

## Permit Application / Manufactured Home Installation Application

|                                                                                                                                                                                                                |                          |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| For Office Use Only (Revised 6/24)                                                                                                                                                                             | Zoning Official _____    | Building Official _____                            |
| AP# _____                                                                                                                                                                                                      | Date Received _____      | By _____ Permit # _____                            |
| Flood Zone _____                                                                                                                                                                                               | Development Permit _____ | Zoning _____ Land Use Plan Map Category _____      |
| Comments _____                                                                                                                                                                                                 |                          |                                                    |
| FEMA Map# _____                                                                                                                                                                                                | Elevation _____          | Finished Floor _____ River _____ In Floodway _____ |
| <input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____                                                |                          |                                                    |
| <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> 911 App |                          |                                                    |
| <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____                                                                                    |                          |                                                    |
| <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> In County <input type="checkbox"/> Sub VF For _____                                           |                          |                                                    |

\*This page not required if Online Submission

Property ID # 12-55-17-09218-008 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- ☒ New Mobile Home ☐ Used Mobile Home MH Size 28x60 Year 2025
- Applicant Southern North Phone# 863-517-5701
- Address 3311 SW State Rd 247 Lake City FL 32024
- Name of Property Owner William + Shaina Johnson Phone# 386-466-6117
- 911 Address \_\_\_\_\_
- Circle the correct power company - ☐ FL Power & Light ☒ Clay Electric
- (Circle One) ☐ - Suwannee Valley Electric - ☐ Duke Energy

- Name of Owner of Mobile Home William + Shaina Johnson
- Phone # 386-466-6117 Address 8895 SE County Rd 245 Lake City FL 32025
- Relationship to Property Owner \_\_\_\_\_
- Current # of Dwellings on Property \_\_\_\_\_ # of Bed/bath 4/2
- Lot Size \_\_\_\_\_ Total Acreage 10
- Do you: (Circle one) ☒ Have Existing Drive ☐ Private Drive ☐ Need a Driveway Permit
- (Currently using) (Blue Road Sign)

\*\*\*Please be advised all MH applications may prompt a driveway permit regardless of existing/private driveway\*\*\*

- Is this Mobile Home Replacing an Existing Mobile Home ☐ Yes ☒ No
- Name of Licensed Dealer/Installer Rusty Knowles
- Installers Phone # 386-397-0884
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number: IH1038219
- Installation Decal # 119103
- Is the mobile home currently located in Columbia County? ☐ Yes ☐ No
- (Only required for used mobile homes)

Applicant Email Address: provisionpermitting@gmail.com

(This is where application updates will be sent)