



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0415
DATE PAID: 5/14/24
FEE PAID: 60.00
RECEIPT #: 2070751

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: Samantha Norman EMAIL: snorman822@gmail.com

AGENT: owner (Samantha Norman) TELEPHONE: 904 599 4452

MAILING ADDRESS: 316 SW Hornet Ct Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: NA SUBDIVISION: NA PLATTED: _____

PROPERTY ID #: 14-75-16-04213-00(22170) ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 11.6 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 60' FT

PROPERTY ADDRESS: 316 SW Hornet Ct Fort White FL 32038

DIRECTIONS TO PROPERTY: HWY 27 to Shiloh Rd. turn Right. Take Shiloh Rd to Hornet Ct. Turn Right. Property is on left.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Shed</u>	<u>—</u>	<u>2520</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

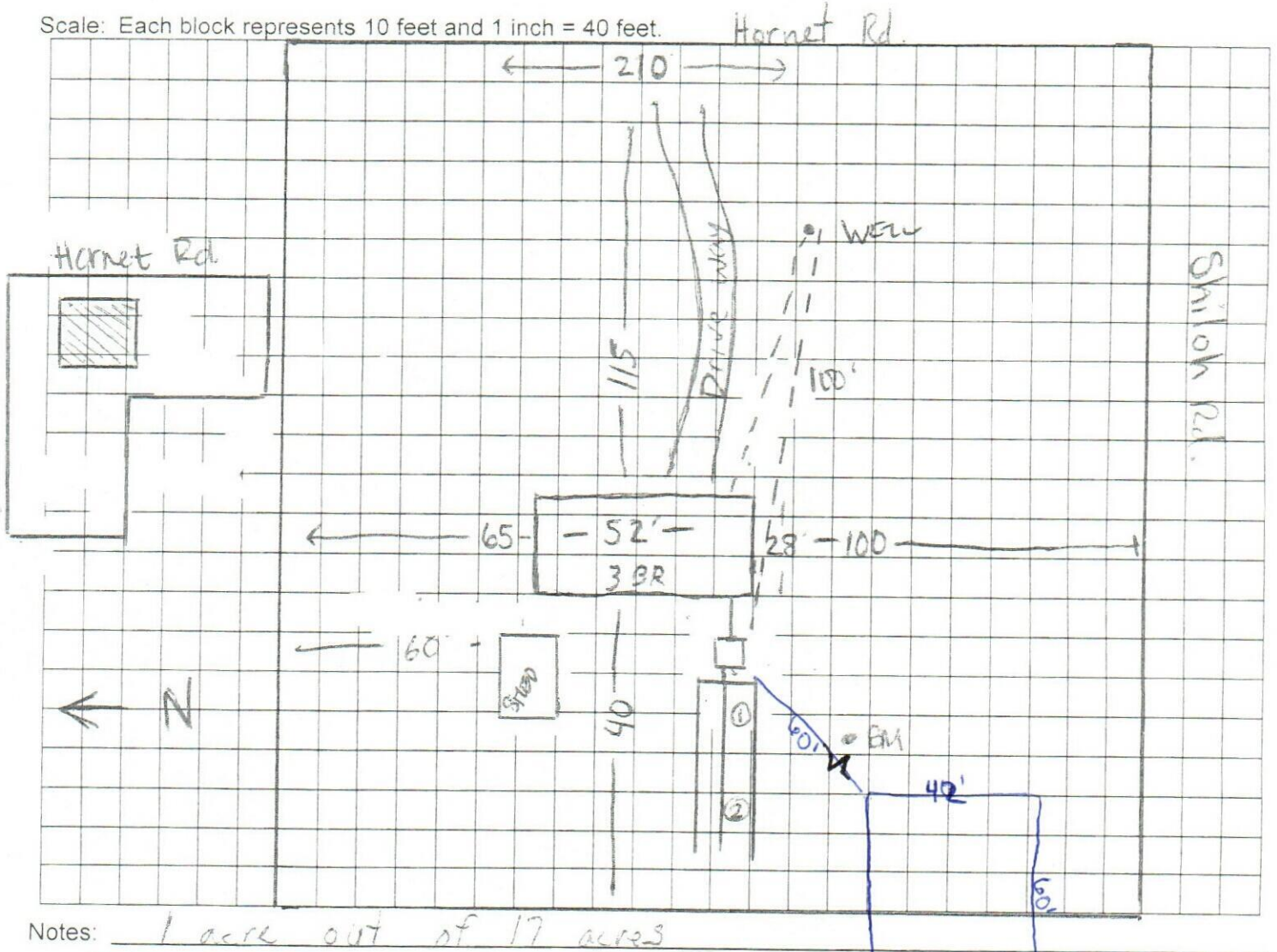
Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Samantha Norman DATE: 5/14/24

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Permit Application Number 24-0405

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 acre out of 17 acres

Site Plan submitted by: Samantha Norman

Plan Approved

Not Approved

Date 5/16/24

By [Signature]

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.