



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0447  
DATE PAID: 5/31/24  
FEE PAID: 200.00  
RECEIPT #: 2074382

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Mariah Drake    EMAIL: mariahd22@windstream.net

AGENT: \_\_\_\_\_    TELEPHONE: 352 359-6362

MAILING ADDRESS: 245 Sw Hermitage Glen High Springs, FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 2    BLOCK: \_\_\_\_\_    SUBDIVISION: Hermitage    PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-75-17-10039-102    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5 ACRES    WATER SUPPLY: [  PRIVATE    PUBLIC [ ] ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ]    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: (911) 25% 245 Sw Hermitage Glen High Springs, FL 32643

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

[  RESIDENTIAL    [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Storage Building</u>	<u>0</u>	<u>180sq</u>	<u>Flooding</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Mariah Drake    DATE: 5-24-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

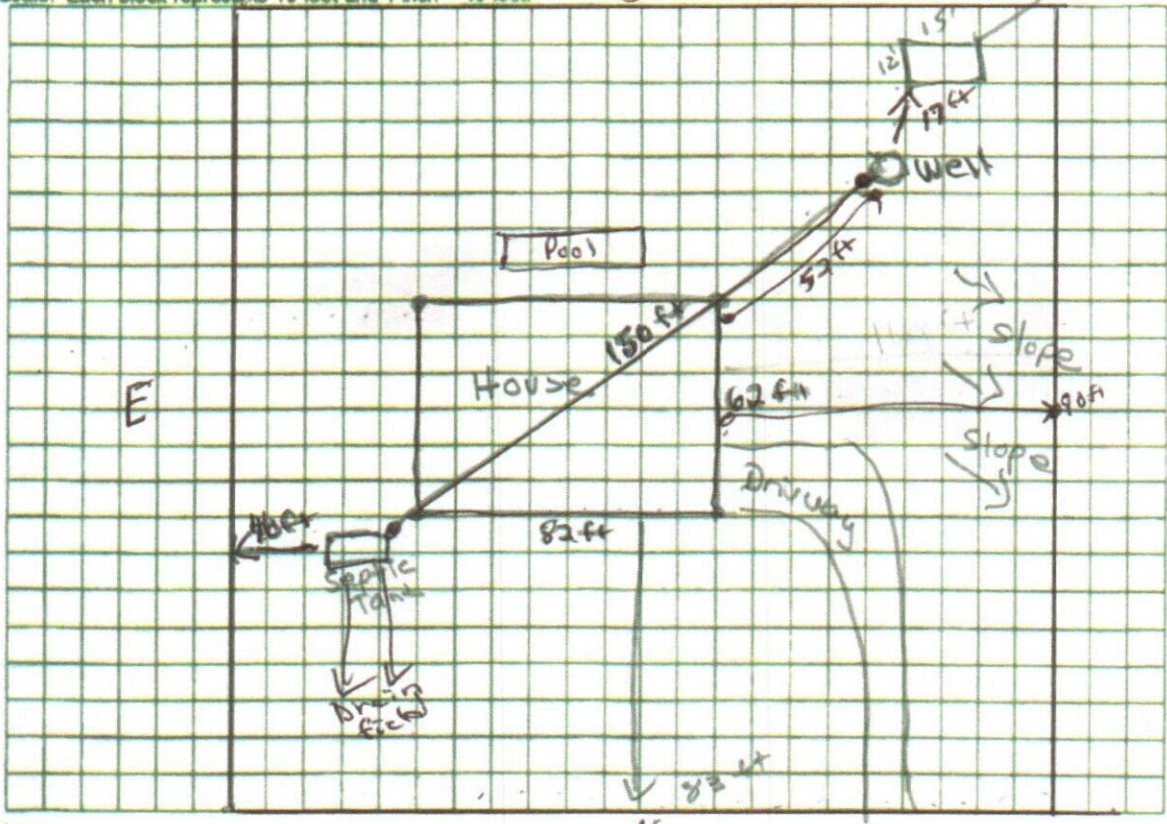
Incorporated 62-6.004, FAC

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Permit Application Number 65515 24-0447

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 OF 5 acres

Site Plan submitted by: Marich Drotos

Plan Approved  Not Approved  Date 6/19/24  
 By [Signature] County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**