

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# 53577 Date Received _____ By MG Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # _____ Well letter OR

Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App

Ellisville Water Sys Assessment _____ Out County In County Sub VF Form

Property ID # 28-4S-17-08836-005 Subdivision _____ Lot# _____

▪ New Mobile Home^X _____ Used Mobile Home _____ MH Size 14x56 Year 2022

▪ Applicant SONYA NORTH Phone # 863-517-5701

▪ Address 3311 SW STATE RD 247 LAKE CITY FL 32024

▪ Name of Property Owner Daniel J Sweat Phone# 386-365-4805

▪ 911 Address SW HILL CREST ST LAKE CITY FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home DANIEL JOHN SWEAT Phone # 386-365-4805

▪ Address 213 SW EDGEWOOD LANE LAKE CITY FL 32025

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property _____

▪ Lot Size _____ Total Acreage 3.77

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property L on US 441 S, L on 415, R on Sw Hillcrest St, turn L on property

▪ Name of Licensed Dealer/Installer Ernest Johnson Phone # 352-494-8009

▪ Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640

▪ License Number 1025249 Installation Decal # 87518

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 1/27/2022

Parcel: << 28-4S-17-08836-005 (43535) >>

Owner & Property Info

Owner	SWEAT DANIEL JOHN-AUBREY 213 SW EDGEWOOD LN LAKE CITY, FL 32025		
Site			
Description*	BEG AT SW COR OF E1/2 OF NW1/4 OF SW1/4 OF SE1/4 OF SEC, RUN N 670.26 FT TO S R/W OF SW HILLCREST ST, E 139.82 FT, S 315.02 FT, E 153.63 FT, S 14 DEG E 360.35 FT, W 381.72 FT TO POB. WD 1431-2496,		
Area	3.77 AC	S/T/R	28-4S-17
Use Code**	VACANT (0000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$15,945	Mkt Land	\$15,945
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$15,945	Just	\$15,945
Class	\$0	Class	\$0
Appraised	\$15,945	Appraised	\$15,945
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$15,945	Assessed	\$15,945
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$15,945 city:\$0 other:\$0 school:\$15,945	Total Taxable	county:\$15,945 city:\$0 other:\$0 school:\$15,945

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/26/2021	\$100	1431/2496	WD	V	U	30

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	3.770 AC	1.0000/1.0000 1.0000/ /	\$4,230 /AC	\$15,945



SW HILLCREST ST
140

ERS WAY

315

315

140

315

300.95

0 67 134 201 268 335 402 469 536 603 670 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 28-4S-17-08836-005 (43535) | VACANT (0000) | 3.77 AC
 BEG AT SW COR OF E1/2 OF NW1/4 OF SW1/4 OF SE1/4 OF SEC, RUN N 670.26 FT TO S R/W OF SW HILLCREST ST, E 139.82 FT, S 315.02 FT, E 153.63 FT, S 14 DEG

Owner: SWEAT DANIEL JOHN-AUBREY
 213 SW EDGEWOOD LN
 LAKE CITY, FL 32025

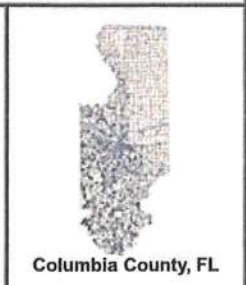
Site:

Sales Info: 2/26/2021 \$100 V (U)

2022 Working Values

Mkt Lnd	\$15,945	Appraised	\$15,945
Ag Lnd	\$0	Assessed	\$15,945
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$15,945
Just	\$15,945	Total	city:\$0
		Taxable	other:\$0
			school:\$15,945

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Johnson PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: <u>Glenn Whitting</u> License #: <u>EC13002957</u>	Signature: <u>[Signature]</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name: _____ License #: _____	Signature: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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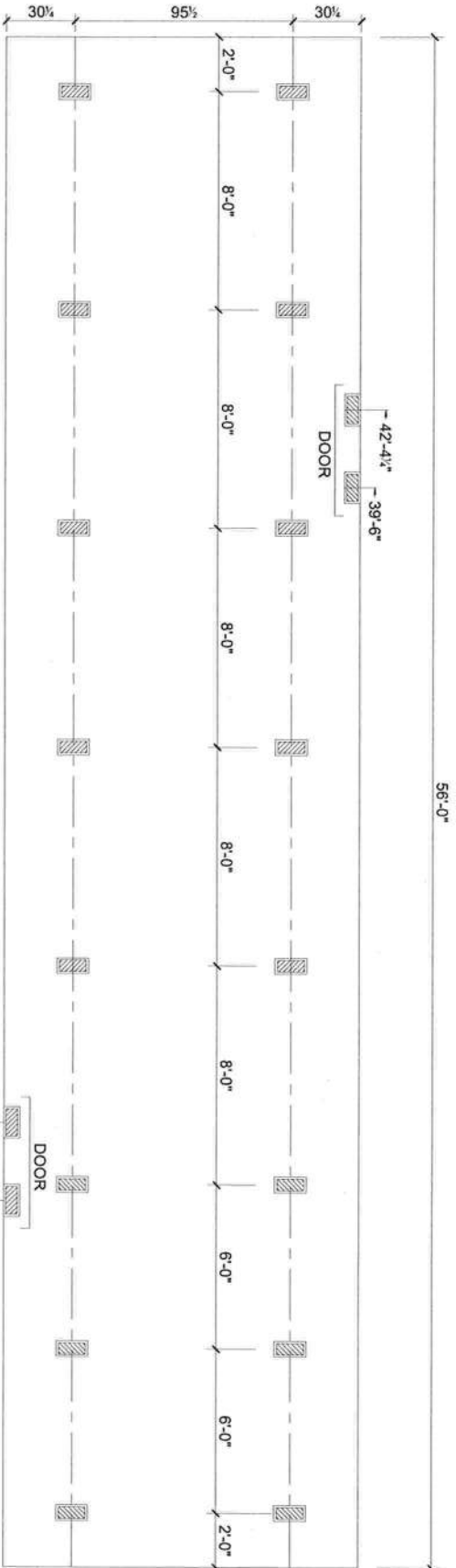
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ELECTRICAL	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Ronan Benos</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-514-0592</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Live Oak Homes
MODEL: L-4562A - 14 X 60
2-BEDROOM / 2-BATH



▨ SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

1-31-2014

L-4562A

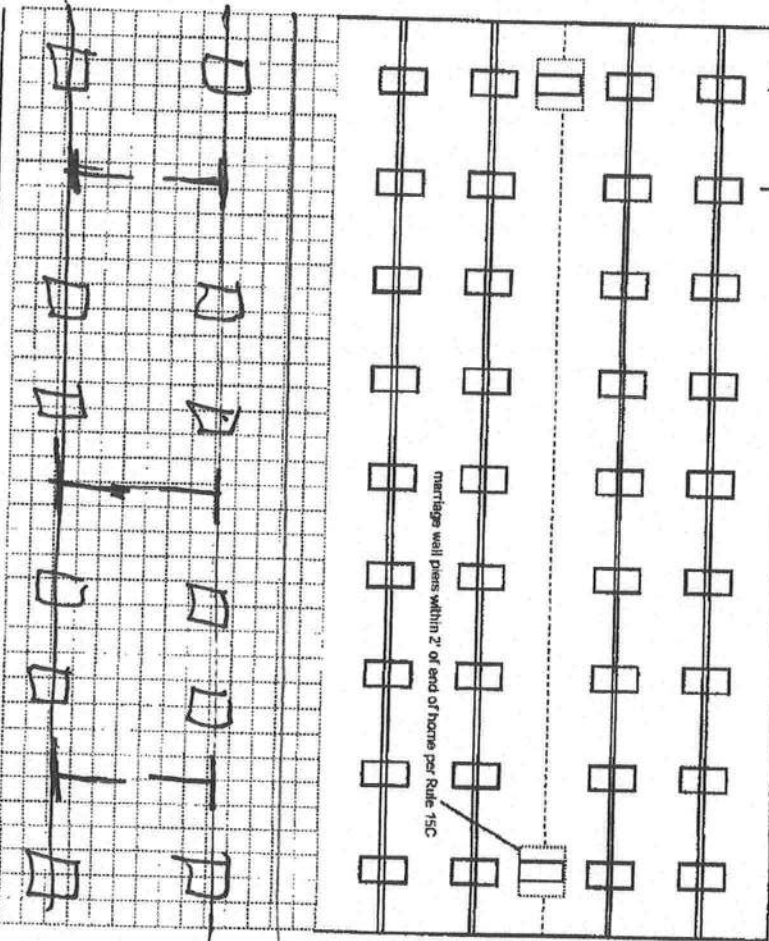
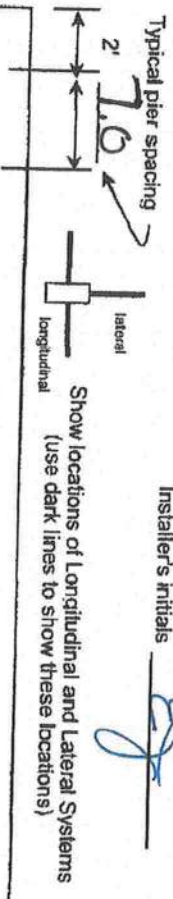
Mobile Home Permit Worksheet

Application Number: _____ Date: _____

Installer: Ernest S Johnson License # TF11025219
 Address of home being installed: SUD HILLcrest St
Lake City Fl 32025
 Manufacturer: WEAOK Length x width: 40 X14

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home where the sidewall has exceed 5 ft 4 in.

Installer's initials: [Signature]



New Home Used Home

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III
 Double wide Installation Detail # 87518

Triple/Quad Serial # LDHGA20037325

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

l-beam pier pad size 23X31 7.0
 Perimeter pier pad size 17.5X25.5
 Other pier pad sizes 10.5-11 adjust the out rigger (required by the mfg.)

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

_____ Pier pad size _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

Sidewall Marriage wall
 Shearwall

Number _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5" anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest Scott Johnson
 Date Tested Assumed Oliver 11/11
PSYS 4 & 5 Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

Site Preparation

Debris and organic material removed
 Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
 Walls: Type Fastener: Length: Spacing:
 Roof: Type Fastener: Length: Spacing:
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.
 Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes NO
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson Date 2/2/22



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below
Installer License Holder Name

only, Sw Hill Crest St Lake City FL 32025, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sanya North	Sanya North	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest Scott Johnson License Holders Signature (Notarized) IH1025249 License Number 2/2/2022 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: alachua

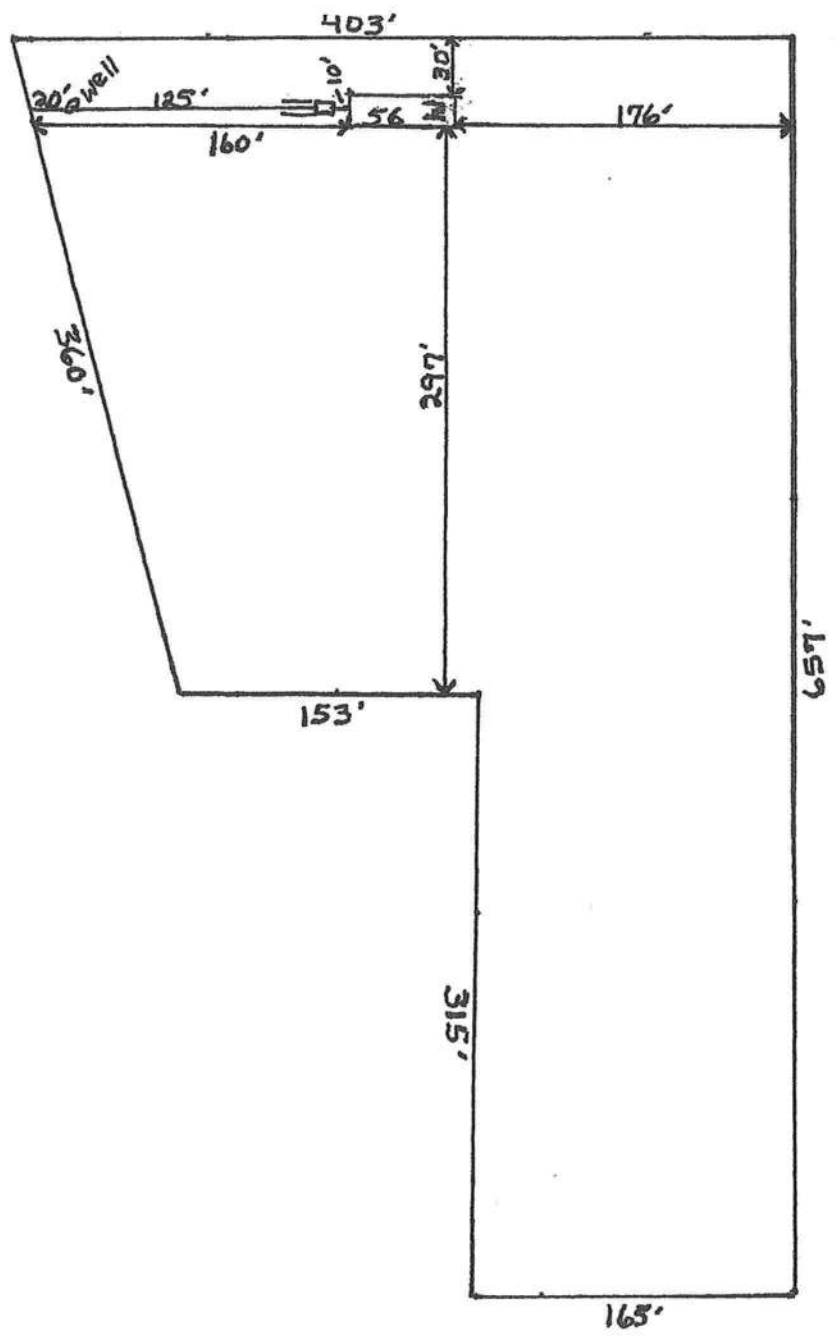
The above license holder, whose name is Ernest Scott Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 2 day of February, 2022.

Shavon M Milton
 NOTARY'S SIGNATURE

(Seal/Stamp)



1" = 100'



SW Hillcrest Street

Sweat

Home only or Land & Home
Financed by
Southern Insurance?
12/19/1984

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER SWEAT DANIEL JOHN	561PFINE 386-719-0703	DATE 2/2/2022
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ADDRESS 213 SW EDGEWOOD LN LAKE CITY FL 32024	SALES PERSON MIKE COX
DELIVERY ADDRESS TBD HILLCREST COURT LAKE CITY FL 32024	

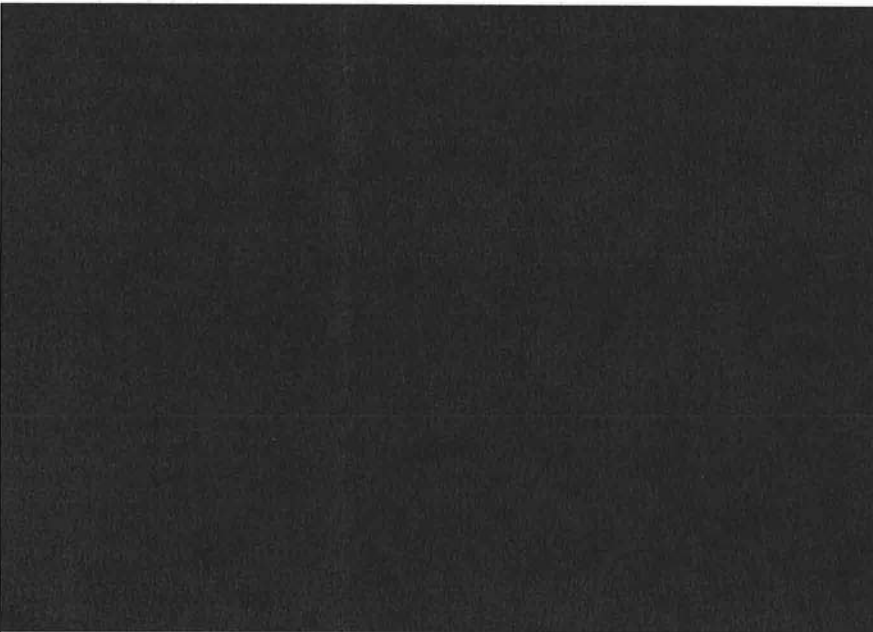
MAKE & MODEL LIVE OAK L-4562A	YEAR 2022	BEDROOMS 2X2	FLOOR SIZE 14X56	HITCH SIZE L 14X60
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SERIAL NUMBER LOHGA20037325	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	ROPOSED DELIVERY DATE	KEY NUMBERS
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LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed

in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.



NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE DEALER BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.
OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT. BUYER ACKNOWLEDGES RECEIPT OF A COPY

By _____ DEALER

By _____ APPROVED

BASE PRICE OF UNIT	\$49,900.00
OPTIONAL EQUIPMENT (Taxable)	\$12,100.00
Other (taxable)	\$0.00
SUB-TOTAL	\$62,000.00
SALES TAX 6%	\$3,720.00
If Base Price < 5,000 1%	\$0.00
County Surtax (Sales price over \$5,000)	\$50.00
Tag & Title Fees	\$250.00
Non-taxable items	\$14,695.00
LAND PURCHASE	
Points	
Security Interest	\$0.00
1. CASH PURCHASE PRICES	\$80,715.00
TRADE IN ALLOWANCE	\$ 0.00
LESS BAL. DUE ON ABOVE	\$ 0.00
NET ALLOWANCE	\$
CASH DOWN PAYMENT	\$
PRE PAIDS	\$ 0.00
2. LESS TOTAL CREDITS	\$ 13,500.00
SUB-TOTAL	\$ 67,215.00
SALES TAX (not included above)	\$0.00
3. UNPAID BAL OF CASH SALE PRICE	\$ 67,215.00

REMARKS:
NO VERBAL AGREEMENTS WILL BE HONORED.
 Initial: _____
 Connect water & sewer within 20 ft. to existing facilities
 Customer responsible for any gas or electrical hookups
 Wheels & Axles deleted from sale price of home. Will lend for a local move
 Customer responsible for releveling of home after initial setup. Cannot be responsible for settling of land.
 PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

SIGNED X _____	BUYER
SOCIAL SECURITY NO. 594-47-6384	
SIGNED X _____	BUYER
SOCIAL SECURITY NO. _____	

*Stylecrest
Whittington
New septic*



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/8/2022 8:46:29 PM**
Address: **376 SW HILLCREST St**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **08836-005**

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: MOORE, DAVID R.