

32939

34 72x4

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

*For Office Use Only* (Revised 1-11) Zoning Official BLK 30 July 2012 Building Official [Signature]

AP# 1207-30 Date Received 7/16 By JW Permit # 1963/30330

Flood Zone X Development Permit NIA Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# NIA Elevation NIA Finished Floor 1st floor River NIA In Floodway NIA

Site Plan with Setbacks Shown  EH # 120318  EH Release  Well letter  Existing well

Recorded Deed or Affidavit from land owner  Installer Authorization  State Road Access  911 Sheet

Parent Parcel # \_\_\_\_\_  STUR-ml 1207-19  F W Comp. letter  VF Form

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_  Out County  In County

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL Impact Fees Suspended March 2009\_

Property ID # 30-65-16-D4001-102 Subdivision SAN TUCKEE S/D Lot 2

- New Mobile Home \_\_\_\_\_ Used Mobile Home  MH Size 28x66 Year 98
- Applicant Mike Cox Freedom Mobile Homes Phone # 386-752-5355
- Address 466 SW Deputy J DAVIS LA LAKE CITY FL 32024
- Name of Property Owner Robert Hutchings Phone# 386-497-2109
- 911 Address 209 SW SAN TUCKEE TER Fontwhite FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jesse Hutchings Phone # 386-497-2109
- Address 129 SW SAN TUCKEE TER Fontwhite FL 32024
- Relationship to Property Owner SON
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 10 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South To 27 TURN Right Go To Robert's Turn Left Follow To Illinois To Right To SAN TUCKEE Turn Left Just Little WAY ON Left
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 LAKE CITY FL 32024
  - License Number IH-1038219 Installation Decal # 10192

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rusty L. Knocks License # IH-1038219

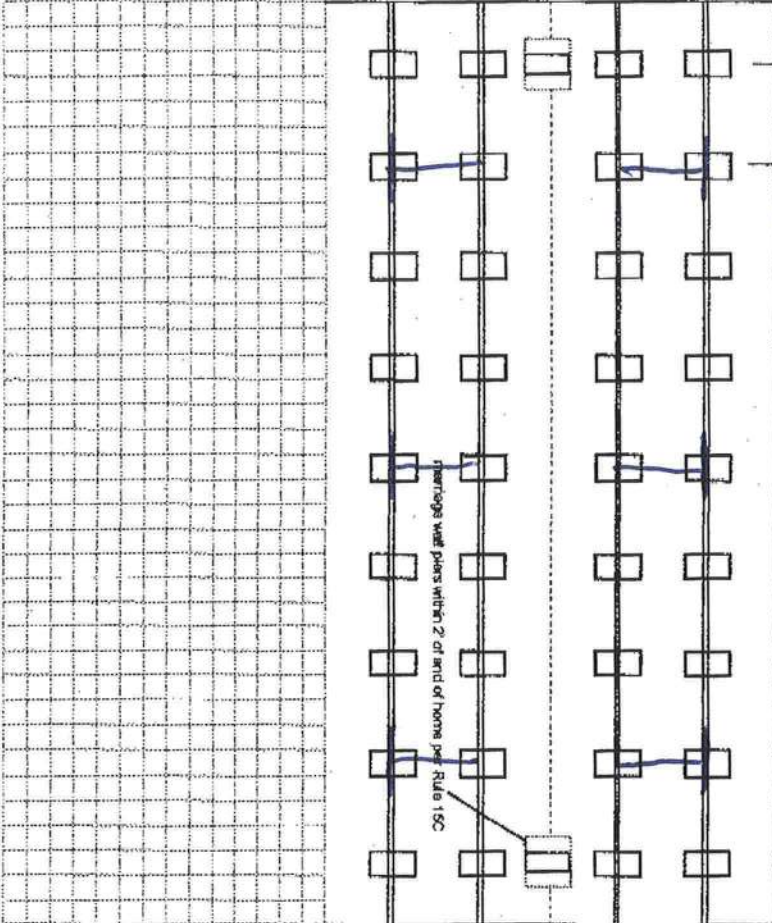
911 Address where home is being installed \_\_\_\_\_

Manufacturer Mert Length x width 28x66 Box

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RL



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 10192

Triple/Quad  Serial # 8229

PIER SPACING TABLE FOR USED HOMES

Lead bearing capacity (sq ft)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'
2000 dsf	6'	8'	9'	10'	11'	12'
2500 dsf	7' 6"	8'	9'	10'	11'	12'
3000 dsf	8'	8'	9'	10'	11'	12'
3500 dsf	8'	8'	9'	10'	11'	12'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size 11 x 16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 24x24

ANCHORS

FRAME TIES

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer Divers Technology

Sidewall \_\_\_\_\_

Longitudinal Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil  without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 110 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. Understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Woods  
Date Tested 6.28.12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed   
Water drainage: Natural  Swale  Pad  Other

Fastening multi wide units

Floor:	Type Fastener: <u>LAGS</u>	Length: <u>6"</u>	Spacing: <u>20"</u>
Walls:	Type Fastener: <u>5/16x3"</u>	Length: <u>4"</u>	Spacing: <u>24"</u>
Roof:	Type Fastener: <u>5/16x5"</u>	Length: <u>1 1/2"</u>	Spacing: <u>48"</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket Roll Foam  
Pg. 15C-1

Installed:   
Between Floors Yes   
Between Walls Yes   
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. 15C-1  
Sliding on units is installed to manufacturer's specifications. Yes   
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes  NO   
Dryer vent installed outside of skirting: Yes  N/A   
Range downflow vent installed outside of skirting: Yes  N/A   
Drain lines supported at 4 foot intervals: Yes  N/A   
Electrical crossovers provided: Yes  N/A   
Other: 15C-1 trap or any not on page #12

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature] Date 6.28.12



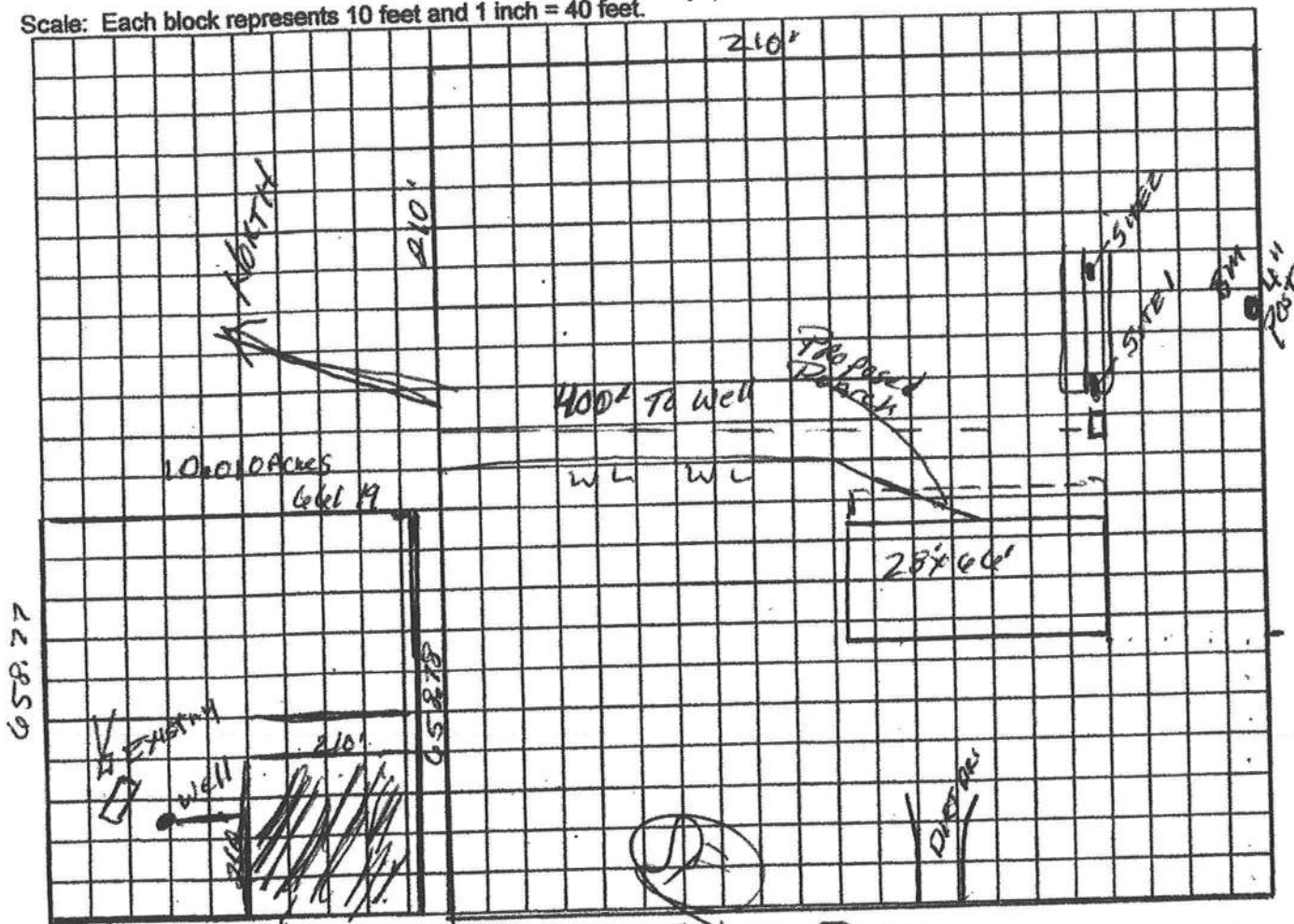
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0318

PART II - SITEPLAN

1 Acre of 10.010 ACRES

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 662.71 129 SW SAN TUCKER TERR.

LOT 2 SAN TUCKER  
ROBERT HUTCHING (JESSE)  
04001-102

Site Plan submitted by: Robert Hutching 6/25/12

Plan Approved By Not Approved Date 7/6/12

By [Signature] **Columbia CHD** County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

Attention: Condie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001963**

DATE: 07/31/2012 BUILDING PERMIT NO. 30330

APPLICANT MIKE COX PHONE 386.752.5355

ADDRESS 466 SW DEPUTY J. DAVIS LN LAKE CITY FL 32024

OWNER ROBERT HUTCHINGS(J.HUTCHINGS-MH) PHONE 386.752.6441

ADDRESS 209 SW SAN-TUCKNEE TERRACE FT. WHITE FL 32024

CONTRACTOR RUSTY L. KNOWLES PHONE 386.755.6441

LOCATION OF PROPERTY 47-S TO US 27,TR TO ROERTS,TL TO ILLINOIS,TR TO SAN-TUCKNEE,TL  
AND TH PROPRTY IS ON THE L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT SAN-TUCKNEE ESTATES 2

PARCEL ID # 30-6S-16-04001-102

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Paul A. Ramsey*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED  NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: *James Durrance* DATE: 8-7-12

*James Durrance*

ANY QUESTIONS PLEASE CONTACT THE  
PUBLIC WORKS DEPARTMENT AT 386-752-5955



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/5/2012      DATE ISSUED: 7/16/2012

### ENHANCED 9-1-1 ADDRESS:

209      SW      SAN TUCKNEE      TER  
FORT WHITE      FL      32038

### PROPERTY APPRAISER PARCEL NUMBER:

30-6S-16-04001-102

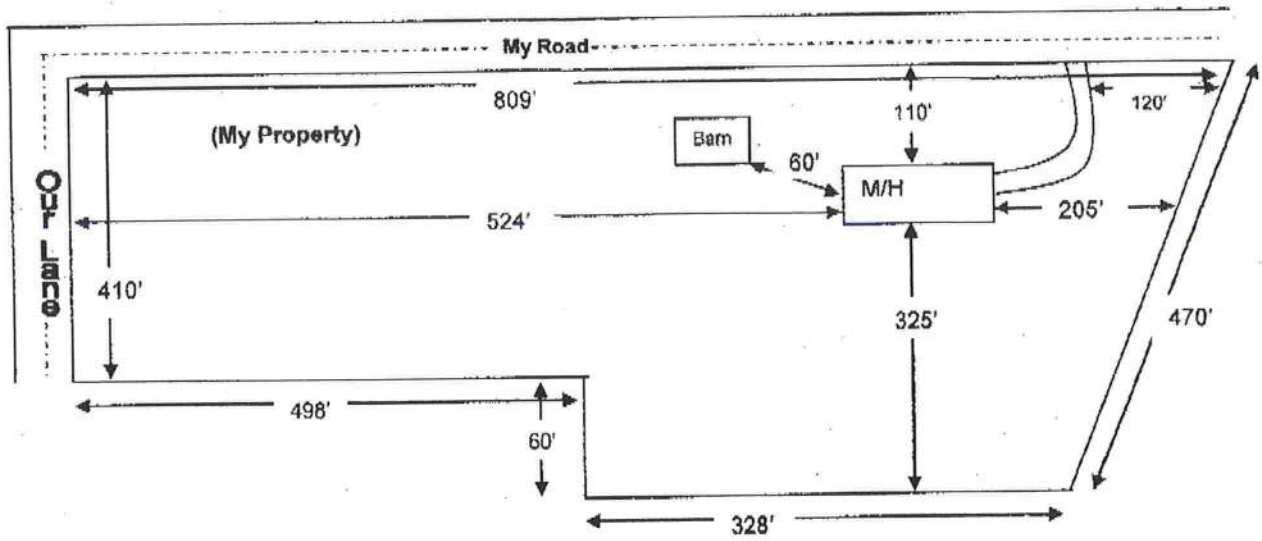
### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL, 2ND LOCATION  
ON PARCEL.

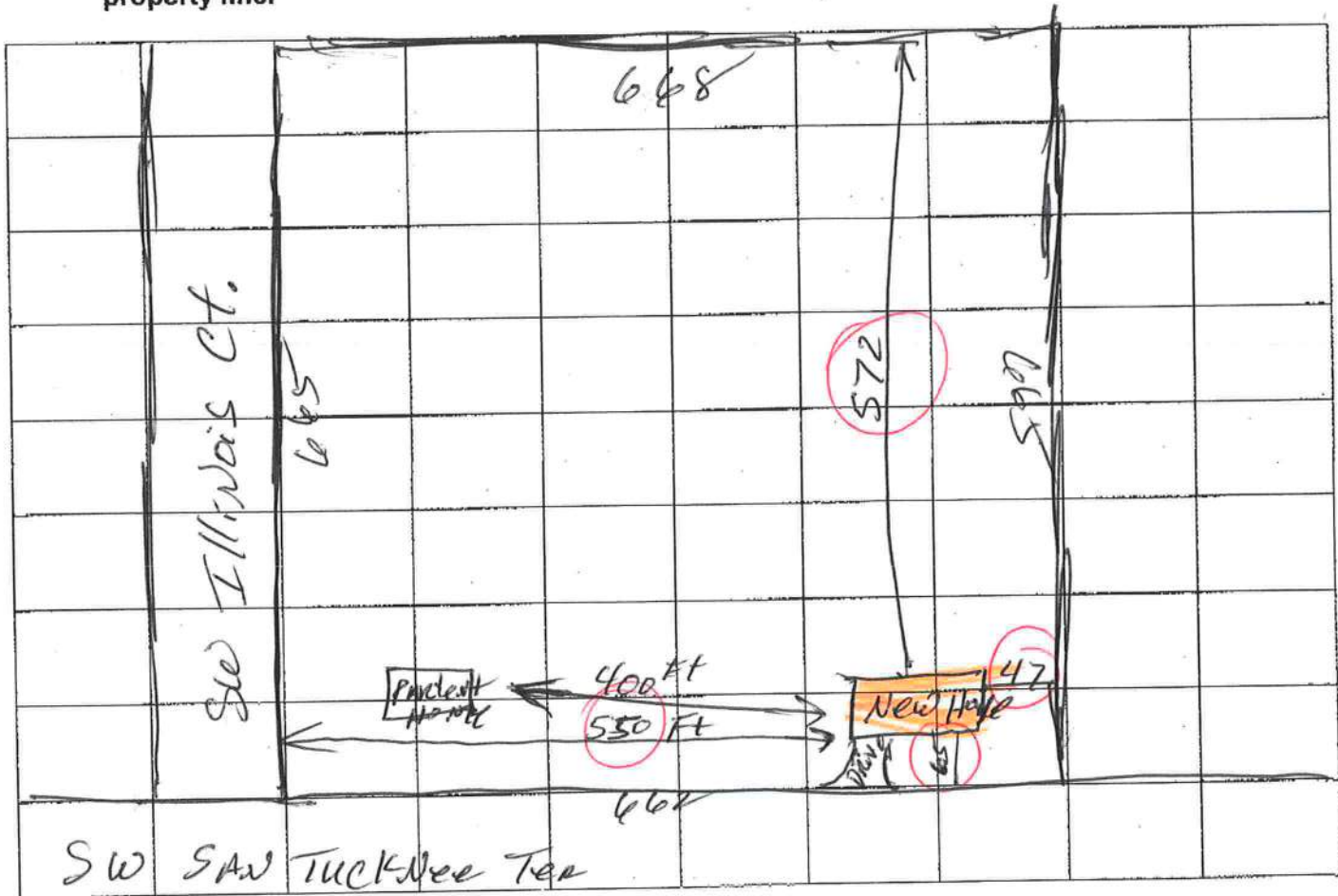
Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1207-30 CONTRACTOR Rusty Knowles PHONE 386.755.6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Robert Hutchings</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-497-2109</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C	Print Name <u>N/A</u> License #: <u>Window Unit Start With</u>	Signature _____ Phone #:
<input checked="" type="checkbox"/> PLUMBING/ GAS <u>676</u>	Print Name <u>Rusty L. Knowles</u> License #: <u>IH-1038219</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Robert Hutchings  
owner of the below described property:

Tax Parcel No. 30-65-16-04001-102

Subdivision (name, lot, block, phase) lot 2 Santucknee sub-division

Give my permission to Jesse J Hutchings (son) to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

x Robert Hutchings  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 13 day of July  
20 12. This (these) person(s) are personally known to me or produced  
ID FL DL Lic H325 762 43008-0.

April D Clark  
Notary Signature



#23-2050

Inst:2004001652 Date:01/26/2004 Time:14:13  
Doc Stamp-Deed : 165.90  
10 DC, P. DeWitt Cason, Columbia County B:1005 P:956

Return to:  
THIS INSTRUMENT PREPARED BY  
AND TO BE RETURNED TO:  
L. RIVERA  
KLEAR TITLE INSURANCE GROUP, INC.  
5400 S. UNIVERSITY DRIVE SUITE 603  
DAVIE, FL 33328

Parcel Identification No. R-04001-102

**WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)**

THIS INDENTURE made this 13<sup>th</sup> day of December, 2003, between BULLARD MANAGEMENT SERVICES, INC., A FLORIDA CORPORATION(\*), Grantor, to JENNIFER POWERS, A MARRIED WOMAN AND ROBERT HUTCHINGS, A MARRIED MAN, whose post office address is: P.O. 490, FORT WHITE, FLORIDA 32038 of the County of COLUMBIA, State of Florida, Grantee;

WITNESSETH: That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee and Grantee's heirs and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to wit:

Lot# 2 of Santucknee Estates (unrecorded).

\*\*\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*\*\*

SUBJECT TO taxes for the year 2003 and all subsequent years; easements, restrictions, covenants, conditions, reservations and limitations of records and all applicable zoning ordinances.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Grantor and Grantee are used for singular or plural as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

BULLARD MANAGEMENT SERVICES, INC.  
a Florida Corporation

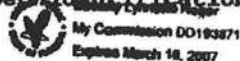
Beverly Regar  
PRINTED NAME: BEVERLY REGAR

Chris A. Bullard Pres  
BY: CHRIS A. BULLARD  
AS: PRESIDENT  
Address: 221 N. Marion Avenue  
#202  
Lake City, FL 32055

William Hart  
PRINTED NAME: William Hart

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 13 day of December, 2003 by CHRIS A. BULLARD, AS PRESIDENT OF BULLARD MANAGEMENT SERVICES, INC., who has produced proper identification and who did/did not take an oath.



My Commission Expires:  
MARCH 18, 2007

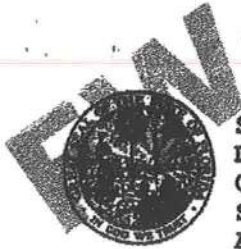
Beverly Lynnette Regar  
Notary Public

**EXHIBIT "A"**

**PARCEL 2: SANTUCKNEE AN UNRECORDED SUBDIVISION, A PART OF THE S.W. 1/4 OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID S.W. 1/4 AND RUN N. 88° 08' 53" E, ALONG THE NORTH LINE THEREOF, 657.24 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N. 88° 08' 53" E, 658.77 FEET; THENCE S. 1° 26' 00" E, 661.19 FEET; THENCE S. 88° 00' 57" W, 658.78 FEET; THENCE N. 1° 26' 00" W, 662.71 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA, CONTAINING 10.01 ACRES, MORE OR LESS. SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE WEST 60.00 FEET THEREOF. ALSO; SUBJECT TO AN EXISTING EASEMENT FOR FLORIDA POWER CORP. DESCRIPTION: INGRESS AND EGRESS EASEMENT, AN INGRESS AND EGRESS EASEMENT IN THE S.W. 1/4 OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 16 EAST, OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL; COMMENCE AT THE NORTHWEST CORNER OF SAID S.W. 1/4 AND RUN N. 88° 08' 53" E, ALONG THE NORTH LINE THEREOF, 657.24 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE CONTINUE N. 88° 08' 53" E, ALONG SAID NORTH LINE 60.00 FEET; THENCE S. 1° 26' 00" EAST, 1294.70 FEET; THENCE N. 87° 53' 02" E, 598.43 FEET; THENCE N. 86° 29' 50" E, 687.80 FEET; THENCE S. 1° 26' 00" E, 798.72 FEET; THENCE S. 38° 34' 00" W, 60.00 FEET; THENCE N. 1° 26' 00" W, 736.52 FEET; THENCE S. 86° 29' 50" W, 625.59 FEET; THENCE S. 87° 53' 02" W, 599.15 FEET; THENCE S. 1° 26' 00" E, 732.57 FEET; THENCE S. 88° 34' 00" W, 60.00 FEET; THENCE N. 1° 26' 00" W, 2087.28 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.**

**THE 60.00 FOOT ROAD EASEMENT FOR EGRESS AND INGRESS IS OWNED AND MAINTAINED BY THE ADJOINING LAND OWNERS.**

Inst:2004001652 Date:01/26/2004 Time:14:13  
Doc Stamp-Deed : 165.90  
DC, P. Dewitt Cason, Columbia County B:1005 P:957



SDV

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0318 DATE PAID: 6/27/12 FEE PAID: \$10.00 RECEIPT #: 1925222 AP 1876070

APPLICATION FOR:

- [X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Robert Hutchings (Jesse) son

AGENT: Robert W Ford Jr HFST inc TELEPHONE: 755-6372

MAILING ADDRESS: 590 HW Guerdon Rd LC FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: SUBDIVISION: Sawtucknee PLATTED: UNREC

PROPERTY ID #: 30-65-66-04001-10Z ZONING: FA I/M OR EQUIVALENT: [Y/N]

PROPERTY SIZE: 10.010 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 129 SW Sawtucknee Terr.

DIRECTIONS TO PROPERTY: Hwy 47 South to Hwy 27 (Fr White) TR Go to Utah Turn left Go to Robert Rd TL Go to Illinois Turn Right Go to Sawtucknee TL Property on left

BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

Table with 4 columns: Unit No, Type of Establishment, No. of Bedrooms, Building Area Sqft, Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC. Row 1: 1, m/H, 3, 28x66, 1848, Out of Flood Zone.

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: Robert W Ford Jr DATE: 6/25/12

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7/16 BY 90 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME ROBERT/JESSE HICKINGS PHONE \_\_\_\_\_ CELL 497-2109

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION SAN-TUCKWEE ESTATEL LOT 2

DRIVING DIRECTIONS TO MOBILE HOME \_\_\_\_\_  
FREEDOM VALLEY, V.F.#007 - MIKE COX

MOBILE HOME INSTALLER Rusty L. Knotts PHONE \_\_\_\_\_ CELL 755. (A9)

MOBILE HOME INFORMATION

MAKE Homes of MEHT YEAR 1998 SIZE 28 X 66 COLOR WHITE - vinyl - white

SERIAL No. 18229 A+B blue roof

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 7.16.12

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

Paid By: STEVE SMITH

P DOORS ( ) OPERABLE ( ) DAMAGED

Notes: \_\_\_\_\_

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

1207-30

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Jay Cox ID NUMBER 304 DATE 7-17-12

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201212011303 Date: 7/30/2012 Time: 2:05 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1239 P: 57

BEFORE ME the undersigned Notary Public personally appeared.

Robert Hutchings, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Jesse J Hutchings, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 30-65-16-04001-102.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 30-65-16-04001-102 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Robert Hutchings  
Owner

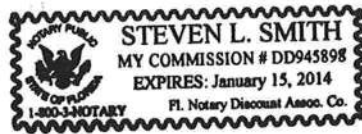
Jesse Hutchings  
Family Member

Robert Hutchings  
Typed or Printed Name

Jesse Hutchings  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 30 day of July, 2012, by Robert Hutchings (Owner) who is personally known to me or has produced Florida Driver Lic as identification.

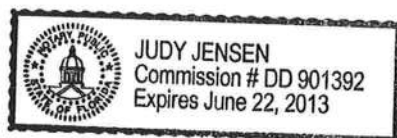
Steven L. Smith  
Notary Public



Subscribed and sworn to (or affirmed) before me this 30 day of July, 2012, by Jesse Joseph Hutchings (Family Member) who is personally known to me or has produced Georgia DL License as identification.

Judy Jensen  
Notary Public

COLUMBIA COUNTY, FLORIDA



By: Brian L. Keaver  
Name: BRIAN L. KEAVER  
Title: Land Development Regulation Administrator

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP-1207-19 Date 30 July 2012

Fee \$450.00 Receipt No. 4302 Building Permit No. \_\_\_\_\_

Name of Title Holder(s) Robert + Nancy Hutchings

Address 129 SW SANTUCKREE TERR City Fort white

Zip Code 32038

Phone (386) 497-2109

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Paragraph Number Applying for \_\_\_\_\_

Proposed Temporary Use of Property FOR 28' x 20 mobile Home FOR SON.

Proposed Duration of Temporary Use \_\_\_\_\_

Tax Parcel ID# 30-65-16-04001-102

Size of Property 10 + ACERS

Present Land Use Classification AG A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Robert Hutchings

Applicants Name (Print or Type)

Robert Hutchings

Applicant Signature

7/27/12

Date

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**OFFICIAL USE**

Approved

BLK 30 July 2012

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Conditions (if any)

5 years to begin with approved final inspection

\_\_\_\_\_

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION**

The undersigned, Robert + NANCY Hutchings (herein "Property Owners"), whose physical 911 address is 129 SW SANTUCKNEE TERR Fort White, FL 32036 hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize \_\_\_\_\_ to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 30 - 65 - 16 - 04001 - 102.

Dated this 30 Day of July, 20 12.

Robert Hutchings  
Property Owner (signature)

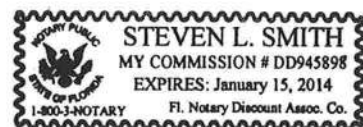
**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 30 Day of July, 20 12, by Robert Hutchings Who is personally known to me or who has produced a Fl. Driver Lic Driver's license as identification.

(NOTARIAL  
SEAL)

Steven L. Smith  
Notary Public, State of Florida

My Commission Expires:





COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below  
Installer License Holder Name  
 only, 209 SW SHU TUCKER TR FORT WALTER FL 32024 and I do certify that  
Job Address  
 the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Mike Cox	<i>Michael D Cox</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
PAUL BARNEY	<i>Paul Barney</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*[Signature]* License Holders Signature (Notarized)      TH-1038219 License Number      6-28-12 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is RUSTY L KNOWLES personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 28 day of June, 2012.

*[Signature]*  
 NOTARY'S SIGNATURE

