

DATE 03/14/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024241

APPLICANT DALE BURD PHONE 497-2311
 ADDRESS PO BOX 39 FORT WHITE FL 32038
 OWNER WAYNE TOOKER PHONE 466-1026
 ADDRESS 240 SE LADUKE COURT LAKE CITY FL 32024
 CONTRACTOR TERRY THRIFT PHONE 623-0115
 LOCATION OF PROPERTY 441 S, L SE CLUBHOUSE, R SIDNEY, R JULIA TERR,
L STONICH LN, R LADUKE TERR, THROUGH GATES NEW DRIVE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING ESA-2 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 06-009

PARCEL ID 26-6S-17-09859-821 SUBDIVISION HAWKS RIDGE ACRES
 LOT 21 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000036
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
 EXISTING _____ 06-0164-N _____ BK _____ JH _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT RISE LETTER ON FILE INCLUDING FILL DIRT SPEC'S,
BEFORE POWER ELEVATION CERTIFICATION SET @ 56' OR MORE

Check # or Cash 12610

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.82 WASTE FEE \$ 85.75
 FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 20.00 CULVERT FEE \$ _____ **TOTAL FEE** 463.57

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

For Office Use Only Zoning Official BLK 02.03.06 Building Official DK JTH 3-2-06

AP# 0602-66 Date Received 2-21-06 By LH Permit # 24241

Flood Zone AES Development Permit YES Zoning A3 and Use Plan Map Category ESA

Comments Survey ESA-2

Elevation Certificate required restore power

FEMA Map # 02808 Elevation 55 Finished Floor 56 River Santa Fe In Floodway NO

Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release

Well letter provided Existing Well DP 06-009 Revised 9-23-04

- Property ID 35-6-17-09859-821 Must have a copy of the property deed
- New Mobile Home Used Mobile Home _____ Year 06
- Subdivision Information LOT 21 HAWKS RIDGE ACRES
- Applicant Dale Buel on Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL 32038
- Name of Property Owner Wayne Tucker Phone# 466-1026
- 911 Address 240 SE LA DUKE COURT Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAMS Phone # SAMS
- Address SAMS
- Relationship to Property Owner SAMS
- Current Number of Dwellings on Property 0
- Lot Size 196' x 1601' x 435' x 1500' Total Acreage 11.5
- Do you : Have an Existing Drive PRIVATE or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 South, Left on St. CLUBHOUSE, Rt on Sidney, Rt on Julia Tree, Left on Stonich Lane, Rt on La Duke Tree through gates to new driveway
- Is this Mobile Home Replacing an Existing Mobile Home No (owe)
- Name of Licensed Dealer/Installer Terry L Thurst Phone # 386-623-0115
- Installers Address 448 NW NYE HUNTER DRIVE, LC, FL 32055
- License Number PH-0000036 Installation Decal # 257681

2556 #12556

PERMIT NUMBER

PERMIT WORKSHEET

Installer Terry J. Thiff License # IK-000003L

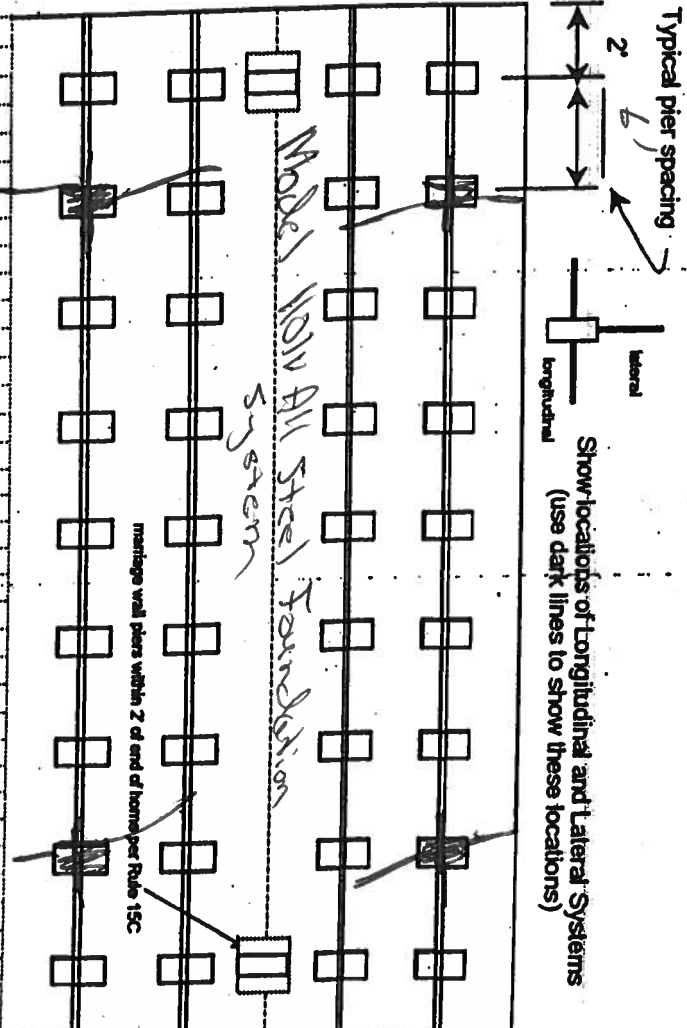
Address of home being installed SE LAOUC TRAIL

Manufacturer Mert Length x width 28x44

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TT



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 257681

Triple/Quad Serial # FLHML2F1818-30388AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 19" x 22"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20 Pier pad size 19" x 22"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Olissa Tech

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 4 ft 5 ft

OTHER TIES

Stewall _____

Longitudinal Marriage wall _____

Shearwall _____

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

TOOKER

SE LAUREL TRAIL

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias



FLOOD ELEVATION INFORMATION REPORT

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

9225 CR 49
Live Oak, FL 32060
TELEPHONE: 386-382-1001
TELEPHONE: 800-226-1066
FAX: 386-382-1056

TO: Dale Burd
Fax: 386-497-4866

DATE: February 17, 2006

As a service to the public, the Suwannee River Water Management District (District) is providing information on flooding along particular rivers within the District. The river mile location and flood elevations are based upon the location description that was provided to the District. This information should not be used to make any final determinations regarding flood insurance and/or building requirements. It is provided solely as an assistance for local county and/or city building departments to make those decisions. Bench mark elevations and topographical surveys are the only means of providing actual flood elevation data for a specific lot along a river.

Flood information is being provided for the following legal description:

County: Columbia	River (Nearest): Santa Fe	
Section/Township/Range: 35 / 6 S / 17E	Subdivision: Hawks Ridge Acres	
Tax Parcel ID: 35-6S-17-09859-821	Unit No.:	Lot No.: 21

FLOOD INFORMATION

NOTE: All elevations based on NGVD 1929

Flood Elevation Information for the:	Santa Fe River
Nearest Upstream River Mile:	36
Elevation of the Flood of Record:	n/a
Elevation of the 100-Year Flood:	55
Elevation of the 10-Year Flood:	51
Elevation of the 2-Year Flood:	45

It was determined from the information provided that this property is not located in a regulatory floodway zone. Please be advised that new information could change this determination.

District Staff

This flooding information is based upon the Federal Emergency Management Agency (FEMA) study and is a matter of public record. The FEMA flooding records have also been provided to the local building department offices.

cc: Flood Information

Revised 11/04/03

Columbia County Property Appraiser

DB Last Updated: 12/8/2005

2006 Proposed Values

Parcel: 35-6S-17-09859-821

Owner & Property Info

Search Result: 1 of 1

Owner's Name	TOOKER WAYNE L & LISA G
Site Address	
Mailing Address	12865 9TH ST FELLSMERE, FL 32948
Brief Legal	AKA LOT 21 HAWKS RIDGE ACRES UNREC: BEG SW COR OF NE1/4 OF NW1/4, RUN N 1319.10 FT TO

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	35617.02
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	11.530 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$43,831.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$43,831.00

Just Value	\$43,831.00
Class Value	\$0.00
Assessed Value	\$43,831.00
Exempt Value	\$0.00
Total Taxable Value	\$43,831.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/10/2001	937/2644	WD	V	Q		\$19,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

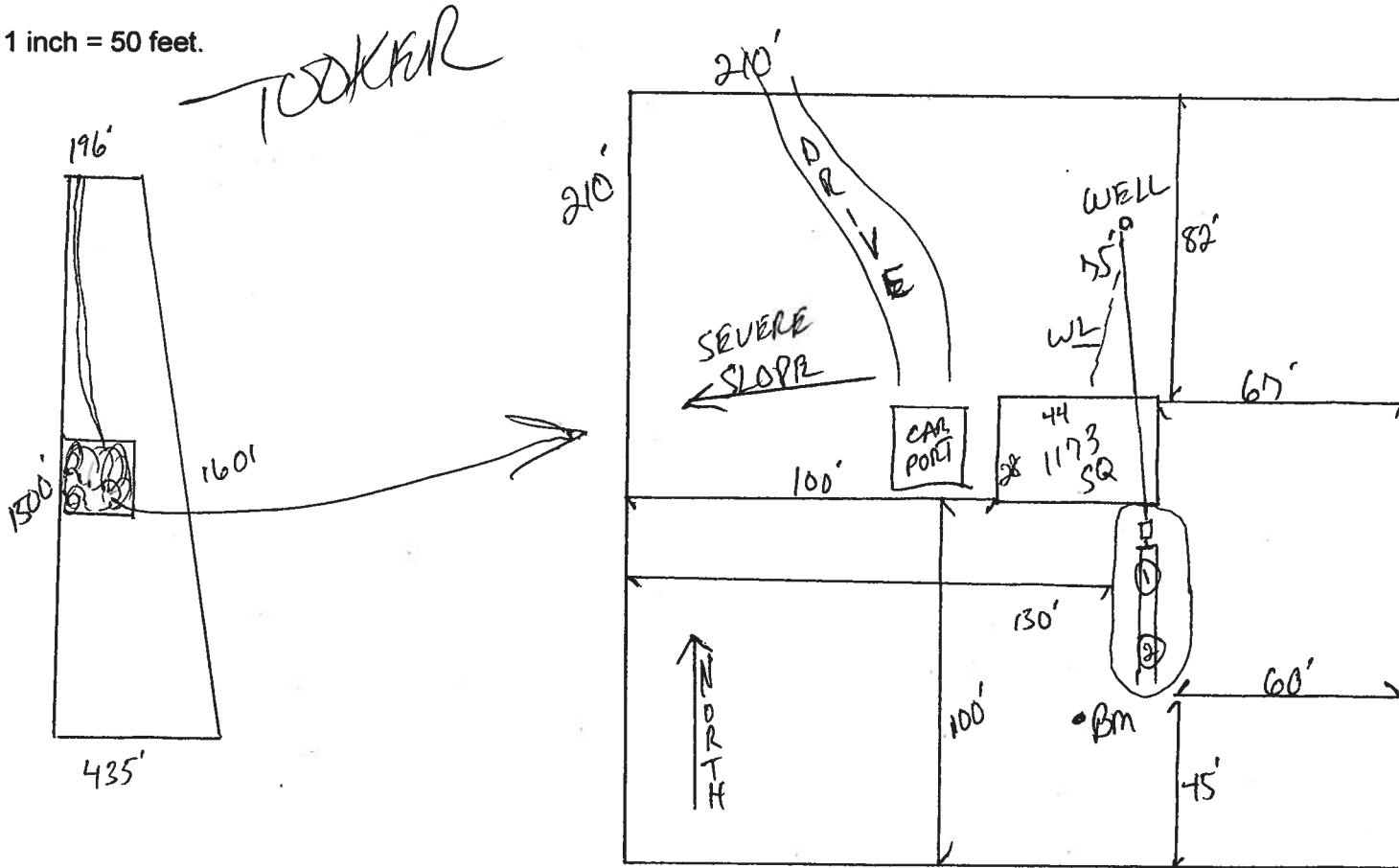
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	7.530 AC	1.00/1.00/1.00/1.00	\$5,700.00	\$42,921.00
009630	SWAMP (MKT)	4.000 AC	1.00/1.00/1.00/1.00	\$227.50	\$910.00

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 11.5 Acres

Site Plan submitted by: Rock D F O

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A&B CONSTRUCTION, INC.

P.O. Box 39

Fort White, Florida 32038

Phone: 386-497-2311

Fax: 386-497-4866

*FAXED
2/17/06*

**TO: 911 Addressing Department
FAX: 386-758-1365**

Please assign a 911 address to the following property and return to A & B... Thank You.

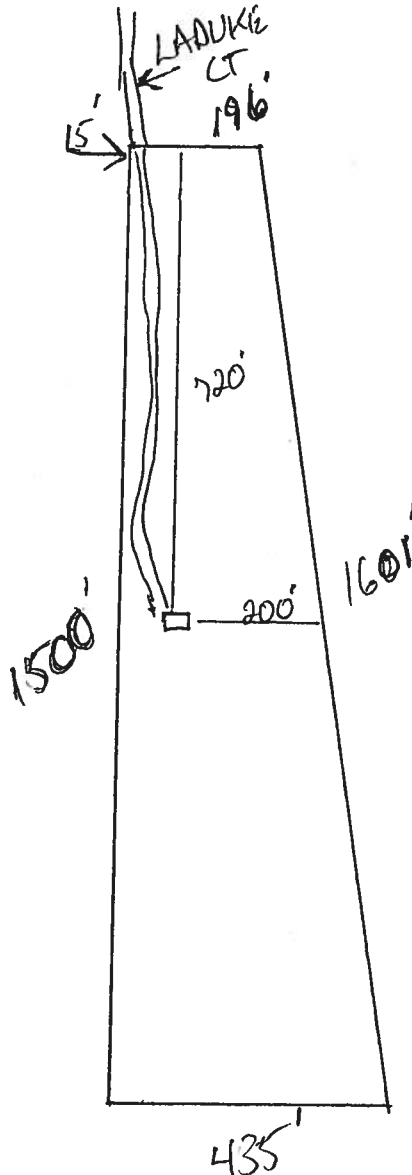
Property ID 35-6-17-09859-821

Owners Name: WAYNE TOOKER

Current Address: PO BOX 284 FELLSMERE, FL 32948

Distances to lot lines:

APPLIED FOR



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THORNTON, license number IH 9000036
Please Print

do hereby state that the installation of the manufactured home for Dale Buel
Applicant

on Rocky Ford at 322 LADYKATE TERR
911 Address

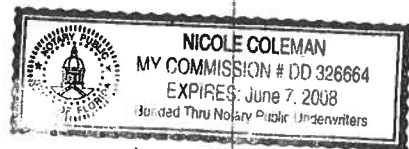
will be done under my supervision.

Terry L. Thornton
Signature

Sworn to and subscribed before me this 10 day of February
2006

Notary Public: Nicole Coleman
Signature

My Commission Expires: 06-07-08
Date



LIMITED POWER OF ATTORNEY

I, TERRY L. THRELF, license # TH-0000036 hereby
authorize Debra Ford or Rocky Ford to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Suwannee County, Florida.

Property owner: Wayne Tucker

Sec 35 Twp. 6 S Rge 17 E

Tax Parcel No. 09859-821

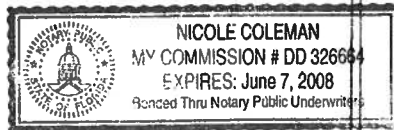
[Signature]
Mobile Home Installer

2/10/08
(Date)

Sworn to and subscribed before me this 10 day of February, 2008.

[Signature]
Notary Public

My Commission expires: 06-07-08
Commission No. _____
Personally known: X
Produced ID (Type) _____



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rna_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/17/2006 DATE ISSUED: 3/2/2006

ENHANCED 9-1-1 ADDRESS:

240 SE LADUKE CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

35-6S-17-09859-821

Remarks:

LOT 21 HAWKS RIDGE ACRES UNREC S/D

Wayne Tooker

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

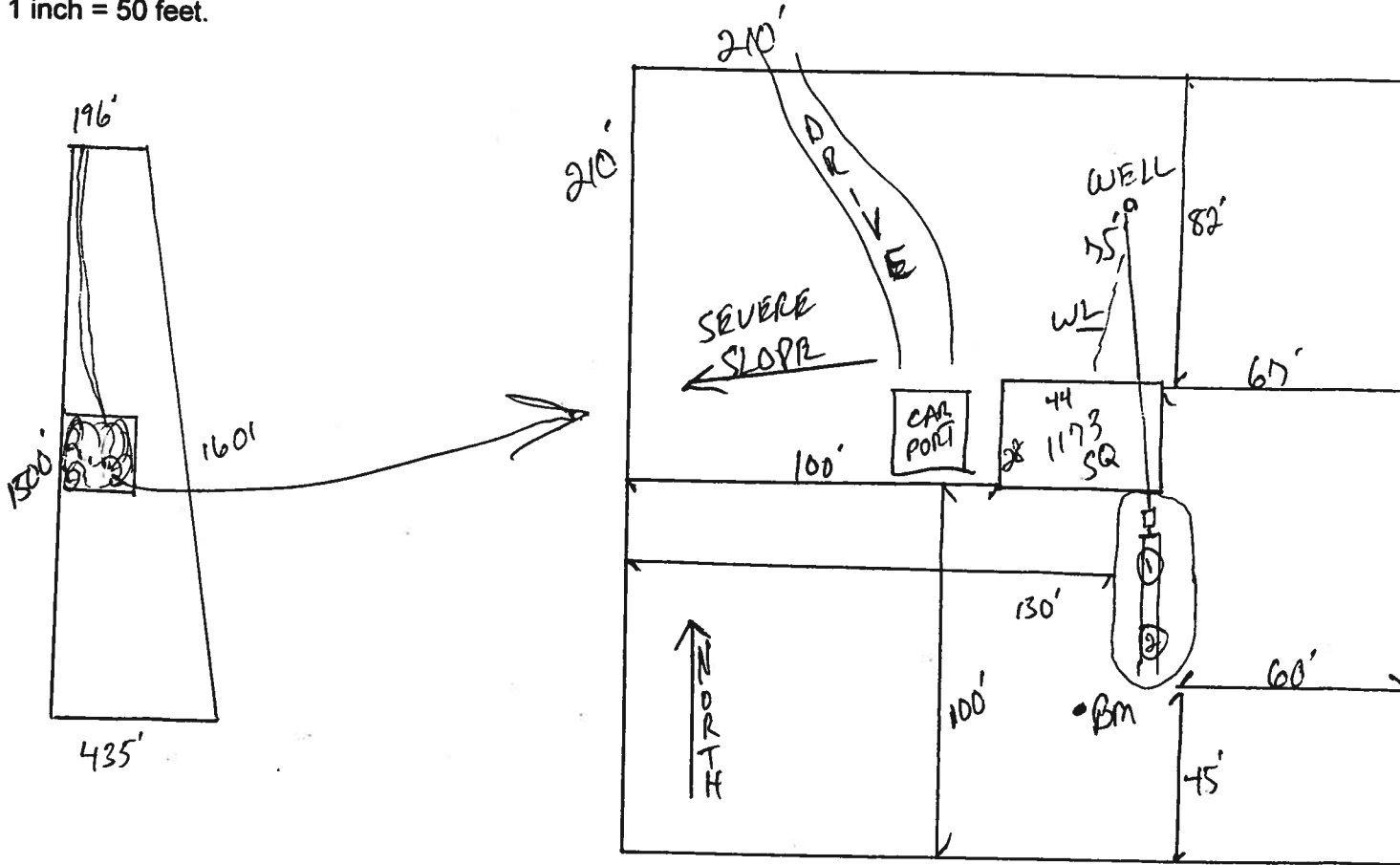
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 06-0164N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 11.5 ACRES

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved Not Approved

Date 3.2.06

By Sally Maddy, ESII COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Flood Development Permit**

**Development Permit
F 023- 06-009**

DATE 03/14/2006 BUILDING PERMIT NUMBER 000024241
APPLICANT DALE BURD PHONE 497-2311
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER WAYNE TOOKER PHONE 466-1026
ADDRESS 240 SE LADUKE COURT LAKE CITY FL 32024
CONTRACTOR TERRY THRIFT PHONE 623-0115
ADDRESS 448 NW NYE HUNTER DR LAKE CITY FL 32055
SUBDIVISION HAWKS RIDGE ACRES Lot 21 Block Unit Phase
TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 26-6S-17-09859-821

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 280 B
FIRM 100 YEAR ELEVATION 55' PLAN INCLUDED YES or (NO)
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 56'
IN THE REGULATORY FLOODWAY YES or (NO) RIVER Santa Fe
SURVEYOR / ENGINEER NAME Mark Disosway LICENSE NUMBER 53915

ONE FOOT RISE CERTIFICATION INCLUDED

ZERO RISE CERTIFICATION INCLUDED

SRWMD PERMIT NUMBER
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

INSPECTED DATE BY

COMMENTS

135 NE Hernando Ave., Suite B-21
Lake City, Florida 32055
Phone: 386-758-1008
Fax: 386-758-2160



PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE

Mark Disosway, P.E.
POB 868, Lake City, FL 32056, Ph 386-754-5419, Fax 386-269-4871

One Foot Rise Analysis and Certification, 100 Year Base Flood

TOOKER, WAYNE L & Lisa G, Lot 21, Hawks Ridge Acres, 35-6S-17-09859-821, Columbia Co, FL

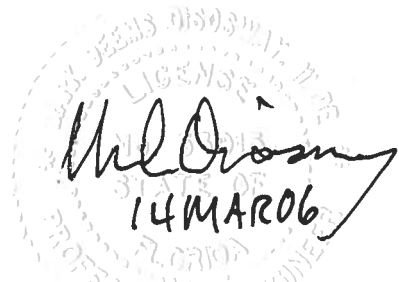
- PROPERTY DESCRIPTION: Lot 21, Hawks Ridge Acres, 35-6S-17-09859-821, Columbia Co, FL (An unrecorded subdivision)
- OWNER: TOOKER, WAYNE L & Lisa G
- CONTRACTOR: A&B Construction
- PROJECT: A mobile home on CMU piers on raised fill dirt pad. A 44' x 28' double section mobile home on no more than 40 – 16"x16" CMU piers on raised fill dirt pad.
- BASE FLOOD ELEVATION: 55', Santa Fe River mile 36 (Per SRWMD Flood Elevation Information Report, Dated 17Feb06, Megan Wetherington)
- FLOOD ZONE: AE
- BASIN AREA AT BASE FLOOD ELEVATION: 647 Acres (Calculated from SRWMD flood plain data.)
- PROPOSED BUILDING AREA: Piers 40 * 16" * 16" = 71 ft².
- PROPOSED BUILDING VOLUME BELOW FLOODPLAIN: (Piers) 71 ft² x 5' = 355 ft³; (Fill) 64' x 48' x 2' = 6144 ft³; (Total) 6500 ft³ .
- EXISTING GRADE ELEVATION AT BUILDING LOCATION: 48' average for one foot rise calculations. (Note: Existing grade at building location based on topo survey, Britt WO#L-17089, Drawing Date 02/14/06, attached.)
- CALCULATIONS: The project only requires volume calculations in this area since it is not a flowing or riverine area.

Floodplain volume removed = 6500 ft³

Floodplain level increase = (6500 ft³) / 43560 ft²/acre / 647 acres = 0.00023 ft

CERTIFICATION:

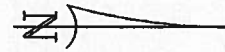
I hereby certify that construction of TOOKER, WAYNE L & Lisa G, Lot 21, Hawks Ridge Acres, 35-6S-17-09859-821, Columbia Co, FL will increase flood elevations less than one foot at the project location, to the best of my knowledge.



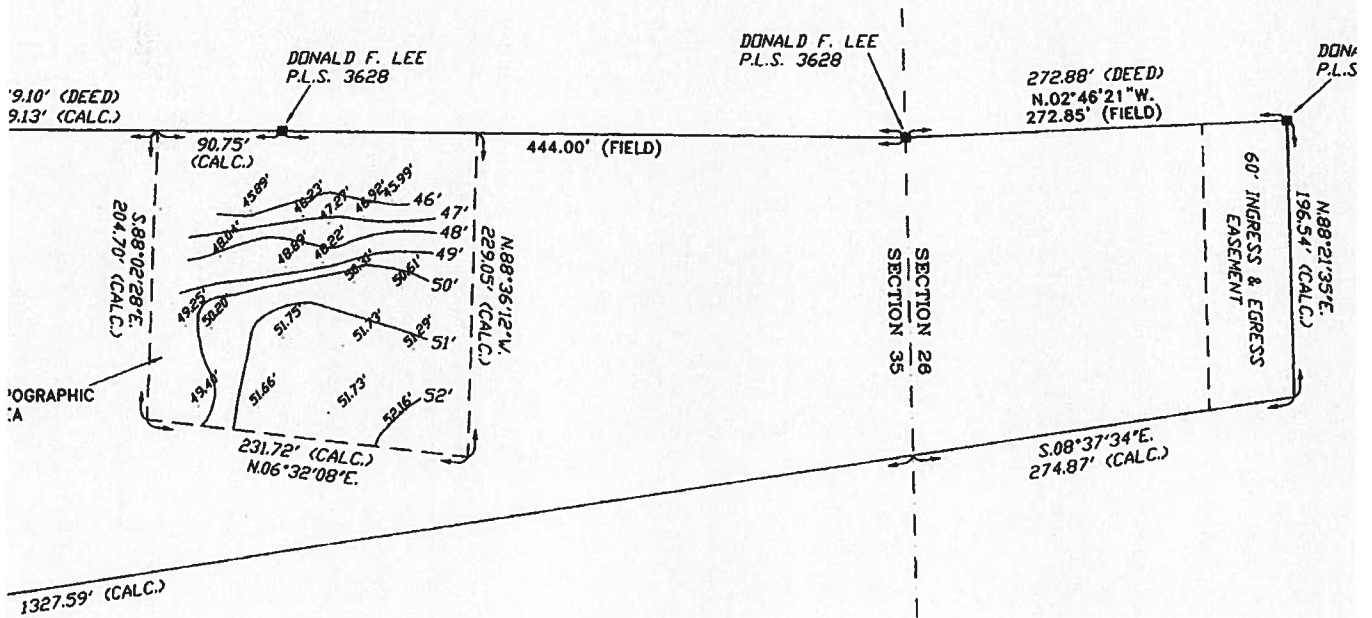
Mark Disosway
14 MAR 06

A TOPOGRAPHIC SURVEY IN
RANGE 17 EAST,

NOTES:
NOT A BOUNDARY SURVEY.
AS SHOWN HEREON ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
CEL IS IN ZONE "AE" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION
ESTABLISHED TO BE 55 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988
BY PANEL NO. 120070 0280 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE
TO CHANGE.
SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE



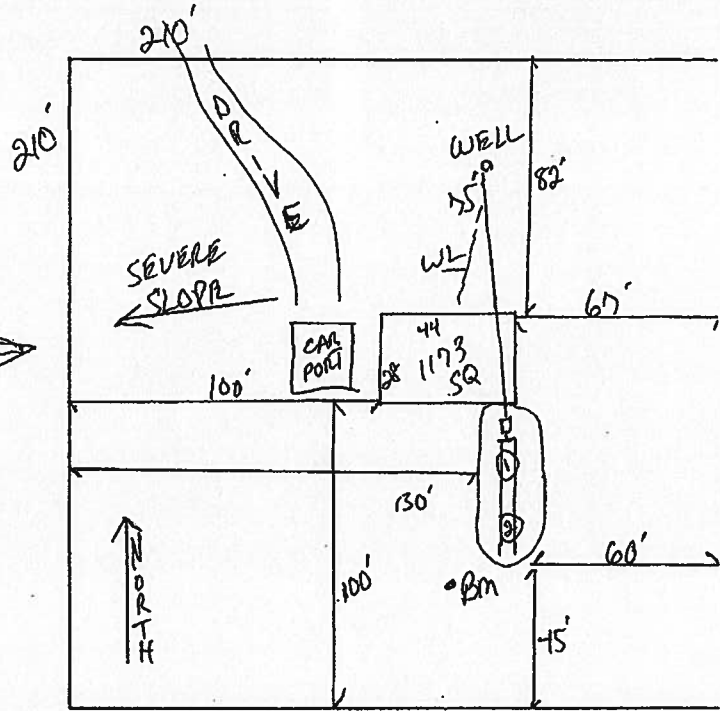
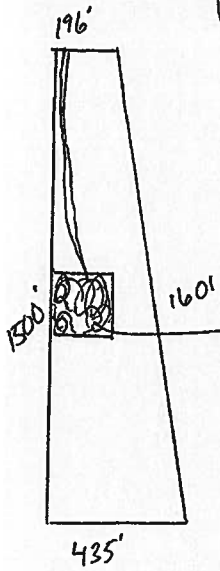
SCALE: 1" = 100'



----- PART II - SITEPLAN -----

1 inch = 50 feet.

TODKER



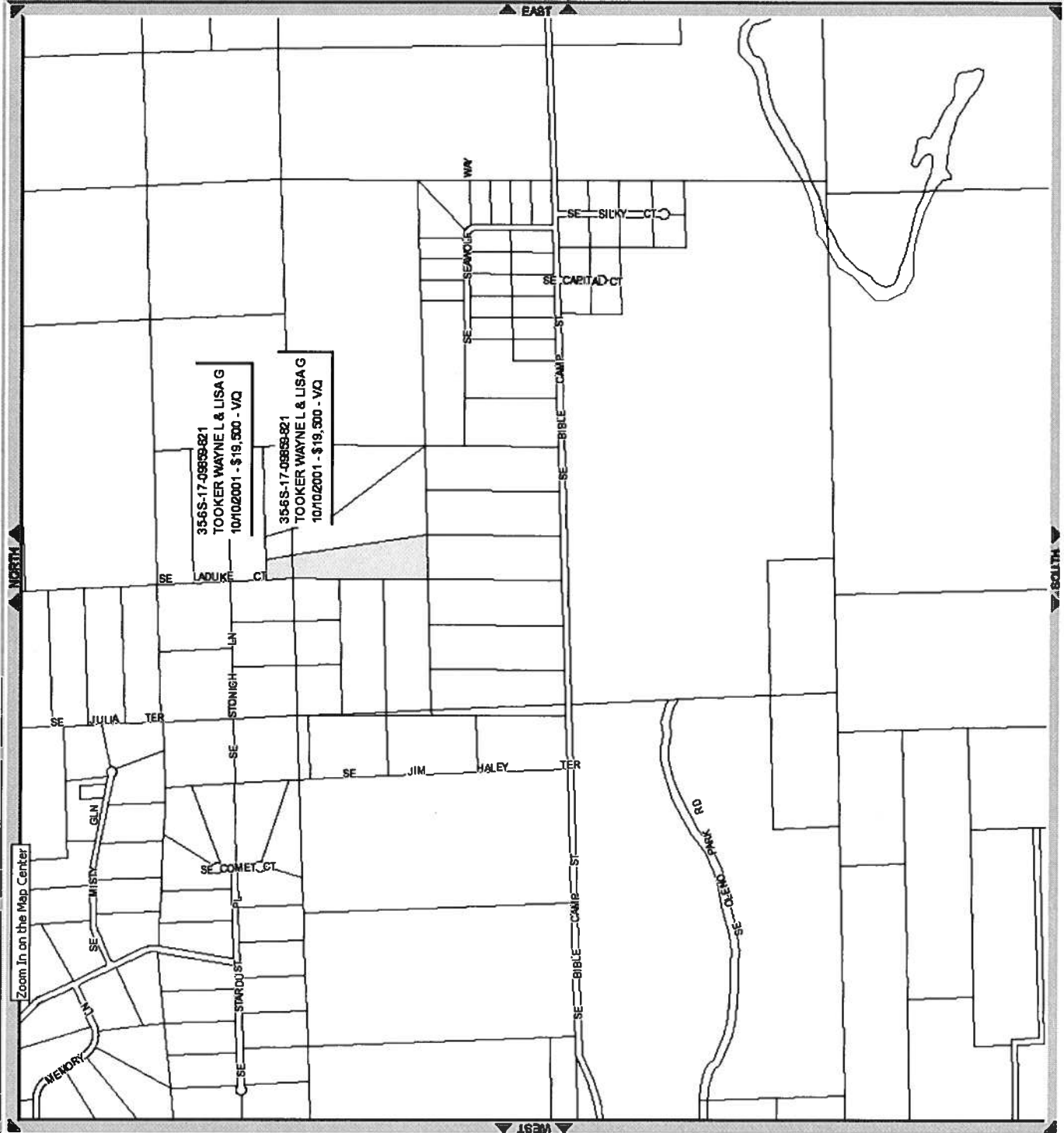
PIN	35-6S-17-08689-821
Use	NO AG ACRE (009800)
Yr.Blt	
Desc	AKA LOT 21 HAWKS RIDGE ACRES UNREC. BEG SW COR OF NE1/4 OF NW1/4, RUN N 1319.10 FT TO
OWNER INFO	
Name	TOOKER WAYNE L & LISA
Site	
Mail	P O BOX 284 FELLSMERE, FL 32948
ASSESSMENT INFO	
IndVal	\$48,090.00
AgVal	\$0.00
BldVal	\$0.00
ApVal	\$48,090.00
JurVal	\$48,090.00
Assd	\$48,090.00
Exempt	\$0.00
Taxable	\$48,090.00
SALES INFO	
10/10/2001	\$19,500.00 V/Q

SEARCH RESULTS

- Highlight Parcel
- Label Parcel
- Auto-Zoom Parcel

1 of 1

DBS Last Updated: 2/10/2006
GIS Map Updated: 2/10/2006



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

X 2000 285 X 2000 455 X 2000 285

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

X 2000 285 X 2000 185 X 2000 285

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRILL, T.H.R.F.

Date Tested

11/17/06

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed

Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 2x4x8 Spacing: 24"
Walls: Type Fastener: Stakes Length: 10" Spacing: 32"
Roof: Type Fastener: 1/2" x 12" Length: 12" Spacing: 44"
For used homes a min. 30-gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: THT

Type gasket: Foam Tape

Installed: Between Floors Yes, Between Walls Yes, Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes. Pg.
Siding on units is installed to manufacturer's specifications. Yes.
Fireplace chimney installed so as not to allow intrusion of rain water. Yes.

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 11/17/05

GENERAL PUBLIC AVENUE OF

M/M OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-GS-17-09859-821

Building permit No. 000024241

Permit Holder TERRY THRIFT

Owner of Building WAYNE TOOKER

Location: 240 SE LADUKE COURT(HAWKS RIDGE ACRES, LOT-211)

Date: 03/30/2006



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

ELEVATION CERTIFICATE 24241

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Wayne Tooker	For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	Policy Number
City <u>Lake City</u> State <u>FL</u> ZIP Code <u>32025</u>	Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 21 Hawks Ridge	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>	
A5. Latitude/Longitude: Lat. _____ Long. _____	Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.	
A7. Building Diagram Number <u>1</u>	
A8. For a building with a crawl space or enclosure(s), provide:	A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) _____ sq ft	a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____	b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in	c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia 120070		B2. County Name Columbia		B3. State FL	
B4. Map/Panel Number 120070 0280	B5. Suffix B	B6. FIRM Index Date 6 Jan 1988	B7. FIRM Panel Effective/Revised Date 6 Jan 1988	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 55.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
 FIS Profile FIRM Community Determined Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date _____ CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
 Benchmark Utilized 12" tree previously set Vertical Datum N/A
 Conversion/Comments None

Check the measurement used.

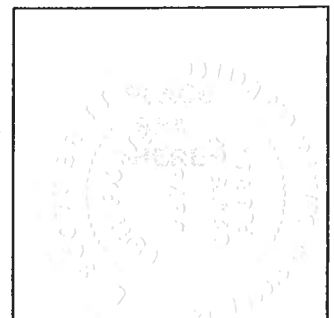
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>57.00</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>51.75</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>53.58</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name L. Scott Britt		License Number PLS #5757	
Title Chief Surveyor		Company Name Britt Surveying	
Address 830 W Duval St.		City Lake City	State FL ZIP Code 32055
Signature	Date 04/17/06	Telephone 386-752-7163	



IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	Policy Number
City Lake City State FL ZIP Code 32025	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-17273

Signature	Date	<input type="checkbox"/> Check here if attachments
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SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	For Insurance Company Use:
City State ZIP Code	Policy Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.	

Building Photographs

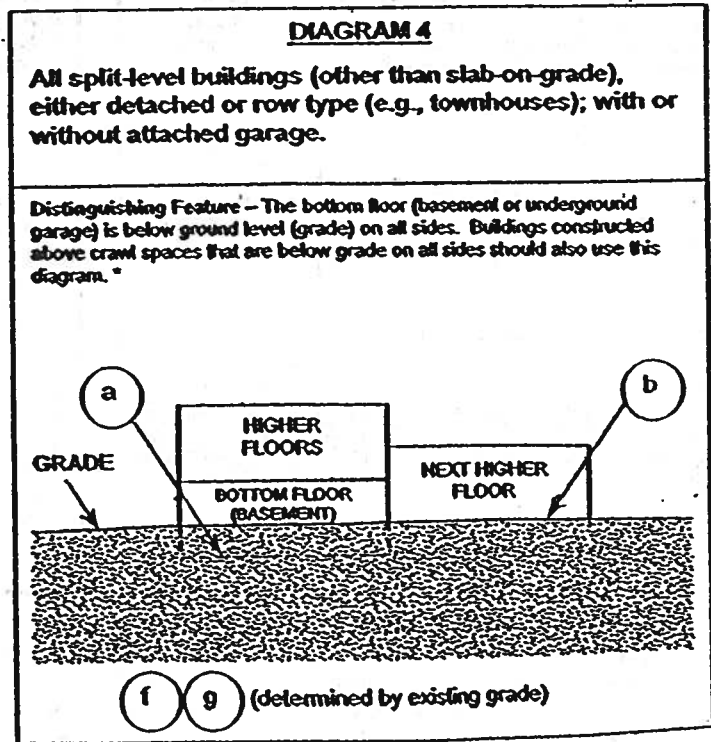
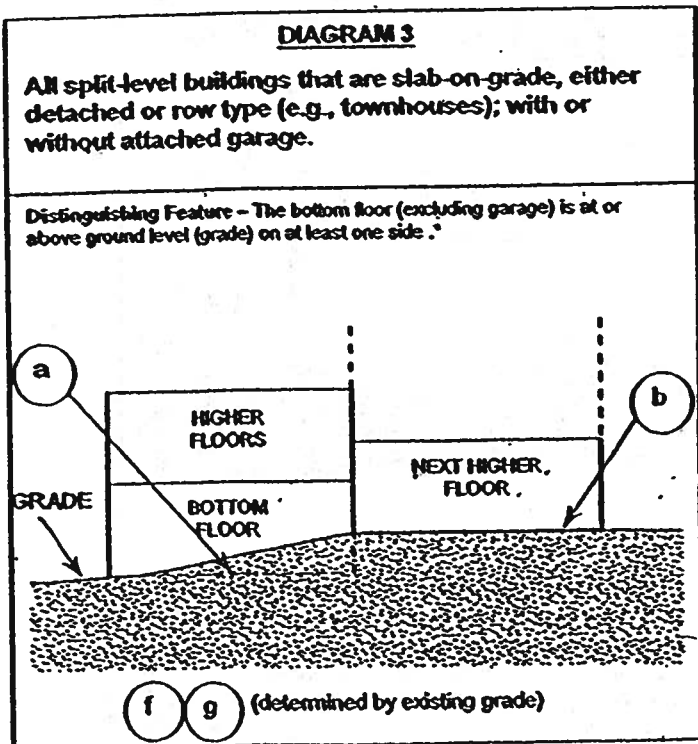
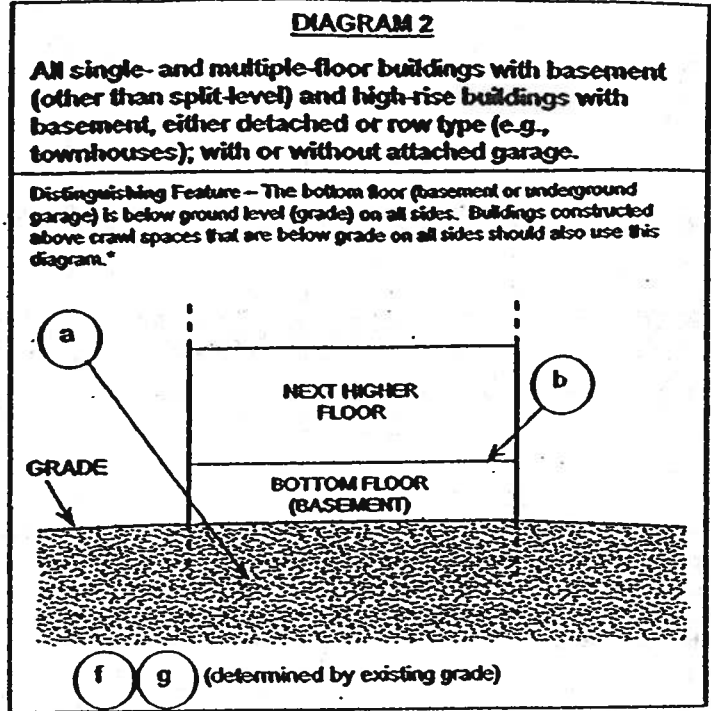
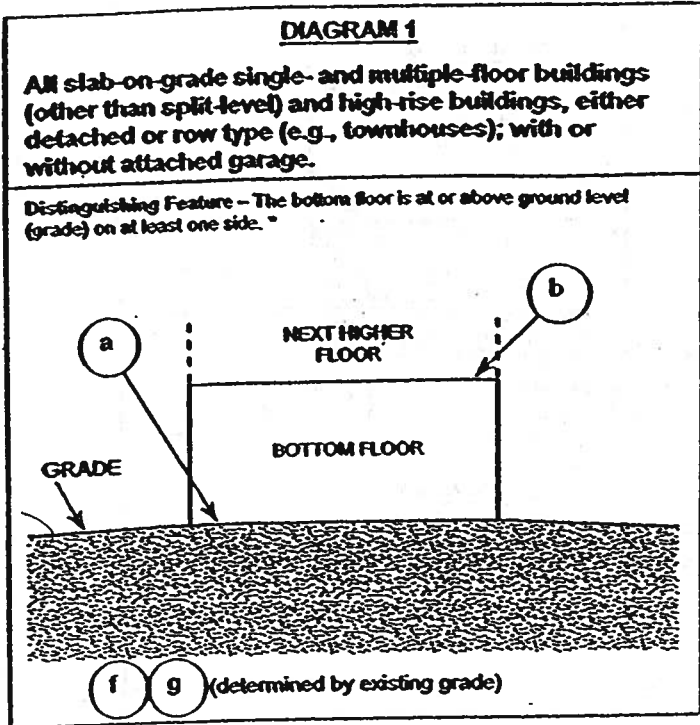
See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	For Insurance Company Use:
City State ZIP Code	Policy Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.	Company NAIC Number

BUILDING DIAGRAMS

The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2 and the elevations in Items C3a-C3g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).



* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.

CHERRYBROOK AVENUE OF COLUMBIA COUNTY

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-17-07490-001 Building permit No. 000024251

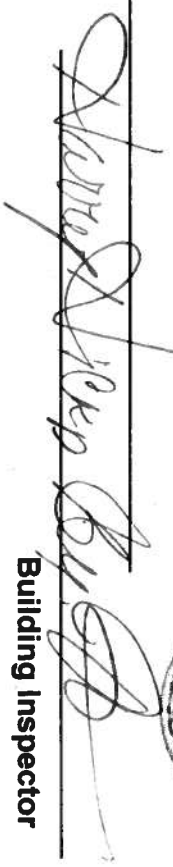
Use Classification SFD.UTILITY Fire: 11.16

Permit Holder FREDERICK & ELIZABETH HILL Waste: 33.50

Owner of Building FREDERICK & ELIZABETH HILL Total: 44.66

Location: 277 SE MORNING GLORY COURT

Date: 08/08/2007


Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

A TOPOGRAPHIC SURVEY IN SECTION 26 & 35, TOWNSHIP 6 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

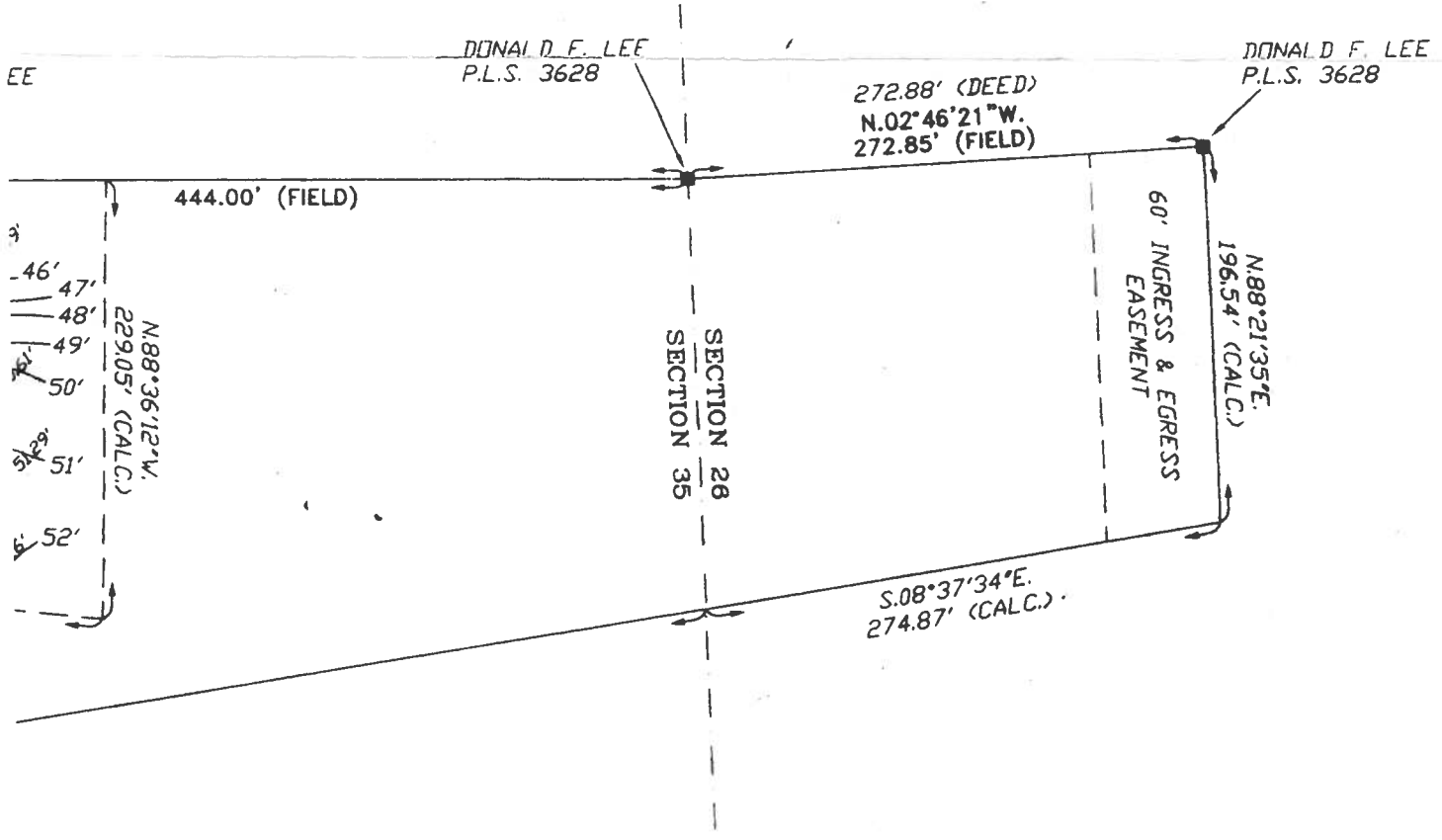
SYMBOL LEGEND:

- 4"X4" CONCRETE MONUMENT FOUND
- 4"X4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- ⊕ POWER POLE
- ▲ WATER METER
- Ⓢ CENTERLINE
- * WELL
- ⊙ SATELLITE DISH
- ⊙ TELEPHONE BOX
- E--- ELECTRIC LINES
- X--- WIRE FENCE
- o--- CHAIN LINK FENCE
- a--- WOODEN FENCE



SCALE: 1" = 100'

OF RECORD AS HANDED THIS OFFICE.
FLOODING. A BASE FLOOD ELEVATION
INSURANCE RATE MAP, DATED 6 JAN. 1988
THE FLOOD INSURANCE RATE MAPS ARE
PART OF A TITLE COMMITMENT OR A TITLE



AND MEETS THE MINIMUM
REQUIREMENTS OF SURVEYORS AND MAPPERS
AS SET FORTH IN THE
FLORIDA STATUTES.

Britt
M.
57

LICENSED SURVEYOR AND
THIS MAP IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-17089

DESCRIPTION:
 SECTION 35, TOWNSHIP 6 SOUTH, RANGE 17 EAST.
 BEGIN AT THE SOUTHWEST CORNER OF NE 1/4 OF NW 1/4 OF SAID SECTION
 AND RUN N.00°29'16"E., ALONG THE WEST LINE OF SAID NE 1/4 OF NW 1/4 A
 DISTANCE OF 1319.10 FEET TO THE SOUTHWEST CORNER OF THE SE 1/4 OF SW
 1/4 OF SECTION 26; THENCE N.02°46'21"W., ALONG THE WEST LINE OF SAID SE
 1/4 OF SW 1/4 A DISTANCE OF 272.88 FEET; THENCE N.88°21'35"E., 196.54
 FEET; THENCE S.08°37'34"E., 274.87 FEET TO A POINT ON THE NORTH LINE OF
 SECTION 35; THENCE CONTINUE S.08°37'34"E., 1327.59 FEET TO A POINT ON
 THE SOUTH LINE OF NE 1/4 OF NW 1/4 OF SAID SECTION 35; THENCE
 S.88°18'00"W., ALONG SAID SOUTH LINE 435.02 FEET TO THE POINT OF
 BEGINNING, ALSO KNOWN AS LOT 21 OF HAWK'S RIDGE ACRES (AN UNRECORDED
 SUBDIVISION).

SUBJECT TO AN EASEMENT FOR INGRESS & EGRESS ACROSS THE NORTHERLY
 60.00 FEET THEREOF.

- SURVEYOR'S NOTES:
1. THIS IS NOT A B
 2. BEARINGS AS SHL
 3. THIS PARCEL IS
IS ESTABLISHED
COMMUNITY PANEL
SUBJECT TO CHA
 4. THIS SURVEY WA
POLICY.

POINT BEGINNING
 SW CORNER OF NE 1/4
 OF NW 1/4, SECTION 35,
 TOWNSHIP 6 SOUTH,
 RANGE 17 EAST

N.00°29'16"E. 1319.10' (DE)
 N.00°29'15"E. 1319.13' (CA)

784.37' (CALC.)

S.88°18'00"W. 435.02' (CALC.)

TOPOGRAPHIC
 AREA

S.08°37'34"E. 1327.59'

CERTIFIED TO:

WAYNE L. & LISA G. TOOKER

SURVEYOR

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE
 TECHNICAL STANDARDS AS SET FORTH BY THE
 IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE

02/08/06
 FIELD SURVEY DATE

02/14/06
 DRAWING DATE

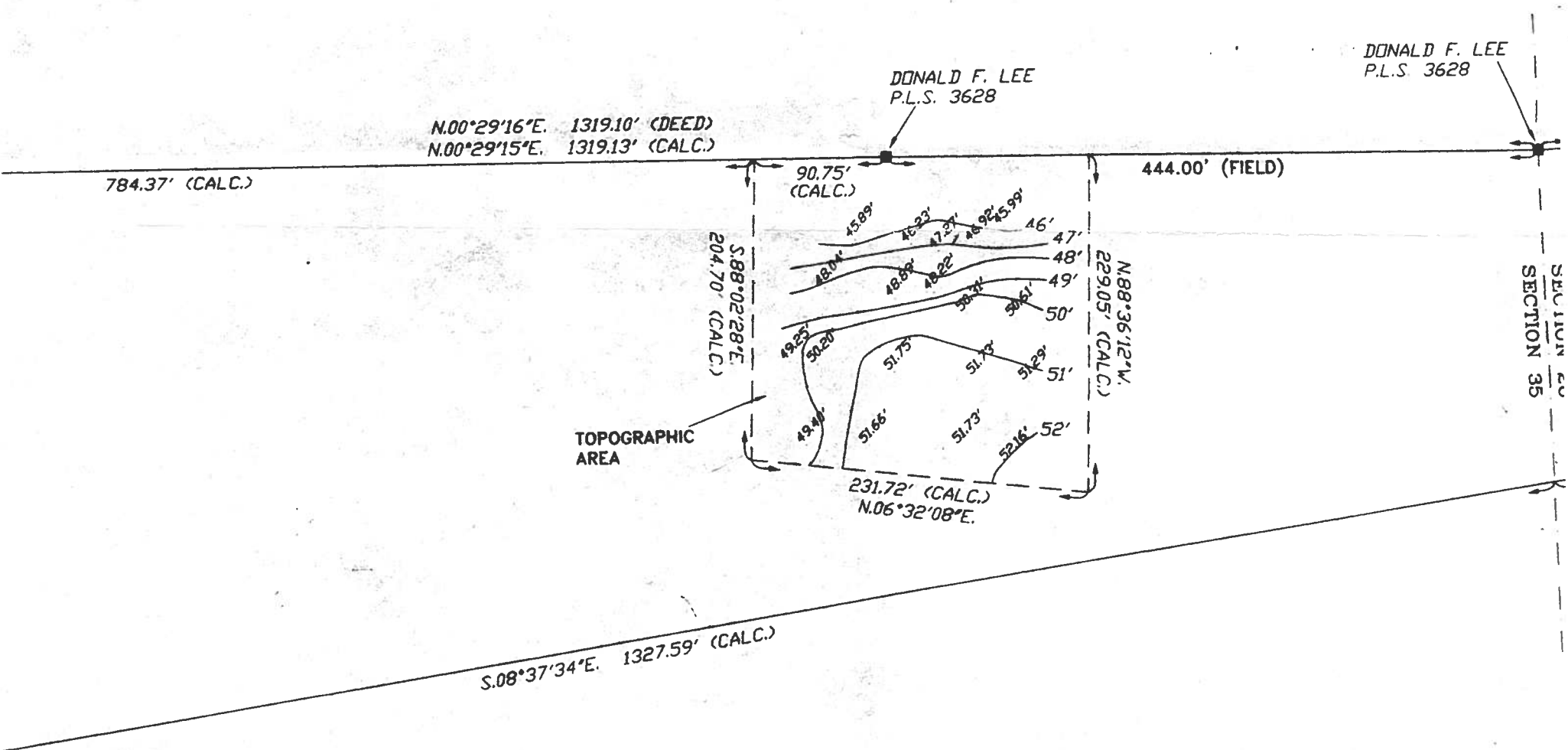
FIELD BOOK: 285 PAGE(S): 32

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE
 MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS

1/4 OF SAID SECTION
 E 1/4 OF NW 1/4 A
 F THE SE 1/4 OF SW
 EST LINE OF SAID SE
 38°21'35"E, 196.54
 I THE NORTH LINE OF
 ET TO A POINT ON
 1/35) THENCE
 HE POINT OF
 RES (AN UNRECORDED

- SURVEYOR'S NOTES:**
1. THIS IS NOT A BOUNDARY SURVEY.
 2. BEARINGS AS SHOWN HEREON ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
 3. THIS PARCEL IS IN ZONE "AE" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 55 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0280 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

SS THE NORTHERLY



SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

02/08/06 02/14/06
 FIELD SURVEY DATE DRAWING DATE

L. Scott Britt
 L. SCOTT BRITT, P.S.M.
 CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



TELEPHONE: (386)