

N3/4 OF SE1/4 OF NE1/4 EX RD.  
357-158, 807-666, DC 816-661, 95

WOMBLE CELENE JAN/WOMBLE PATRICK  
7385 SE CR 252  
LAKE CITY, FL 32025

2026

32-4S-18-10522-000



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 19 COMMON BRK 100 |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 12 MODULAR MT 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 80      |
| Interior Floor           | 15 HARDTILE 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 3 100             |
| Frame                    | 02 WOOD FRAME 100 |

|               |             |
|---------------|-------------|
| Stories       | 1.5 1.5 100 |
| Architectural | 05 CONV 100 |
| Units         | 0 100       |
| Condition Adj | 03 03 100   |
| Kitchen Adjus | 01 01 100   |

|          |                  |
|----------|------------------|
| Quality  | 05 05            |
| DDR CODE | 5000 IMPROVED AG |

|         |          |    |
|---------|----------|----|
| MAP NUM | MKT AREA | 04 |
|---------|----------|----|

|                  |         |       |
|------------------|---------|-------|
| NEIGHBORHOOD/LOC | 1418.00 | 1.00/ |
|------------------|---------|-------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,078            | 100         |      | 2,078        | 233,356              |
| FGR       | 631              | 55          |      | 347          | 38,967               |
| FOP       | 294              | 30          |      | 88           | 9,882                |
| FOP       | 520              | 30          |      | 156          | 17,519               |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,523 |  |  | 2,669 | 299,724 |
|--------|-------|--|--|-------|---------|

#### EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0180       | FPLC 1STRY  | 0100    | 0 | 0 | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 2006    | 2006        | 3 | 100    | 2,000           |       |
| 2   | 0040       | BARN, POLE  | 0100    | 0 | 0 | 384.00 | UT | 3.00     | 3.00           | 100       | 2006    | 2006        | 3 | 100    | 1,152           |       |
| 3   | 0166       | CONC. PAVMT | 0100    | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 800             |       |
| 4   | 0294       | SHED WOOD/  | 0100    | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 100             |       |
| 5   | 0294       | SHED WOOD/  | 0100    | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 800             |       |
| 6   | 0252       | LEAN-TO W/  | 0100    | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 100             |       |
| 7   | 0251       | LEAN TO W/  | 0100    | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 200             |       |
| 8   | 0252       | LEAN-TO W/  | 0100    | 0 | 0 | 1.00   | UT | 1,400.00 | 1,400.00       | 100       | 2023    | 2022        |   | 100    | 1,400           |       |
| 9   | 0294       | SHED WOOD/  | 0100    | 0 | 0 | 1.00   | UT | 2,400.00 | 2,400.00       | 100       | 2023    | 2022        |   | 100    | 2,400           |       |
| 10  | 0040       | BARN, POLE  | 0100    | 0 | 0 | 1.00   | UT | 5,600.00 | 5,600.00       | 100       | 2023    | 2022        |   | 100    | 5,600           |       |

#### LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LAND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|--------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00         | AC        |     | 1.00      | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 4,000      |                             |      |         |      |     |    |        |
| 2   | 5600     | A   | TIMBER 3             | 0   |     |          | 0.00  | 0.00  | 24.70        | AC        |     | 1.00      | 1.00   | 1.00    | 281.00     | 281.00         | 6,941      |                             |      |         |      |     |    |        |
| 3   | 9910     | M   | MKT. VAL. AG         | 0   |     |          | 0.00  | 0.00  | 24.70        | AC        |     | 1.00      | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 98,800     |                             |      |         |      |     |    |        |

REVIEW DATE 10/05/2022 BY JB

7385 SE COUNTY ROAD 252, LAKE CITY

Total Acres: 25.70

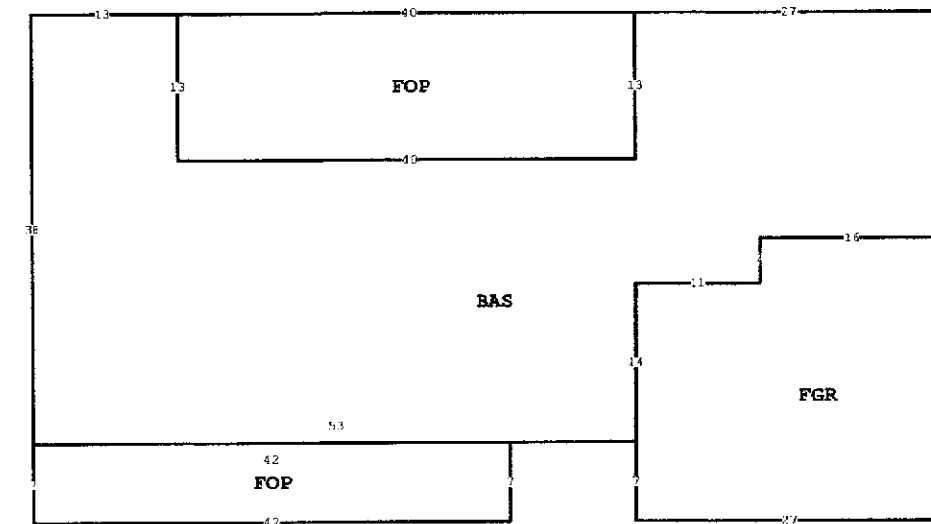
Total Land Value: 10,941

#### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| 0100 | 01  | 2,669     | 123.7824    | 138.64         | 370,030        | 2006 | 2006 | 0    | 0    | 0.19.00 | 81.00  |

Heated Area: 2078

HX Base Yr 2007



BAS

FGR

FOP

FOP

BLD DATE  
XF DATE  
INC DATE

LGL DATE  
LAND DATE  
AG DATE

04/14/2025 MLU

TOTAL OB/XF

14,552

#### COLUMBIA COUNTY PROPERTY

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| VALUATION BY              |       | STANDARD  |         |
|---------------------------|-------|-----------|---------|
| Tax Group: 3              |       | Tax Dist: |         |
| BUILDING MARKET VALUE     |       |           | 299,724 |
| TOTAL MARKET OB/XF VALUE  |       |           | 19,352  |
| TOTAL LAND VALUE - MARKET |       |           | 102,800 |
| TOTAL MARKET VALUE        |       |           | 330,017 |
| SCH/AGL Deduction         |       |           | 107,161 |
| ASSESSED VALUE            |       |           | 222,856 |
| TOTAL EXEMPTION VALUE     | HX HB |           | 51,411  |
| BASE TAXABLE VALUE        |       |           | 171,445 |
| TOTAL JUST VALUE          |       |           | 421,876 |
| NCON VALUE                |       |           | 0       |
| INCOME VALUE              |       |           |         |
| PREVIOUS YEAR MKT VALUE   |       |           | 425,877 |

| PERMIT NUM | DESCRIPTION        | AMT | ISSUED     |
|------------|--------------------|-----|------------|
| 000043517  | Electrical Service | 0   | 01/12/2022 |
| 22999      | SFR                | 583 | 04/08/2005 |

#### SALES DATA

| OFF RECORD Number | DATE      | TYPE | Q | V | RSN | CD | SALE PRICE |
|-------------------|-----------|------|---|---|-----|----|------------|
| 0956/1792         | 6/21/2002 | WD   | Q | V | 01  |    | 100        |

GRANTOR: SHIRLEY MARKHAM & SAN  
GRANTEE: CELENE JAN & WILLIAM

#### BUILDING NOTES

#### BUILDING DIMENSIONS

BAS- W27 FOP= W40 S13 E40 N138 S13 W40 N13 W13 S38 FOP= S7  
E42 N7 W42S E53 FGR= S7 E27 N25 W16 S4 W11 S14S N14 E11 E4  
E16 N20S.

Total Acres: 25.70

Total Land Value: 10,941

Market: 98,800

Agricultural: 6,941

Common: 4,000

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