

DATE 05/19/2008

Columbia County Building Permit

PERMIT
000027020

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT CAROLYN PARLATO PHONE 963-1373
 ADDRESS 7161 152ND ST WELLBORN FL 32094
 OWNER ALLEN PRIDGEN PHONE 623-4730
 ADDRESS 238 SW ASCENA TERR LAKE CITY FL 32024
 CONTRACTOR MICHAEL PARLATO PHONE 963-1373
 LOCATION OF PROPERTY 90W, TL ON CR242, TR ON TROY RD, TL ON ASCENA TERR,
 3RD LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING RSF-2 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 1 FLOOD ZONE AH DEVELOPMENT PERMIT NO. _____

PARCEL ID 10-4S-16-02871-000 SUBDIVISION PINES

LOT 7/8 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.00

_____ IH0000336 _____

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____

EXISTING 08-374 CS JH N

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: MFE: 92'3, FINISHED FLOOR ELEVATION CONFIRMATION LETTER REQUIRED
BEFORE POWER,MH ALLOWED PENDING ZONING CHANGE,RV MUST BE DISCONNECTED
FROM POWER,KITCHEN TO BE REMOVED FROM EXISTING HOUSE,NO CHARGE/FLOOD Check # or Cash _____

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ 0.00 WASTE FEE \$ _____

FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 0.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

NO CHARGES
FLOODED OCT 20

For Office Use Only (Revised 1-10-08) Zoning Official afg 5/16/08 Building Official OKH 5-15-08

AP# 0805-26 Date Received 5/18 By JW Permit # 27020

Flood Zone AH Development Permit *** Zoning RSF2 Land Use Plan Map Category RLD

Comments AFFIDAVIT ATTACHED RV must be disconnected from all utilities + kitchen removed from existing house by C.O.

FEMA Map# _____ Elevation 91.3 Finished Floor 92.38 River _____ In Floodway _____

Site Plan with Setbacks Shown EH # 08-374 EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access

Parent Parcel # _____ STUP-MH _____ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire ✓ Corr _____ Road/Code _____

School _____ = TOTAL _____

finished floor elev. req'd.

IMPACT FEES based on previous zoning change.

Property ID # 10-45-16-02871-000 Subdivision N/A Lots 7+8 West Troy Pines S/D

- New Mobile Home Used Mobile Home _____ MH Size 28x64 Year 2007
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Allen L. Bridgen Phone# 386-623-4730
- 911 Address 238 SW Ascena Terrace Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Allen L. Bridgen Phone # 386-623-4730
- Address 238 SW Ascena Terrace Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10.42 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Hwy 90 West Turn (B) on CR 242 / Turn (B) on Troy Rd. / Turn (C) on Ascena Terrace / lot on the (R) 3rd lot on right
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IH 0000336 Installation Decal # 295830

AH zone is proposed on this lot and was reviewed. JW spoke with Carolyn

PERMIT NUMBER

Installer Michael S. Tolato License # 1440000336

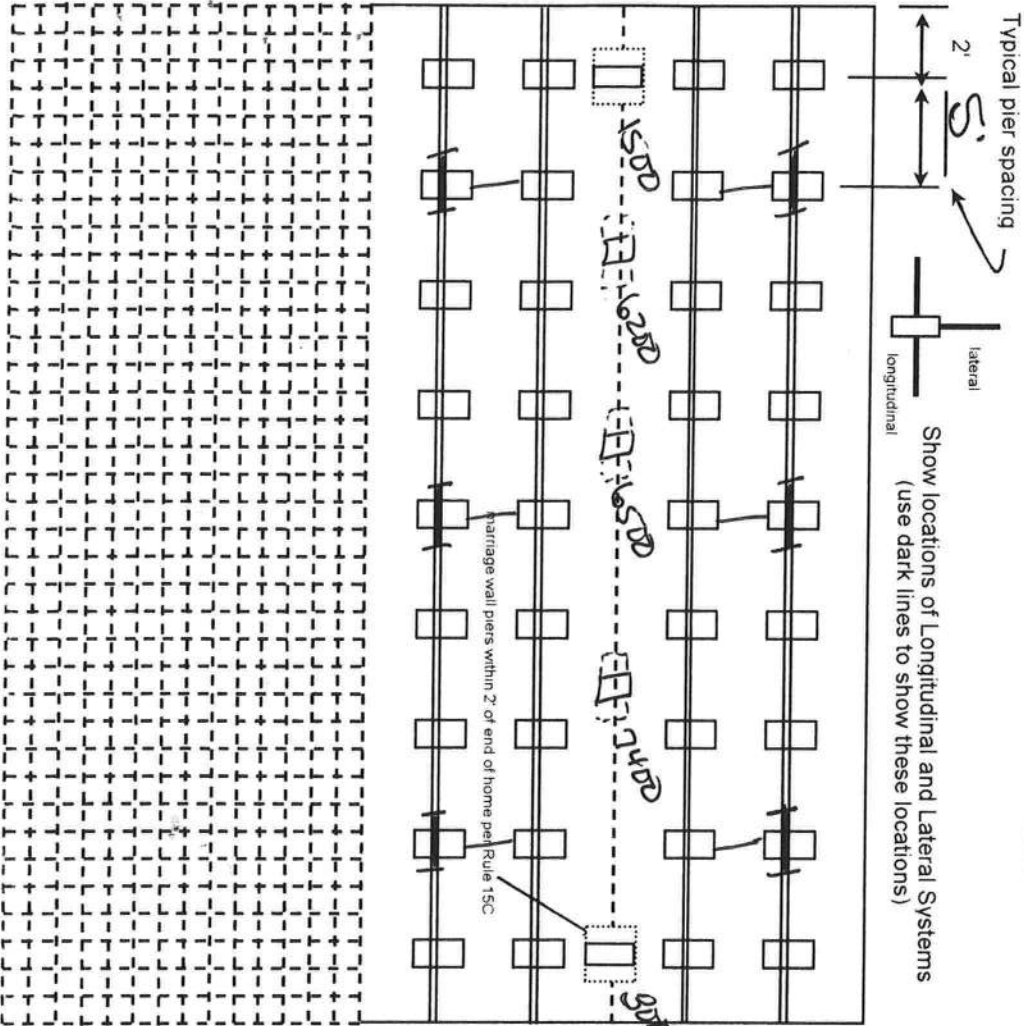
Address of home being installed 238 Srd Arcena Terrace, Lake City, FL 32024

Manufacturer Erection Length x width 28x100

NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MT



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 295830

Triple/Quad Serial # 80069 APB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'-6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'-6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 34x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13-1/4 x 26-1/4	348
20 x 20	400
17-3/16 x 25-3/16	441
17-1/2 x 25-1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17'6" Pier pad size 17x22

34'0" Pier pad size 34x22

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) W/F

Manufacturer W/F

Longitudinal Stabilizing Device w/ Lateral Arms W/F

Manufacturer W/F

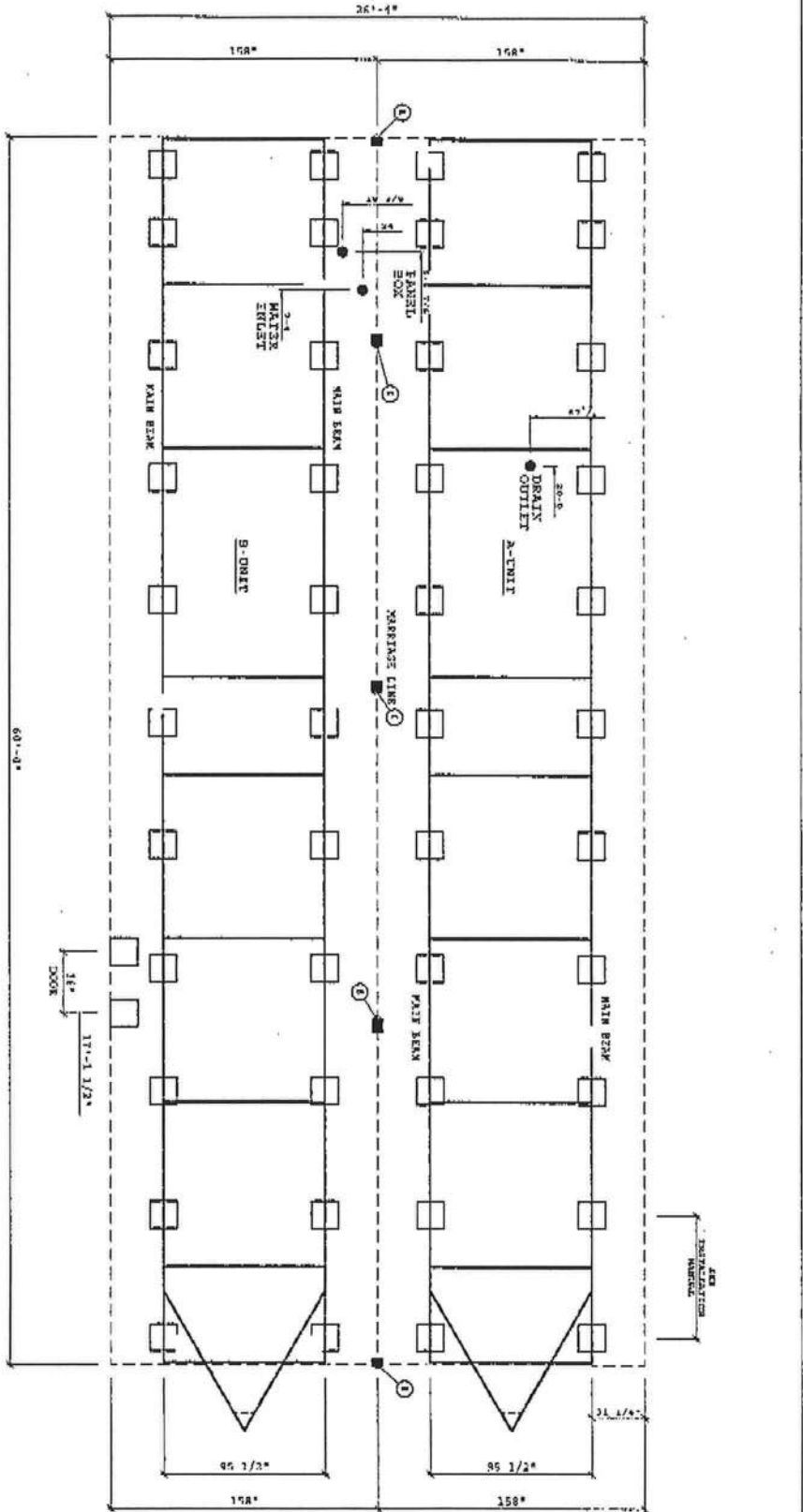
Number W/F

Sidewall W/F

Longitudinal Marriage wall W/F

Shearwall W/F

CHASSIS INFO
 M.R. SPRING 95 1/2"
 I-BEAM SIZE 10"



PIER DATA	NET AREA	NET PER FOOT
A	5'-10 3/4" x 3"	1400
B	5'-10 3/4" x 3"	1400
C	12'-10 3/4" x 3"	6500
D	12'-10 3/4" x 3"	6500
E	12'-10 3/4" x 3"	6500
F	12'-10 3/4" x 3"	6500
G	12'-10 3/4" x 3"	6500
H	12'-10 3/4" x 3"	6500
I	12'-10 3/4" x 3"	6500
J	12'-10 3/4" x 3"	6500
K	12'-10 3/4" x 3"	6500
L	12'-10 3/4" x 3"	6500
M	12'-10 3/4" x 3"	6500
N	12'-10 3/4" x 3"	6500
O	12'-10 3/4" x 3"	6500
P	12'-10 3/4" x 3"	6500
Q	12'-10 3/4" x 3"	6500
R	12'-10 3/4" x 3"	6500
S	12'-10 3/4" x 3"	6500
T	12'-10 3/4" x 3"	6500
U	12'-10 3/4" x 3"	6500
V	12'-10 3/4" x 3"	6500
W	12'-10 3/4" x 3"	6500
X	12'-10 3/4" x 3"	6500
Y	12'-10 3/4" x 3"	6500
Z	12'-10 3/4" x 3"	6500

3000
 7400
 6500
 6200
 1500

* BEPT PER LAND IS COMPIED IN ENGINE NOTE

LEGEND
 STANDARD
 220113

NOTES:
 1. ALL DIMENSIONS TO BE
 OBTAINED FROM THE
 STANDARD 220113
 AND IS TO BE USED
 IN CONNECTION WITH
 THE INSTALLATION
 MANUAL AND THE
 SUBSEQUENT
 2. EXISTING AIR
 SYSTEM FOR IMPROVE
 ONLY. QUANTITY AND
 SPECIFICATIONS MAY VARY
 BASED ON PAD TYPE,
 SOIL CONDITION,
 ETC.
 3. EXISTING PIER 5
 PIER 5 ARE LOCATED
 AT SUPPORT POINTS.
 SEE INSTALLATION
 MANUAL FOR DETAILS.
 ETC.

FLEETWOOD
 KILLCOCKEY
 34
 MOUNTING BEAM
 SPRING HILL

MODEL NO
 4603L
 ROAD TAG TITLE
 PIER LAYOUT
 20# ROOF LOAD
 MADE BY: Anderson J.
 DATE: 05/11/06
 DT
 SP. I.C. 1
 315346512

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 2500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 2500 X 2500 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000-lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael S. Roberts

Date Tested 5-12-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg N/A

Site Preparation

Debris and organic material removed [checked]
Water drainage: Natural [checked] Swale [] Pad [] Other []

Fastening multi wide units

Floor: Type Fastener: Length: 3/8 x 6" Spacing: 20"
Walls: Type Fastener: Length: 3" Spacing: 24"
Roof: Type Fastener: Length: 3/8 x 6" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket foam

Installed: Between Floors Yes [checked]
Between Walls Yes [checked]
Bottom of ridgebeam Yes [checked]

Weatherproofing

The bottomboard will be repaired and/or taped. Yes [checked] Pg. 3/4
Siding on units is installed to manufacturer's specifications. Yes [checked]
Fireplace chimney installed so as not to allow intrusion of rain water. Yes [checked]

Miscellaneous

Skirting to be installed. Yes [] No [checked]
Dryer vent installed outside of skirting. Yes [] No [checked]
Range downflow vent installed outside of skirting. Yes [] No [checked]
Drain lines supported at 4 foot intervals. Yes [] No [checked]
Electrical crossovers protected. Yes [] No [checked]
Other: []

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 5-14-08

OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared ALLEN L. PRIDGEN ("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.
2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

- (a) Parcel No.: 10-45-16-02871-000
- (b) Legal description (may be attached): _____

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on Nov 2004.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Allen L. Pridgen

Print: ALLEN L. PRIDGEN

Address: 238 SW ASCENA TER.
LAKE CITY, FL
32024

SWORN TO AND SUBSCRIBED before me this 7th day of MAY, 2008, by Allen L. Pridgen who is personally known to me or who has produced FL. Driver License as identification.

Steven L. Smith
Notary Public, State of Florida

(NOTARIES SEAL)



My Commission Expires:

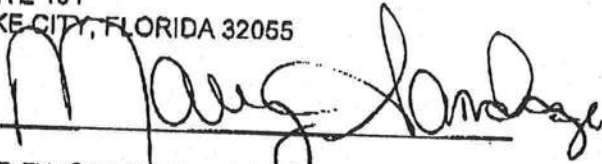
TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 10: COMMENCE AT THE NORTHWEST CORNER OF THE NW ¼ OF SW ¼ OF SAID SECTION; THENCE S 1°45'54" E ALONG THE WEST LINE OF SAID NW ¼ OF SW ¼, A DISTANCE OF 442.74 FEET TO THE POINT OF BEGINNING; THENCE N 87°59'09" E AND PARALLEL TO THE NORTH LINE OF SAID NW ¼ OF SW ¼, A DISTANCE OF 1026.23 FEET TO THE WEST LINE OF A 50.00 FOOT STREET, SAID STREET BEING KNOWN AS ASENA AVENUE; THENCE S 1°42'30" E ALONG SAID WEST STREET LINE AND PARALLEL TO THE EAST LINE OF SAID NW ¼ OF SW ¼, A DISTANCE OF 442.72 FEET; THENCE S 87°59'09" W AND PARALLEL TO SAID NORTH LINE, 1025.79 FEET TO THE WEST LINE OF THE NW ¼ OF SW ¼ ; THENCE N 1°45'54" W ALONG SAID WEST LINE, 442.72 FEET TO THE POINT OF BEGINNING. THE ABOVE TRACT OF LAND BEING LOTS 7 AND 8 OF AN UNRECORDED SUBDIVISION IN THE NW ¼ OF SW ¼ OF SAID SECTION.

Countersigned:

TITLE OFFICES, LLC
343 NW COLE TERRACE
SUITE 101
LAKE CITY, FLORIDA 32055

By: _____



NOTE: This Commitment consists of insert pages labeled Schedule A, Schedule B-Section 1 and Schedule B-Section 2. This Commitment is of no force and effect unless all schedules are included, along with any Rider pages incorporated by reference in the insert pages.

To whom it may concern,

I Allen Pridgen purchased the property located at 238 SW Ascena Terrace around 1983. I have lived there from then till now. In Nov 2004 my block home flooded for the 3rd time. I moved out of the home and choose to not remodel it again.

I will be using the block structure as a workshop/storage building and the manufactured home is replacing the residence I lost use of due to the flooding.

The manufactured home finished floor will be about 6 feet above the floor in the block structure and safely above the highest flood level.

Best regards

A handwritten signature in blue ink, appearing to read "Allen L. Pridgen", written in a cursive style.

Allen L Pridgen

Satisfaction of Special Assessment Lien

EK 0688 PG 0233

89 07636

TO: PRIDGEN ALLEN L & JUANITA T and
PO BOX 3114
LAKE CITY, FL 32056

Handwritten signature

TO WHOM IT MAY CONCERN:

Know All Men By These Presents:

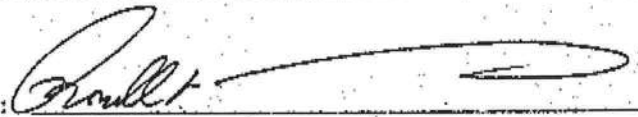
That the BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA the owner and holder of a Special Assessment Lien for non-payment of the Special Assessment for Rescue, Fire Protection, and Solid Waste bearing date the 16th day of November A.D. 19 88 recorded in Official Records Book 686 page 765 in the office of the Clerk of the Circuit Court of Columbia County, State of Florida, securing said Special Assessment Lien upon the property situated in said State and County described as follows, to-wit:

10-4S-16-02871-000
021.1 LOTS & & 80F UNRECORDED
SD OF NW 1/4 OF SW 1/4 DES. AS COMM. AT NW COR OF NW 1/4
OF SW 1/4 OF RUN
FOR FURTHER LEGAL SEE TAX RIOLL

hereby acknowledges full payment and satisfaction of said Special Assessment Lien and surrenders the same as cancelled and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

WITNESS our hand and seal this 20th day of, Ju en A.D. 19 89 at Lake City, Columbia County, Florida.

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY, FLORIDA

By: 
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-

Ins: 2004005285 Date: 03/09/2004 Time: 12:29
mk DC, P. Dewitt Cason, Columbia County D: 1009 P: 594

RELEASE OF MORTGAGE

GUARANTY RESIDENTIAL OUT STATE #4007575 BRIDGENT Lender ID: Columbia, Florida
KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING, INC. whose address is 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES S DOHERTY, AND HIS WIFE MARY LYNN DESJARLAIS
Original Mortgage: VANTAGE MORTGAGE ASSOCIATES, INC.
Dated: 01/01/1983
Recorded: 01/10/1983 as Instrument No. 83-146 Book/Reel/Liber 503, Page/Folio 796,
In the County of COLUMBIA State of FLORIDA

Property Address: ROUTE 5 BOX 62, LAKE CITY, FL, 32055

IN WITNESS WHEREOF, GUARANTY RESIDENTIAL LENDING, INC. by the officers duly authorized, has duly executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING, INC.
On January 27, 2004

By: *[Signature]*
CHRISTINE ARCHBOLD/VICE PRESIDENT



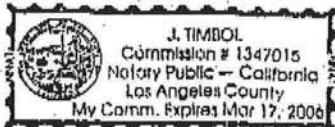
WITNESS *[Signature]*
MEGHAN FOSTER

WITNESS *[Signature]*
M. SIPLE

STATE OF California
COUNTY OF Los Angeles

On 1-27-04 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

J. TIMBOL
Notary Expires: 03/17/2006 #1347015



Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
LAJ75040127-00/9 FLCDUM COLUMBIA FL BAT: 941018/007575 KXFLSOM1



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS

By: *[Signature]*
Clerk
Date: 7/12/04

DEC. 21 1985

This instrument was prepared by:

TERRY McDAVID
200 North Marlon Street
LAKE CITY, FLORIDA 32055

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 6th day of December 1985, Between
 JAMES S. DOHERTY and his wife, MARY LYNN DESJARLAIS,
 of the County of Duval, State of Florida, grantor, and
 ALLEN L. PRIDGEN and his wife, JUANITA T. PRIDGEN,
 whose post office address is Post Office Box 3114, Lake City, Florida 32056
 of the County of Columbia, State of Florida, grantee,

OFFICIAL RECORDS

PK 0579 PG 0516

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100 Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 10: Commence at the Northwest Corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section; thence S 1 $^{\circ}$ 45'54"E along the West line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 442.74 feet to the POINT OF BEGINNING; thence N 87 $^{\circ}$ 59'09"E and parallel to the North line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 1026.23 feet to the West line of a 50.00 foot street, said street being known as Asena Avenue; thence S 1 $^{\circ}$ 42'30"E along said West street line and parallel to the East line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 442.72 feet; thence S 89 $^{\circ}$ 59'09"W and parallel to said North line 1025.79 feet to the West line of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence N 1 $^{\circ}$ 45'54"W along said West line 442.72 feet to the POINT OF BEGINNING. The above tract of land being Lots 7 and 8 of an unrecorded subdivision in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section.

SUBJECT TO: Mortgage held by Tucker Bros., Inc., recorded in Official Record Book 503, Pages 794-796 of the public records of Columbia County, Florida. By accepting this deed, the grantees hereby assume and agree to pay the outstanding balance owed on said mortgage.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Mary Lynn Desjarlais

James S. Doherty

Mary Lynn Desjarlais

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared MARY LYNN DESJARLAIS, individually, and as attorney-in-fact for JAMES S. DOHERTY,

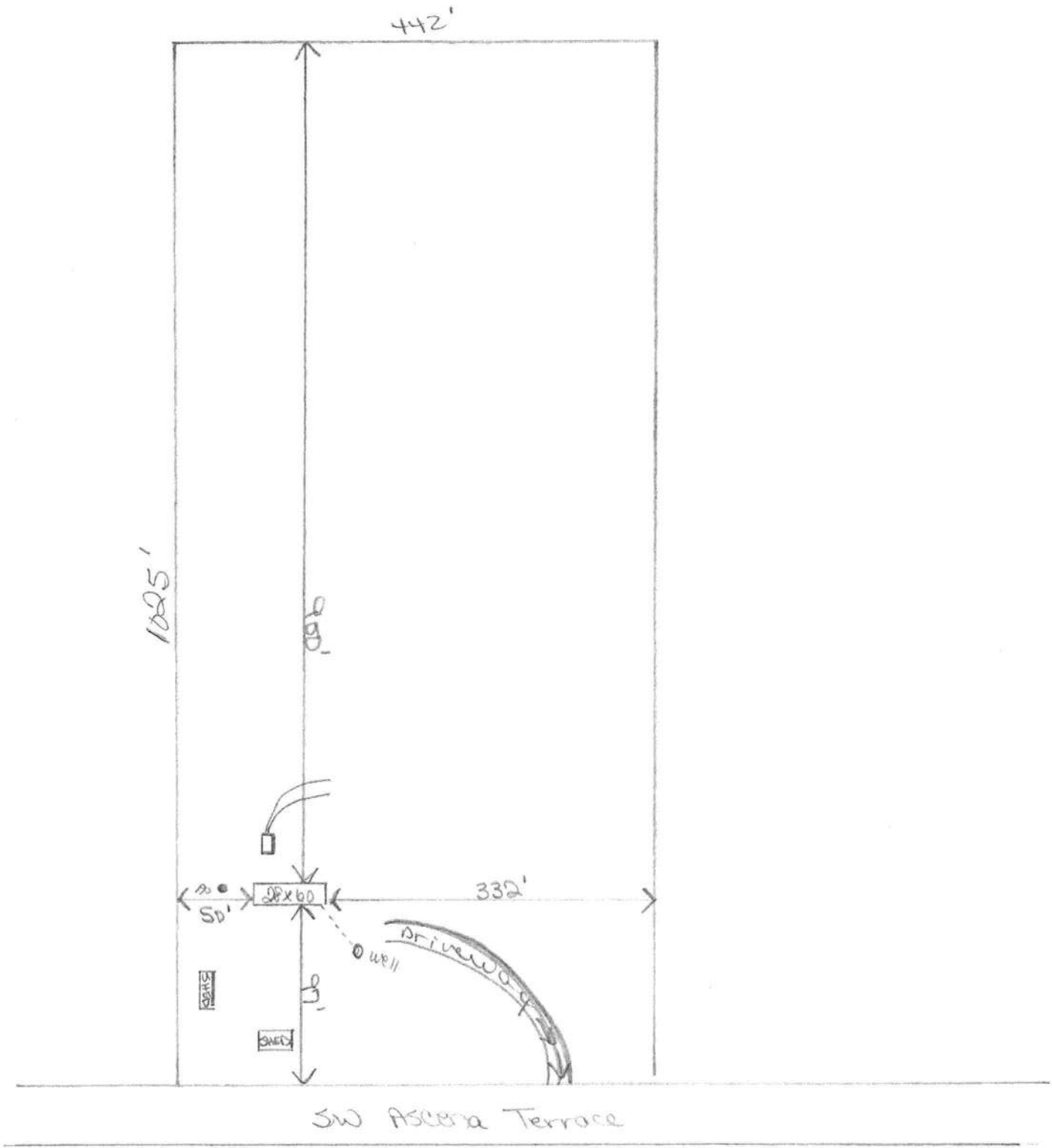
to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of December 1985.

My commission expires: 2-12-87

Mary Lynn Desjarlais
Notary Public

DOCUMENTARY STAMP 215.00
 INTANGIBLE TAX
 MARY B. CHILDS, CLERK OF
 COURTS, COLUMBIA COUNTY
 BY *y. white* D.C.



Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 10-4S-16-02871-000 HX WR

Search Result: 1 of 1

Owner & Property Info

Owner's Name	PRIDGEN ALLEN L		
Site Address	ASCENA		
Mailing Address	238 SW ASCENA TER LAKE CITY, FL 32024		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	10416.06	Tax District	3
UD Codes	SD MKTA06	Market Area	06
Total Land Area	10.420 ACRES		
Description	COMM NW COR OF NW1/4 OF SW1/4, RUN S 442.74 FT FOR POB, RUN E 1026.23 FT, S 442.72 FT, W 1025.79 FT, N 442.74 FT TO POB AKA LOTS 7 & 8 WEST TROY PINES S/D UNR. DC JUANITA PRIDGEN 1004-1671.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$10,299.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$22,664.00
XFOB Value	cnt: (4)	\$3,174.00
Total Appraised Value		\$36,137.00

Just Value	\$36,137.00
Class Value	\$0.00
Assessed Value	\$29,672.00
Exempt Value	(code: HX WR) \$25,500.00
Total Taxable Value	\$4,172.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/1/1979	420/752	03	I	Q		\$34,500.00
1/1/1983	503/793	WD	I	Q		\$46,900.00
12/1/1985	579/516	WD	I	Q		\$43,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1969	Conc Block (15)	1176	1464	\$22,664.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	1993	\$374.00	1.000	22 x 34 x 0	(.00)
0294	SHED WOOD/	1993	\$800.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	2007	\$1,200.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	2007	\$800.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

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Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1.420 AC	1.00/1.00/1.00/.50	\$5,615.49	\$7,974.00
009630	SWAMP (MKT)	9.000 AC	1.00/1.00/1.00/1.00	\$175.00	\$1,575.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

1 of 1

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

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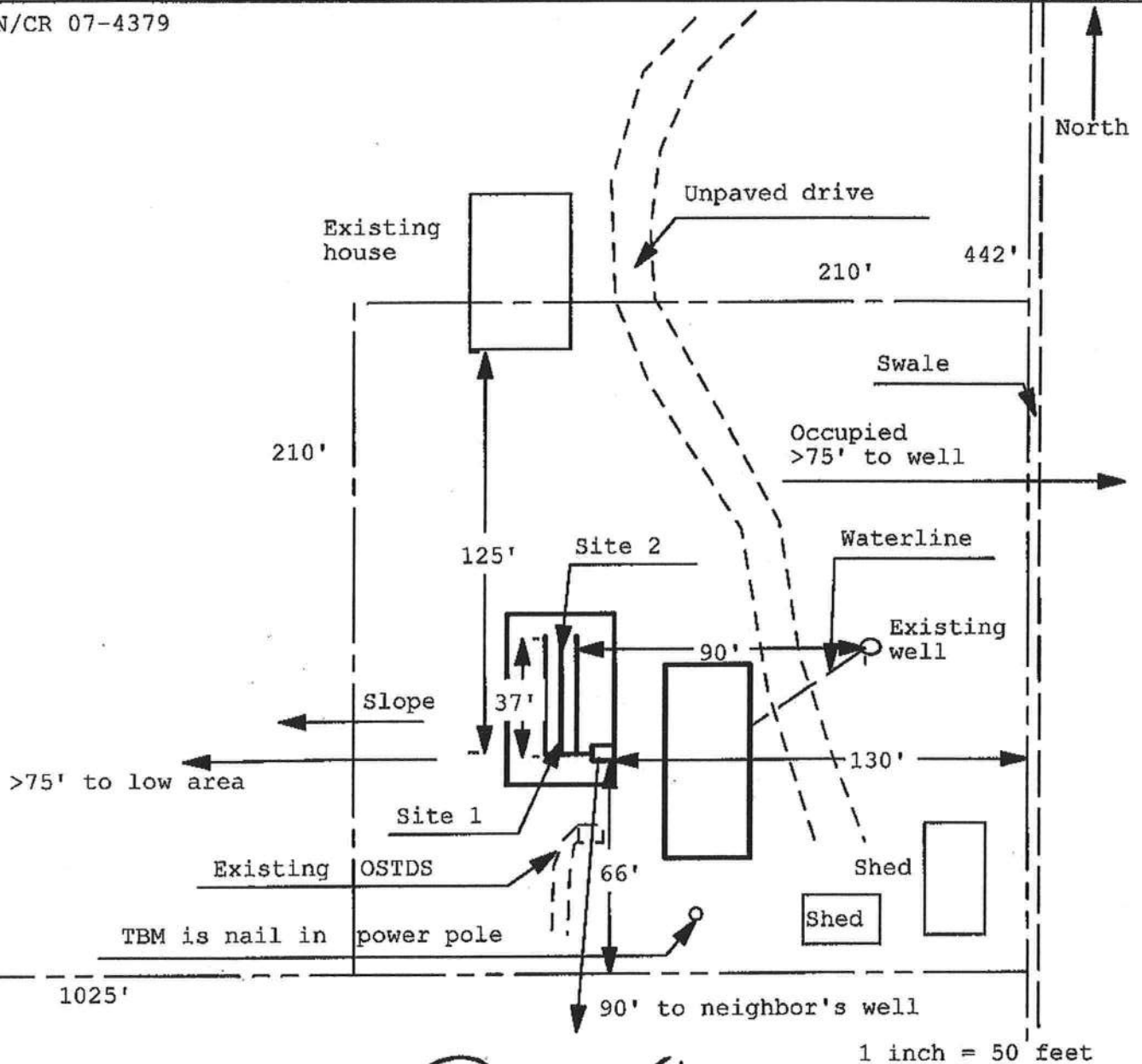
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**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
 Permit Application Number: 08-0375

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PRIDGEN/CR 07-4379



Site Plan Submitted By Paul L. Paul Date 5/12/08
 Plan Approved Not Approved Date 5-22-08

By Mr. D. M. Columbia CPHU

Notes: _____



BRITT SURVEYING

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

*Land Surveyors
and Mappers*

27020

07/07/08

L-19390

To Whom It May Concern:

C/o: Allen Pridgen

Re: 10-4S-16-02871-000

Permit #27020

The elevation of the Mobile Home floor is found to be 93.40 feet. The centerline of the adjacent road SW Ascenta Terrace is 92.82 feet. The minimum floor elevation is 92.30 feet per the Columbia County Building and Zoning Department (assumed to be NGVD 29 datum). The highest adjacent grade is 88.68 feet. The lowest adjacent grade is 84.42 feet. The elevations shown hereon are based on NGVD 29 Datum.

L. Scott Britt
PLS #5757

GENERAL PUBLIC AVENUE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-4S-16-02871-000

Building permit No. 000027020

Permit Holder MICHAEL PARLATO

Owner of Building ALLEN PRIDGEN

Location: 238 SW ASCENA TERR., LAKE CITY, FL



Date: 07/10/2008

Wayne A. Lewis

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)