



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-4087156  
APPLICATION #: AP2295267  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR2382074

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: JOSHUA\*\*26-0270 WILSON  
PROPERTY ADDRESS: 260 NW DON HART Way White Springs, FL 32096  
LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_  
PROPERTY ID #: 00079-008 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 462 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: EBM in 8" magnolia, elev 86.24  
I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 30.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

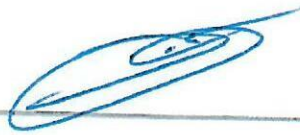
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: William "Bill" D Gibson TITLE: Owner  
APPROVED BY: Sean P Havens TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 04/30/2026 EXPIRATION DATE: 10/30/2027

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

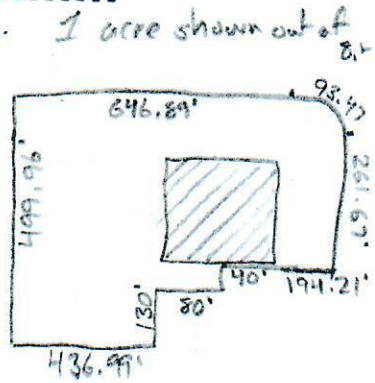
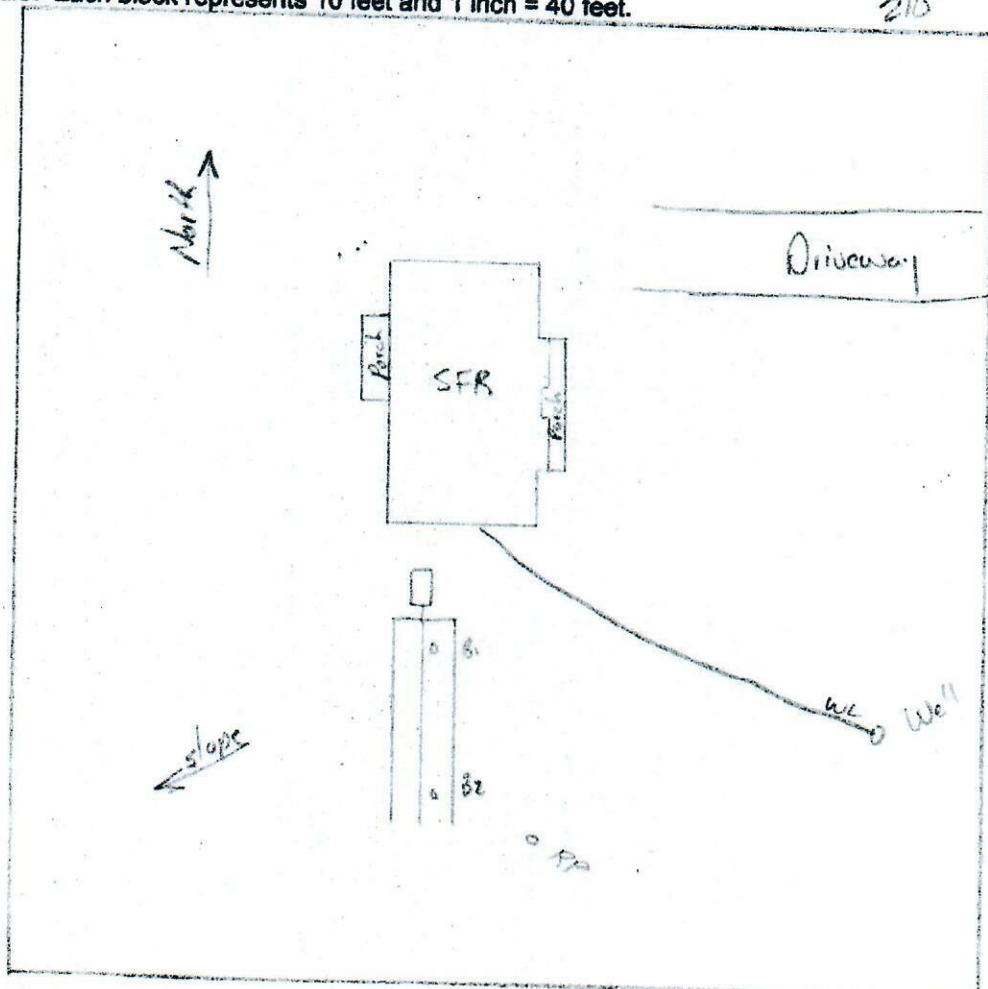


**STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT**

Permit Application Number Dempsey

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



*1 acre shown out of 8.1*

Notes: (see attached)

Site Plan submitted by: William Gibson CEHP 23-1828 3/3/26  
 Plan Approved [Signature] Date 4/30/26  
 By [Signature] Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
 Incorporated: 62-6.004, F.A.C.

# POPPELL LAND SURVEYORS, LLC.



## TOPOGRAPHIC SURVEY

OF A PORTION OF LAND LYING IN SECTION 24, T-2S, R-15E, COLUMBIA COUNTY, FLORIDA.

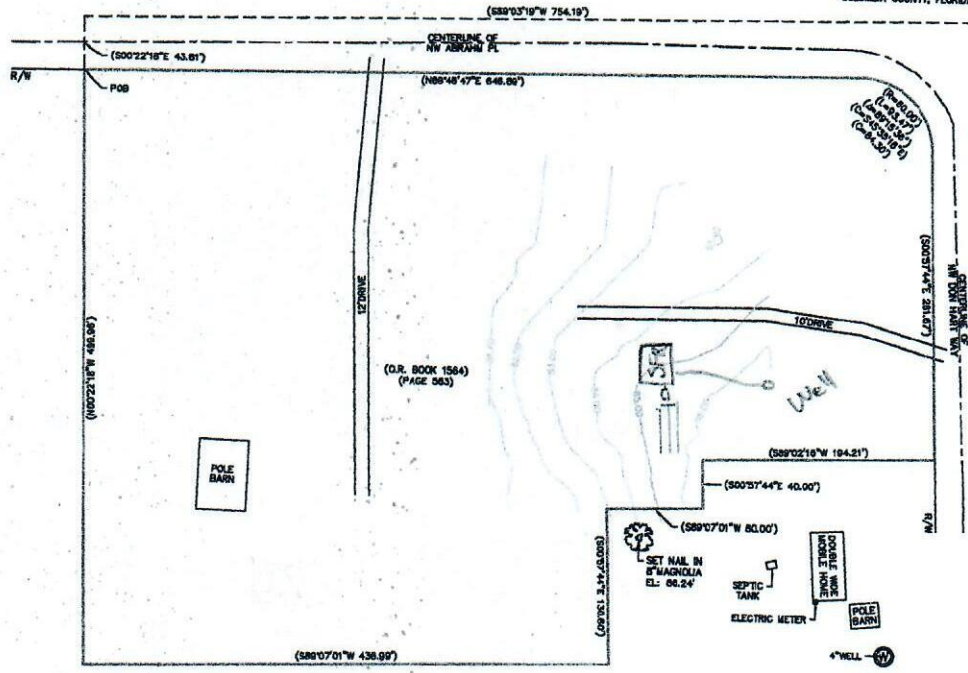
- WIRE FENCE
- BOARD FENCE
- CHAIN LINK FENCE
- NAIL & CAP
- FOUND 4x4 CONCRETE MONUMENT
- SET CONCRETE MONUMENT #2940
- SET 1/2" REBAR #2940
- FOUND 1/2" REBAR ON IRON PIPE
- D.O.T. = DEPARTMENT OF TRANSPORTATION
- DR = DRIVE
- D/W = DRIVE WAY
- FM = FIELD MEASURED
- FN = FOUND NAIL
- GW = GUY WIRE
- H.W.L. = HIGH WATER LINE
- LP = LIGHT POLE
- MSL = MEAN SEA LEVEL
- N&D = NAIL & DISK
- NOVD = NATIONAL GEODETIC VERTICAL DATUM
- OE = OVERHEAD ELECTRIC
- UE = UNDERGROUND ELECTRIC
- PAT = PATIO
- PS = PLAT BOOK
- OR = OFFICIAL RECORD
- EM = ENCROACHMENT
- PO = POINT OF CURVATURE
- PT = POINT OF TANGENCY
- POB = POINT OF BEGINNING
- POC = POINT OF COMPLETION
- S/D = SUBDIVISION
- Δ = CENTRAL ANGLE
- R = RADIUS
- T = TANGENT
- L = LENGTH OF CURVE
- ( ) = DEED CALL
- R/W = RIGHT OF WAY
- CM = CORRUGATED METAL PIPE
- RC = REINFORCED CONCRETE PIPE
- PO = POWER POLE
- SS = SEWERLINE
- PL = PROPERTY LINE
- C = CENTERLINE
- = CONCRETE

**LEGAL DESCRIPTION**  
(O.R. BOOK 1564, PAGE 563)

A parcel of land lying in the SE 1/4 of the SW 1/4 of Section 24, Township 2 South, Range 15 East, Columbia County, Florida, explicitly described as follows:

Commence at the NE corner of the SE 1/4 of the SW 1/4 of said Section 24; thence on the north boundary thereof S89°03'19"W, a distance of 754.19 feet; thence S00°22'18"E, a distance of 43.81 feet to the south maintained right-of-way line of NW Abraham Place and the POINT OF BEGINNING; thence on said right-of-way line, N89°46'47"E, a distance of 646.89 feet to the beginning of a curve concave southwesterly having a radius of 60.00 feet and a central angle of 89°15'36"; thence on the arc of said curve a distance of 93.47 feet, said arc subtended by a chord which bears S45°35'16"E a distance of 84.30 feet to the curve's end and to the west maintained right-of-way line of NW Don Hart Way; thence on said right-of-way line S00°57'44"E, a distance of 261.67 feet; thence S89°02'16"W, a distance of 194.21 feet; thence S00°57'44"E, a distance of 40.00 feet; thence S89°07'01"W, a distance of 80.00 feet; thence S00°57'44"E, a distance of 130.60 feet; thence S89°07'01"W, a distance of 436.99 feet; thence N00°22'18"W, a distance of 499.96 feet to the POINT OF BEGINNING.

POC THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, T-2S, R-15E, COLUMBIA COUNTY, FLORIDA.



### GRAPHIC SCALE



CONTOUR INTERVALS=1.00'  
ELEVATIONS BASED ON G.P.S. HARN NETWORK (NAVD 88)

DECLARATION AND CERTIFICATION IS MADE TO THE ORIGINAL PURCHASER, TITLE COMPANY, AND MORTGAGE HOLDER OF THIS SURVEY AND IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

NOTHING LOCATED UNDERGROUND

I hereby certify this to be a true and accurate representation of the property shown hereon to the best of my knowledge and belief, and that this survey complies with the minimum technical standards as established in Rule 5J-17 Fla. Adm. Code.

WALTON F. POPPELL FLA. R.L.S. #2940 \_\_\_\_\_ DATE \_\_\_\_\_

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FIELD DATE: 4/13/26	SCALE: 1"=100'	364 WEST BASE ST. (850)973-2472
DRAWN DATE: 4/22/26	P.O. BOX 648 MADISON, FLORIDA 32340	FAX (850)973-1281
REVISION DATE:	BOOK NUMBER: 367/35	DRAWN BY: ELK
		JOB NUMBER: 26-087

CHRISMILL HOMES

ASSUMED BEARING BASED ON G.P.S. HARN NETWORK



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 26-0270  
DATE PAID: 3/16/26  
FEE PAID: \$228.20  
RECEIPT #: 2095287

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System       Existing System       Holding Tank       Innovative  
 Repair       Abandonment       Temporary

APPLICANT: Joshua Wilson & Nicole Dempsey

EMAIL: gibsonsepticconsulting@gmail.com

AGENT: William Gibson

TELEPHONE: 850-673-9085

MAILING ADDRESS: 1265 NE Avocado St. Madison FL 32340

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN?  Y /  N

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: 1/30/2026

PROPERTY ID #: 24-2S-15-00079-008 ZONING: AC/XFOB I/M OR EQUIVALENT:  Y /  N

PROPERTY SIZE: 8.4 ACRES WATER SUPPLY:  PRIVATE PUBLIC  ]<=2000GPD  ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N DISTANCE TO SEWER: 5000+ FT

PROPERTY ADDRESS: 260 NW Don Hart Way White Springs FL 32096

DIRECTIONS TO PROPERTY: Hwy 41 north, TL on Suwannee Valley Rd, TR on Don Hart Way, property on left.

BUILDING INFORMATION

RESIDENTIAL       COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SFR	3	1983	
2				
3				
4				

Floor/Equipment Drains       Other (Specify) \_\_\_\_\_

SIGNATURE: William Gibson CEHP 23-1828

DATE: 3/3/2026

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Incorporated 62-6.004, FAC