

DATE 07/06/2004

Columbia County Building Permit

PERMIT
000022040

This Permit Expires One Year From the Date of Issue

APPLICANT CHUCK DOUGLASS PHONE 386.984.0502
 ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32025
 OWNER HEZEKIAH WALLACE PHONE 758.3574
 ADDRESS 5181 NW LAKE JEFFERY ROAD LAKE CITY FL 32055
 CONTRACTOR RONNIE NORRIS PHONE 386.961.6419

LOCATION OF PROPERTY LAKE JEFFERY ROAD TO MOOE ROAD AND IT'S @ TE CORNER OF
LAKE JEFFERY & MOORE ROAD, 1ST. LOT ON MOORE RD ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 15-3S-16-02140-000 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

_____ IH0000049 _____
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____
 EXISTING 04-0707-E LH RK N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD
REPLACEENT OF EXISTING M/H THAT BURNT.

NO CHARGE. Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power _____ Foundation _____ Monolithic _____ (footer/Slab)
 date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEES \$ _____ CULVERT FEE \$ _____ TOTAL FEE .00

INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Installer Ronnie Norris License # TH 0000099

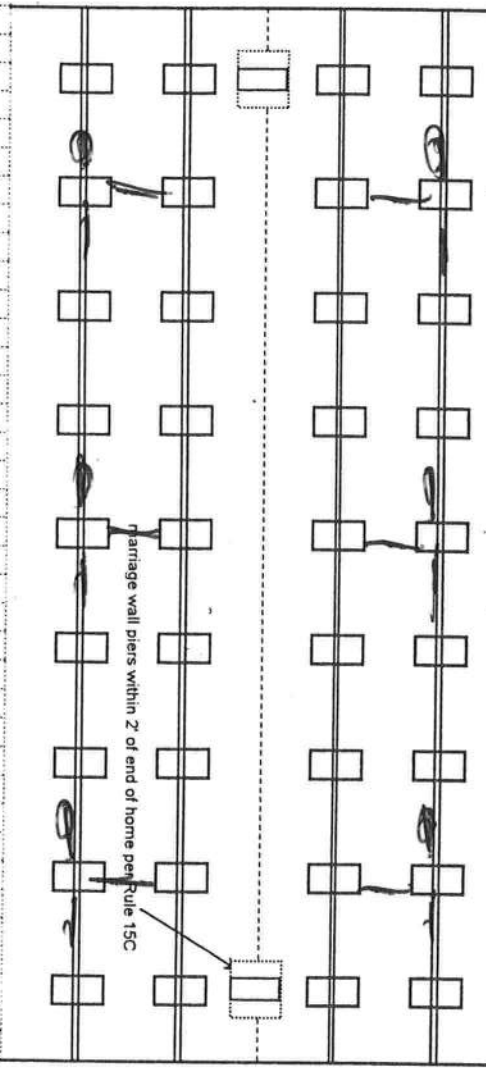
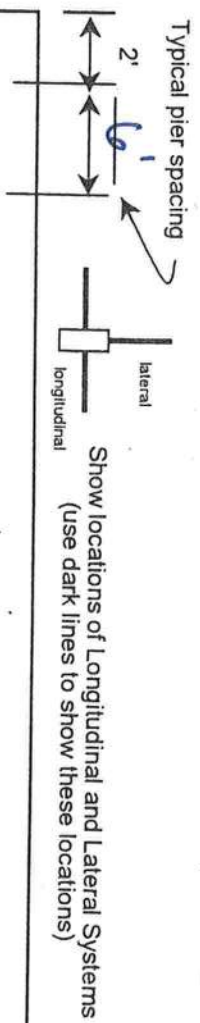
Address of home being installed Lake City, Ar.

Manufacturer Electwood Length x width 28x64

NOTE: **if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 221258

Triple/Quad Serial # On Order

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 22

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20 Pier pad size 20x20

1800 17x22

4- 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
15 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer Electwood

Longitudinal Marriage wall Shearwall Manufacturer Electwood

Sidewall Longitudinal Marriage wall Shearwall Number 21

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil 1500 without testing.

x 1700 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1600 x 1600

TORQUE PROBE TEST

The results of the torque probe test is 205 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb folding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David Anne

Date Tested

6-22-01

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LP Length: 24/6 Spacing: 24/24
 Walls: Type Fastener: LP Length: 24 Spacing: 24/24
 Roof: Type Fastener: SLD Length: 6 Spacing: 16
 For used homes: a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

SL

Installed:

Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David Anne

Date

LIMITED POWER OF ATTORNEY

I, **Ronnie Norris**, license # **IH0000049** hereby authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in **Columbia County**, Florida.

Property owner: Hezekiah, Wallace

911 Address : _____

Parcel ID #: 02140 - 000

Sect: 15 Twp: 3-5 Rge: 16

Ronnie Norris
Mobile Home Installer Signature

6/24/04
Date

Sworn to and subscribed before me this 24th day of June,
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known:

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH # 0000049 do hereby state that the

installation of the manufactured home for Herz Kiah Wallace
(applicant)

at _____ will be done under my
(911 Address)

supervision.

Ronnie Norris
(Signature of Installer)

Sworn to and subscribed before me this 24th day of June,

20 04.

Notary Public:

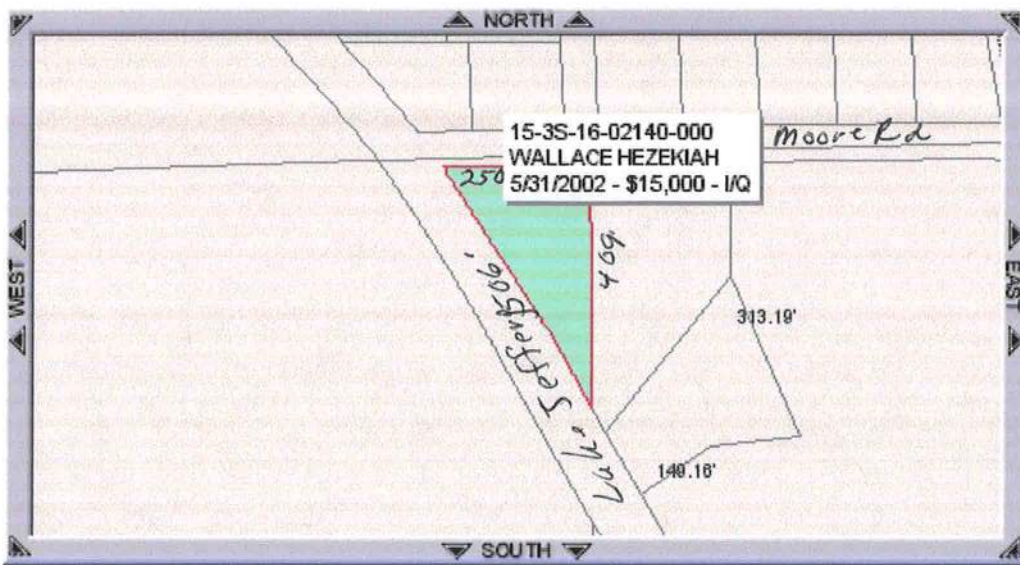
Amanda B Stratton
(Signature)



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission Expires:

July 15, 2005



Hang 90 W To 250 Turn (R)
go To Moore Rd . Corner of Moore
& Lake Jeffrey Rd

Consents for Permit Application

I Hezekiah Wallace, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Ronnie Norris**, Mobile Home Installer license # **IH 0000049** to place the described Mobile Home on the property located in **Columbia County**.

Property Owner Hezekiah Wallace

Sec. 15 Twp. 3-5 Rge. 16 Tax Parcel # 02140-000

Lot: _____ Block _____ Subdivision _____

Model Value Year 2005 Manufacturer Fleetwood

Length 64 Width 28 Sn# 52468 Model # -

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 24th day of June, 2004

Witness _____

Owner _____

Witness _____

Owner Hezekiah Wallace

Sworn to and described before me this 24th day of June 2004

by Hezekiah Wallace
Property Owner's Name

Amanda B. Stratton
Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006



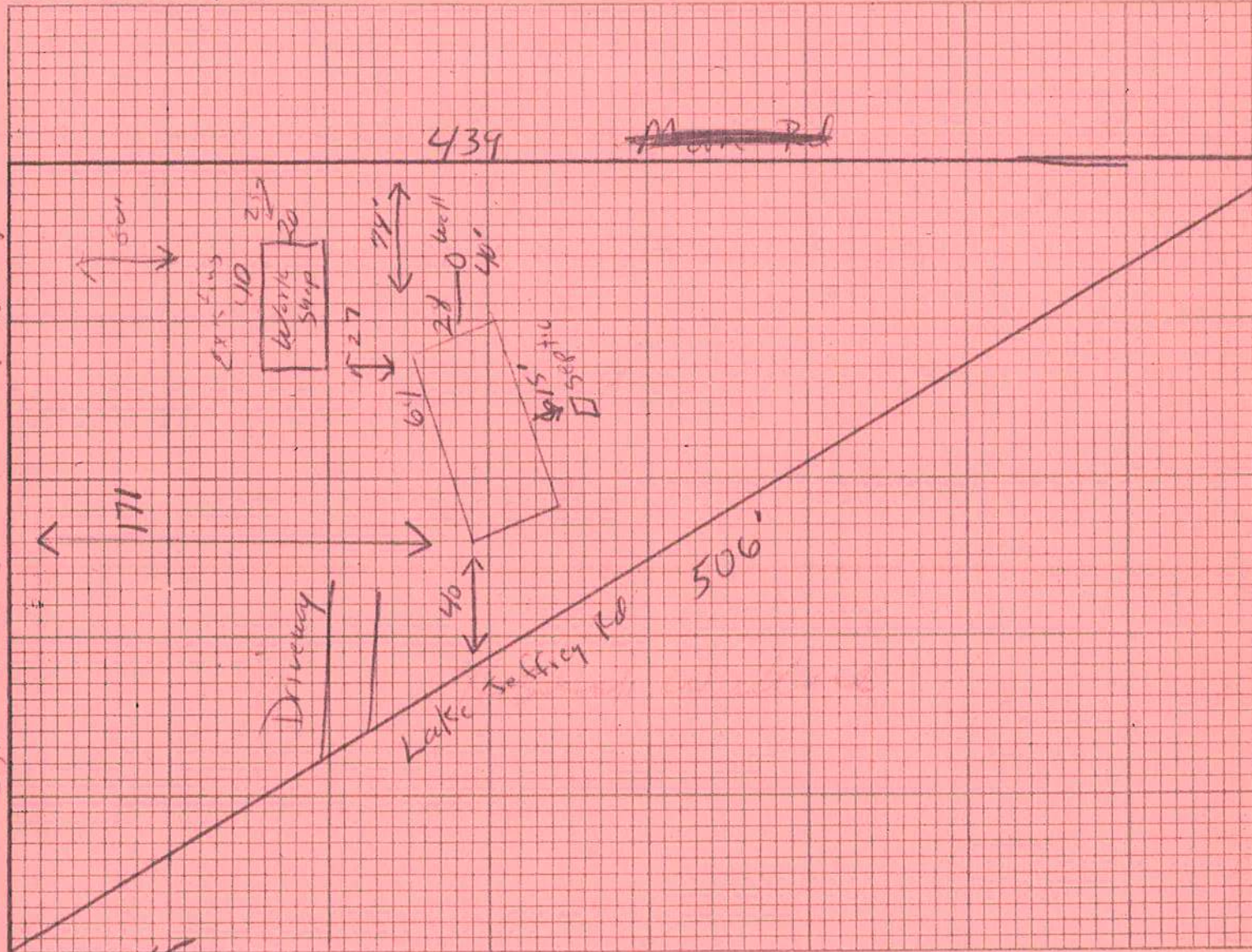
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: ¹⁵ ~~#~~ - 3 - 16 Parcel - ~~412~~ 02140 - 000

Closest Lot Line	40'	Well to Septic	
Well to House	40'	Septic to House	15'
Septic to Well	75'		

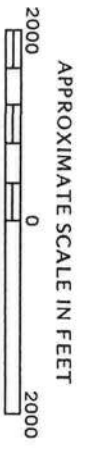
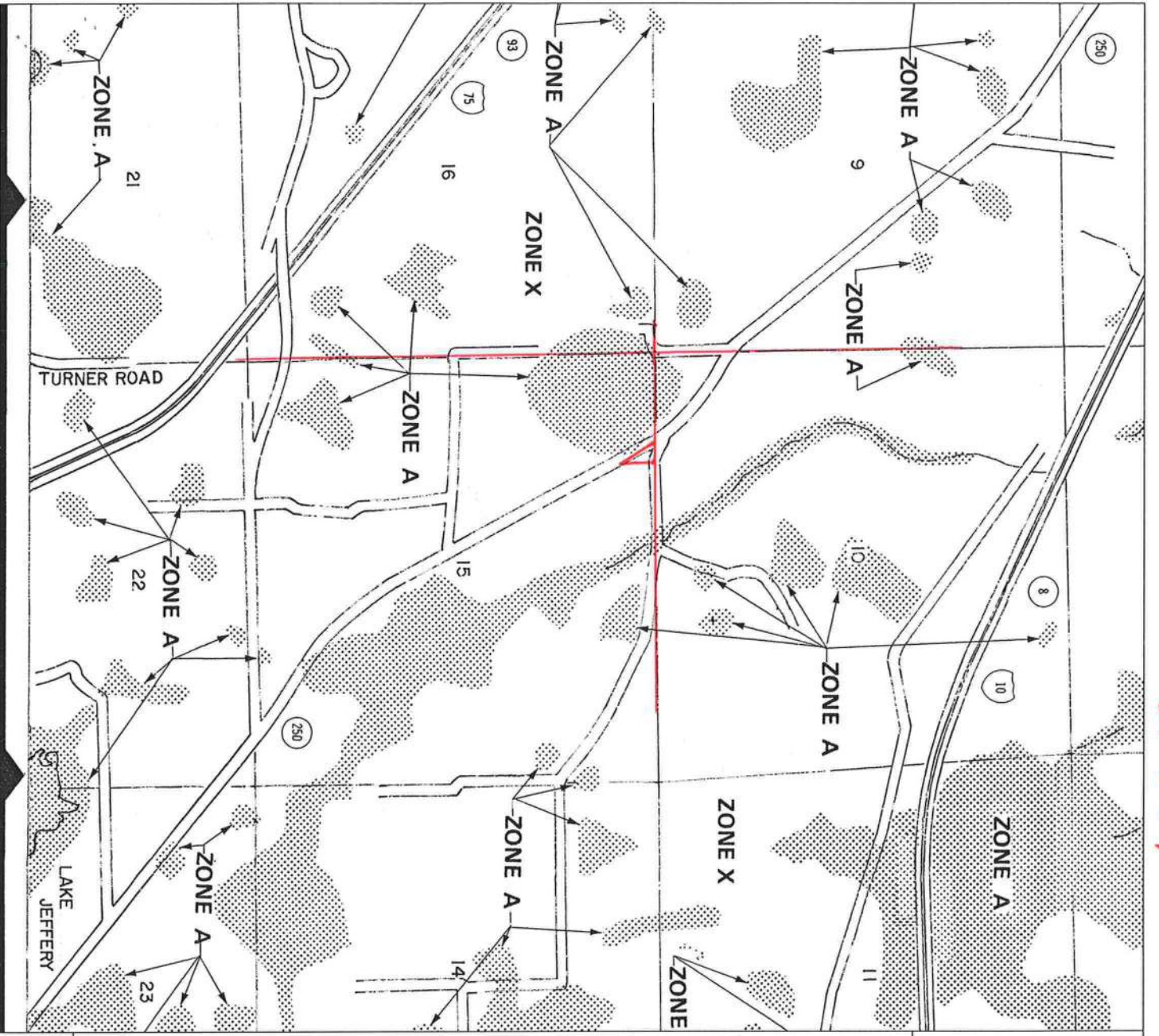
Site Plan submitted by: Rodney Douglas Signature Agent Title

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

UTVW 17

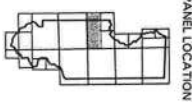


NATIONAL FLOOD INSURANCE PROGRAM

FIRM
 FLOOD INSURANCE RATE MAP

COLUMBIA
 COUNTY,
 FLORIDA
 (UNINCORPORATED AREAS)

PANEL 125 OF 290



COMMUNITY-PANEL NUMBER
 120070 0125 B
 EFFECTIVE DATE:
 JANUARY 6, 1988

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/iscd.

4.00
.55
30
4.85

WARRANTY DEED
DAFW 1 FORM 61 (REV. 1)

CREW'S Legal System, P. O. Box 779, Jacksonville, Fla. 32201

This Warranty Deed Made the 20th day of February A. D. 1976 by

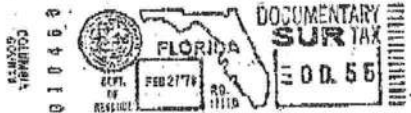
✓ Bob Pitts and his wife, Olive Pitts
hereinafter called the grantor, to
1008 E. St. Johns Street, Lake City, Florida
Robert H. Pitts III and his wife, Lisa C. Pitts

whose postoffice address is Rt. 1, Box 478, Lake City, Florida 32055
hereinafter called the grantees:

(Whereas said herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

The NW1/4 of NW1/4 lying North and East of Road No. 250, in Section 15, Township 3 South, Range 16 East, in Columbia County, Florida.



BOOK 358 PAGE 609
OFFICIAL RECORDS

FILED 76-1486
FEB 27 1976
CLERK OF COUNTY RECORDS
COLUMBIA COUNTY, FLORIDA

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining

To Have and to Hold, the same, in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1970

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

R. W. Chigga
M. ...
Bob Pitts
Olive J. Pitts

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Bob Pitts & *Olive Pitts*

to me known, that the person(s) described in and who executed the foregoing instrument, do hereby acknowledge before me that they executed the same.

Witness my hand and official seal in the County and State last aforesaid this 26 day of February A. D. 1976

Thomas
Notary Public, State of Florida, by Commission Expires Jan. 18, 1977
Janded by ... in File & County of ...



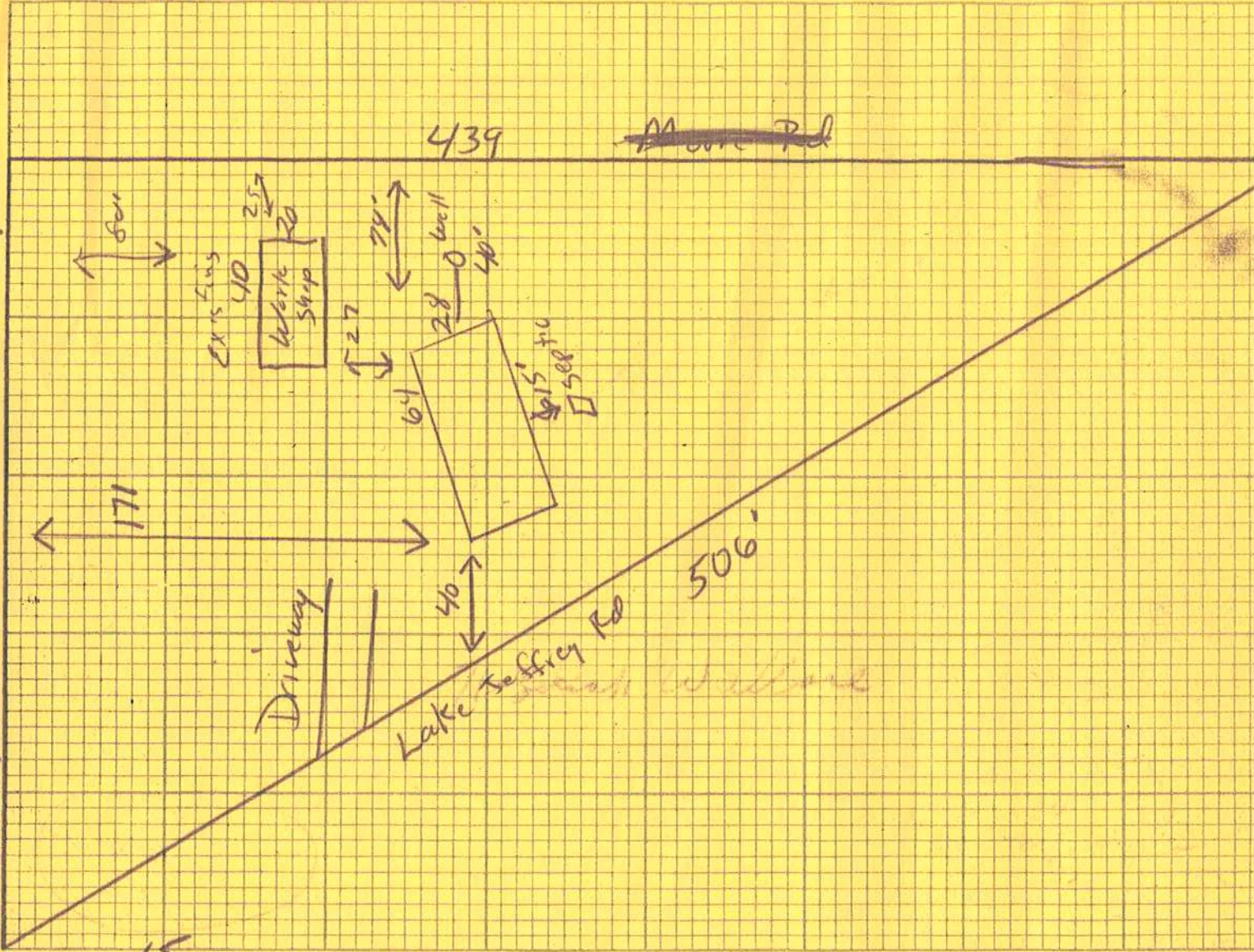
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0707E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 15 Parcel - ~~012~~ 02140-000
 Closest Lot Line 40' Well to Septic
 Well to House 40' Septic to House 15'
 Septic to Well 75'

Site Plan submitted by: Rodney Douglas Signature _____ Agent _____
 Plan Approved Not Approved _____ Date 6.25.0
 By Sally A. Haddy - ESI - COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

GERBRANDT & CALVERT OPEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-3S-16-02140-000

Building permit No. 000022040

Permit Holder RONNIE NORRIS

Owner of Building HEZEKIAH WALLACE

Location: 5181 NW LAKE JEFFERY ROAD

Date: 08/09/2004



Richard D. ...
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)