

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0949

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See  
Attd.

Notes: \_\_\_\_\_

Site Plan submitted by: Terence Hartog TITLE \_\_\_\_\_ DATE: 12/7/20

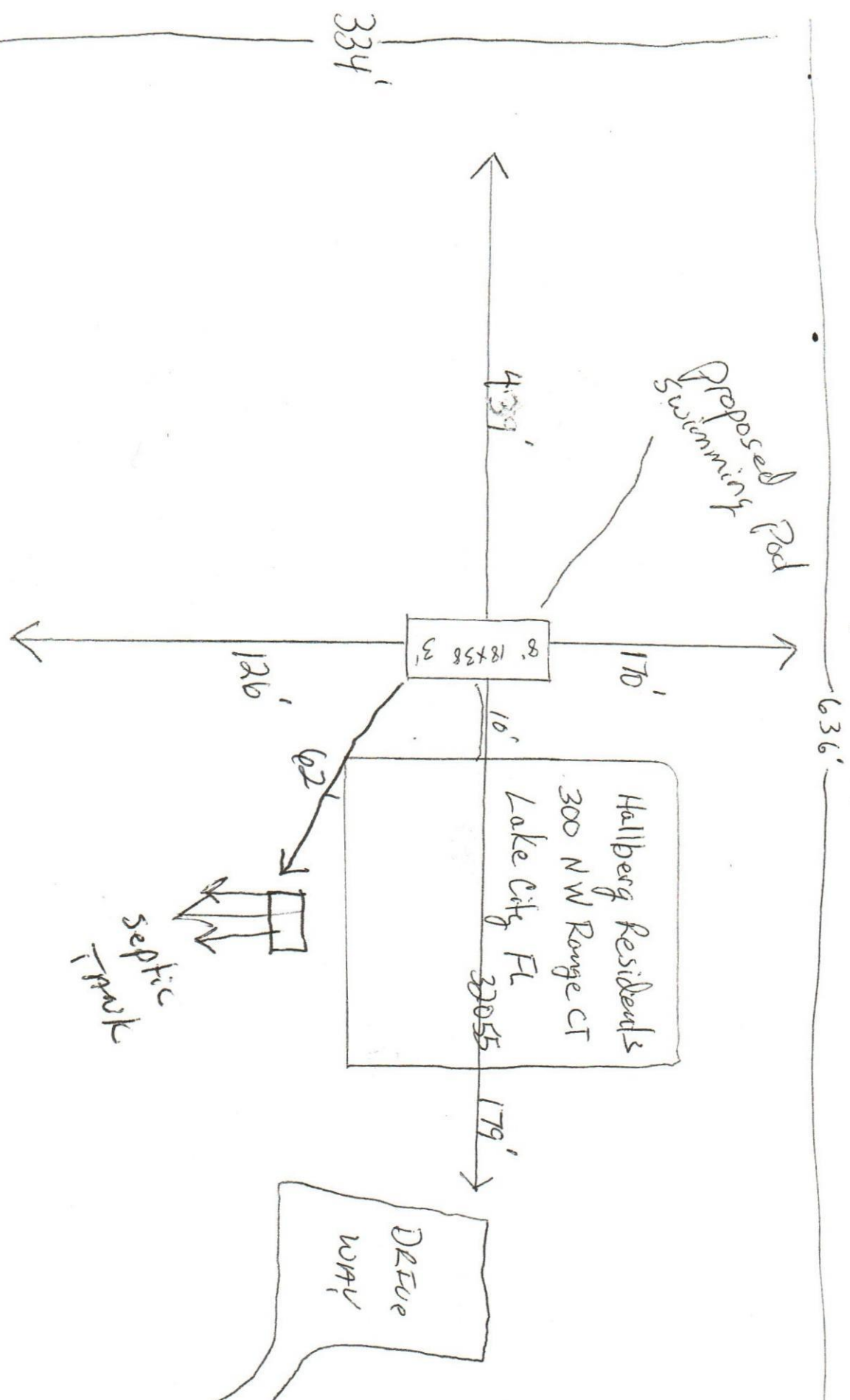
Plan Approved ☒ Not Approved \_\_\_\_\_ Date 12/24/20

By [Signature] [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

20-09209

SITE Survey  
Parcel # 17-35-16-02162-022





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0969  
DATE PAID: 12/10/20  
FEE PAID: 200.00  
RECEIPT #: 1406452

## APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Kristopher HallbergAGENT: Mike HartzogTELEPHONE: 352-215-5666MAILING ADDRESS: Hartzog Mike@yahoo.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 17-35-16-02162-022 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 300 NW Ranch CT Lake City FL 32055

DIRECTIONS TO PROPERTY: South NW Ranch CT toward NW Nash Rd  
Turn Left at 1st cross NW Nash Rd Turn Right on NW Lake  
Jeffrey Rd Turn Right on us-41 S/NW MAIN Left on W Duval

## BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | <u>Resident</u>       | <u>3</u>        | <u>2096</u>        | <u>ORIGINAL ATTACHED</u>                                           |
| 2       | <u>pool</u>           | <u>0</u>        |                    |                                                                    |
| 3       |                       |                 |                    |                                                                    |
| 4       |                       |                 |                    |                                                                    |

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Ku. HDATE: 9/22/20