

FW

530 246 105898



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 21-0736  
DATE PAID: 9/23/21  
FEE PAID: 425.00  
RECEIPT #: 1228590

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: Greg & Angela Stephan

AGENT: USUI R McDaniel    TELEPHONE: 386 752 4072

MAILING ADDRESS: 2230 SE Baya Dr Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1    BLOCK: \_\_\_\_\_    SUBDIVISION: South-Fork    PLATTED: \_\_\_\_\_

PROPERTY ID #: 10.65.16.03814.101    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 10.01 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC [ ]    <=2000GPD [ ]    >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ]    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 234 SW Grassy Lane Ft White

DIRECTIONS TO PROPERTY: Head N on NE Hernando Ave, left toward N Marion Ave, right on Marion Ave, left on NW Madison St, left on NW main, Right FL-47 S, Left Grassy Lane.

BUILDING INFORMATION     RESIDENTIAL    [ ] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6. FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | <u>SFD</u>            | <u>3</u>        | <u>1962</u>        | <u>dated</u>   |
| 2       |                       |                 |                    |  |
| 3       |                       |                 |                    |  |
| 4       |                       |                 |                    |  |

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]    DATE: 8/31/21

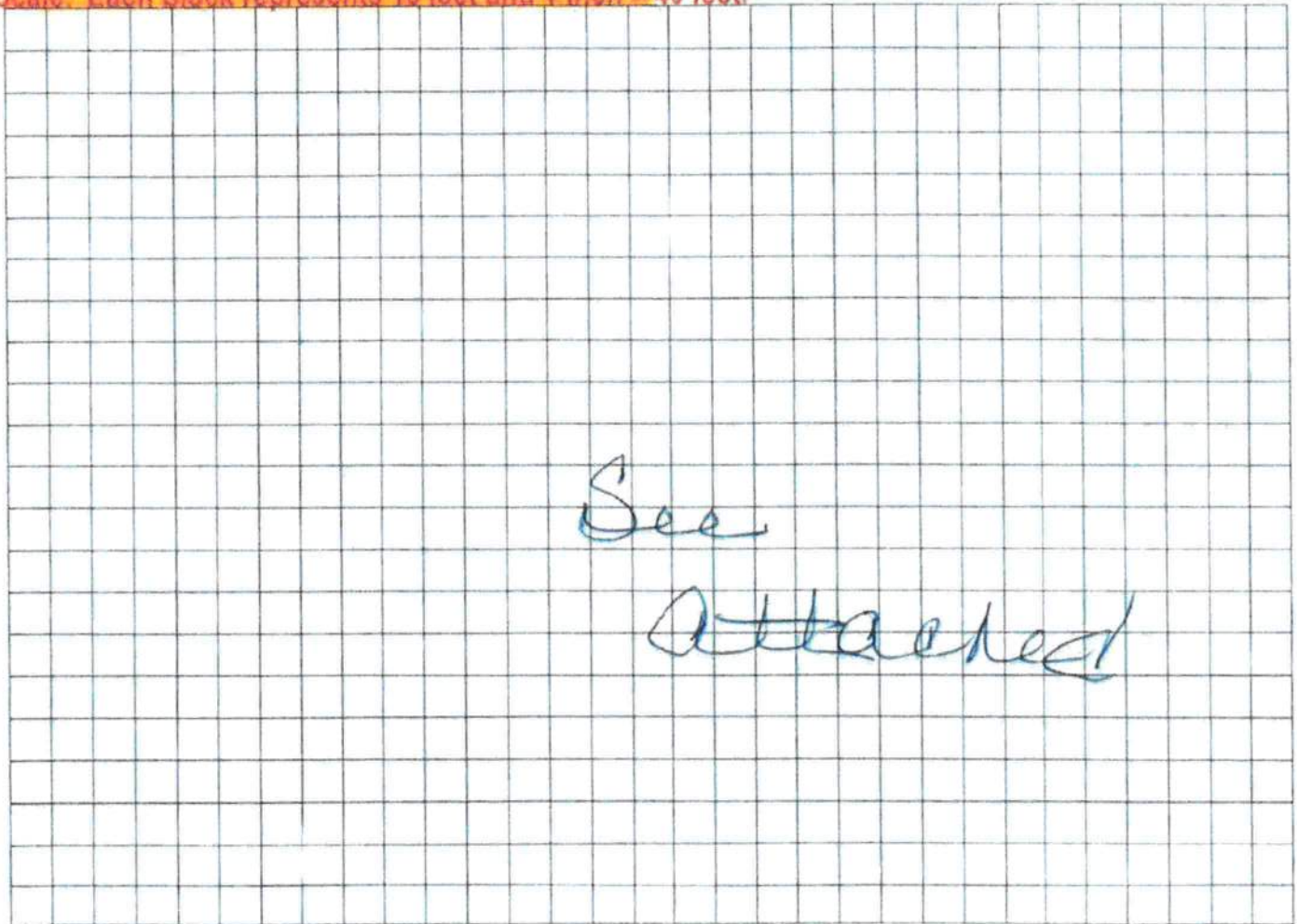
50430

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See  
Attached

Notes: \_\_\_\_\_

\_\_\_\_\_

\* Site Plan submitted by: [Signature] Agent: \_\_\_\_\_ Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Plan Approved  Not Approved \_\_\_\_\_ Date 9/25/21

By [Signature] COLUMBIA County Health Department

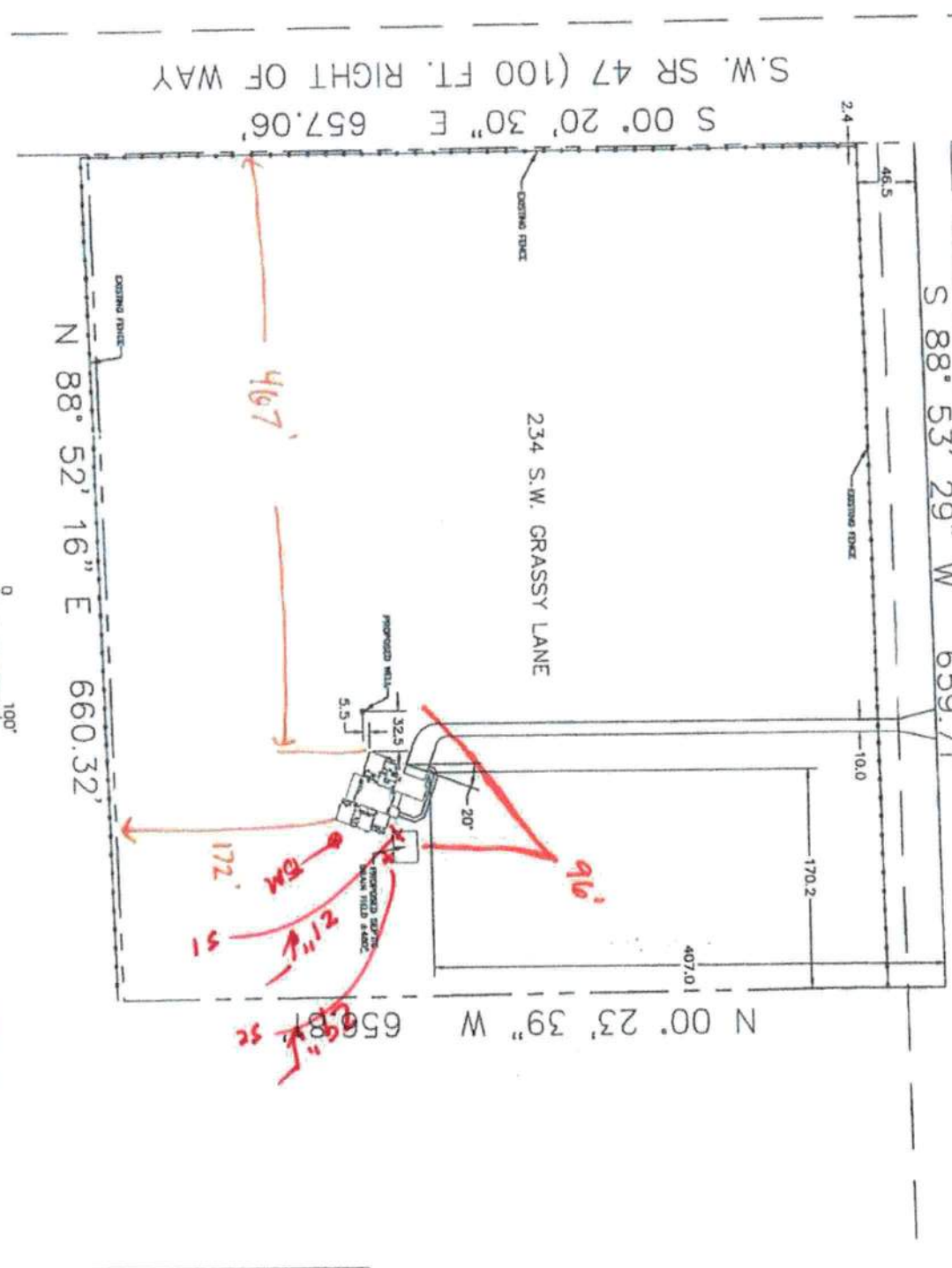
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

21-0736

SITE CHARACTERISTICS  
VACANT PARCEL  
9,953 Ac.± DEED W/ EASMENT  
0,050 Ac.± LESS R/W ST RD. 47  
9,903 Ac.± NET W/ EASMENT

S.W. JADE CT  
(60 FT. INGRESS &  
EGRESS EASEMENT)

S.W. GRASSY LANE (60 FT. INGRESS & EGRESS EASEMENT)  
S 88° 53' 29" W 659.71'



|              |   |    |           |
|--------------|---|----|-----------|
| NO.          | DATE  | BY | REVISIONS |
| 21085101.dwg | 07-03-2021  |    |           |
|              |   |    |           |
| PROJECT NAME | Greg & Angela Stephan Residence<br>714 S.W. Greenway Lane |    |           |
| DATE         | LUA   |    |           |
| SCALE        | 1" = 100'   |    |           |
| DESIGNER     | Greg & Angela Stephan                                     |    |           |
| PROJ         |   |    |           |