

### Parcel 18-3S-17-05048-003

#### Owners

FLORIDA POWER & LIGHT COMPANY  
700 UNIVERSE BLVD  
JUNO BEACH, FL 33408

#### Parcel Summary

|              |                                |
|--------------|--------------------------------|
| Location     | 1855 NW COUNTY ROAD 25A BLDG A |
| Use Code     | <u>9900: NON AG ACREAGE</u>    |
| Tax District | 2: COUNTY                      |
| Acreage      | 27.2500                        |
| Section      | 18                             |
| Township     | 3S                             |
| Range        | 17                             |
| Subdivision  | DIST 2                         |

#### Legal Description

COMM NW COR OF SW1/4 OF NW1/4, RUN E 2053.06 FT FOR POB, RUN S 992.64 FT, SW 1191.64 FT TO NE R/W SR-25A, NW ALONG R/W 747.34 FT, NE 1849.72 FT TO POB.

657-246, 820-2569, 830-2103, WD 1007-812, WD 1050-1737, WD 1052-2487,

[GSA GIS](#)

[Pictometry](#)

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## Working Values

|                      |           |
|----------------------|-----------|
|                      | 2026      |
| Total Building       | \$0       |
| Total Extra Features | \$0       |
| Total Market Land    | \$408,750 |
| Total Ag Land        | \$0       |
| Total Market         | \$408,750 |
| Total Assessed       | \$98,917  |
| Total Exempt         | \$0       |
| Total Taxable        | \$98,917  |
| SOH Diff             | \$309,833 |

## Value History

|                      |           |          |          |          |          |          |
|----------------------|-----------|----------|----------|----------|----------|----------|
|                      | 2025      | 2024     | 2023     | 2022     | 2021     | 2020     |
| Total Building       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| Total Extra Features | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| Total Market Land    | \$408,750 | \$81,750 | \$81,750 | \$81,750 | \$80,054 | \$80,054 |
| Total Ag Land        | \$0       | \$0      | \$7,712  | \$7,821  | \$7,276  | \$6,812  |
| Total Market         | \$408,750 | \$81,750 | \$81,750 | \$81,750 | \$80,054 | \$80,054 |
| Total Assessed       | \$89,925  | \$81,750 | \$7,712  | \$7,821  | \$7,276  | \$6,812  |
| Total Exempt         | \$0       | \$0      | \$0      | \$0      | \$0      | \$0      |
| Total Taxable        | \$89,925  | \$81,750 | \$7,712  | \$7,821  | \$7,276  | \$6,812  |
| SOH Diff             | \$318,825 | \$0      | \$0      | \$0      | \$0      | \$0      |

## Document/Transfer/Sales History

| Instrument /<br>Official Record | Date       | Q/U               | Reason             | Type          | V/I    | Sale Price  | Ownership                                                                                            |
|---------------------------------|------------|-------------------|--------------------|---------------|--------|-------------|------------------------------------------------------------------------------------------------------|
| <a href="#">WD 1490/1517</a>    | 2023-05-15 | <a href="#">U</a> | <a href="#">20</a> | WARRANTY DEED | Vacant | \$1,362,500 | Grantor: RFD LAND LLC<br>Grantee: FLORIDA POWER & LIGHT COMPANY                                      |
| <a href="#">WD 1050/1737</a>    | 2005-06-24 | <a href="#">Q</a> | <a href="#">01</a> | WARRANTY DEED | Vacant | \$81,800    | Grantor: RUBY JEAN WILTSHIRE<br>Grantee: RFD LAND LLC<br>(SEE SALE NOTE ON 5048-000)                 |
| <a href="#">WD 1007/0812</a>    | 2004-02-06 | <a href="#">Q</a> | <a href="#">03</a> | WARRANTY DEED | Vacant | \$100       | Grantor: MARTHA MILNE<br>Grantee: RUBY JEAN WILTSHIRE                                                |
| <a href="#">WD 0830/2103</a>    | 1996-11-12 | <a href="#">Q</a> | <a href="#">03</a> | WARRANTY DEED | Vacant | \$100       | Grantor: RUBY JEAN WILTSHIRE & MARTHA MILNE<br>Grantee: RUBY JEAN WILTSHIRE & MARTHA MILNE (SISTERS) |
| <a href="#">WD 0820/2569</a>    | 1996-04-24 | <a href="#">U</a> | <a href="#">09</a> | WARRANTY DEED | Vacant | \$3,000     | Grantor: B WINGATE<br>Grantee: MARTHA MILNE & RUBY JEAN WILTSHIRE                                    |

## Buildings

None

## Land Lines

| Code | Description | Zone | Front | Depth | Units | Rate/Unit                       | Acreage | Total Adj | Value     |
|------|-------------|------|-------|-------|-------|---------------------------------|---------|-----------|-----------|
| 9900 | AC NON-AG   |      |       |       | 27.25 | \$15,000.00/ <a href="#">AC</a> | 27.25   | 1.00      | \$408,750 |

## Personal Property

None

## Permits

| Date         | Permit                    | Type       | Status  | Description                                                           |
|--------------|---------------------------|------------|---------|-----------------------------------------------------------------------|
| Sep 15, 2025 | <a href="#">000054032</a> | ELECTRICAL | PENDING | Electrical Service (Use Generator Application for Generator Installs) |
| Jul 8, 2025  | <a href="#">000053527</a> | ELECTRICAL | PENDING | Electrical Service                                                    |

## TRIM Notices

2025  
2024  
2023

## Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of January 22, 2026.