A. Schaff

[Signature]
Name: Witness
Printed name: Charlotte C Dixon

[Signature] LS
Name & Address: Patricia A. Sparkman
a/k/a Patricia Ann DuBose Sparkman LS
PO Box 86 Ft. White, Florida 32038
BK 0906 PG0078 LS

Documentary Stamp .70
Intangible Tax 6
Name: P. DeWitt Cason
Clerk of Court
State of Florida [Signature] D.C.
County of Alachua

OFFICIAL RECORDS LS
Name & Address:

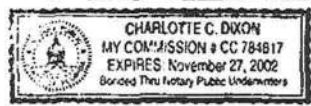
The foregoing instrument was acknowledged before me this 28th day of April, 2000, by Patricia A. Sparkman, a/k/a Patricia Ann DuBose Sparkman, married who is personally known to me or who has produced valid driver's license as identification.

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL.

'00 JUL 13 AM 10:07

[Signature]
Notary Public
Print Name:
My Commission Expires:

PREPARED BY: Charlotte C. Dixon
RECORD & RETURN TO:
Alachua County Abstract Company
1025-3C N. Main Street
High Springs, Florida 32643-8923
File No: 000763



Return to: ACAC/RC File # 363
915 SE 2 Ave
Orlando, FL 32801

THIS WARRANTY DEED IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION. PREPARER ATTACHED INCORRECT LEGAL ON ORIGINAL RECORDING.

00-1949

Schedule A

OFFICIAL RECORDS

The Southeast One-quarter of the Northeast One-quarter (SE 1/4 of NE 1/4), of Section 14, Township 7 South, Range 16 East, all lying and being in Columbia County, Florida.

SUBJECT TO county maintained right of way of Shiloh Road

LESS AND EXCEPT: A tract of land 540 feet square in the Northwest corner of the Southeast One-quarter of the Northeast One-quarter (SE 1/4 of NE 1/4), of Section 14, Township 7 South, Range 16 East, as per Official Records Book 763, page 492 of the Public Records of Columbia County, Florida.

LESS AND EXCEPT: Commence at the Southwest corner of the Southeast One-Quarter of the Northeast One-Quarter (SE 1/4 of NE 1/4) of Section 14, Township 7 South, Range 16 East; thence run North 89 degrees 38 minutes 03 seconds East, 540.00 feet to a Point of Beginning; thence continue North 89 degrees 38 minutes 03 seconds East 360.00 feet; thence North 00 degrees 15 minutes 07 seconds West 660.00 feet; thence run South 89 degrees 38 minutes 03 seconds West, 360.00 feet; thence run South 00 degrees 15 minutes 07 seconds East, 660.00 feet to the point of beginning, as per Official Records Book 806, page 1081 of the Public Records of Columbia County, Florida.

LESS AND EXCEPT: Commence at the Southwest corner of the Southeast One-quarter of the Northeast One-quarter of Section 14, Township 7 South, Range 16 East, Columbia County, Florida and run thence North 00 degrees 15 minutes 07 seconds West along the West line of said Southeast 1/4 of the Northeast 1/4, a distance of 417.42 feet to the Point of Beginning; thence continue North 00 degrees 15 minutes 07 seconds West, 369.48 feet; thence North 89 degrees 35 minutes 38 seconds East, 540.00 feet; thence South 00 degrees 15 minutes 07 seconds East, 787.21 feet to a point on the South line of said Southeast 1/4 of the Northeast 1/4; thence South 89 degrees 38 minutes 03 seconds West, along said South line, 293.39 feet to a point on the Southerly extension of the East line of a 1 acre more or less parcel surveyed by W.C. Hale, L.S. 1519; thence North 00 degrees 50 minutes 18 seconds East, along said line and the Northerly extension thereof, 417.49 feet to a point on the Easterly extension of the North line of a 2 acre more or less parcel surveyed by J.D. Scruggs on 9/1/80; thence South 89 degrees 38 minutes 03 seconds West, along said North line, 254.66 feet to the Point of Beginning, as per Official Records Book 806, page 1086 of the Public Records of Columbia County, Florida.

ALSO: Commence at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 14, Township 7 South, Range 16 East, Columbia County, Florida; thence North 00 degrees 15 minutes 07 seconds West, along the West line of said Southeast 1/4 of the Northeast 1/4, a distance of 417.42 feet; thence North 89 degrees 38 minutes 03 seconds East, 208.71 feet to the Point of Beginning; thence continue North 89 degrees 38 minutes 03 seconds East 45.85 feet to a point on the Northerly extension of the East line of a 1 acre parcel of land surveyed by W.C. Hale, L.S. 1519; thence South 00 degrees 50 minutes 18 seconds West, along said extended line 176.93 feet to a 4 inch concrete monument with a brass cap stamped W.C. Hale & Assoc., L.S. 1519; thence North 89 degrees 47 minutes 50 seconds West, along the North line of said 1 acre parcel as surveyed by W.C. Hale, 42.56 feet more or less to the East line of a 2 acre parcel surveyed by J.D. Scruggs, L.S. 963; thence North 00 degrees 15 minutes 07

File No: 000363

BK 0906 PG0080

Schedule A

seconds West, along said East line, 176.48 feet, ~~more or less~~ to the Point of Beginning, as per Official Records Book 806, page 1086 of the Public Records of Columbia County, Florida.

OFFICIAL RECORDS

LESS AND EXCEPT: Commence at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 14, Township 7 South, Range 16 East, Columbia County, Florida and run North 0 degrees 07 minutes 36 seconds East along the West line of said Southeast 1/4 of the Northeast 1/4, 30.00 feet to the North line of Shiloh Road (a county maintained graded road) and the Point of Beginning; thence continue North 0 degrees 07 minutes 36 seconds East along said West line, 417.42 feet; thence North 89 degrees 25 minutes 44 seconds East, 208.71 feet; thence South 0 degrees 07 minutes 36 seconds West, 417.42 feet to said North line of Shiloh Road; thence South 89 degrees 25 minutes 44 seconds West along said North line 417.42 feet to the Point of Beginning, as per Official Records Book 666, page 502 of the Public Records of Columbia County, Florida.

LESS AND EXCEPT: Commence at the Southwest corner of the Southeast One-quarter of the Northeast One-quarter of Section 14, Township 7 South, Range 16 east, Columbia County, Florida and run North 0 degrees 07 minutes 36 seconds East along the West line of said Southeast 1/4 of the Northeast 1/4, 20.00 feet to the North line of Shiloh Road (a county maintained graded road) and the Point of Beginning; thence continue North 0 degrees 07 minutes 36 seconds East along said West line, 210.00 feet; thence North 89 degrees 25 minutes 44 seconds East, 210.00 feet; thence South 0 degrees 07 minutes 36 seconds West, 210.00 feet to said North line of Shiloh Road; thence South 89 degrees 25 minutes 44 seconds West along said North line, 210.00 feet to the Point of Beginning, as per Official Records Book 412, page 111 of the Public Records of Columbia County, Florida.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1303-34 CONTRACTOR Bernie Thrift PHONE 386 623 0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>Glenn Whittington</u> License #:	Signature <u>Glenn Whittington</u> Phone #: <u>386 684 4601</u>
✓ MECHANICAL/ A/C 568	Print Name <u>David Hall's Inc</u> License #: <u>CAC057424</u>	Signature <u>D. Hall</u> Phone #: <u>386-755-9792</u>
✓ PLUMBING/ GAS	Print Name <u>Bernie Thrift</u> License #: <u>TH1025155</u>	Signature <u>Bernie Thrift</u> Phone #: <u>386 623 0046</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Bernie Thrift, DO HEREBY GRANT
Migdalia Gonzalez, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

Bernie Thrift
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
27 DAY OF Feb, 2013, BY _____
Bernie Thrift, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Amy L. Mills
NOTARY PUBLIC

(STAMP)



AMY L. MILLS
MY COMMISSION # EE 173194
EXPIRES: February 26, 2016
Bonded Thru Budget Notary Services



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Bernie Thrift, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
 is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Migdalena Gonzalez ^{MILADEZ}		Owner
Jenic Haberman		Agent

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

I#1025155 2-26-13
 License Number Date

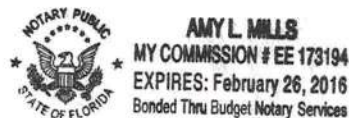
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is Bernie Thrift,
 personally appeared before me and is known by me or has produced identification
 (type of I.D.) _____ on this 27 day of Feb, 2013.

NOTARY'S SIGNATURE

(Seal/Stamp)



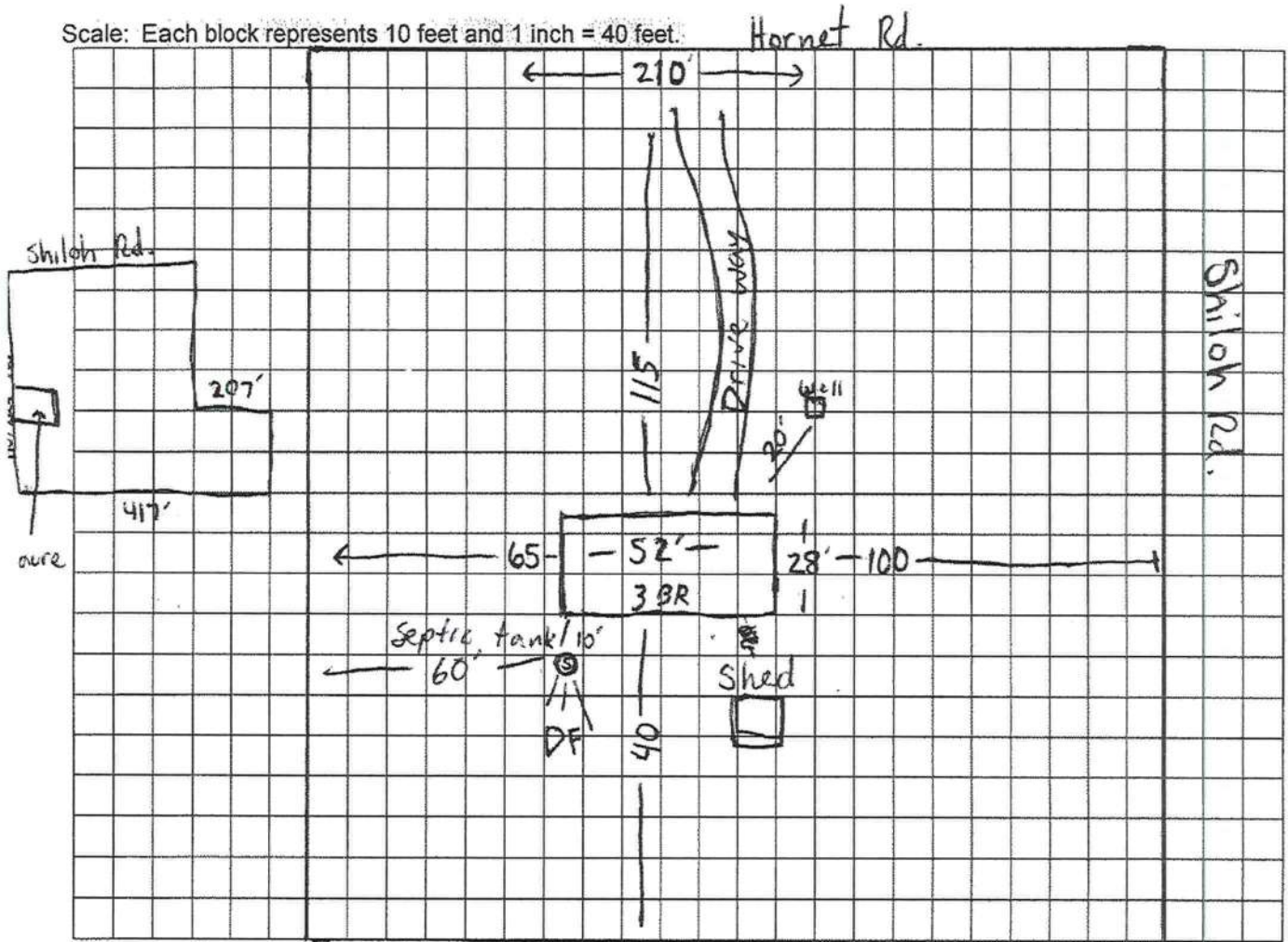
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

13-0151
~~1303-34~~

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 acre out of 17 acres

Plan Approved Not Approved Date _____

Site Plan Approved by: _____ Date _____

Plan Submitted by: _____ Date 3/27/13

by: _____ Agent _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPROVED

758-6001
Jay

SS0079307239



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0157
DATE PAID: 3/19/13
FEE PAID: 425.00
RECEIPT #: 1102264

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary

APPLICANT: Migdalia Gonzalez

AGENT: Jamie Haberman TELEPHONE: 386-758-9538

MAILING ADDRESS: PO BOX 2736 Lake City, FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 14-07-16-04213001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 17 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 316 sw Hornet Ct. Ft. White, FL 32038

DIRECTIONS TO PROPERTY: Take 27 west to Shiloh Way go approx 7 miles
Hornet Rd. on (R) property across from fenced property
(shed on property)

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1386</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: [Signature] DATE: 3/15/2013

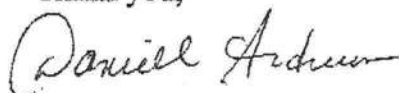
Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, Fl. 32054
386-867-0572
Well Lic # 2688

March 18, 2013

To: Columbia County Health Department

We will be drilling a well for customer Migdalia Gonzalez located at SW Hornet Court, Ft. White, Fl. Parcel # 14-7S-16-04213-001. The well should go approximately 100 feet with a casing depth of 75 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,



Danielle Andrews