

DATE 09/29/2011

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029707

APPLICANT ROBERT SHEPPARD PHONE 386.623.2203
ADDRESS 6355 SE CR 245 LAKE CITY FL 32025
OWNER RANDY BURNHAM PHONE 623-1040
ADDRESS 128 NW WHITLEY GLN LAKE CITY FL 32055
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203
LOCATION OF PROPERTY 441 N, L WHITNEY GLN, 1ST LOT ON LEFT (LOT 17)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-MH-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-17-04853-117 SUBDIVISION ANDERSON ACRES
LOT 17 BLOCK PHASE UNIT TOTAL ACRES 0.50

IH1025386
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0458-E BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING M/H. ORIGINAL PERMIT 28925 EXPIRED. SEE LETTER.
1 FOOT ABOVE ROAD. NO CHARGE...OWNER WASN'T AWARE PREVIOUS INSTALLER
LICENSE WAS REVOKED BY STATE. HE HAD TO HIRE NEW INSTALLER. Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 0.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 10/08/2010

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

space w/ lands 9.20.11 PERMIT  
Letter for the com 000028925

APPLICANT JESSIE COOPER PHONE 623-7820  
ADDRESS 155 NW ORBISON DR LAKE CITY FL 32055  
OWNER RANDY BURNHAM PHONE 623-1040  
ADDRESS 128 NW WHITLEY GLN LAKE CITY FL 32055  
CONTRACTOR JESSIE COOPER PHONE 623-7820  
LOCATION OF PROPERTY 441 N, L WHITNEY GLN, 1ST LOT ON LEFT (LOT 17)

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSFMH-2 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-17-04853-117 SUBDIVISION ANDERSON ACRES  
LOT 17 BLOCK PHASE UNIT TOTAL ACRES 0.50

IH10254621  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 10-0458-E BK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, REPLACIG EXISTING MH

INSTALLER WENT OUT OF BUSINESS  
Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE

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**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official BLK 07.10.10      Building Official T.C. 10-5-10  
 AP# 1009-60      Date Received 9/30/10      By GF      Permit # 29707  
 Flood Zone X      Development Permit N/A      Zoning RSF/MH-2      Land Use Plan Map Category RES. Low Dev.  
 Comments Replacing existing MH.

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FEMA Map# N/A      Elevation N/A      Finished Floor above Rd      River N/A      In Floodway N/A  
 Site Plan with Setbacks Shown       EH # 10-0458-E       EH Release       Well letter       Existing well  
 Recorded Deed or Affidavit from land owner       Letter of Auth. from installer       State Road Access  
 Parent Parcel # \_\_\_\_\_       STUP-MH \_\_\_\_\_       F W Comp. letter \_\_\_\_\_

IMPACT FEES: EMS \_\_\_\_\_      Fire \_\_\_\_\_      Corr \_\_\_\_\_      Road/Code \_\_\_\_\_  
 School \_\_\_\_\_      = TOTAL N/A Replacing existing dwelling       MIC       SEHAL#

Property ID # 05-35-17-04853-117      Subdivision Anderson Acres      Lot # 17

- New Mobile Home \_\_\_\_\_      Used Mobile Home       MH Size 28x56      Year 2004
  - Applicant Robert Shepard      Phone # 386-623-2203
  - Address 6355 SE Cr. 295 L.C. Fl. 32025
  - Name of Property Owner RANDY BURHAM      Phone# same 623-1040
  - 911 Address 128 NW Whitley Glen. L.C. 32055
  - Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
  - Name of Owner of Mobile Home SAME AS ABOVE      Phone # SAME  
 Address SAME
  - Relationship to Property Owner \_\_\_\_\_
  - Current Number of Dwellings on Property None
  - Lot Size \_\_\_\_\_      Total Acreage 0.5
  - Do you Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
  - Is this Mobile Home Replacing an Existing Mobile Home yes      Paid
  - Driving Directions to the Property 441 N To Left on Whitley Glen, 1st LOT ON THE LEFT LOT # 17
- 
- Name of Licensed Dealer/Installer ROBERT SHEPARD      Phone # 386-623-2203
  - Installers Address 6355 SE Cr. 295, L.C. FL 32025
  - License Number TH1025386      Installation Decal # 278549

# COLUMBIA COUNTY PERMIT WORKSHEET

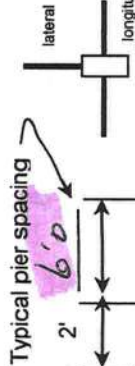
These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Robert Sheffer License # IA 1025386  
 911 Address where home is being installed. 128 NW Whitley Glen  
 Manufacturer Fleetwood Length x width 28x56

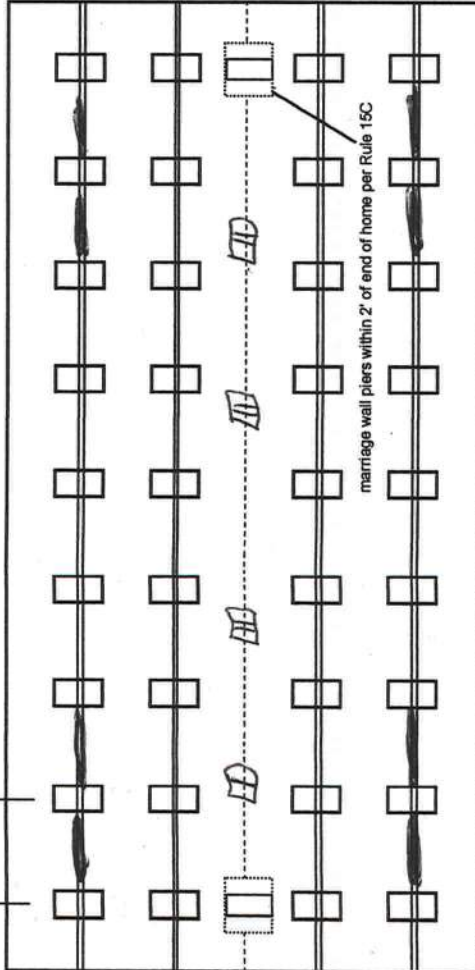
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. RS

Installer's initials



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 278549  
 Triple/Quad  Serial # GAFL435A89881502

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 17x25  
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

### ANCHORS

4 ft  5 ft \_\_\_\_\_

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer OLIVER 1101V

### OTHER TIES

Number \_\_\_\_\_  
 Sidewall 22  
 Longitudinal 4  
 Marriage wall 8  
 Shearwall 4

September 21, 2011

Randell and Marsha Burnham have no obligation to Jessie Cooper and request that Robert Sheppard be listed as mobile home setup contractor for receipt / permit number 000028925 .

Randell Burnham

Randell Burnham

Marsha Burnham

Marsha Burnham

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Columbia

The above property owner, whose name is Randell Burnham & Marsha Burnham personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 21<sup>st</sup> day of September, 2011.

Nettie M Davis

NOTARY'S SIGNATURE



(Seal/Stamp)

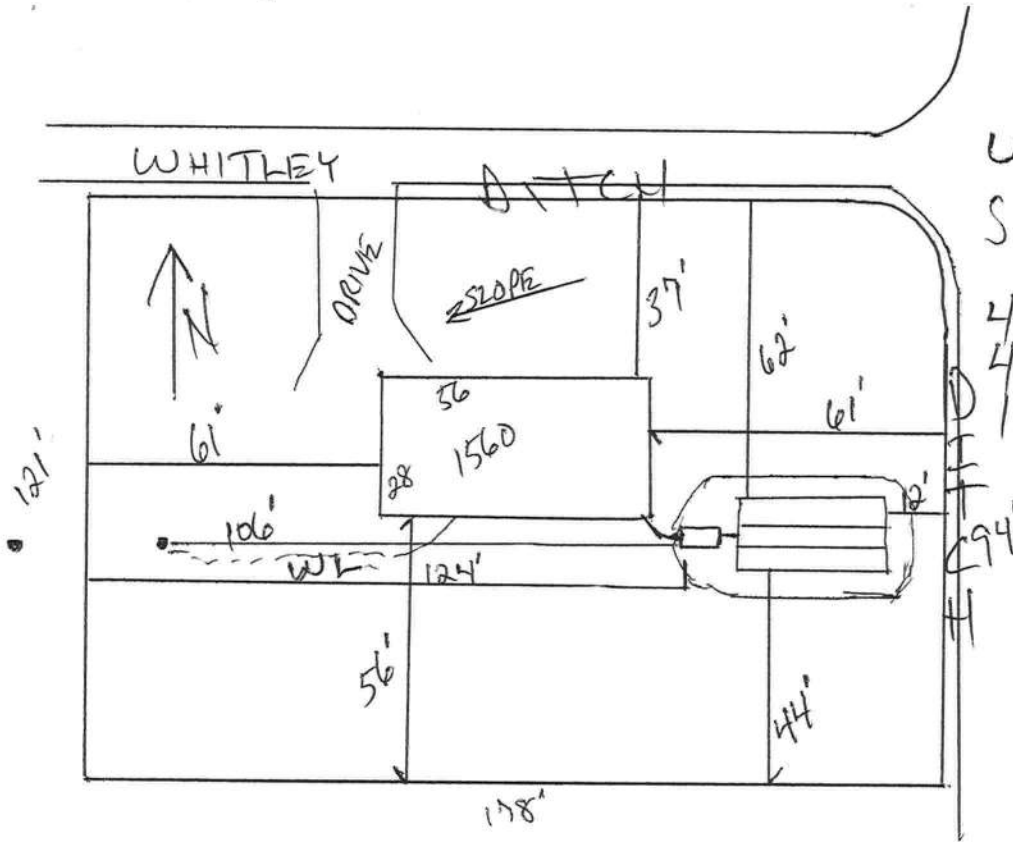
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0458E

Buenham

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Roddy D F MASTER CONTRACTOR  
Plan Approved 0 Not Approved \_\_\_\_\_ Date 10/8/10  
By \_\_\_\_\_ Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 ONSITE SEWAGE TREATMENT AND DISPOSAL  
 SYSTEM  
 APPLICATION FOR CONSTRUCTION PERMIT

10-0458E  
 PERMIT NO. 980452  
 DATE PAID: 9/30/10  
 FEE PAID: 125.00  
 RECEIPT #: 150872

APPLICATION FOR:

- New System       Existing System       Holding Tank       Innovative  
 Repair       Abandonment       Temporary

APPLICANT: Randell Burnham

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 17 BLOCK: na SUB: Anderson Acres PLATTED: 1997

PROPERTY ID #: 5-3S-17-04853-117 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y  N ]

PROPERTY SIZE: .5 ACRES WATER SUPPLY: [  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y  N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 128 NW Whitley Glen, Lake City, FL, 32055

DIRECTIONS TO PROPERTY: 441 North, 7/10ths past I-10, TL on Whitley Glen, 1<sup>st</sup> lot on left

BUILDING INFORMATION

RESIDENTIAL      [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	1568	4 BED Like for Like
2				
3				ORIGINAL ATTACHED

Floor/Equipment Drains       Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D Ford DATE: 9/29/2010

## WARRANTY DEED

**This Warranty Deed** made and executed the 29<sup>th</sup> day of September A.D. 2010, by **SUBRANDY LIMITED PARTNERSHIP**, a Florida limited partnership, hereinafter called the grantor, to **RANDELL D. BURNHAM AND MARSHA M. BURNHAM**, his wife, Whose post office address is 347 NW BRIDGEWATER TERRACE, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz

LOT 17, ANDERSON ACRES, a subdivision as recorded in Plat Book 6, Page 180, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0839, Pages 2008-2009, Columbia County, Florida, and subject to Power Line Easement.

**Together** with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said