



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0184
DATE PAID: 3/9/23
FEE PAID: 60.00
RECEIPT #: 1957728

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Northside Baptist Church of Lake City, Florida EMAIL: rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: _____

PROPERTY ID #: 13-3S-116-02106-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 7.41 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 3228 NW US Hwy 41, Lake City, FL.

DIRECTIONS TO PROPERTY: TR onto US-441 N, TL onto NW Valdosta Rd, TL onto US Hwy 41 S.

BUILDING INFORMATION

[] RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Church</u>	<u>0</u>	<u>28x40</u>	<u>(3 stalls & 1 shower in each bathroom)</u>
2	_____	_____	<u>1120</u>	_____
3	_____	_____	_____	_____
4	_____	_____	_____	ORIGINAL ATTACHED

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Rocky Ford DATE: 2-8-23

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Northside Baptist Church
of Lake City

PART II - SITEPLAN -----

Scale: Each block represents 40 feet and 1 inch = 40 feet.

All Attached

Notes: _____

Site Plan submitted by: Rodney D. [Signature] master contractor
Plan Approved Not Approved Date 3/13/27
By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

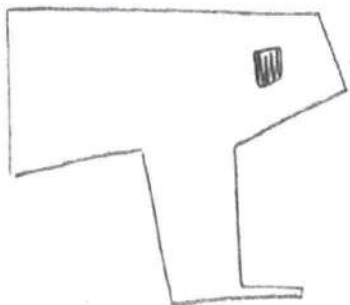
23-0184

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2-8-23

lin = 40ft.

↑N



1 acre of 7.41



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