



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0892
DATE PAID: 11/13/25
FEE PAID: 48809
RECEIPT #: 2277212

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Gregory Lussier EMAIL: gregory.lussier@gmail.com

AGENT: owner TELEPHONE: 386-965-7209

MAILING ADDRESS: 2178 SW BRIM ST, Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? Y N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATED: _____

13-4815-00353-002
PROPERTY ID #: 1E 1/4 of NW 1/4 of NW 1/4 ZONING: _____ I/M OR EQUIVALENT. Y N

PROPERTY SIZE: 9.9 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 2178 SW BRIM ST Lake City FL 32024

DIRECTIONS TO PROPERTY: 90W TO CR 252, Left on Dekel Rd. 1 mile turn RT onto Brim St. Turn LEFT on TO 2178 SW BRim. 2 black mailboxes at driveway entrance.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	3 bedroom Single Family	3	2449	
2				
3	converting garage to in-law suite			
4		1	670	see site map

NP Floor/Equipment Drains NP Other (Specify) _____

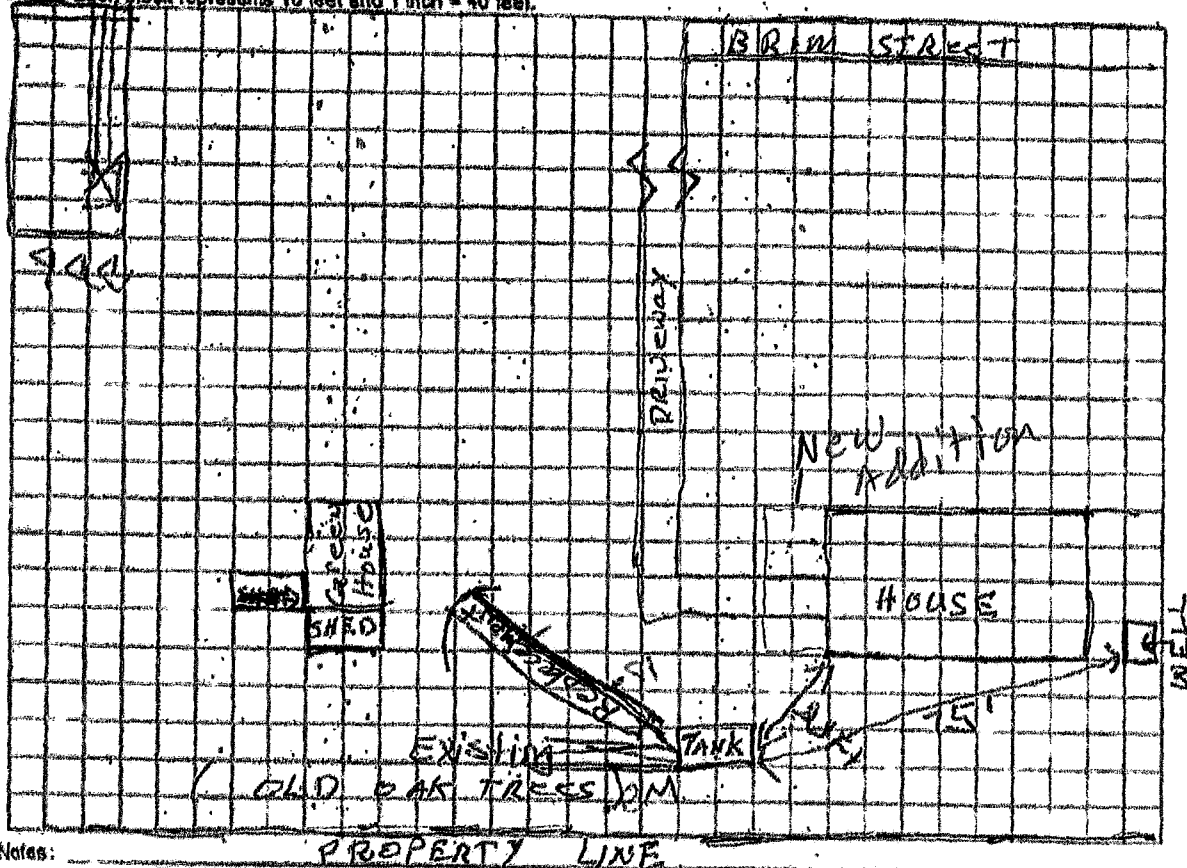
SIGNATURE: Gregory Lussier DATE: 11/13/25

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:
9.9 acres total

Site Plan submitted by: [Signature]
 Plan Approved Not Approved Date 11/14/25
 By: [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT