



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 15-0227
DATE PAID: 3/11/25
FEE PAID: 2000
RECEIPT #: 21981510

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: David Simque EMAIL: _____

AGENT: Tommy Jones TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y /]

LOT: 3 BLOCK: _____ SUBDIVISION: West Paces PLATTED: _____

PROPERTY ID #: 32-35-16-02431-203 ZONING: _____ I/M OR EQUIVALENT: [Y /]

PROPERTY SIZE: 5.27 ACRES WATER SUPPLY: [PRIVATE PUBLIC []] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 336 SW Paces Gln. Lake City 32024

DIRECTIONS TO PROPERTY: Take 90 W, TL on Birley, TL on Paces, property on R.

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

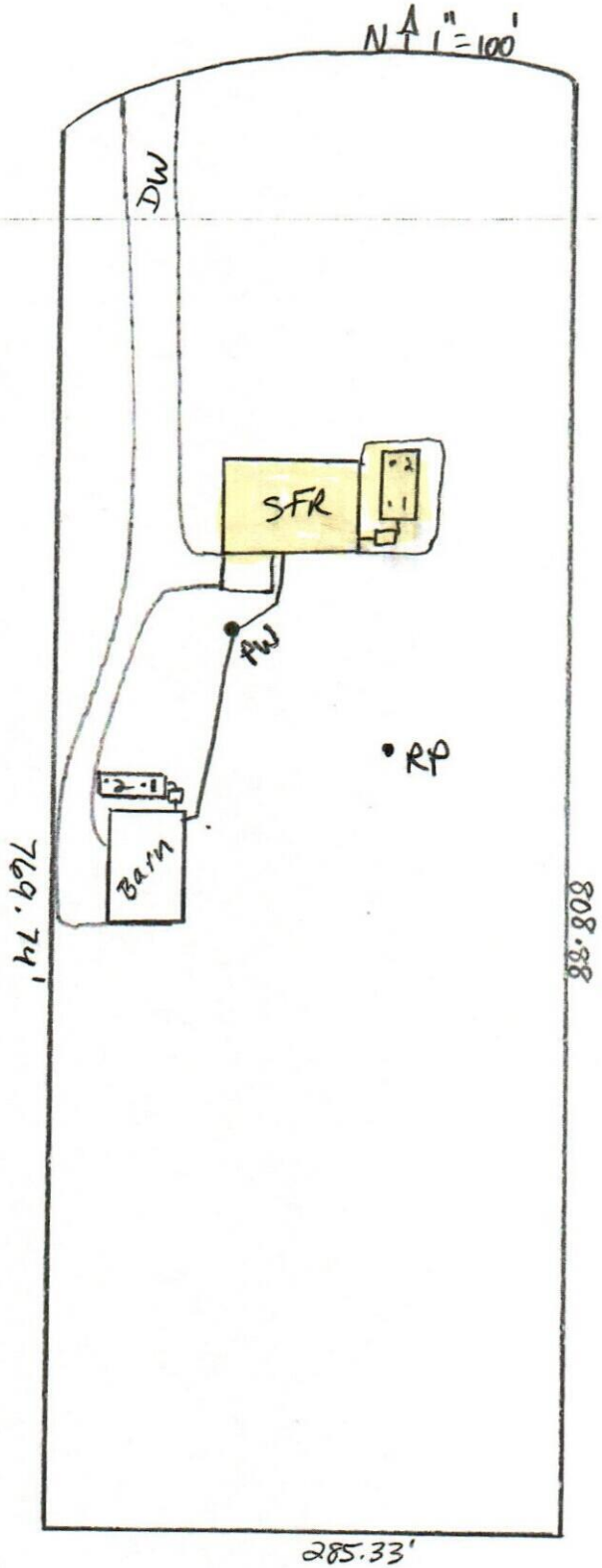
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>3355</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 3-10-25

David Simgue
336 SW Faces Gln
Lake City

25 0227



~~5/20/25~~

Kameron Keen
23-2024
3-10-25

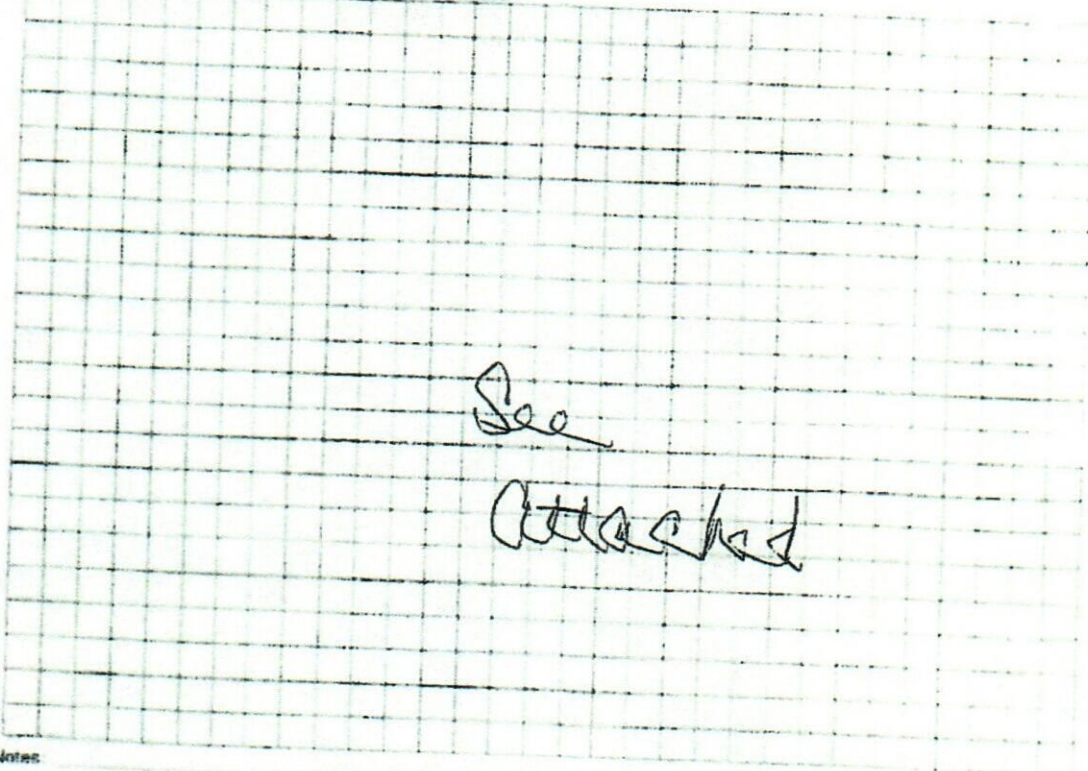
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

25-0227

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



See
Attached

Notes

Site Plan submitted by *Kenneth Keen*

Plan Approved Not Approved

By *[Signature]* Date *3/17/25*
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
incorporated 62-6-004 F & C



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-02296
DATE PAID: 3/11/25
FEE PAID: 200.00
RECEIPT #: 2198814

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: David Simgue

EMAIL: (386) 8670294

AGENT: Tommy Jones

TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 3 BLOCK: _____ SUBDIVISION: West Paces PLATTED: _____

PROPERTY ID #: 32-35-16-02431-203 ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 5.27 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 336 SW Paces Gln. Lake City 32024

DIRECTIONS TO PROPERTY: Take 90 W, TL on Birley, TL on Paces, property on R.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Barn	0	2400	with 8x8 restroom
2				
3				
4				

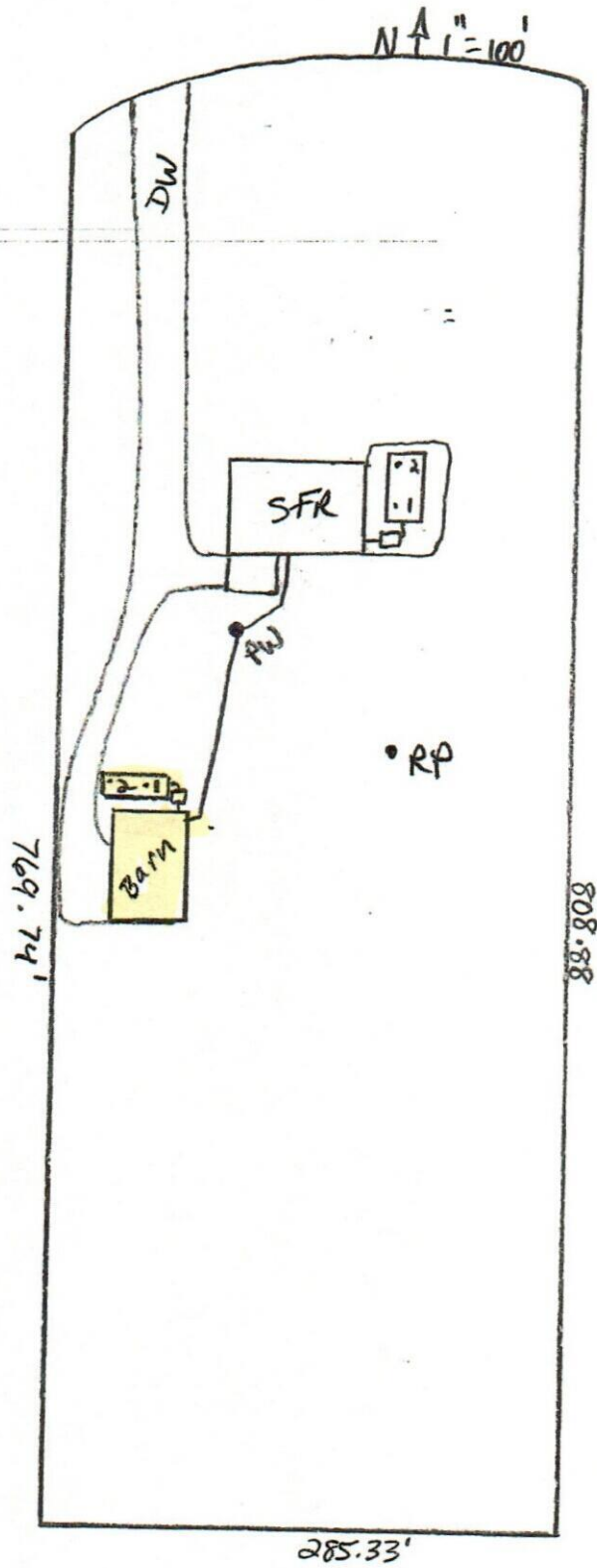
Floor/Equipment Drains Other (Specify) _____

SIGNATURE: [Signature]

DATE: 3-10-25

David Simgue
336 SW Faces Gln
Lake City

25-0026



5/20/25

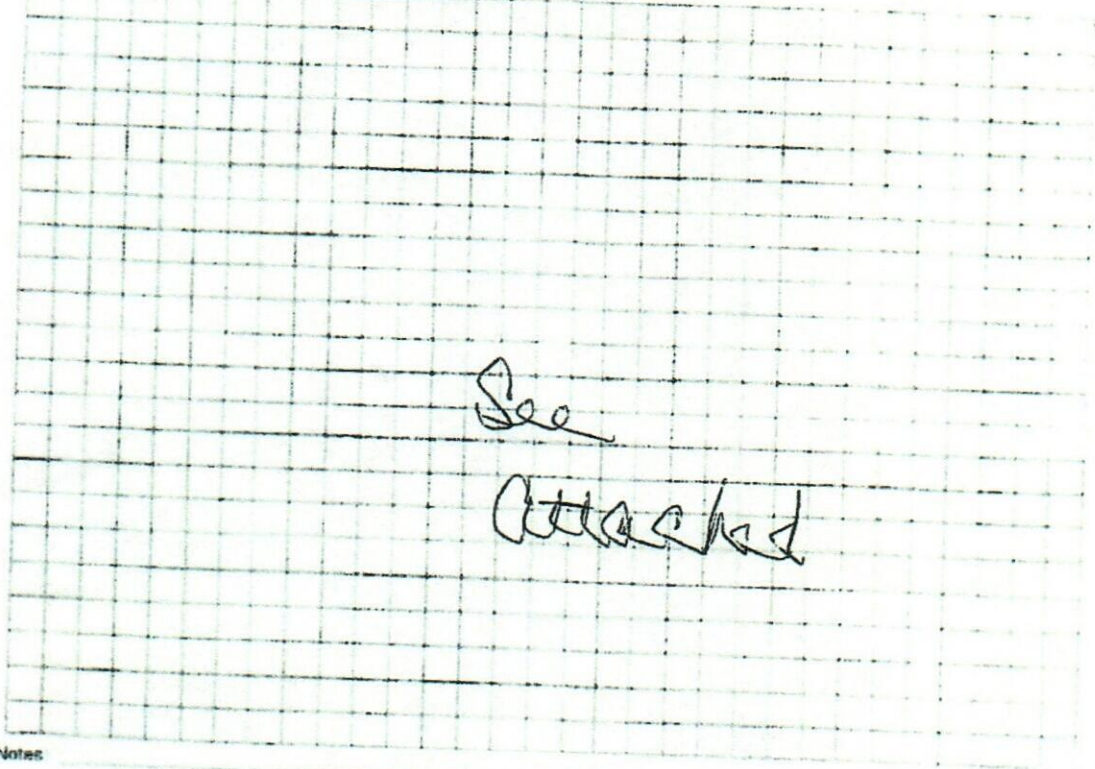
Kameron Keen
23-2004
3-10-25

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



See
Attached

Notes

Site Plan submitted by Kameron Steer

Plan Approved Not Approved

By [Signature]

Date 3/17/25
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4870, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-8-004 F.A.C.