



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0878  
DATE PAID: 11-8-22  
FEE PAID: 600.00  
RECEIPT #: 1910547

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System  Existing System  Holding Tank  Innovative  
 Repair  Abandonment  Temporary

APPLICANT: JAY STEPHENSON

EMAIL: BRBROWNFIELD@GMAIL.COM

AGENT: Brandi Brownfield

TELEPHONE: 386-623-0753

MAILING ADDRESS: PO Box 1319, Alachua, FL 32616  
(CONTRACTOR)

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 27 BLOCK: \_\_\_\_\_ SUBDIVISION: Callaway PLATTED: \_\_\_\_\_

PROPERTY ID #: 15-4S-16-03023-127 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: .52 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 163 SW Lexington Court Callahan

DIRECTIONS TO PROPERTY: Branford Hwy South to Cooper Hwy  
turn Left. Turn Left on Callaway Drive. Turn Right on  
Lexington - Property is on left.

BUILDING INFORMATION

RESIDENTIAL  COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Metal Storage Bldg</u>	<u>0</u>	<u>630</u>	
2				
3				
4				

1 Metal Storage Bldg 0 630

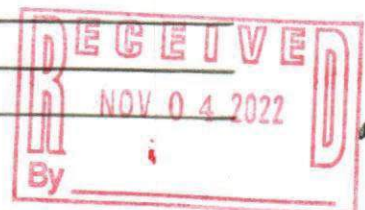
2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Br Br, CONTRACTOR

10/20/22





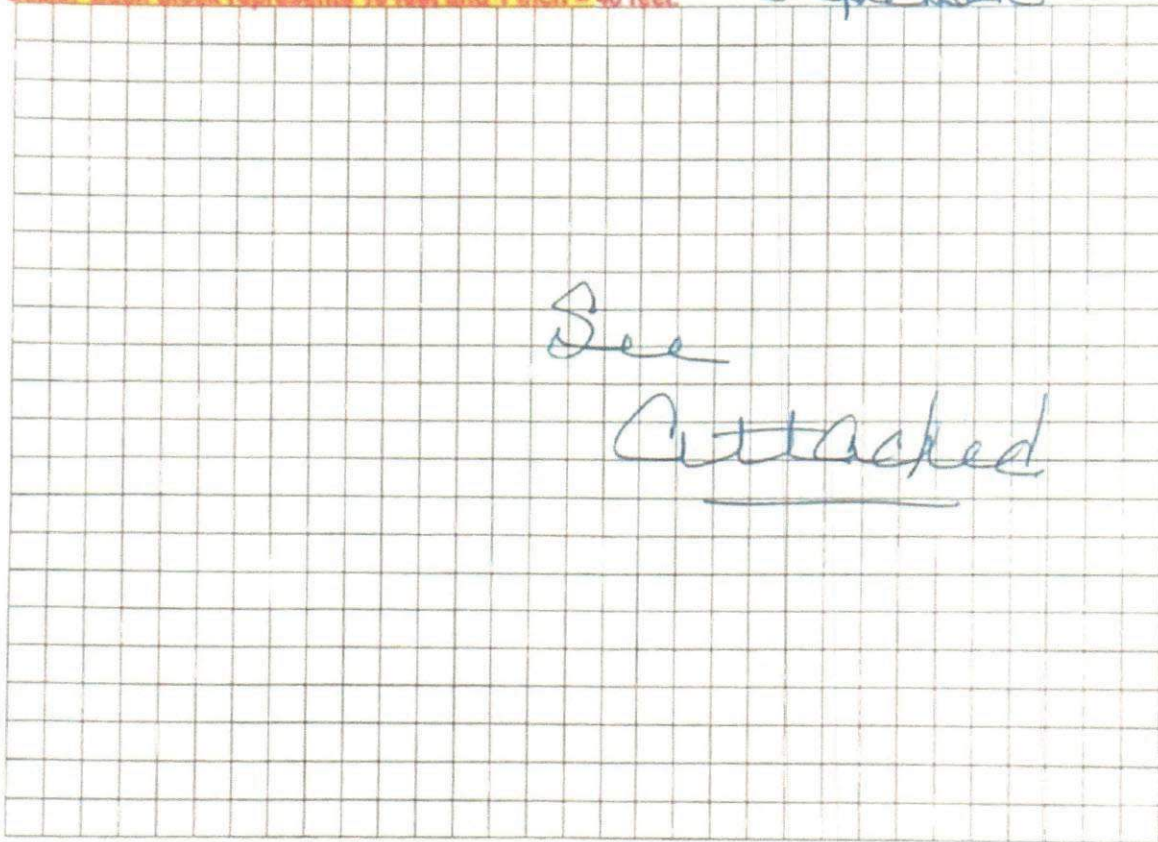
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0878

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

*Stephenson*



Notes: \_\_\_\_\_

Site Plan submitted by: *[Signature]* Agent: \_\_\_\_\_ Owner: \_\_\_\_\_ Date: 10-20-22

Plan Approved  Not Approved \_\_\_\_\_ Date 11/9/22

By: *[Signature]* COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6 001, FAC  
(Stock Number: 5744-002-4015-6)







