

DATE 04/18/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026935

APPLICANT BRANDON NEWSOM PHONE 352 246-9944
ADDRESS 16116 NW 12TH AVE NEWBERRY FL 32669
OWNER BRANDON & JENA NEWSOME PHONE 352 246-9944
ADDRESS 483 SE DOWNING DRIVE HIGH SPRINGS FL 32643
CONTRACTOR ERNEST JOHNSON PHONE 352 494-8099
LOCATION OF PROPERTY 441S, TL ON ADAMS ST, TR ON DOWNING DR., 8TH LOT ON LEFT
ON CURVE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-7S-17-09980-001 SUBDIVISION DUCK POND
LOT 1 BLOCK PHASE UNIT TOTAL ACRES

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-295 BK JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MFE AT 53', AN ELEVATION CONFIRMATION LETTER IS REQUIRED BEFORE
POWER, DWELLING AFFIDAVT ON FILE

Check # or Cash 202

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN
180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A
PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION
EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN
APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

HSBC # 31340000983064
Prepared By and Return To:
Name: Elizabeth T. Avilés
Watson Title Insurance
1800 Northwest 49th Street
Suite 120
Fort Lauderdale, Florida 33309
WTI # 28-00477-FL

Folio Number: **R09980-001**

*Not
Recorded-
Will bring in the
recorded deed.*

Special Warranty Deed

THIS INDENTURE, made this 26 day of March, 2008, **HOUSEHOLD FINANCE CORPORATION III, Hereinafter called the Grantor, whose address is 931 CORPORATE CENTER DRIVE, POMONA, CALIFORNIA 91768**

And **BRANDON B. NEWSOM and JENA M. NEWSOM, husband and wife, hereinafter called the Grantee, whose address is 483 SE DOWNING DRIVE, HIGH SPRINGS, FLORIDA 32643.**

[Wherever used herein the terms "Grantor and Grantee" include the parties to this instrument and their heirs, legal representatives and assignees of individuals, and assigns of corporations)

WITNESSETH: the Grantor, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged by these presents does grant, bargain and sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in **COLUMBIA** County, Florida, viz:

LOT 1, DUCK POND, A SUBDIVISION LOCATED IN SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, PAGE 66, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

TO INCLUDE A:

1988 VEGA MOBILE HOME VIN KH48D3SP9751GAA 61099451

1988 VEGA MOBILE HOME VIN KH48D3SP9751GAB 61111878

A/K/A 483 SE DOWNING DRIVE, HIGH SPRINGS, FL 32643

Subject to: Restrictions, limitations, conditions, reservations, covenants and easements of Record, if any, all applicable zoning ordinances, and Taxes for year 2008 and all subsequent years.

TOGETHER with all the tenements, hereditament and appurtenances thereto belonging or in otherwise appertaining.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple, that it has good right and lawful authority to sell and convey said land, that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its' name, and its' corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Wherever the text in this Deed so requires, the use of any gender shall be deemed to include all genders, and the use of the singular shall include the plural.

Signed, sealed and delivered
in our presence:

HOUSEHOLD FINANCE CORPORATION
III

BY: John S. Holman

TITLE: John S. Holman
Asst. Vice President

WITNESS: Mario A. Zamora
Asst. Secretary

(Printed Signature)

WITNESS: Pascual L. Castillo
Asst. Secretary

(Printed Signature)

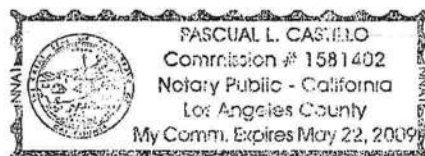
STATE OF California
COUNTY OF Los Angeles

SS:

The foregoing instrument was acknowledged before me this 26 of March, 2008 by John S. Holman as Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, personally known to me and who did take oath.

(SEAL)

Pascual L. Castillo
NOTARY PUBLIC (SIGNATURE)



HSBC # 31340000983064

Prepared By and Return To:

Name: Elizabeth T. Avilés

Watson Title Insurance

1800 Northwest 49th Street

Suite 120

Fort Lauderdale, Florida 33309

WTI # 28-00477-FL

Folio Number: **R09980-001**

Inst:200812007005 Date:4/9/2008 Time:11:57 AM

Doc Stamp-Deed:279.30

~~DC~~ P. DeWitt Cason, Columbia County Page 1 of 2 B:1147 P:1945

Special Warranty Deed

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WATSON TITLE INSURANCE, INC.

1800 N.W. 49th ST.

SUITE 120

FT. LAUDERDALE, FL 33309

RECORD AND
RETURN TO

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its' name, and its' corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Wherever the text in this Deed so requires, the use of any gender shall be deemed to include all genders, and the use of the singular shall include the plural.

**Signed, sealed and delivered
in our presence:**

**HOUSEHOLD FINANCE CORPORATION
III**

BY: _____

TITLE: _____

John S. Holman
Asst. Vice President

WITNESS: Mario A. Zamora
Asst. Secretary

(Printed Signature)

WITNESS: _____

Pascual L. Castillo
Asst. Secretary

(Printed Signature)

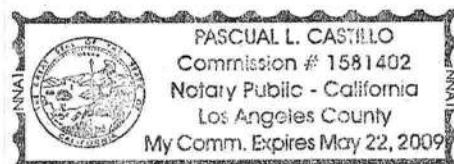
STATE OF California
COUNTY OF Los Angeles

SS:

The foregoing instrument was acknowledged before me this 26 of March, 2008 by John S. Holman as Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, personally known to me and who did take oath.

(SEAL)

NOTARY PUBLIC (SIGNATURE)



CK# 202

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 03.04.08 Building Official OK JTH 4-2-08

AP# 0804-01 Date Received 4/1/08 By LH Permit # 26935

Flood Zone Floodable Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Elevation Confirmation Letter Required Dwelling Affidavit Required
before power

FEMA Map# 0280 B Elevation 53' Finished Floor 53' River San Fe In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH # 08-295 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner not Recorded - will bring it in. ☒ Letter of Auth. from installer ☒ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS N/A Fire N/A Corr N/A Road/Code N/A

School N/A = TOTAL N/A (Affidavit will be mailed in)

Property ID # 10-7S-17-09980-001 Subdivision Duck Pond Lot 1New Mobile Home yes Used Mobile Home no MH Size 28x40 Year 2008Applicant Brandon + Jena Newsom Phone # 352-472-9018Address 16116 NW 12th Ave Newberry FL 32669 352Name of Property Owner Brandon + Jena Newsom Phone# 352-472-9018911 Address 483 SE Downing Dr. High Springs, FL 32643Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

(cell = 352-246-9944)

Name of Owner of Mobile Home Brandon + Jena Newsom Phone # 352-472-9018Address 16116 NW 12th Ave Newberry, FL 32669Relationship to Property Owner selfCurrent Number of Dwellings on Property noneLot Size 181ft x 776ft Total Acreage 3.21Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)Is this Mobile Home Replacing an Existing Mobile Home yes (land previously had mobile home)Driving Directions to the Property 441 South
Left on Adams St, go 1/2 mile and take Right on
SE Downing Dr, property 1/4 mile on Left. (On curve)
9th lotName of Licensed Dealer/Installer Ernest S Johnson Phone # 352-494-8099Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640License Number TH-0000359 Installation Decal # 295611

Spoke to Ernest Johnson 4/3/08

Tried to call - got fax machine 4/3/08

JW ADVISED Brandon 4-17-08, E.H. Site Plan

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Ernest S Johnson

License #

Address of home
being installed

22204 SE US Hwy 301

Manufacturer

Hawthorne FLA 32640

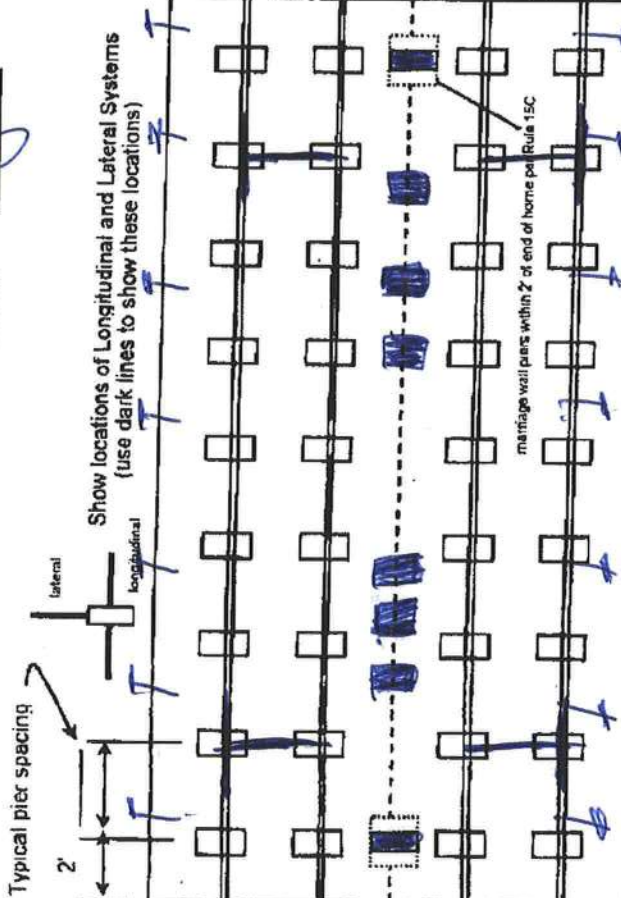
Length x width

28 x 40

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 bsf	3'	4'	4'	5'	6'	7'	8'
1500 bsf	4'	5'	6'	7'	8'	8'	8'
2000 bsf	5'	6'	7'	8'	8'	8'	8'
2500 bsf	6'	7'	8'	8'	8'	8'	8'
3000 bsf	7'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17.5 x 25.5

Perimeter pier pad size

17.5 x 25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

5' x 9' 1/2 17x25

5' x 9' 1/2 17x25

Double 17x25

Double 17x25

5' x 9' 1/2 17x25

Triple 17x25

5' x 9' 1/2 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Longitudinal

POPULAR PAD SIZES

Pad Size	Sq In
16' x 16'	256
16' x 18'	288
18.5' x 18.5'	342
16' x 22.5'	360
17' x 22'	374
13 1/4' x 26 1/4'	348
20' x 20'	400
17 3/16' x 25 3/16'	441
17 1/2' x 26 1/2'	446
24' x 24'	576
26' x 26'	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Number 20
Longitudinal 45512
Marriage wall 10
Shearwall

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to
or check here to declare 1000 lb. soil without testing. *psf*
X *1000* X *1000* X *1000*

- POCKET PENETROMETER TESTING METHOD**
1. Test the perimeter of the home at 6 locations.
 2. Take the reading at the depth of the footer.
 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X *1000* X *1000* X *1000*

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER
Installer Name _____
Date Tested _____

Electrical
Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.
not all potable water supply piping to an existing water meter, water tap, or other ident water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Floor: Type Fastener: *1995* Length: *2* Spacing: *2*
Walls: Type Fastener: *metal* Length: *14* Spacing: *14*
Roof: Type Fastener: *1995* Length: *20* Spacing: *14*
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Pg. *yes p13*
Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

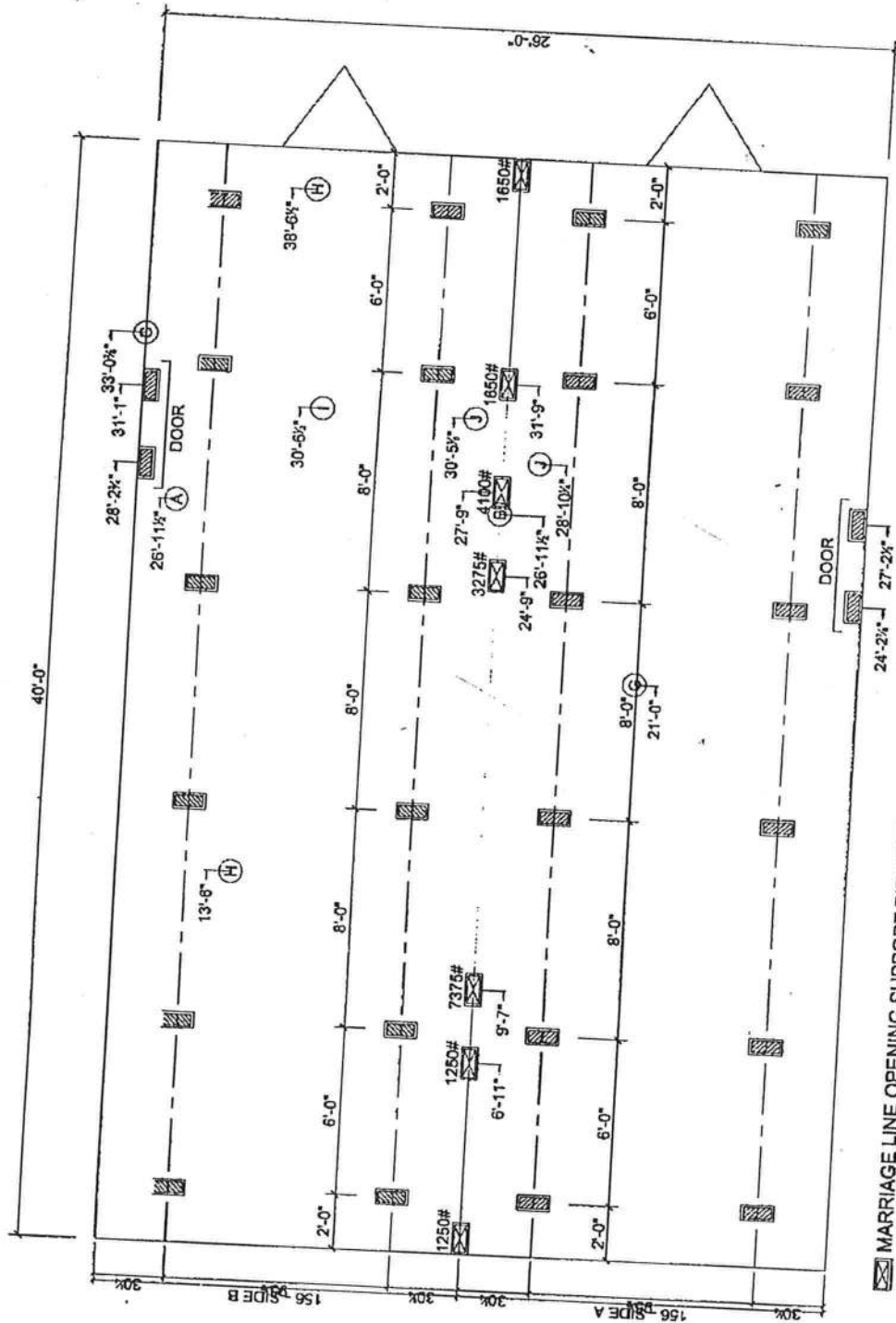
The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature *Ernest D. Johnson* Date *3-19-08*



8/28/07

MARRIAGE LINE OPENING SUPPORT PIERTYP.
 SUPPORT PIERTYP

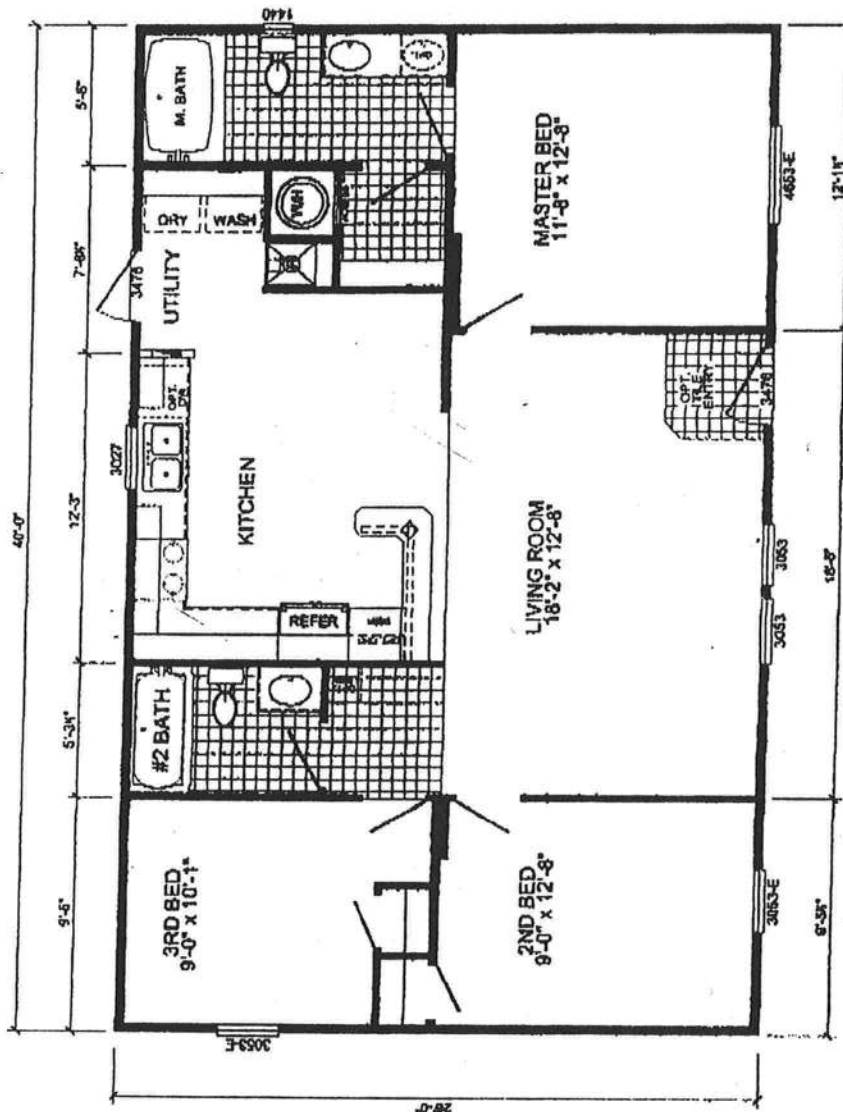
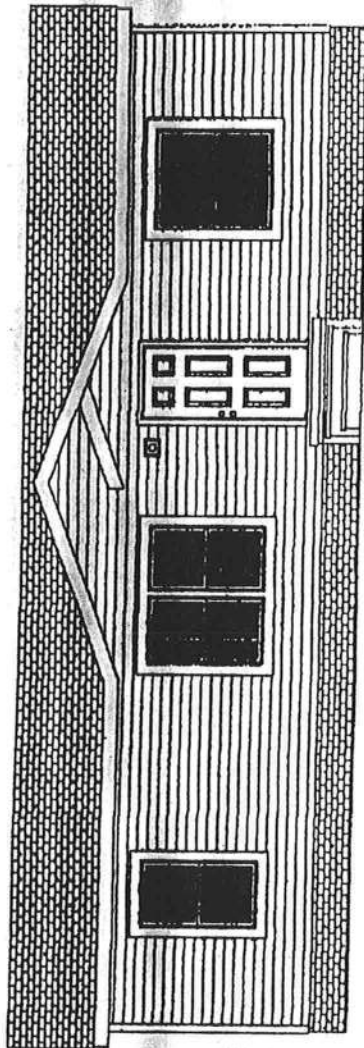
FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2403A - 28 X 40
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

1-2403A



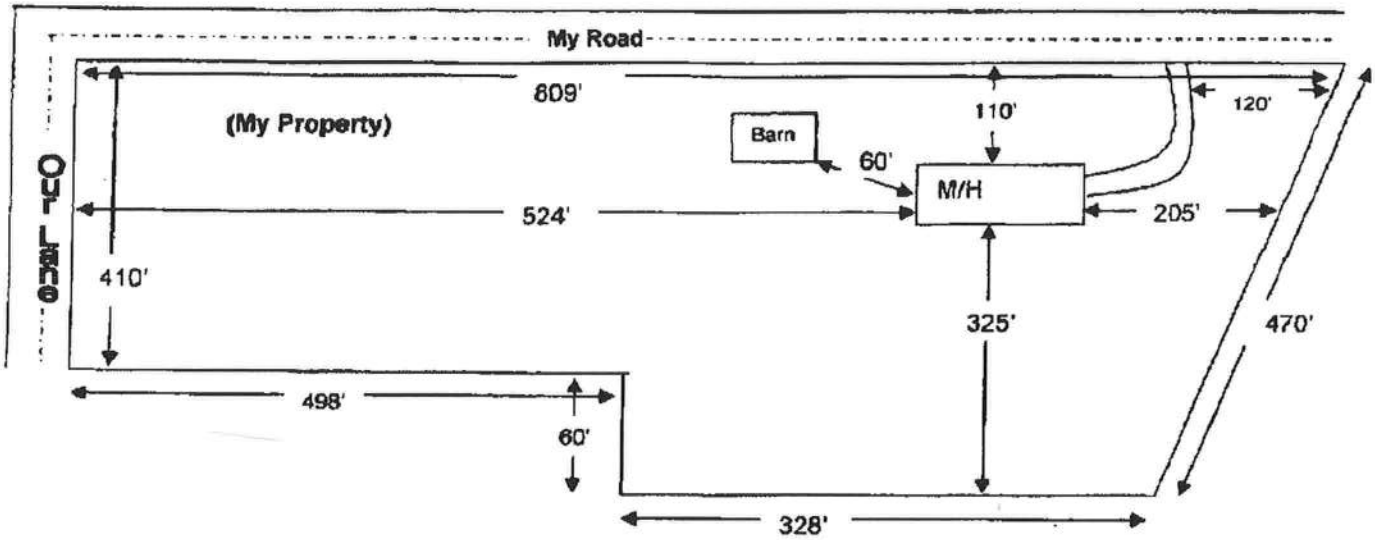
L-2403A
3-BEDROOM / 2-BATH
28 x 44 - Approx. 1040 Sq. Ft.

Date: 8/11/07

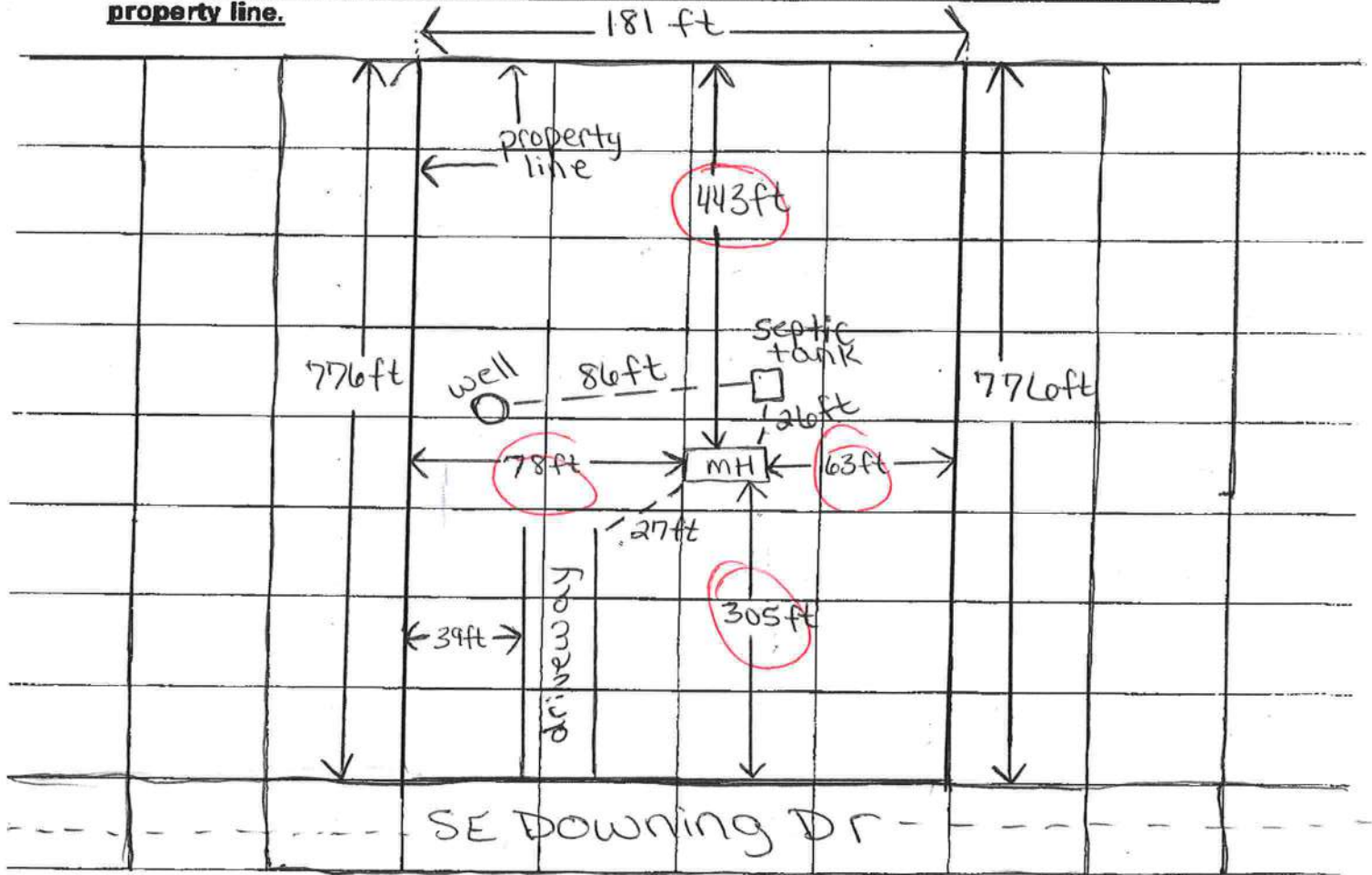
* All room dimensions include closets and square footage figures are approximate.

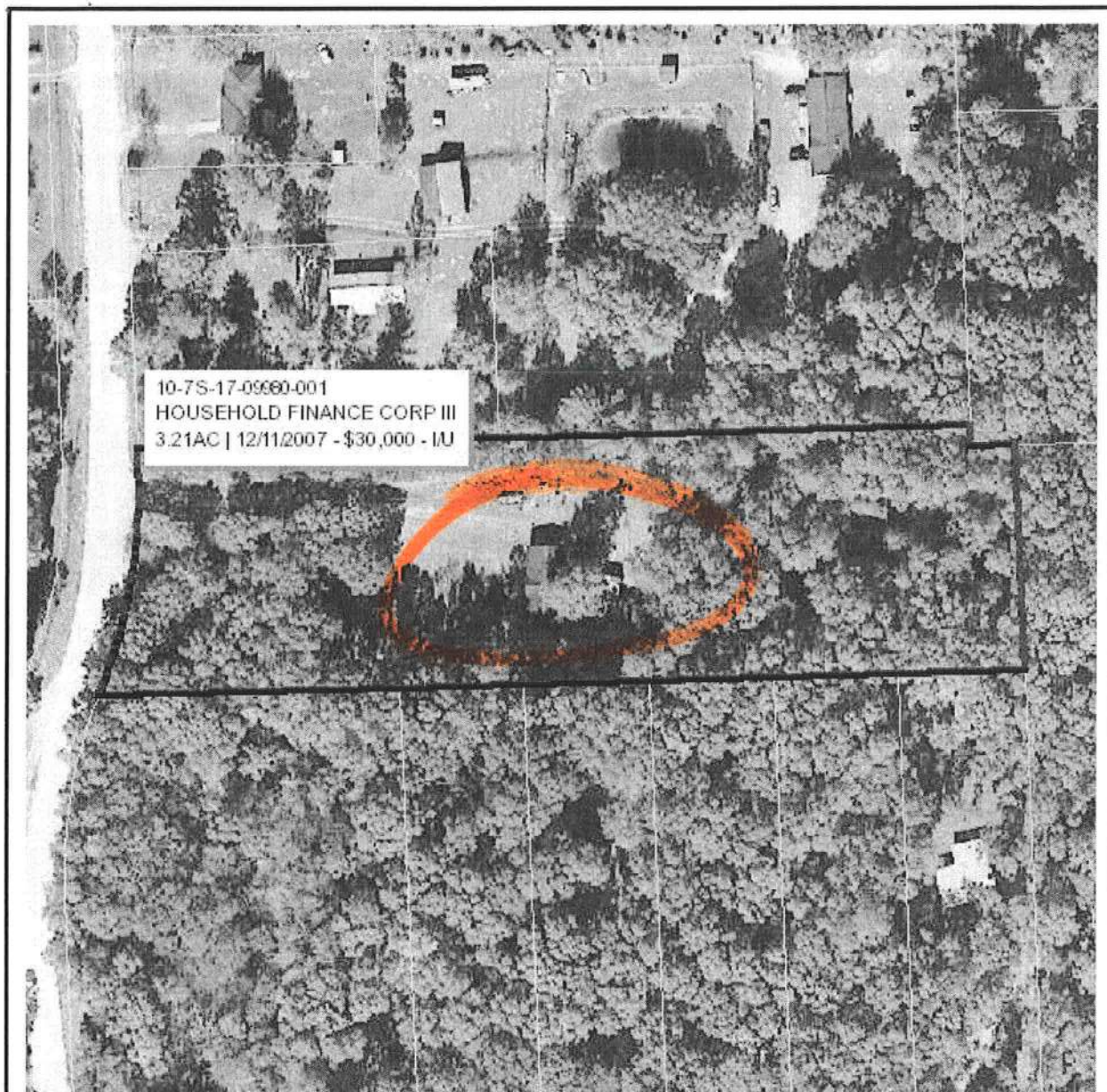
22 H

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 10-7S-17-09980-001 - MOBILE HOM (000200)

Name: HOUSEHOLD FINANCE CORP III	LandVal	\$33,779.00
Site: DOWNING	BldgVal	\$62,128.00
Mail: 961 WEIGEL DR	ApprVal	\$95,907.00
ELMHURST, IL 60126	JustVal	\$95,907.00
Sales 12/11/2007 \$30,000.001 / U	Assd	\$95,907.00
Info 3/1/1989 \$15,500.001 / U	Exmpt	\$0.00
	Taxable	\$95,907.00

0 56 112 168 ft

2007 Images



This information, GIS Map Updated: 3/10/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

DATE 10/16/2000

8 Years ago MH put on Property!
Columbia County

Building Permit / Application

This Permit Expires One Year From Date of Issue

PERMIT

000017544

New Resident Y

APPLICANT JESSIE "CHESTER" KNOWLES PHONE 755-6441
 ADDRESS _____ FL _____
 OWNER JESSIE JOHNSON PHONE _____
 ADDRESS ROUTE 2 BOX 537 HIGH SPRINGS FL 32643
 CONTRACTOR JESSIE "CHESTER" KNOWLES PHONE _____
 LOCATION OF PROPERTY 441 SOUTH LEFT ON ADAMS ROAD RIGHT ON DOWNING LAKE DR. 7TH
ON LEFT OR 2CD BACK FROM CURVE
 TYPE DEVELOPMENT M/H,SEPTIC,UTILITY ESTIMATED COST OF CONSTRUCTION .00
 FLOOR AREA 1920.00 TOTAL AREA _____ HEIGHT .00 STORIES _____ WALLS _____
 FOUNDATION _____ ROOF (Type & Pitch) _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT 35
 MINIMUM SET BACK: STREET-FRONT / SIDE 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE OUT CERT. DATE _____ DEV. PERMIT _____

LEGAL DESCRIPTION

PARCEL ID 10-7S-17-09980-001 SUBDIVISION DUCK POND
 BLOCK _____ LOT 1 UNIT _____

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

EXISTING N IH0000509
 Driveway Connection Culvert Waiver Contractor's License Number Jessie Chester Knowles Applicant/Owner/Contractor
00-0839-N LH HD
 Septic Tank Number LU & Zoning checked by Approved for Issuance

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing _____ slab _____ framing _____
 date/app. by date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor _____
 date/app. by
 Electrical rough-in _____ Heat and Air Duct _____ Peri. beam _____
 date/app. by date/app. by date/app. by
 Permanent power _____ Final _____ Pool _____
 date/app. by date/app. by date/app. by

COMMENTS: REPLACING A BURNT HOUSE ON SAME PROPERTY n/c for Permit

OTHER TYPES OF INSPECTIONS

Culvert _____ M/H tie downs, blocking, electricity and plumbing _____
 date/app. by date/app. by

Columbia County 2008 R

CARD 001 of 001
BY JEFF

PRINTED 3/10/2008 8:51
APPR 8/03/2005 DF

BY JEFF

----- BLDG TRAVERSE
BAS2000=W66 S31 E66 N31\$.

PERMITS	
NUMBER	ISSUED
17544 M H	10/16/2000

8 years

[illegible]

Columbia County Property Appraiser

DB Last Updated: 3/10/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 10-7S-17-09980-001

Owner & Property Info

Search Result: 1 of 1

Owner's Name	HOUSEHOLD FINANCE CORP III		
Site Address	DOWNING		
Mailing Address	961 WEIGEL DR ELMHURST, IL 60126		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	10717.07	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	3.210 ACRES		
Description	LOT 1 DUCK POND S/D ORB 792-1188, 863-807, CT 1138-552		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$33,779.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$62,128.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$95,907.00

Just Value	\$95,907.00
Class Value	\$0.00
Assessed Value	\$95,907.00
Exempt Value	\$0.00
Total Taxable Value	\$95,907.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
12/11/2007	1138/552	CT	I	U	01	\$30,000.00
3/1/1989	792/1188	AG	I	U	13	\$15,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	SFR MANUF (000200)	2000	Vinyl Side (31)	2046	2046	\$62,128.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

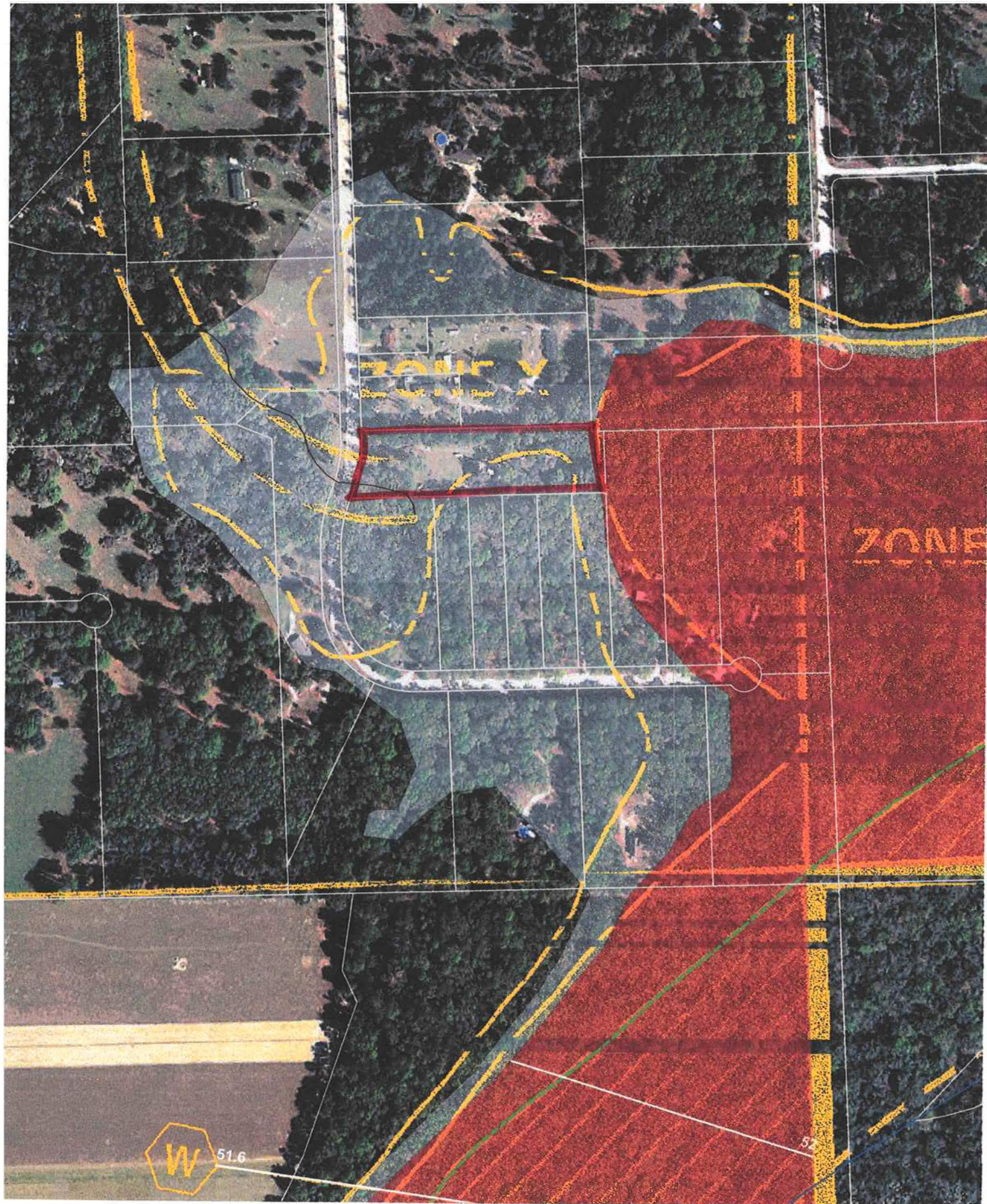
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	3.210 AC	1.00/1.00/1.00/1.00	\$9,900.00	\$31,779.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 3/10/2008



0804-01

0804-01

LETTER OF AUTHORIZATION

Date: 4-2-08

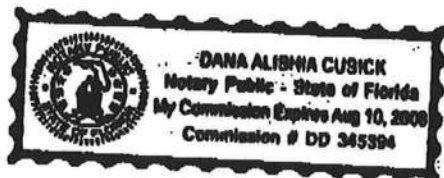
Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Ernest S. Johnson, License No. 1H0000359 do herebyAuthorize Jena & Brandon Newsom to pull and sign permits on my
behalf.

Sincerely,

Ernest S. JohnsonSworn to and subscribed before me this 2 day of April, 2008Notary Public: Dana Alisha CusickMy commission expires: Aug 10, 2008Personally Known ☒

Produced Valid Identification: _____



OWNER IMPACT FEE OCCUPANCY AFFIDAVIT**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared _____
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.

2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

- (a) Parcel No.: _____
(b) Legal description (may be attached): Property 3.24 ac
Well/septic

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 11-2007.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Wilton A Thomas Jr
Print: Wilton A Thomas Jr

Address: P.O. Box 634
High Springs FL 32655

SWORN TO AND SUBSCRIBED before me this 21st day of March, 2008, by
Wilton Addison Thomas Jr, who is personally known to me or who has produced
FL-DLTS20-881-65-210-0 as identification.

Coral A. Cain

Notary Public, State of Florida

My Commission Expires: 6-13-2010

(NOTARIES SEAL.)



CORAL A. CAIN
MY COMMISSION # DD 563378
EXPIRES: June 13, 2010
Bonded Thru Budget Notary Services

Apr 16 08 12:39p

brandon

3524729018

p. 1



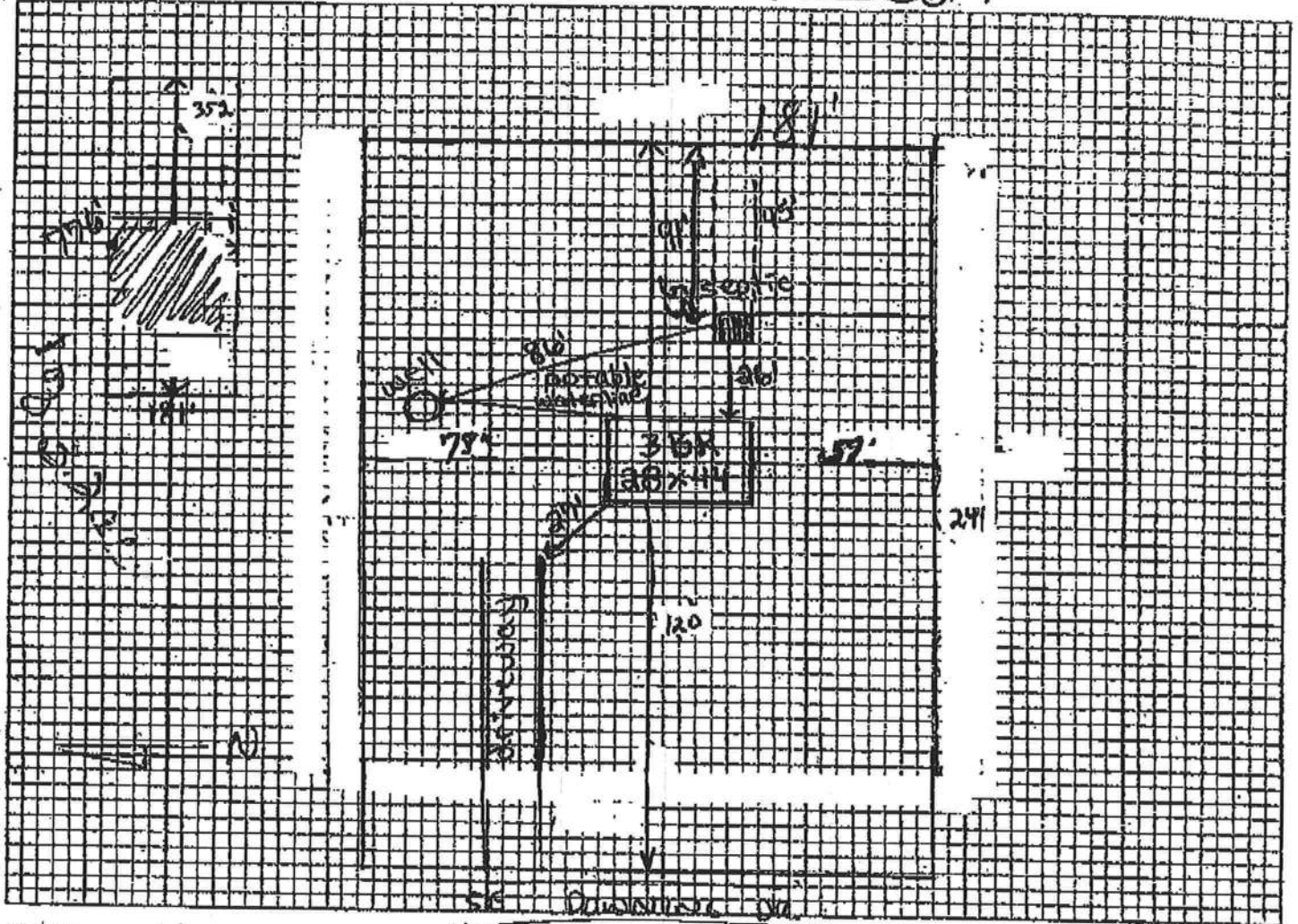
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-1225E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

* REVISED Gena Newsum
* Date 4-16-08

Site Plan submitted by:

Gena NewsumownerPlan Approved ☒

APPROVED

Signature

Not Approved

Date 4/16/08

By

[Signature]**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Mark D. Duren and
Associates, Inc.**
Professional Surveyor And Mapper

120 NW Burk Ave Suite 103
Lake City, FL 32025
386-758-9831 Phone
386-758-8010 Fax

April 22, 2008

Subject: Floor Elevation.

To whom it may concern,

I hereby certify that the elevation of the floor of the manufactured home set up on parcel 09980-001 (Lot 1, Duck Pond, Plat Book 5 page 66, Public Records of Columbia County, Florida) is 56.0 feet, NGVD 29 Datum, as measured by my company. The lowest adjacent grade is 52.4 feet and the highest adjacent grade is 53.2 feet.

A handwritten signature in black ink, appearing to read 'M.D. Duren', followed by a long horizontal flourish line.

Mark D. Duren, Ls 4708