

DATE 06/28/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023330

APPLICANT MICHAEL MILLIGAN PHONE 755-2411
 ADDRESS P.O. BOX 3535 LAKE CITY FL 32056
 OWNER DYLAN & BRANDY HUNT PHONE 755-9392
 ADDRESS 10314 NW LAKE JEFFERY ROAD WELLBORN FL 32055
 CONTRACTOR WOODMAN PARK BUILDES/WOOD PHONE 755-2411

LOCATION OF PROPERTY LAKE JEFFREY ROAD, 1/4 MILE PAST NOGEL ROAD, TL INTO EASEMENT, FOLLOW TO SITE(GO 100 YDS,TL GO 75 YDS, TR.

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 118900.00
 HEATED FLOOR AREA 2378.00 TOTAL AREA 3415.00 HEIGHT .00 STORIES 1
 FOUNDATION CONC WALLS FRAMED ROOF PITCH 8/12 FLOOR SLAB
 LAND USE & ZONING A-3 MAX. HEIGHT 22
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 12-3S-15-00165-000 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 8.00

000000721 CBC058182 Mich Nulle
 Culvert Permit No. 05-0608-N Culvert Waiver _____ Contractor's License Number BK Applicant/Owner/Contractor Y
 CULVERT _____ Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD,
ALTERNATE TERMIT TREATMENT RECEIVED,6-28-05
 NOC ON FILE _____ Check # or Cash 7911

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$ 595.00 CERTIFICATION FEE \$ 17.07 SURCHARGE FEE \$ 17.07
 MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 TOTAL FEE 704.14

INSPECTORS OFFICE Abbe Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

For Office Use Only Application # 0506-03 Date Received 6-1-05 By UH Permit # 721/23330
 Application Approved by - Zoning Official BZK Date 27.05.06 Plans Examiner CAJ/H Date 6-15-05
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

Applicants Name MICHAEL MILLIGAN Phone 386 755-2411
 Address P.O. 3535 LAKE CITY FL. 32055
 Owners Name Dylan W. Brandy Hunt Phone 386 755-9292
 911 Address 10314 NW Lake Jeffery Rd Wellborn, FL 32094
 Contractors Name WOODMAN PARIS BUILDERS INC. Phone 386. 755. 8699
 Address P.O. 3535 LAKE CITY FL. 32055
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address MARK DISOWAY P.O. 868 L/C. FL. 32056
 Mortgage Lenders Name & Address FIRST FEDERAL
 Circle the correct power company FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 12-35-15-00165-000 Estimated Cost of Construction \$200,000.00
 Subdivision Name N/A Lot _____ Block _____ Unit _____ Phase _____
 Driving Directions 1/4 mile past Vogel rd. TL on easement, follow to site

Type of Construction New home / BRICK Number of Existing Dwellings on Property 0
 Total Acreage 8 Lot Size _____ Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 145' Side 145' Side 200' Rear 300'
 Total Building Height 22' 2 1/2" Number of Stories 1 Heated Floor Area 2350 Roof Pitch 8/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Michael Milly
 Owner Builder or Agent (Including Contractor) 7911

[Signature]
 Contractor Signature
 Contractors License Number CB-C058182
 Competency Card Number _____
 NOTARY STAMP/SEAL
 Brenda Terry
 My Commission DD293886
 Expires February 24, 2008
[Signature]
 Notary Signature

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this 24 day of May 2005.
 Personally known ✓ or Produced Identification _____

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: HUNT Address: City, State: , Owner: Climate Zone: North	Builder: WOODMAN PARK BUILDER Permitting Office: COLUMBIA COUNTY Permit Number: 23330 Jurisdiction Number: 221050
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<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">1. New construction or existing</td> <td style="width: 10%; text-align: center;">New</td> <td style="width: 10%; text-align: center;">___</td> <td style="width: 5%;"></td> </tr> <tr> <td>2. Single family or multi-family</td> <td style="text-align: center;">Single family</td> <td style="text-align: center;">___</td> <td></td> </tr> <tr> <td>3. Number of units, if multi-family</td> <td style="text-align: center;">1</td> <td style="text-align: center;">___</td> <td></td> </tr> <tr> <td>4. Number of Bedrooms</td> <td style="text-align: center;">3</td> <td style="text-align: center;">___</td> <td></td> </tr> <tr> <td>5. Is this a worst case?</td> <td style="text-align: center;">No</td> <td style="text-align: center;">___</td> <td></td> </tr> <tr> <td>6. Conditioned floor area (ft²)</td> <td style="text-align: center;">2378 ft²</td> <td style="text-align: center;">___</td> <td></td> </tr> <tr> <td>7. 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Glass/Floor Area: 0.12	Total as-built points: 25418 Total base points: 32849	PASS
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I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Larry Resmundo A/c


DATE: June 13, 2005

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: [Signature]

DATE: 6/13/05

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE				AS-BUILT						
Summer Base Points:		32958.9		Summer As-Built Points:			29909.7			
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	=	Cooling Points
32958.9	0.4266		14060.3	<small>29909.7</small> 29909.7	1.00	<small>(1.090 x 1.147 x 1.00)</small> 1.250	0.284	1.000		<small>10635.5</small> 10635.5

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	2378.0	12.74	5453.2	Double, Clear	E	8.0	6.0	40.0	18.79	1.36	1023.3
				Double, Clear	N	1.3	6.0	30.0	24.58	1.00	738.6
				Double, Clear	S	1.3	6.0	30.0	13.30	1.08	431.2
				Single, Clear	W	8.0	8.0	42.0	28.84	1.17	1413.3
				Double, Clear	E	8.0	8.0	14.0	18.79	1.29	338.3
				Double, Clear	W	1.3	6.0	58.8	20.73	1.02	1240.2
				Double, Clear	E	1.3	4.0	6.0	18.79	1.06	119.5
				Double, Clear	W	8.0	6.0	45.0	20.73	1.20	1114.7
				Double, Clear	N	1.3	5.0	16.0	24.58	1.00	394.4
				Double, Clear	W	1.3	4.0	6.0	20.73	1.04	129.6
				As-Built Total:			287.8		6942.9		
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	210.0	3.60	756.0	Frame, Wood, Exterior	17.5		1290.3	2.50		3225.8	
Exterior	1290.3	3.70	4774.1	Frame, Wood, Adjacent	17.5		210.0	2.47		519.8	
Base Total:				1500.3		5530.1		As-Built Total:		1500.3	
										3745.5	
DOOR TYPES Area X BWPM = Points				Type	Area X WPM = Points						
Adjacent	21.0	11.50	241.5	Exterior Wood			42.0	12.30		516.6	
Exterior	42.0	12.30	516.6	Adjacent Wood			21.0	11.50		241.5	
Base Total:				63.0		758.1		As-Built Total:		63.0	
										758.1	
CEILING TYPES Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	2378.3	2.05	4875.5	Under Attic	30.0		2378.3	2.05 X 1.00		4875.5	
Base Total:				2378.3		4875.5		As-Built Total:		2378.3	
										4875.5	
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	180.0(p)	8.9	1602.0	Slab-On-Grade Edge Insulation	0.0		180.0(p)	18.80		3384.0	
Raised	0.0	0.00	0.0								
Base Total:				1602.0		As-Built Total:		180.0		3384.0	
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
2378.0 -0.59 -1403.0				2378.0 -0.59 -1403.0							

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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BASE			AS-BUILT					
Winter Base Points: 16815.9			Winter As-Built Points: 18303.0					
Total Winter Points	X System Multiplier	= Heating Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	= Heating Points
16815.9	0.6274	10550.3	18303.0 18303.0	1.000 1.00	(1.069 x 1.169 x 1.00) 1.250	0.294 0.294	1.000 1.000	6727.2 6727.2

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE				AS-BUILT						
WATER HEATING										
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit	= Total Multiplier
3		2746.00	8238.0	40.0	0.90	3		1.00	2684.98	1.00
										As-Built Total:
										8054.9

CODE COMPLIANCE STATUS											
BASE					AS-BUILT						
Cooling Points	+	Heating Points	+	Hot Water Points	= Total Points	Cooling Points	+	Heating Points	+	Hot Water Points	= Total Points
14060		10550		8238	32849	10635		6727		8055	25418

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 86.8

The higher the score, the more efficient the home.

<p>1. New construction or existing New <input type="checkbox"/></p> <p>2. Single family or multi-family Single family <input type="checkbox"/></p> <p>3. Number of units, if multi-family 1 <input type="checkbox"/></p> <p>4. Number of Bedrooms 3 <input type="checkbox"/></p> <p>5. Is this a worst case? No <input type="checkbox"/></p> <p>6. Conditioned floor area (ft²) 2378 ft² <input type="checkbox"/></p> <p>7. Glass area & type</p> <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"></td> <td style="width: 15%; text-align: center;">Single Pane</td> <td style="width: 15%; text-align: center;">Double Pane</td> <td style="width: 10%;"></td> </tr> <tr> <td>a. Clear glass, default U-factor</td> <td style="text-align: center;">42.0 ft²</td> <td style="text-align: center;">245.8 ft²</td> <td><input type="checkbox"/></td> </tr> <tr> <td>b. Default tint, default U-factor</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: center;">0.0 ft²</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. Labeled U-factor or SHGC</td> <td style="text-align: center;">0.0 ft²</td> <td style="text-align: center;">0.0 ft²</td> <td><input type="checkbox"/></td> </tr> </table> <p>8. Floor types</p> <p>a. Slab-On-Grade Edge Insulation R=0.0, 180.0(p) ft <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>9. Wall types</p> <p>a. Frame, Wood, Exterior R=17.5, 1290.3 ft² <input type="checkbox"/></p> <p>b. Frame, Wood, Adjacent R=17.5, 210.0 ft² <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>d. N/A <input type="checkbox"/></p> <p>e. N/A <input type="checkbox"/></p> <p>10. Ceiling types</p> <p>a. Under Attic R=30.0, 2378.3 ft² <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>11. Ducts</p> <p>a. Sup: Unc. Ret: Unc. AH: Garage Sup. R=6.0, 46.0 ft <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p>		Single Pane	Double Pane		a. Clear glass, default U-factor	42.0 ft ²	245.8 ft ²	<input type="checkbox"/>	b. Default tint, default U-factor	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>	c. Labeled U-factor or SHGC	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>	<p>.....</p>	<p>12. Cooling systems</p> <p>a. Central Unit Cap: 60.0 kBtu/hr <input type="checkbox"/></p> <p style="padding-left: 20px;">SEER: 12.00 <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>13. Heating systems</p> <p>a. PTHP Cap: 60.0 kBtu/hr <input type="checkbox"/></p> <p style="padding-left: 20px;">COP: 3.40 <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>14. Hot water systems</p> <p>a. Electric Resistance Cap: 40.0 gallons <input type="checkbox"/></p> <p style="padding-left: 20px;">EF: 0.90 <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. Conservation credits <input type="checkbox"/></p> <p style="padding-left: 20px;">(HR-Heat recovery, Solar DHP-Dedicated heat pump)</p> <p>15. HVAC credits <input type="checkbox"/></p> <p style="padding-left: 20px;">(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)</p>
	Single Pane	Double Pane																
a. Clear glass, default U-factor	42.0 ft ²	245.8 ft ²	<input type="checkbox"/>															
b. Default tint, default U-factor	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>															
c. Labeled U-factor or SHGC	0.0 ft ²	0.0 ft ²	<input type="checkbox"/>															

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is **not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLRCPB v3.4)

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-2949
PHONE: (386) 752-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: May 31, 2005

ENHANCED 9-1-1 ADDRESS:

10314 NW LAKE JEFFERY RD (WELLBORN, FL 32094)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 4

PROPERTY APPRAISER PARCEL NUMBER: 12-3S-15-00165-000 (PARENT)

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

This Instrument was Prepared by:
Terry McDavid
Post Office Box 1328
Lake City, FL 32056-1328

EASEMENT

THIS EASEMENT, dated and entered into this 24th day of May, 2005, by and between KATHY A. HUNT and her Husband, DARRELL W. HUNT and JOHN R. ALLBRITTON and his wife, ANNIE MAE ALLBRITTON, party of the first part, and DYLAN W. HUNT and his wife, BRANDY W. HUNT, party of the second part.

WITNESSETH:

That the parties of the first part for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, to them this day in hand paid by the parties of the second part, the receipt and sufficiency of which are hereby acknowledged, hereby grant unto the parties of the second part, their heirs and assigns, a non-exclusive perpetual easement for the purpose of ingress, egress and utilities over and across the following described lands in Columbia County, Florida, to-wit:

Commence at the NW Corner of said Section 12 and run S 00 deg. 56'27" W, along the West line of said Section 12, 254.52 feet to the South right of way line of County Road No. 250; thence N 83 deg. 51'58" E along said South right of way line, 286.66 feet; thence S 00 deg. 57'57" E, 760.15 feet; thence N 89 deg. 02'03" E, 92.00 feet; thence S 00 deg. 57'57" E, 280.00 feet; thence S 89 deg. 34'35" E, 477.73 feet to the Point of Beginning; thence N 00 deg. 25'25" E, 1106.00 feet to a point on the Southerly right of way line of County Road No. 250; thence S 83 deg. 51'58" W, along said Southerly right of way line, 30.20 feet; thence S 00 deg. 25'25" W, 1102.55 feet; thence S 89 deg. 34'35" E, 30.00 feet to the Point of Beginning.

TO HAVE AND TO HOLD the same unto the parties of the second part, their heirs and assigns.

This easement shall be binding upon and shall inure to the benefit of the heirs, successors, administrators, and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties of the first part have set their hands and seals the day and year first above written.

Signed in the presence of:

Amanda L. Hunt
Witness # 1:

Kathy A. Hunt (SEAL)
KATHY A. HUNT

Christine M. Batten
Witness # 2:

Darrell W. Hunt (SEAL)
DARRELL W. HUNT

Amanda L. Hunt
Witness # 1:

John R. Allbritton (SEAL)
JOHN R. ALLBRITTON

Christine M. Batten
Witness # 2:

Annie Mae Allbritton (SEAL)
ANNIE MAE ALLBRITTON

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of May, 2005, by KATHY A. HUNT and her Husband, DARRELL W. HUNT who are personally known to me and who did take an oath.

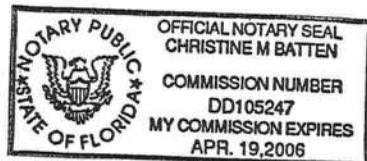
CHRISTINE M. BATTEN
Christine M. Batten
Notary Public
My Commission Expires: _____



STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of May, 2005, by JOHN R. ALLBRITTON and his wife, ANNIE MAE ALLBRITTON who are personally known to me and who did take an oath.

CHRISTINE M. BATTEN
Christine M. Batten
Notary Public
My Commission Expires: _____

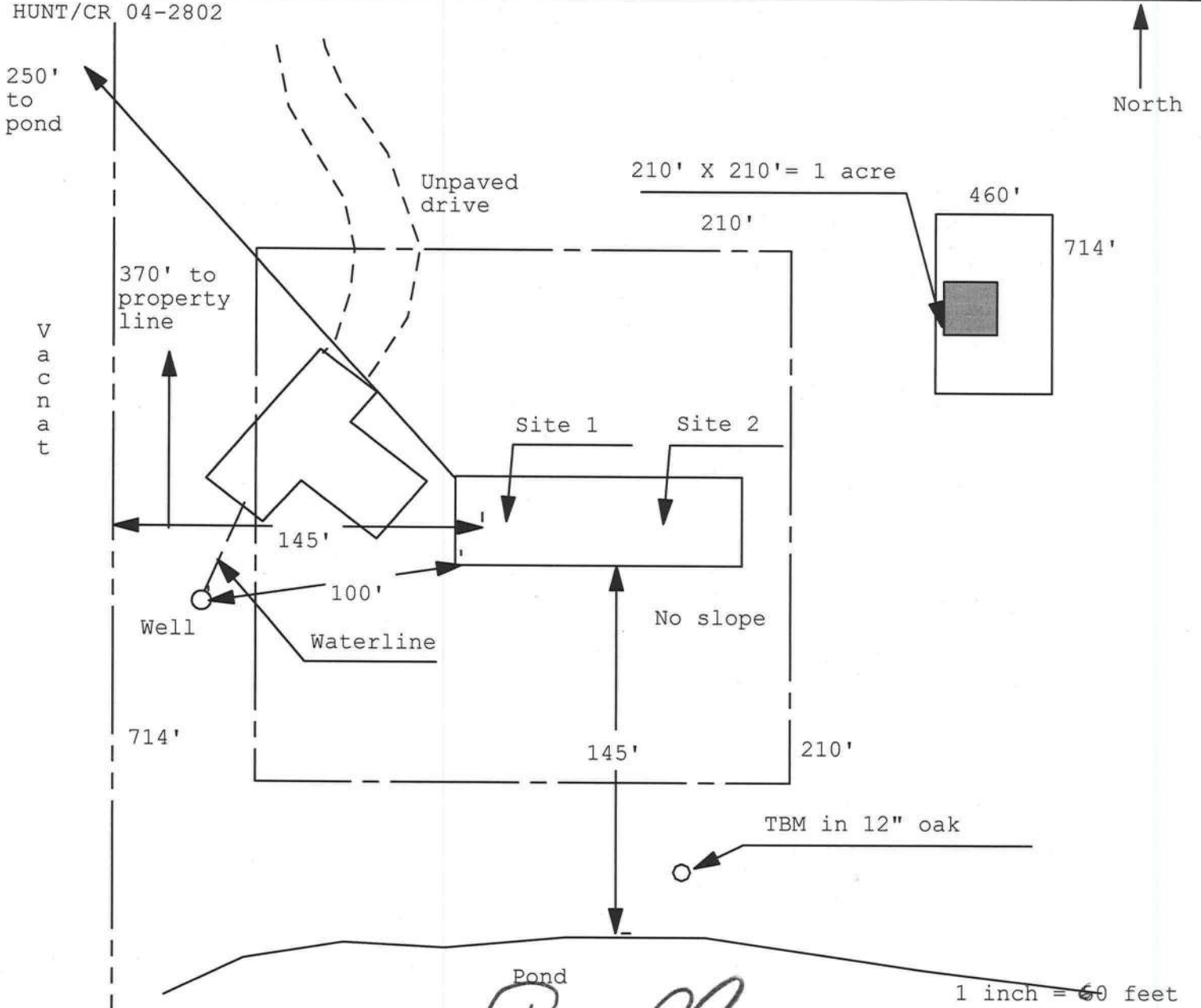


Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 05-0608N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HUNT/CR 04-2802



Site Plan Submitted By Paul Lopez Date 5/5/05
 Plan Approved Not Approved Date 6-7-05

By M. S. 2a Columbia CPHU

Notes: _____

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000721**

DATE 06/28/2005 PARCEL ID # 12-3S-15-00165-000
APPLICANT MICHAEL MILLIGAN PHONE 755-2411
ADDRESS P.O. BOX 3535 LAKE CITY FL 32056
OWNER DYLAN & BRANDY HUNT PHONE 755-9392
ADDRESS 10314 NW LAKE JEFFERY RD WELLBORN FL 32094
CONTRACTOR WOODMAN PARK BUILDERS/CHUCH WOOD PHONE 755-2411
LOCATION OF PROPERTY LAKE JEFFREY ROAD, 1/4 MILE PAST NOGELROAD, TL ON EASEMENT, FOLLOW
TO SITE _____

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE 

INSTALLATION REQUIREMENTS

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



THIS INSTRUMENT PREPARED BY:

MARLIN M. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0173248

#4
1044-2976

RETURN TO:

MARLIN M. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653

Inst:2005010284 Date:05/04/2005 Time:09:48
Doc Stamp-Deed : 0.70
MK DC, P. DeWitt Cason, Columbia County B:1044 P:2970

WARRANTY DEED

THIS INDENTURE, made this 28 day of April, 2005, between
JOHN R. ALLBRITTON and his wife, ANNIE MAE ALLBRITTON, whose mailing address
is 10449 NW Lake Jeffrey Road, Lake City, Florida 32055, parties of the first part, Grantor, and
DYLAN W. HUNT and his wife, BRANDY W. HUNT, whose mailing address is 188 SW
Emerald Street, Lake City, Florida 32024, party of the second part, Grantee,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00)**
DOLLARS, and other good and valuable considerations to said grantor in hand paid by said
grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said
grantee, and grantee's heirs, successors and assigns forever, the following described land, situate,
lying and being in Columbia County, Florida, to-wit:

A part of Section 12, Township 3 South, Range 15 East, Columbia County,
Florida, being more particularly described as follows:

Commence at the NW corner of said Section 12 and run S 00°56'27" W, along the
West line of said Section 12, 254.52 feet to the South right-of-way line of County
Road No. 250; thence N 83°51'58" E, along said South right-of-way line, 286.66
feet; thence S 00°57'57" E, 760.15 feet; thence N 89°02'03" E, 92.00 feet; thence
S 00°57'57" E, 280.00 feet to the **POINT OF BEGINNING**; thence continue S
00°57'57" E, 714.36 feet; thence N 89°12'32" E, 460.51 feet; thence N 00°25'25"

E, 704.39 feet; thence N 88°34'35" W, 477.73 feet to the **POINT OF BEGINNING**. Containing 7.64 acres, more or less.

Tax Parcel No.: 12-3S-15-00165-000 (parent parcel)

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Marlin Feagle
Witness
MARLIN Feagle
Print or type name

John R. Allbritton (SEAL)
JOHN R. ALLBRITTON

Diane S. Edenfield
Witness
DIANE S. EDENFIELD
Print or type name

Annie Mae Allbritton (SEAL)
ANNIE MAE ALLBRITTON

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of April, 2005, by **JOHN R. ALLBRITTON** and his wife, **ANNIE MAE ALLBRITTON**, who are personally known to me or who have produced Florida driver's licenses as identification.



(NOTARIAL
SEAL)

Diane S. Edenfield
MY COMMISSION # DD112002 EXPIRES
May 26, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Diane S. Edenfield
Notary Public, State of Florida

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst:2005012900 Date:06/01/2005 Time:14:50
MK DC, P. DeWitt Cason, Columbia County B:1047 P:2138

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: BRANDY W. HUNT and DYLAN W. HUNT
188 SW Emerald Street, Lake City, FL 32024
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Woodman Park Builders, Inc.
Post Office Box 3535, Lake City, FL 32056
5. Surety:
 - a. Name and address: _____
 - b. Amount of bond: _____
6. Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Brandy W. Hunt
Borrower Name

Paula Hacker
Co-Borrower Name

The foregoing instrument was acknowledged before me this 24th day of May, 2005, by BRANDY W. HUNT & DYLAN W. HUNT, who is personally known to me or who has produced driver's license for identification.

Terry McDavid
Notary Public

My Commission Expires:



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By Maul Kien
Deputy Clerk

Date June 1, 2005



EXHIBIT "A"

A PART OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA,
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID SECTION 12 AND RUN S 00°56'27" W., ALONG THE
WEST LINE OF SAID SECTION 12, 254.52 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF
COUNTY ROAD NO. 250; THENCE N. 83°51'58" E., ALONG SAID SOUTH RIGHT-OF-WAY LINE,
286.66 FEET; THENCE S. 00°57'57" E., 760.15 FEET; THENCE N. 89°02'03" E., 92.00 FEET;
THENCE S. 00°57'57" E., 280.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.
00°57'57" E., 714.36 FEET; THENCE N. 89°12'32" E., 460.51 FEET; THENCE N. 00°25'25" E.,
704.39 FEET; THENCE N. 88°34'35" W., 477.73 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE
FOLLOWING DESCRIBED PARCEL: SAID EASEMENT LYING 30 FEET TO THE RIGHT OF THE
FOLLOWING DESCRIBED LINE: COMMENCE AT THE NW CORNER OF SAID SECTION 12 AND
RUN S. 00°56'27" W., ALONG THE WEST LINE OF SAID SECTION 12, 254.52 FEET TO THE
SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 250,; THENCE N. 83°51'58" E., ALONG
SAID SOUTH RIGHT-OF-WAY LINE, 286.66 FEET; THENCE S. 00°57'57" E., 760.15 FEET;
THENCE N. 89°02'03" E. 92.00 FEET; THENCE S. 00°57'57" E., 300.00 FEET; THENCE S.
88°07'28" E., 477.39 FEET; THENCE S. 00°25'25" W., 317.28 FEET TO THE POINT OF
BEGINNING OF SAID LINE; THENCE N. 89°08'25" E., 317.05 FEET TO THE POINT OF
TERMINATION OF SAID LINE.

Inst:2005012900 Date:06/01/2005 Time:14:50
DC,P.Dewitt Cason,Columbia County B:1047 P:2139

MASTER

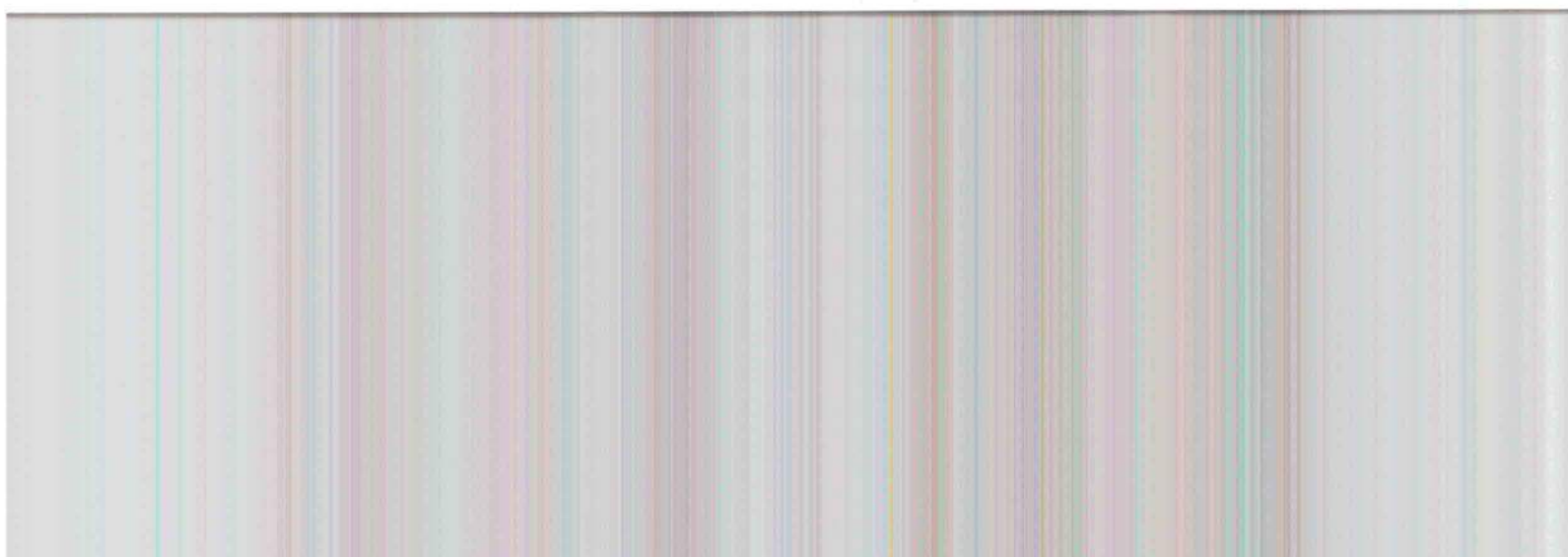


AMTROL INC.



WEL-FLO[®]
Pre-pressurized
Water System Tanks

- Proven Diaphragm Design
- Tough Glass Finish
- Sizes from 14 to 119 Gallons
- Outstanding Value





NEW HOME CONST ONLY

Pump and Tank Code
Section 613
Well Pumps and Tanks used for private potable water systems

~~July 1, 2001~~ March 1, 2002

613.1 Pumps. Well pumps used for potable water shall comply with sections 613.1.1 and 613.1.2
613.1.1 Pump Installation. Pumps shall be installed for operation without re-priming or breaking suction. Pumps shall be connected to the well head by means of a union, companion flange or compression coupling in such a manner that it is accessible for maintenance, repair and, removal.
613.1.2 Pump Sizing. Minimum pump size shall be determined by table 613.1.

Table 613.1
Minimum Private Potable Water System Pump Size

Minimum Pump Size	Bathrooms in Home				
	1	1 1/2	2-2 1/2	3-4	5-6
	7gpm	10gpm	14gpm	17gpm	21gpm

Notes:

1. Values given are average and do not include high and low extremes
2. Installations over 6 bathrooms shall be approved by the code official

613.2 Pressure Tanks. Tanks relying on expansion of a flexible membrane within a restricting container, or tanks with direct water-to-air interface to provide pressure in the water system shall be used. All pressure tanks for storing potable water under pressure, including those having an airspace for pressure for expansion shall be identified by seal, label, or plate indicating the manufacturer's name and model number and shall meet the following specifications:

1. Pressure tank drawdown shall be a minimum of 1 gallon for every gallon produced by the pump (Example: 20 gallon per minute pump will require a draw of 20 gallons usable). Exceptions: Pump start applications, constant pressure devices and variable speed pumps.
2. Pressure tanks must be constructed of steel, fiberglass, or comparable materials. Tanks to be buried shall have a minimum wall thickness of 1/4 inch and be built by the manufacture specifically for underground use. Fiberglass or other non-metallic tanks to be buried shall have the structural strength to prevent collapse.

613.3 Piping. Piping associated with well pumps and tanks shall comply with Sections 613.3.1 through 613.3.

613.3.1 Drop Pipe. The Drop pipe from the submersible pump to the first fitting past the well seal shall be either galvanized steel, stainless steel, or PVC Schedule 80 threaded/coupled or lock joint pipe. The drop pipe for a single (pipe) jet pump shall be either galvanized steel, or stainless steel. The drop pipe for a double (pipe) jet shall be galvanized steel, stainless steel on the suction side and/or minimum PVC Schedule 40 on the pressure side.

613.3.2 Pump Discharge pipe sizing. For submersible pumps, pipe size shall be equal to the pump discharge. Piping for all other types of pumps shall be sized in accordance to the manufacturers specifications.

613.3.3 Pressure Tank Pipe Sizing. Piping size for the offset of the pressure tank shall use the piping friction loss charts for the piping material used.

613.4 Electrical wiring. All wiring shall be installed in accordance with chapter 27 of the Florida Building code and NFPA 70.

613.5 Disinfection. The pump installer shall disinfect any potable well and water system in accordance with Section 610.

613.6 Valves. A pressure relief valve shall be installed on any pumping system that can produce pressures of 75 psi or greater. A check valve shall be installed at the well head of submersible pumps.

* Cycle Stop valves ARE CONSTANT PRESS DEVICE

* Counties MAY ADD Higher Demands

New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

#23330

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055
Company Business License No. JB109476 Company Phone No. 386-755-3611
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: Woodman Park Builders Company Phone No. _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 10314 N.W. Lake Jeffrey Rd
Williston FL 32055

Type of Construction (More than one box may be checked) Slab Basement Crawl Other _____
Approximate Depth of Footing: Outside 12 Inside 20 Type of Fill Gravel

Section 4: Treatment Information

Date(s) of Treatment(s) 8.9.05
Brand Name of Product(s) Used Solignum
EPA Registration No. 70907-7-53463
Approximate Final Mix Solution % 0.5%
Approximate Size of Treatment Area: Sq. ft. 3415 Linear ft. 266 Linear ft. of Masonry Voids 266
Approximate Total Gallons of Solution Applied 716
Was treatment completed on exterior? Yes No
Service Agreement Available? Yes No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) Steuw Bronnon Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature Steuw Bronnon Date 8-9-05

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form HUD-NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

23330

Mark Disosway, P.E.
POB 868, Lake City, FL 32056, Ph 386-754-5419, Fax 386-269-4871

August 9, 2005

Building and Zoning, Columbia County, Florida

Re: Site Evaluation, Woodman Park Builders, Dylan W & Brandy W Hunt Residence COMM AT NW COR OF SEC, RUN S 254.52 FT TO S RW OF C R 250 NE ALONG RW 286.66 FT, SOUTH, 12-3S-15-00165-008, Columbia County, FL

Dear Building Inspector:

The slab elevation of the proposed home site, as indicated by the as built CMU stem wall, is 1' 6" above the elevation of the county road, CR 250 W, NW Lake Jeffery Rd at the point of ingress/egress easement in front of the front door. The slab is also 1' 3" above the crown of NW Noegel Rd, CR 135 directly in front of the front door.

Based on topo maps, FEMA Flood Insurance Rate Map, and visual inspection the proposed finished floor elevation is at an adequate elevation to avoid flooding.

Flood Zone of Home Site: Zone X; Based on the FEMA rate map and Britt survey, attached.

Home Site Natural Grade, Elevation: 165 – 170 ft; Based on topo map, attached.

Isolated Zone A Areas on Lot, Elevation: 155 - 160 ft; Based on topo map, attached.

Proposed Finished Floor Elevation: Stem wall as built is about 16 - 24" above highest natural grade at the perimeter of the house.

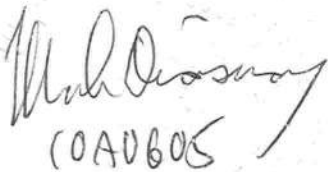
Observations: There are dozens of existing houses in the nearby subdivision with finished floor elevation lower than this house. This house is over one foot higher than county roads nearby. This house is significantly higher (>5 ft) than the retention pond design level.

Anecdotal Evidence: The owner's grandfather, Mr. Allbritton, who has lived in the area since 1942 stated the home site has never flooded. During 1948 flood waters were flowing down CR 250 toward the east and also flowed thru the northern part of this lot. CR 250 was muddy and impassable. Water was 4-5 ft deep in one place on CR 135. He also stated that runoff from the home site goes south into the isolated Zone A and from there on south to Indian Pond. There is a continuous downward slope away from the home site.

The finished floor elevation must be minimum 6" above finished grade per FBC2001. The finished grade should slope down from that elevation for another 6" within 12 feet away from the house in all directions so that all runoff drains away from the house. The owner must maintain the swales, slopes, and ditch to provide free drainage to the ditch and prevent any possibility of storm water backing up into the house.

The owner should be aware that if free drainage is not maintained thru fields and subdivisions across roads and thru culverts to Indian Pond, or if future development in the area causes increased storm water run off, or if rainfall occurs with greater flooding effect than the design storm, the level of the creek could rise higher than anticipated and nearby Zone A areas could be larger than indicated by FEMA and his house would be more susceptible to flooding.

Sincerely,



Mark Disosway, PE

SECTION 1804 FOOTINGS AND FOUNDATIONS; §1804.1.1 Foundations shall be built on undisturbed soil or properly compacted fill material. Foundations shall be constructed of materials described in this chapter.

§1804.1.2 Pile foundations shall be designed and constructed in accordance with §1805.

§1804.1.3 The bottom of foundations shall extend no less than 12 inches (305 mm) below finish grade.

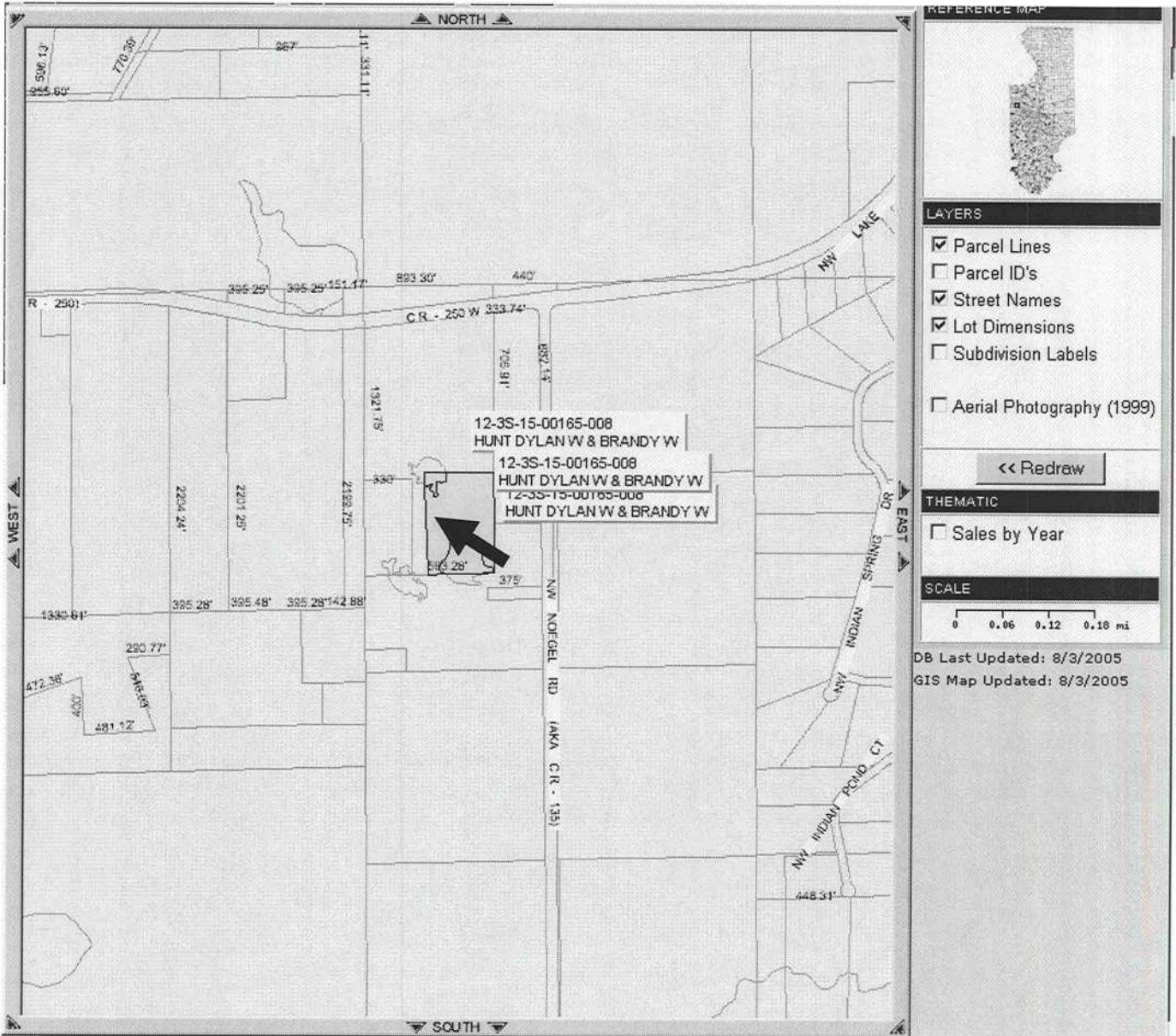
§1804.1.4 Temporary buildings and buildings not exceeding one story in height and 400 sq ft (37 m²) in area shall be exempt from these requirements.

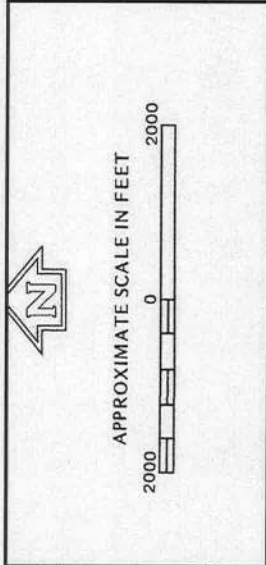
§1804.1.5 Excavations for foundations shall be backfilled with soil which is free of organic material, construction debris and large rocks.

§1804.1.6 Where water impacts the ground from a roof valley, downspout, scupper or other rain water collection or diversion device, provisions shall be made to prevent soil erosion and direct the water away from the foundation.

§1804.1.7 Finish grade shall be sloped away from the foundation for drainage.

§1804.1.8 The area under footings, foundations and concrete slabs on grade shall have all vegetation, stumps, roots and foreign materials removed prior to their construction. Fill material shall be free of vegetation and foreign material.





NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA COUNTY, FLORIDA
(UNINCORPORATED AREAS)

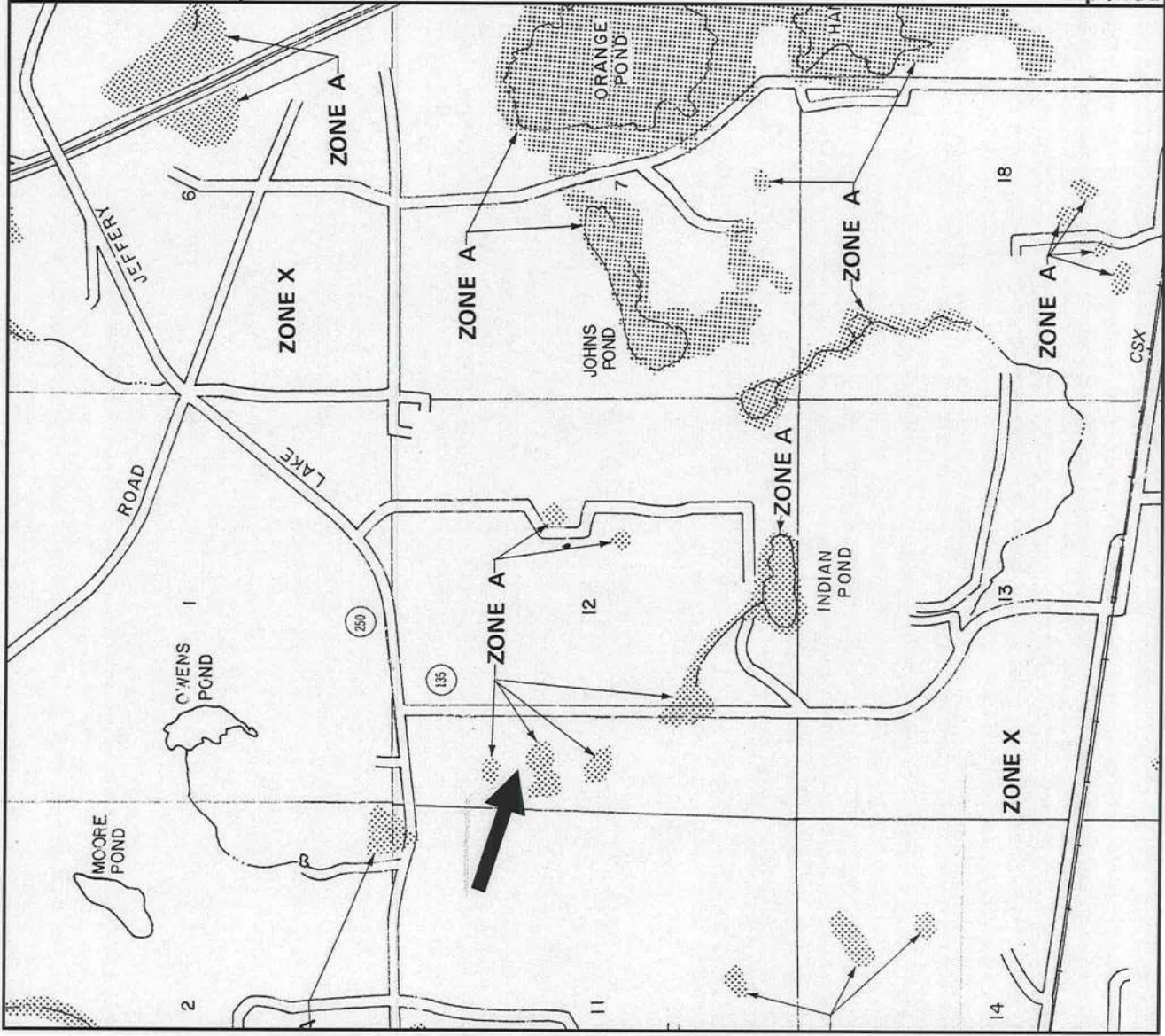
PANEL 125 OF 290

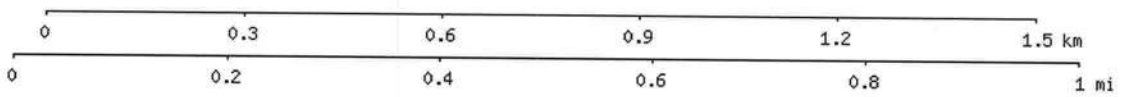
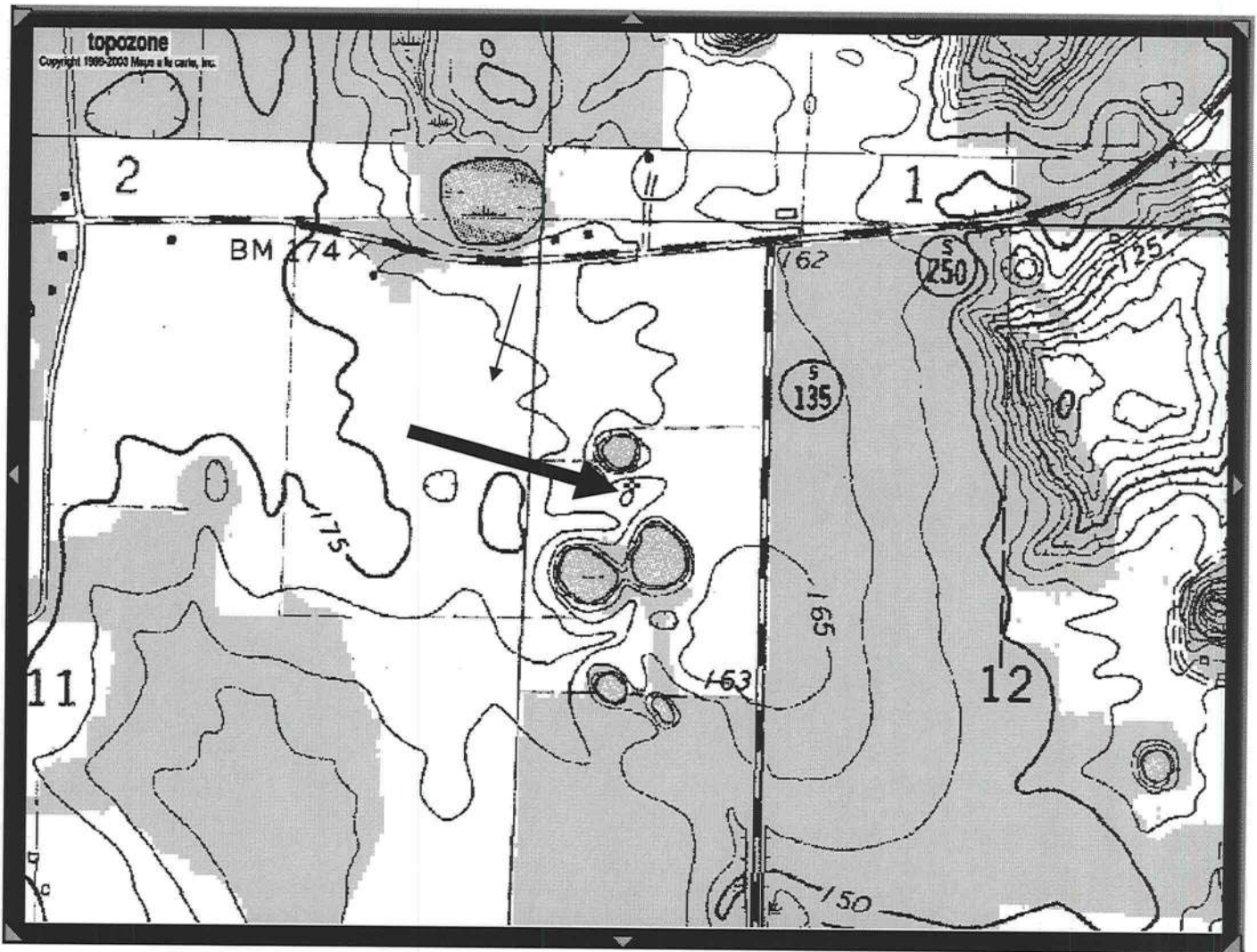
COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

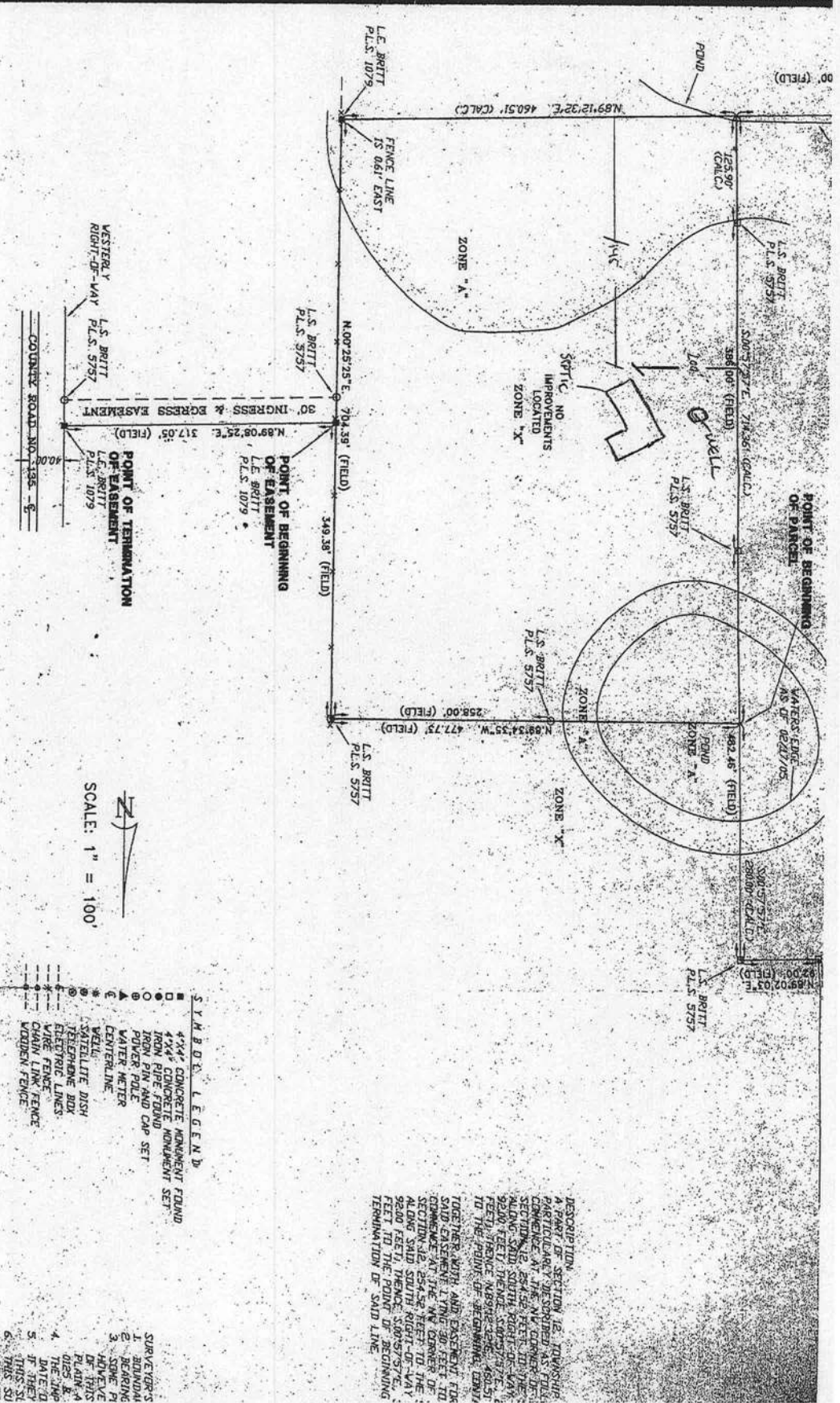




MK
M=-4.673
G=-0.895
What's This?

CERTIFIED TO: *Mark Wood*

Surveying Certificate No. 1000



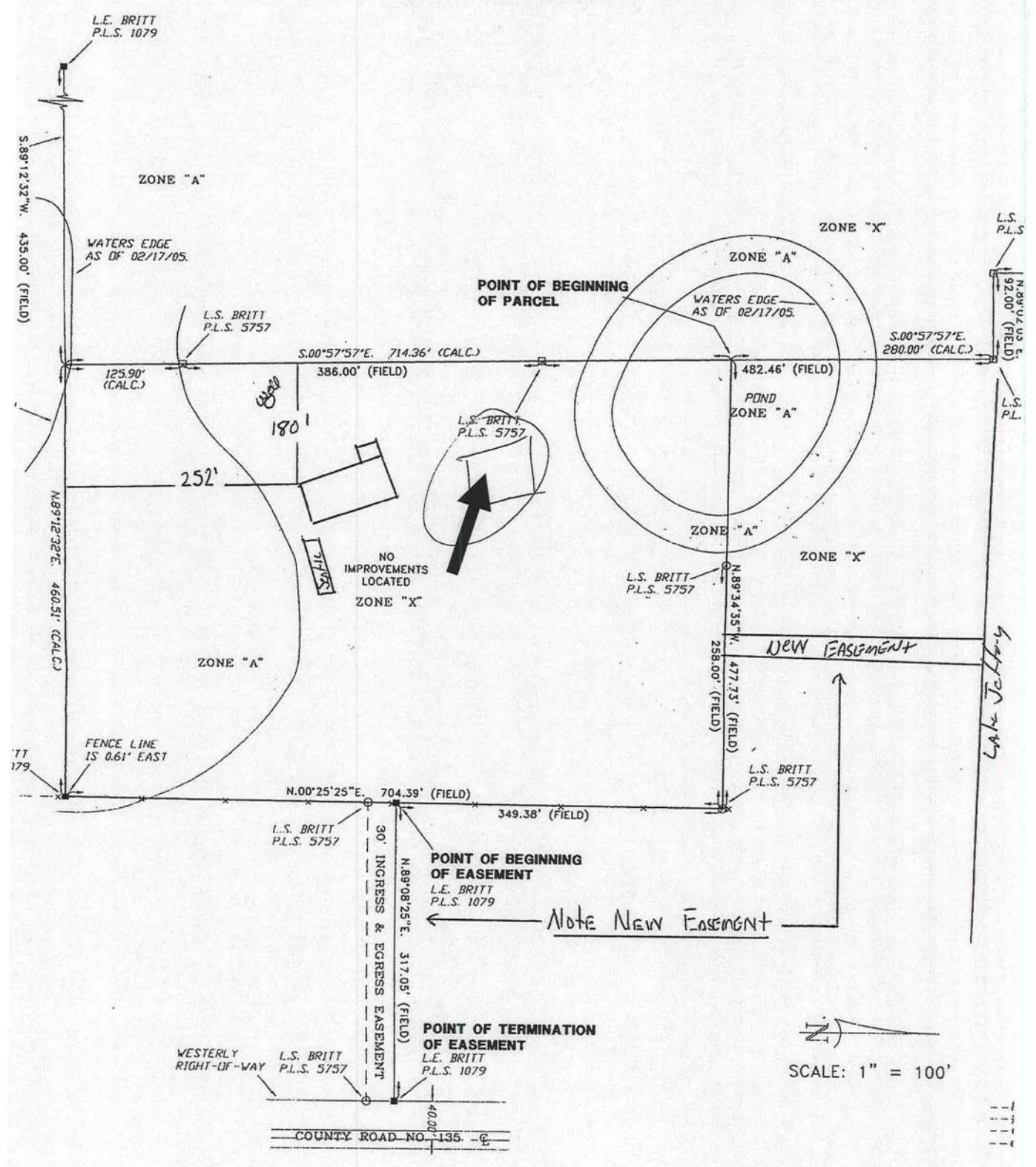
SCALE: 1" = 100'

- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIN AND CAP SET
 - ▲ POWER POLE
 - △ WATER METER
 - ⊕ CENTERLINE
 - ⊙ WELL
 - ⊙ SATELLITE DISH
 - ⊙ TELEPHONE BOX
 - ⊙ ELECTRICAL LINES
 - ⊙ CHAIN FENCE
 - ⊙ WOODEN FENCE
 - ⊙ WOODEN FENCE
- 1 SURVEYOR'S
2 BOUNDARY
3 EASING
4 HOMEVE
5 PLAIN A
6 DATE/D
7 THE IMP
8 IF THEY
9 THIS SU
10 FILED

DESCRIPTION
A PART OF SECTION 12, TOWNSHIP
PARTICULARLY DESCRIBED AS FOLLOWS
BEGINNING AT THE NW CORNER OF
SAID SECTION 12, THENCE S00°57'57"E
ALONG SAID SOUTH BOUNDARY LINE
92.00 FEET, THENCE S00°57'57"E
92.00 FEET, THENCE N89°54'35"W
TO THE POINT OF BEGINNING, CONTINUED
TOGETHER WITH AND EASEMENT FOR
SAID EASEMENT LYING 30 FEET TO
THE POINT OF BEGINNING OF SAID
SECTION 12, THENCE S00°57'57"E
ALONG SAID SOUTH BOUNDARY LINE
92.00 FEET, THENCE S00°57'57"E
92.00 FEET TO THE POINT OF BEGINNING
TERMINATION OF SAID LINE.

0506-03

Attach to site plan



CHERRYBROOK ENGINEERS & ARCHITECTS
P.A.
PLANNERS

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-3S-15-00165-000

Building permit No. 000023330

Use Classification SFD, UTILITY

Fire: 82.60

Permit Holder WOODMAN PARK BUILDERS/WOOD

Waste: 122.50

Owner of Building DYLAN & BRANDY HUNT

Total: 205.10

Location: 10314 NW LAKE JEFFERY ROAD

Date: 12/16/2005



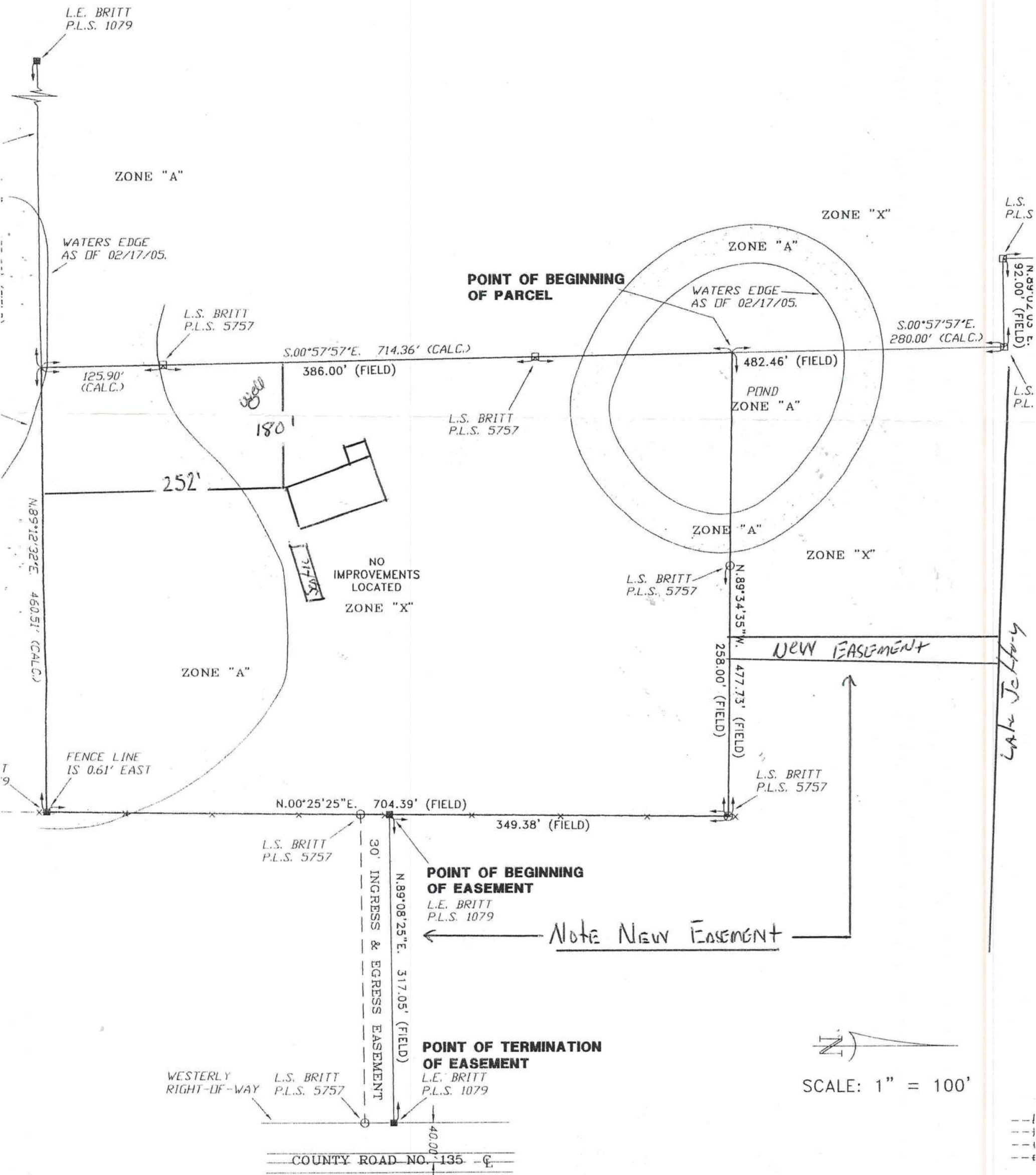

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

0506-03

REVISED
SITE PLAN

Attach to site plan



Notice of Intent for Preventative Treatment for Termites
(As required by Florida Building Code 104.2.6)

Date: 6/21/85

(Address of Treatment or Lot/Block of Treatment)

10314 NW Lake Jeffrey Rd

City

Wellborn Fl. 32097

Product to be used: Bora-Care Termiticide (Wood Treatment)

Chemical to be used: 23% Disodium Octaborate Tetrahydrate

Application will be performed onto structural wood at dried-in stage of construction. Bora-Care Termiticide application shall be applied according to EPA registered label directions as stated in the Florida Building Code Section 1861.1.8

(Information to be provided to local building code offices prior to concrete foundation installation.)