

DATE 05/13/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023144

APPLICANT CHARESE NORTON PHONE 386.752.3331  
 ADDRESS 3367 S US HWY 441,SUITE 101 LAKE CITY FL 32025  
 OWNER NORTON'S HOME IMP. PHONE 752.3331  
 ADDRESS 631 SW CR 242-A LAKE CITY FL 32025  
 CONTRACTOR DALE HOUSTON PHONE 752.7814  
 LOCATION OF PROPERTY 441-S TO C-242A,TR GO DOWN,PROPERTY ON R, JUST PAST SW THOMPkins LOOP ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 20-4S-17-08627-000 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 15.00

IH0000040  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number CHARESE J. NORTON Applicant/Owner/Contractor  
 EXISTING 05-0521 BLK \_\_\_\_\_ N \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD  
 ASSESSMENTS CHARGED. REPLACEMENT..3 MOS.

Check # or Cash 20080

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 250.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Called Charese on 5-6-05  
JK

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**      Zoning Official BLK 05-05-05      Building Official OK JTH 4-29-05  
 AP# 0504-95      Date Received 4/29/05      By G      Permit # 23144  
 Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks shown       Environmental Health Signed Site Plan       Env. Health Release  
 Well letter provided       Existing Well      Need Re-Inspection      Revised 9-23-04

- Property ID 20-45-17-08627-000 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home  Year 1994
- Subdivision Information N/A
- Applicant Charese Norton Phone # 386-752-3331
- Address 3367 S. US. Hwy 441, Suite 101, Lake City, FL 32025
- Name of Property Owner James Norton Phone # 386-752-3331
- 911 Address Norton Home Improvement Phone # 386-752-3331
- 911 Address 631 SW County Road 242A, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Norton Home Imp. Phone # 386-752-3331
- Address 3367 S. US. Hwy 441, Suite 101, Lake City, FL 32025
- Relationship to Property Owner OWN
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 15.00 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 South to 242A TR go down & property is on Right just past SW Thompkins loop. on right.
- Is this Mobile Home Replacing an Existing Mobile Home Yes (3 month Assessments paid)
- Name of Licensed Dealer/Installer Dale Houston Phone # 752-7814
- Installers Address 136 SW Brans Glen Lake City, FL 32024
- License Number JH0000040 Installation Decal # 207606

PERMIT NUMBER

Installer Date Howton License # ITH000040

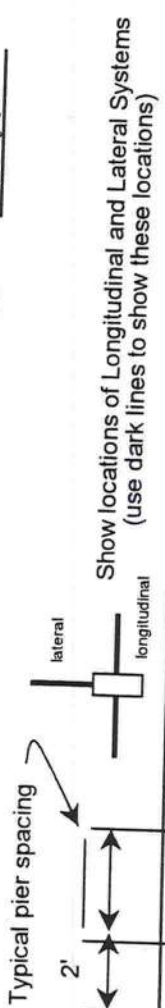
Address of home being installed 631 SW CR242A LAKE CITY, FL 32025

Manufacturer \_\_\_\_\_ Length x width 56 x 28

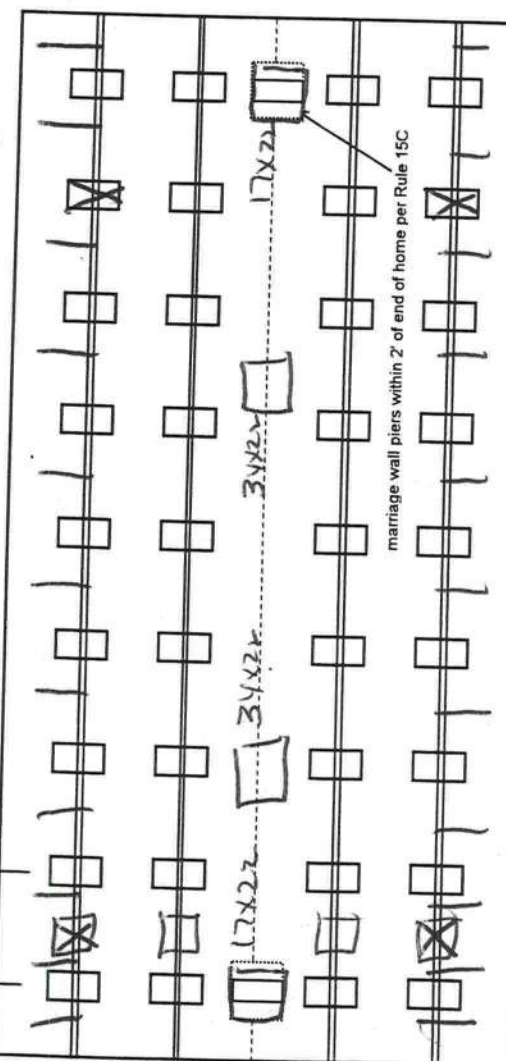
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials PH



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



1500 square 28x56 - 17x25  
 Piers - 10 per side - 6'6" oc  
 Anchors 11 per side - 5'4" oc  
 4-Longitudinal system

New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 207606

Triple/Quad  Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS See design

FRAME TIES \_\_\_\_\_

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

\* Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

OTHER TIES

Sidewall \_\_\_\_\_ Number 4

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1500 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1500 x 1800

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

DAH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE HOUSTON

Date Tested

4-21-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed  Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6' Spacing: 16"  
 Walls: Type Fastener: STAP Length: \_\_\_\_\_ Spacing: 16"  
 Roof: Type Fastener: LAG Length: 6' Spacing: 16"  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DAH

Type gasket FOAM

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

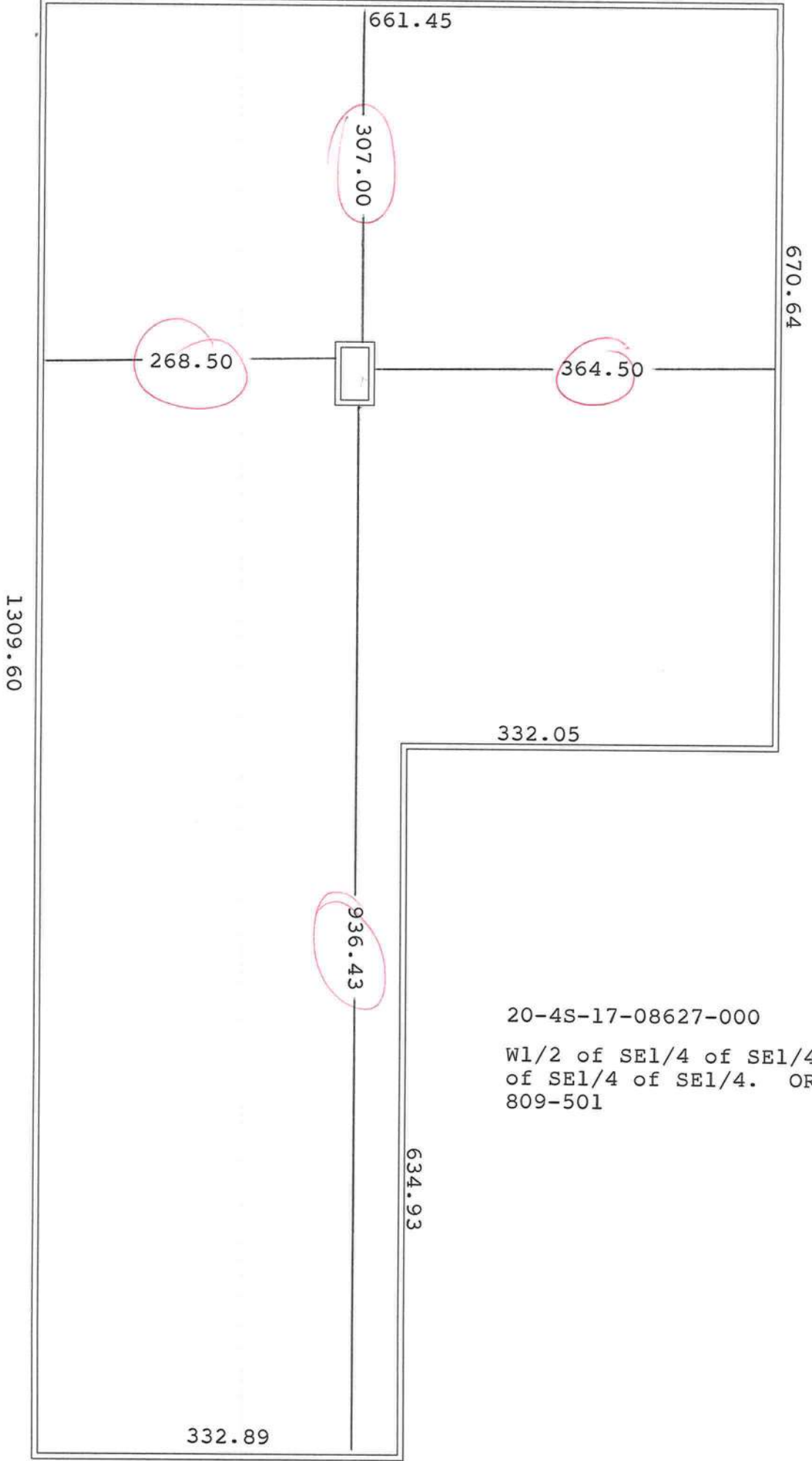
The bottomboard will be repaired and/or taped. Yes Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes N/A  
Electrical crossovers protected. Yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston Date 4-21-05



20-4S-17-08627-000

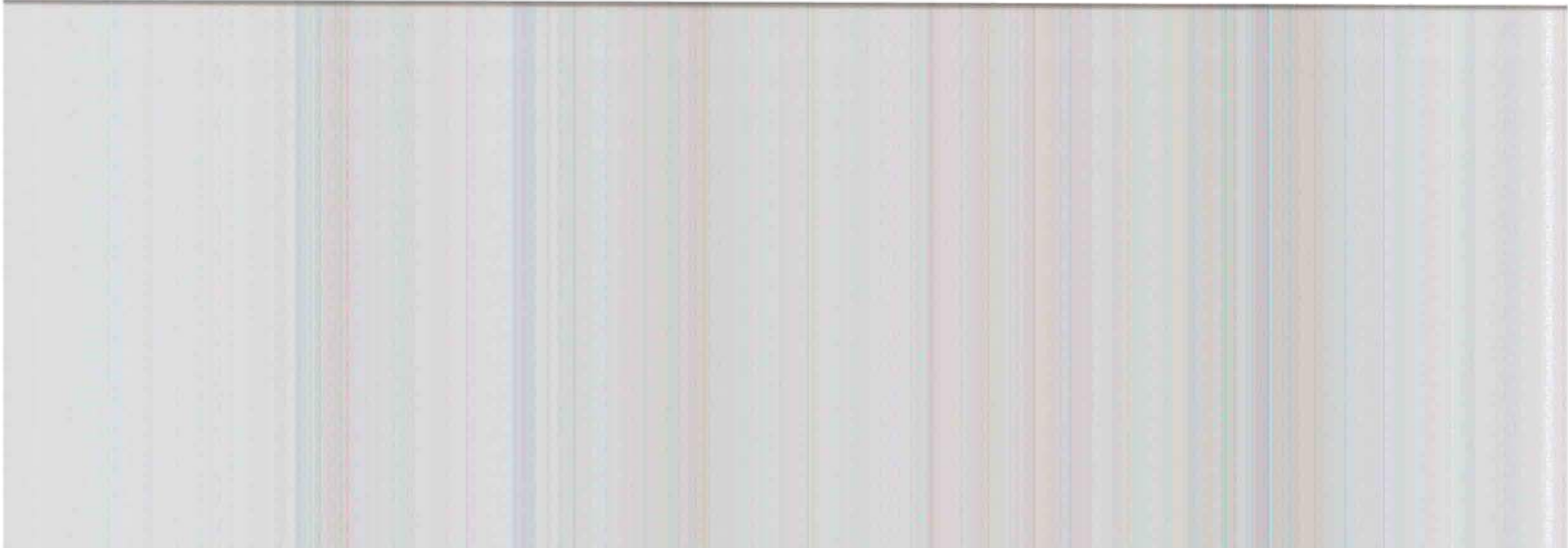
W1/2 of SE1/4 of SE1/4 & NE1/4  
of SE1/4 of SE1/4. ORB 585-260  
809-501

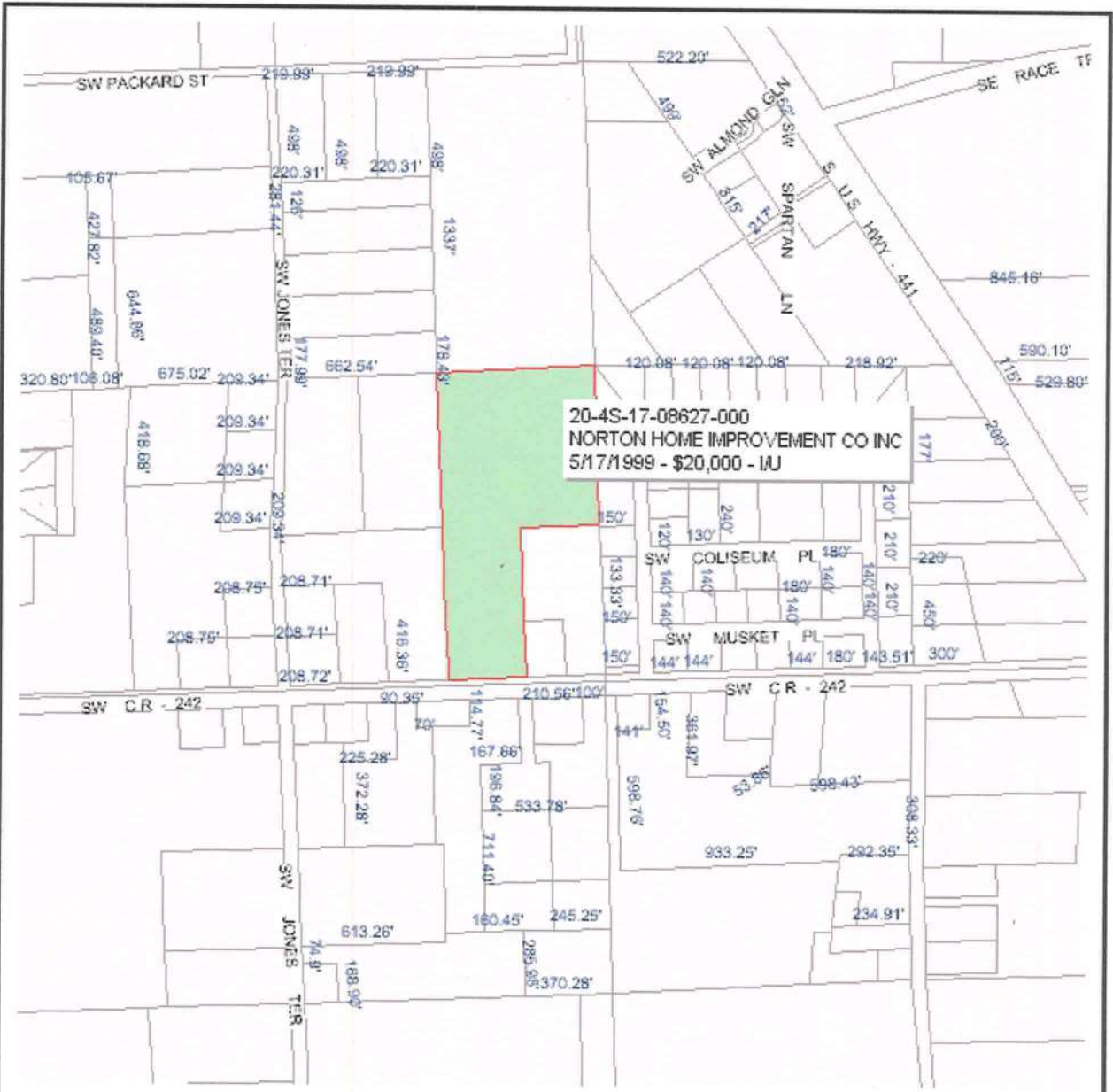
Dale's Mobile Home Set-Up  
Rt 27 Box 1489  
Lake City, Fl. 32024  
386-752-7814

I hereby give permission to Charese Norton as my representative to  
pull a mobile home move-on permit for Norton Home Improvement  
At CR 242A

Yr 1994 Make HORTON Model  
Serial # H104569G  
H104569L

Dale Houston  
Dale Houston, Owner





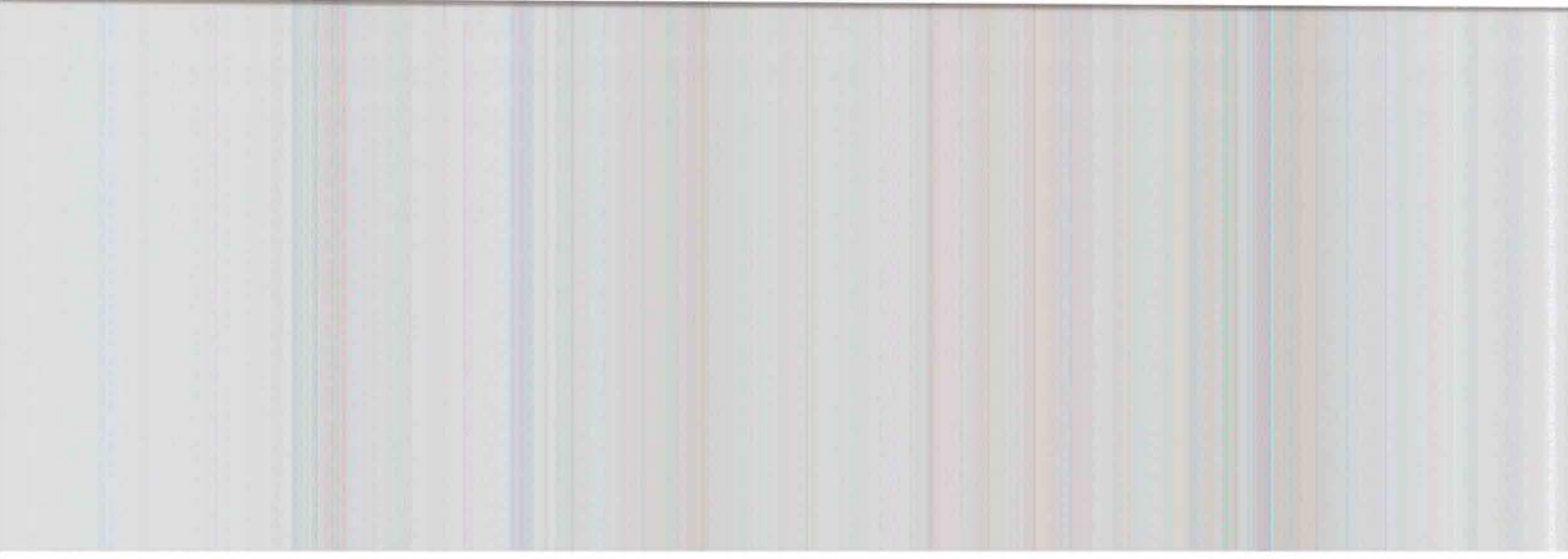
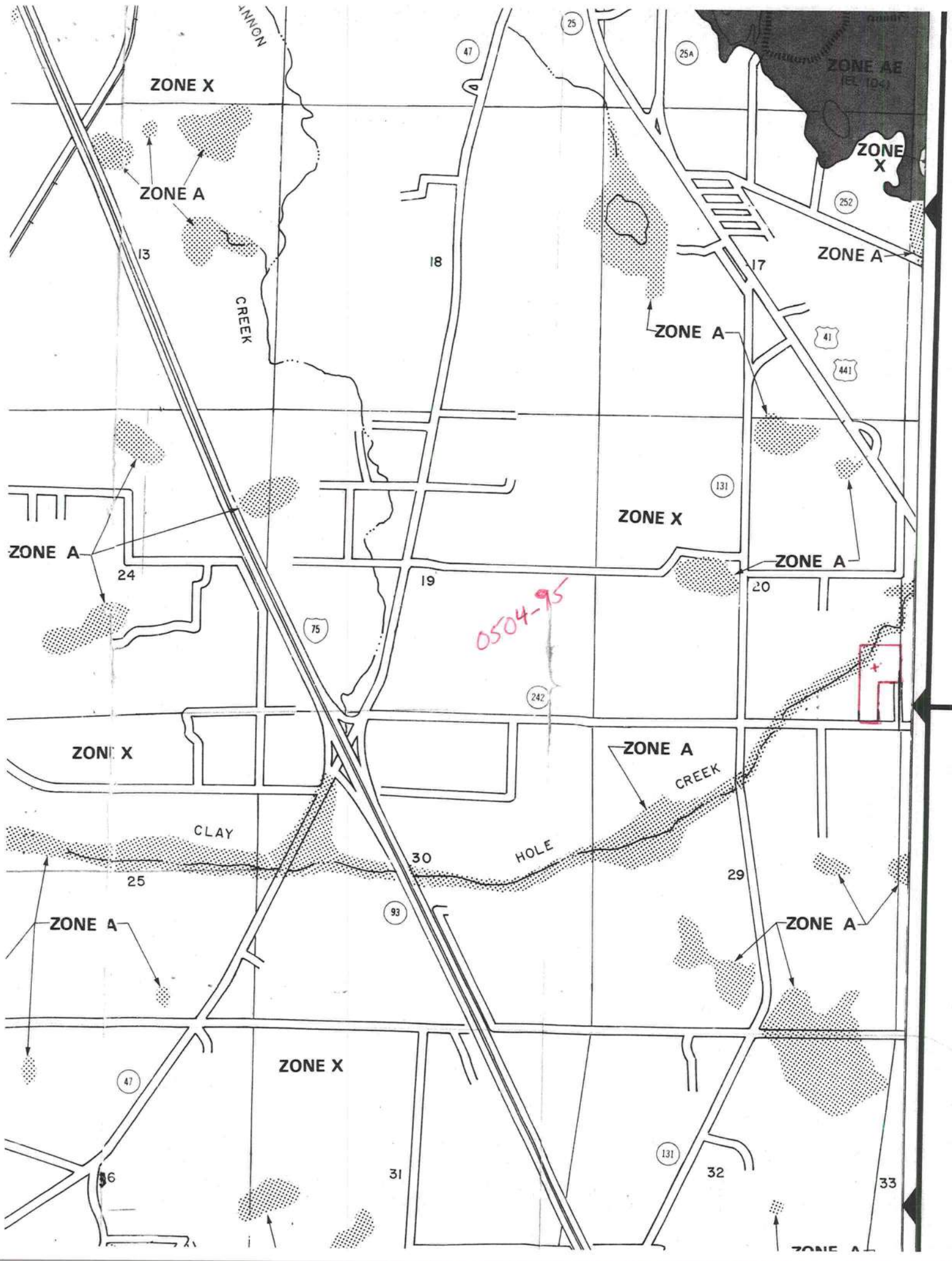
**Columbia County Property Appraiser**  
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 20-4S-17-08627-000 - IMPROVED A (005000)**  
W1/2 OF SE1/4 OF SE1/4 OF SE1/4 & NE1/4 OF SE1/4 OF SE1/4. ORB 585-260, 809-501.

Name: NORTON HOME IMPROVEMENT CO INC	LandVal	\$6,200.00
Site: ---	BldgVal	\$19,713.00
3367 S US HWY 441	ApprVal	\$29,545.00
Mail: SUITE 101	JustVal	\$85,013.00
LAKE CITY, FL 32025	Assd	\$29,545.00
Sales 5/17/1999 \$20,000.00 I / U	Exmpt	\$0.00
Info 7/25/1995 \$45,000.00 I / U	Taxable	\$29,545.00
2/1/1986 \$37,000.00 V / Q		

0 0.05 0.1 0.15 mi

This information, GIS Map Updated: 4/4/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



# Notice of Treatment

11580

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: BAYVIEW

City: Bayview Phone: 7581703

Site Location: Subdivision \_\_\_\_\_

Lot # \_\_\_\_\_ Block# \_\_\_\_\_ Permit # 23993

Address \_\_\_\_\_

### Product used

Dursban TC      Active Ingredient      Chlorpyrifos      % Concentration      0.5%

Terminer      Fipronil      0.06%

Bora-Care      Disodium Oclaborate Tetrahydrate      23.0%

Type treatment:       Soil       Wood

Area Treated	Square feet	Linear feet	Gallons Applied
<u>Dinning/Storage room</u>	<u>2883</u>	<u>743</u>	<u>5</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line \_\_\_\_\_.

Date 10.06.05 Time 1245 Print Technician's Name FOSYD GANNON

Remarks: \_\_\_\_\_

Applicator - White      Permit File - Canary      Permit Holder - Pink