

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA

AP# 1908-25 Date Received 8/6/19 By MG Permit # 38596

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments floor one foot above the road

FEMA Map# _____ Elevation _____ Finished Floor 11.66m above road River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0657 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 06-7S-16-04146-008 Subdivision na Lot# na

- New Mobile Home X Used Mobile Home _____ MH Size 32 x 60 Year 2020
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner Cody & Meagan Tripp Phone# 386-628-2393
- 911 Address 197 SW Nice Ct Fort White FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same
 Address 2421 SW Wilson Sprongs Road, Fort White, FL, 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 896 x 496 Total Acreage 10.26
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property SR 47 South, TR Wilson Springs Road, TL Nice Court,
Straight back to site on left
- Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-7043
- Installers Address 1294 Hamp Farmer Road, LC, FL, 32055
- License Number IH-1104218 Installation Decal # 62750

LH-Emailed Dale 8-7-19

\$414.48

SAVED

Mobile Home Permit Worksheet

Application Number:

1908-25

Date:

8/19/19

Installer:

Brent Shuckland

License #

IH1104218

Address of home being installed

FL White FL 32038

Manufacturer

Live Oak

Length x width

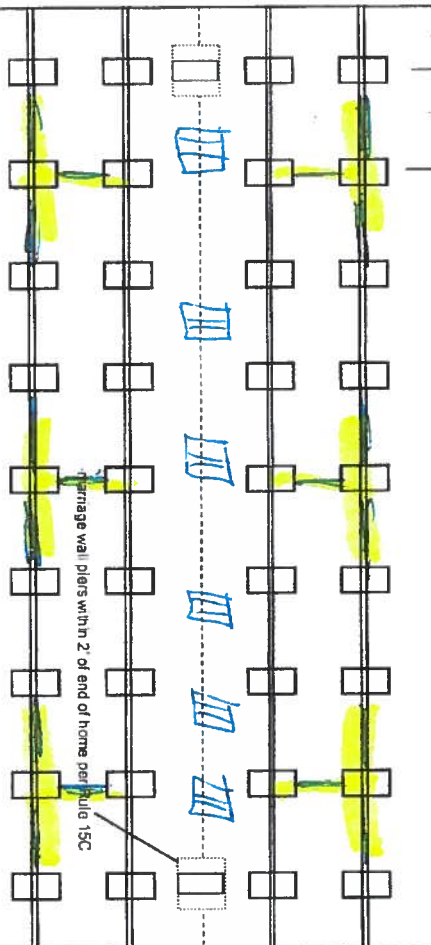
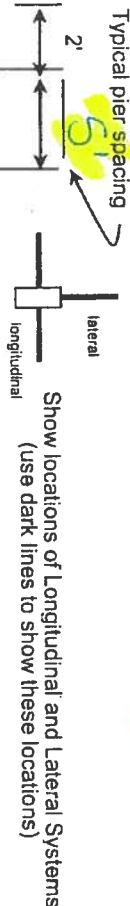
60x32

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BS.



New Home

☒ Used Home

☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

62750

Triple/Quad

☐

Serial #

LDH421971176 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	18 1/2" x 18 (256)	1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size
Perimeter pier pad size
Other pier pad sizes (required by the mfg.)

17x25
16x16
17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage wall
Shearwall

01H421971176 AB

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

B.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Stuckland

Date Tested

7-31-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 27

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: 1908-25

Date: 8/6/19

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Water drainage: Natural ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16"
Walls: Type Fastener: scws Length: 4 Spacing: 16"
Roof: Type Fastener: lags Length: 6 Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket Pg. 22 F-244M1

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 24
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Brent Stuckland Date 7-31-19

Legend

Parcels

2018Aerials

Addresses

SRWMD Wetlands

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

LidarElevations

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Aug 07 2019 16:01:46 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 06-7S-16-04146-008

Owner: BLAIR VIRGINIA TRUSTEE OF TH

Subdivision:

Lot:

Acres: 10.351223

Deed Acres: 10.26 Ac

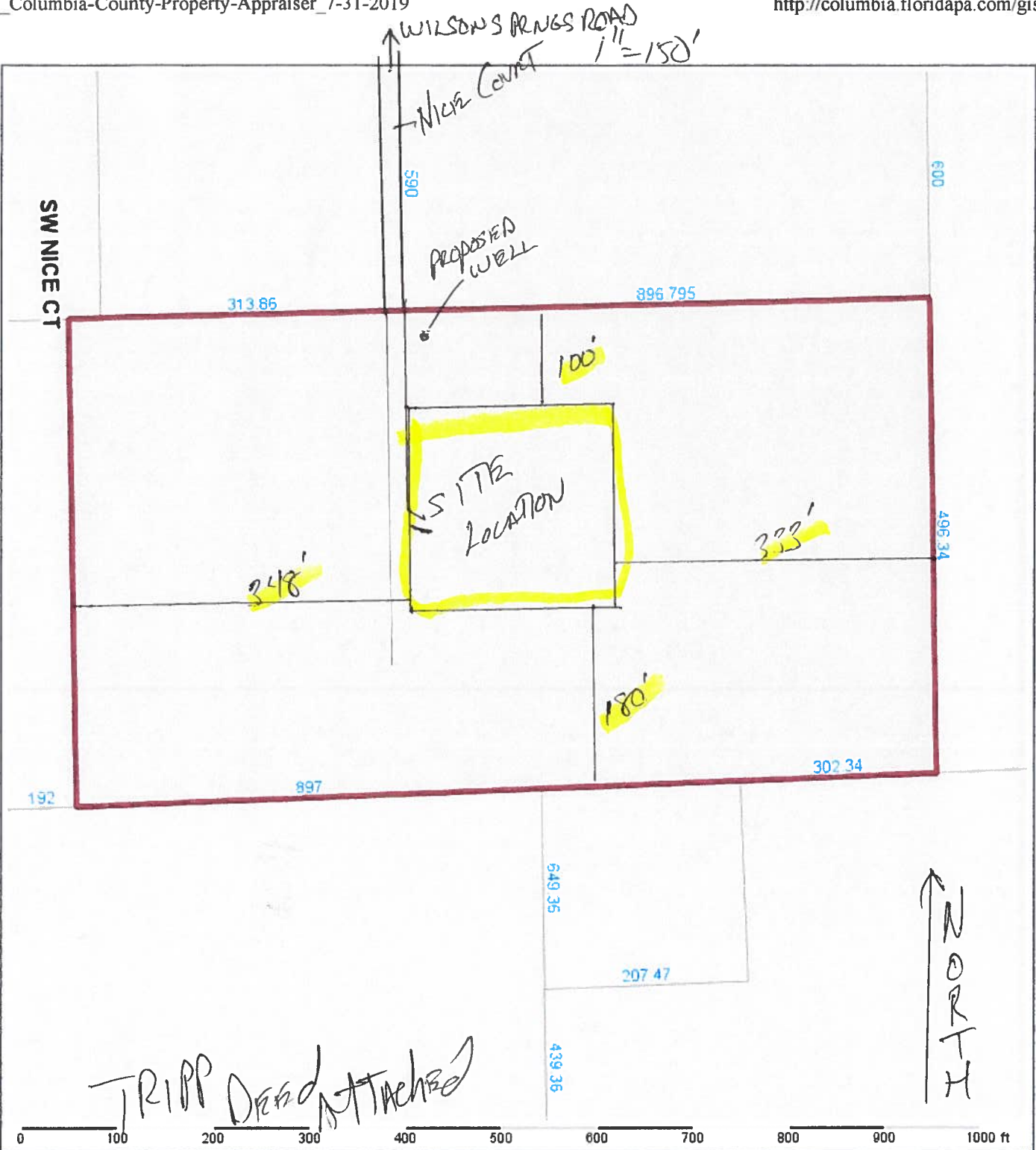
District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

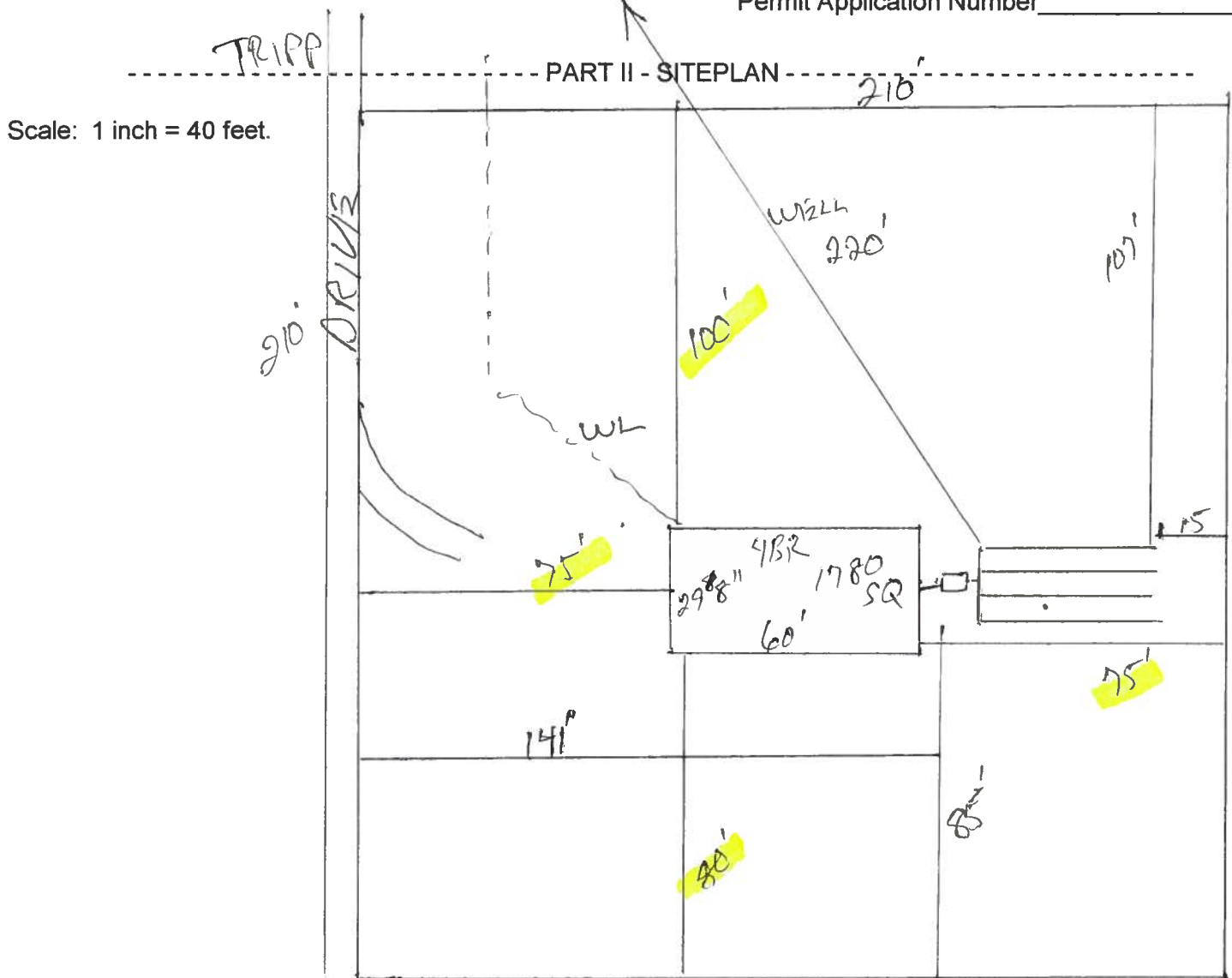
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Columbia County Property Appraiser Jeff Hampton Lake City, Florida 386-758-1083						
PARCEL: 06-7S-16-04146-008 PASTURELAN (006200) 10.26 AC						
COMM NW COR OF NE1/4, RUN E 1089 FT, S 800 FT FOR POB, CONT S 496.34 FT, W 893.16 FT, N 502.65 FT, E 897 FT TO POB, ORB 800-1546, QC FOR EASEMENT ORB						
BLAIR VIRGINIA TRUSTEE OF THE VIRGINIA BLAIR REVOCABLE TRUST			2018 Certified Values			
Owner:	3225 SE 27TH AVE		Mkt Lnd	\$0	Appraised	\$3,720
	GAINESVILLE, FL 326410818		Ag Lnd	\$3,720	Assessed	\$3,720
Site:			Bldg	\$0	Exempt	\$0
Sales	5/12/2015	\$100 V (U)	XFOB	\$0	county:	\$3,720
Info	10/22/2003	\$100 V (U)	Just	\$45,777	Total	city:\$3,720
	1/10/1995	\$25,000 V (U)			Taxable	other:\$3,720
						school:\$3,720
			NOTES:			
						
			Columbia County, FL			

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____



Notes: 1 of 10.26 Acres 8/6/19

Site Plan submitted by: [Signature] CONTRACTOR
 Plan Approved _____ Not Approved _____ Date _____
 By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by and return to:

Robert J Warren, Esq.
Attorney at Law
Robert J Warren, P.A.
703 N. Main St. Suite C
Gainesville, FL 32601
352-377-6600
File Number: 19-059
Will Call No.:

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 24 day of June, 2019 between Virginia Blair, Individually and as Trustee of the Virginia Blair Revocable Trust under Agreement dated May 12, 2015 whose post office address is 3225 SE 27th Ave, Gainesville, FL 32641, grantor, and **Cody Tripp and Meagan Tripp, husband and wife** whose post office address is 2421 SW Wilson Springs RD, Fort White, FL 32038, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

A part of the NE 1/4 of Section 6, Township 7 South, Range 16 East more particularly described as follows: Commence at the NW corner of said NE 1/4 and run N88°59'34"E along the North line thereof, 1089.0 feet, thence S 01°10'45" E, 800.0 feet for a POINT OF BEGINNING. Thence S 0°16'49" W, 496.34 feet, thence S 88°34'59" W, 893.16 feet thence N 0°10'45"W, 502.65 feet; thence N 88°59'34" E, 897.0 feet to the POINT OF BEGINNING. **Columbia County, Florida.**

Together with the right of ingress and egress over and across the following 15 foot easement lying East of and adjacent to the following described line: Commence at the Northwest corner of the NE 1/4 of Section 6, Township 7 South, Range 16 East and run N 88°59'34" E along the North line thereof, 538.86 feet; thence S 0°06'44" E, 37 feet more or less to the South Right-of-Way line of Wilson Springs Road for a POINT OF BEGINNING of the West line of said easement; thence continue S 0°06'44" E, 763 feet to a POINT OF TERMINATION of said easement.

Parcel Identification Number: 06-7S-16-04146-008

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

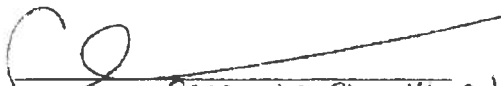
To Have and to Hold, the same in fee simple forever.

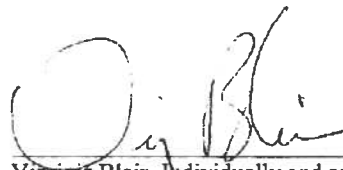
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2018**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Name: Robert J. Warren

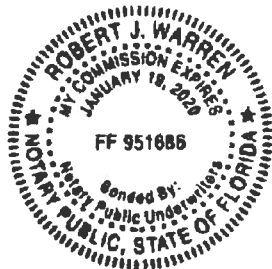

Witness Name: Cassandra Strickland

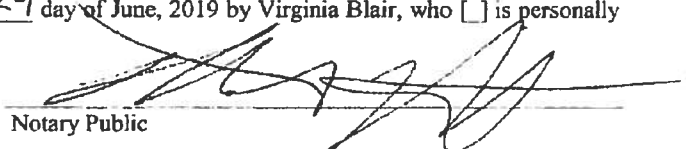
 (Seal)
Virginia Blair, Individually and as Trustee of the Virginia
Blair Revocable Trust under Agreement dated May 12, 2015.

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 24th day of June, 2019 by Virginia Blair, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]




Notary Public

Printed Name: Robert J. Warren

My Commission Expires: _____

Parcel: 06-7S-16-04146-008

TRIPP DEED Attached

Owner & Property Info

Result: 1 of 1

Owner	BLAIR VIRGINIA TRUSTEE OF THE VIRGINIA BLAIR REVOCABLE TRUST 3225 SE 27TH AVE GAINESVILLE, FL 326410818		
Site			
Description*	COMM NW COR OF NE1/4, RUN E 1089 FT, S 800 FT FOR POB, CONT S 496.34 FT, W 893.16 FT, N 502.65 FT, E 897 FT TO POB. ORB 800-1546, QC FOR EASEMENT ORB 828-522, WD 998-83, WD 1296-2622,		
Area	10.26 AC	S/T/R	06-7S-16
Use Code**	PASTURELAN (006200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (2)	\$3,609	Ag Land (2)	\$3,720
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$45,777	Just	\$45,777
Class	\$3,609	Class	\$3,720
Appraised	\$3,609	Appraised	\$3,720
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$3,609	Assessed	\$3,720
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$3,609 city:\$3,609 other:\$3,609 school:\$3,609	Total Taxable	county:\$3,720 city:\$3,720 other:\$3,720 school:\$3,720

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-25 CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Cody & Meagan Tripp

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached ☒	Signature <u>[Signature]</u> Phone #: <u>386-972-1700</u>
MECHANICAL/ A/C 950 ✓	Print Name <u>Michael Boland</u> License #: <u>CAC 1817716</u> Qualifier Form Attached ☒	Signature <u>[Signature]</u> Phone #: <u>352-274-9326</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Darkus</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

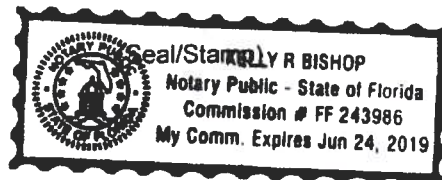
[Signature] License Number EL13002957 Date 3/7/16
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of March, 20 16.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier
for ACE A/C of Ocala, LLC (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Bird</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Leah Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

CAC1817716 License Number
Date 11/17/15

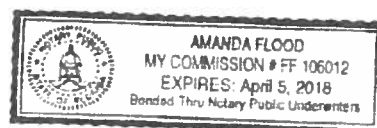
NOTARY INFORMATION:

STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A. Boland
personally appeared before me and is known by me or has produced identification
(type of I.D.) TM on this 17th day of November, 20 15

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

19-2057
8/27/19
\$800
1425752

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Cody and Meagan Tripp

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED:

PROPERTY ID #: 06-7S-16-04146-008 ZONING: I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 10.26 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Nice Ct, Ft. White, Fl

DIRECTIONS TO PROPERTY: W. on NE Franklin St. toward NE Calhoun Ave, TL onto NW Main Blvd, slight right onto FL-47S, TR onto W. right-of-way, TL onto Wilson Springs Rd, TL onto SW Nice Ct.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	4	1780	
---	----------------	---	------	--

2				
---	--	--	--	--

3				
---	--	--	--	--

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Rocky D7

DATE: 8/26/2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

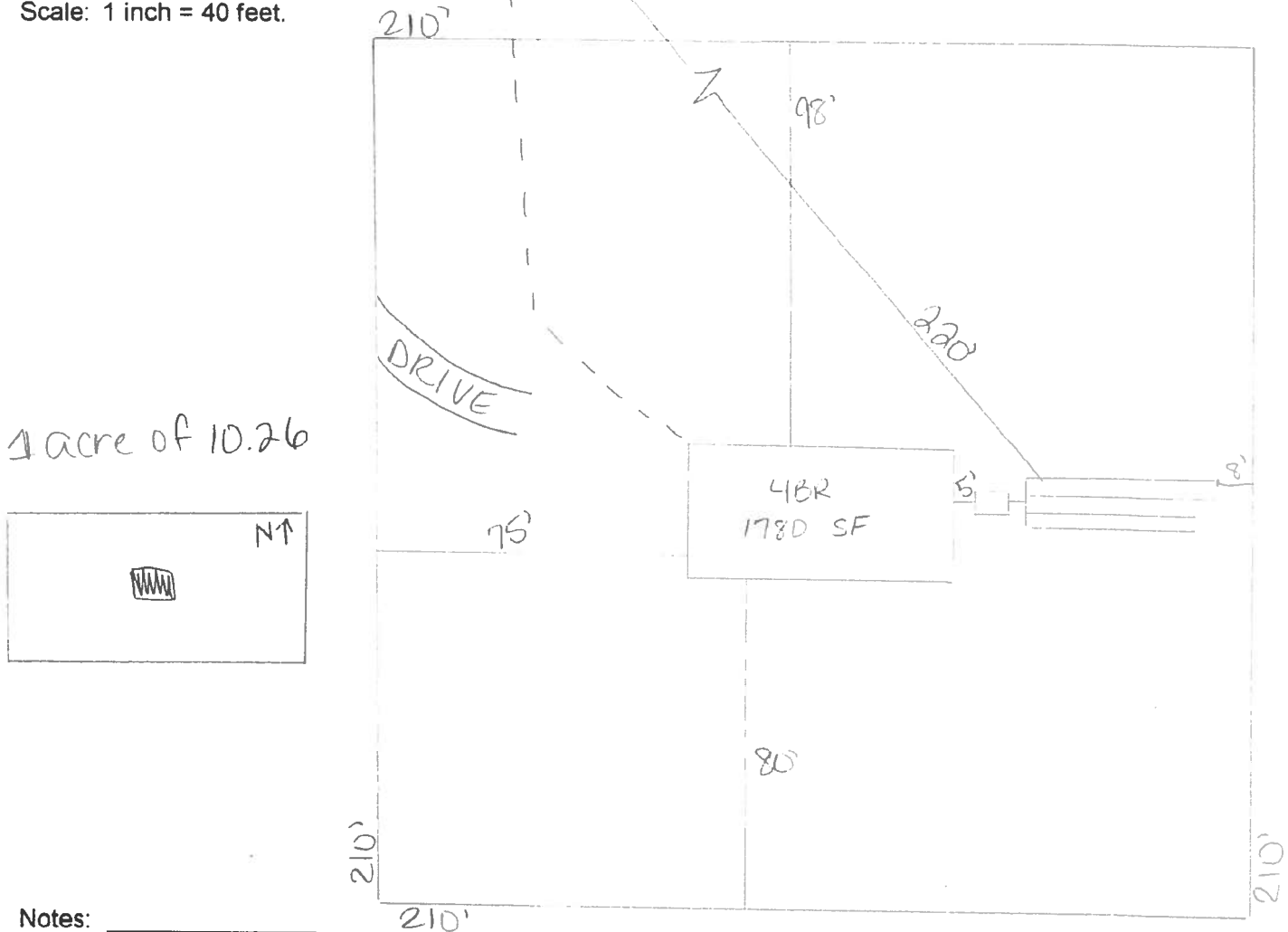
Permit Application Number

19-0657

Tripp

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 acre of 10.26

Site Plan submitted by:

Roddy D F

Plan Approved ☒

Not Approved ☐

MASTER CONTRACTOR

Date 8-26-19

By

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT