



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO: 05-0424
DATE PAID: 5/20/25
FEE PAID: 405.00
RECEIPT #: 222/394

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Affordable Mobile Home Solutions, LLC

EMAIL: affordablemobilehomesolutions@gmail.com

AGENT: Andrew Whiting

TELEPHONE: 352-257-6065

MAILING ADDRESS: 2945 SW Bonable DR Dunnellon, FL 34431

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 11 BLOCK: _____ SUBDIVISION: Wilson Spgs Camp 2 PLATTED: _____

PROPERTY ID #: 01-75-15-04149-711 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 3 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 155248 SW Shellcracker Dr.

DIRECTIONS TO PROPERTY: head toward NE Hernando Ave, TR onto NE Hernando Ave, TL then immediately TL onto 441/FL47/NMannDr, TR onto US90/FL400/WDwalsh, TL onto US415/SW Main Blvd, keep Rt to stay on FL47/SW State Rd 47, TR onto SW Wilson Springs Rd, bear left onto SW Shellcracker Dr, destination on left.

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	MH	3	1320	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Andrew Whiting DATE: 4-21-25



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-3142339
APPLICATION #: AP2221394
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____
DOCUMENT #: PR2322504

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: CHRISTIE**25-0426 DOHERTY
PROPERTY ADDRESS: 248 SW SHELLCRACKER Dr Lake City, FL 32024
LOT: 11 BLOCK: _____ SUBDIVISION: Wilson Springs Community P 2
PROPERTY ID #: 04149-711 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

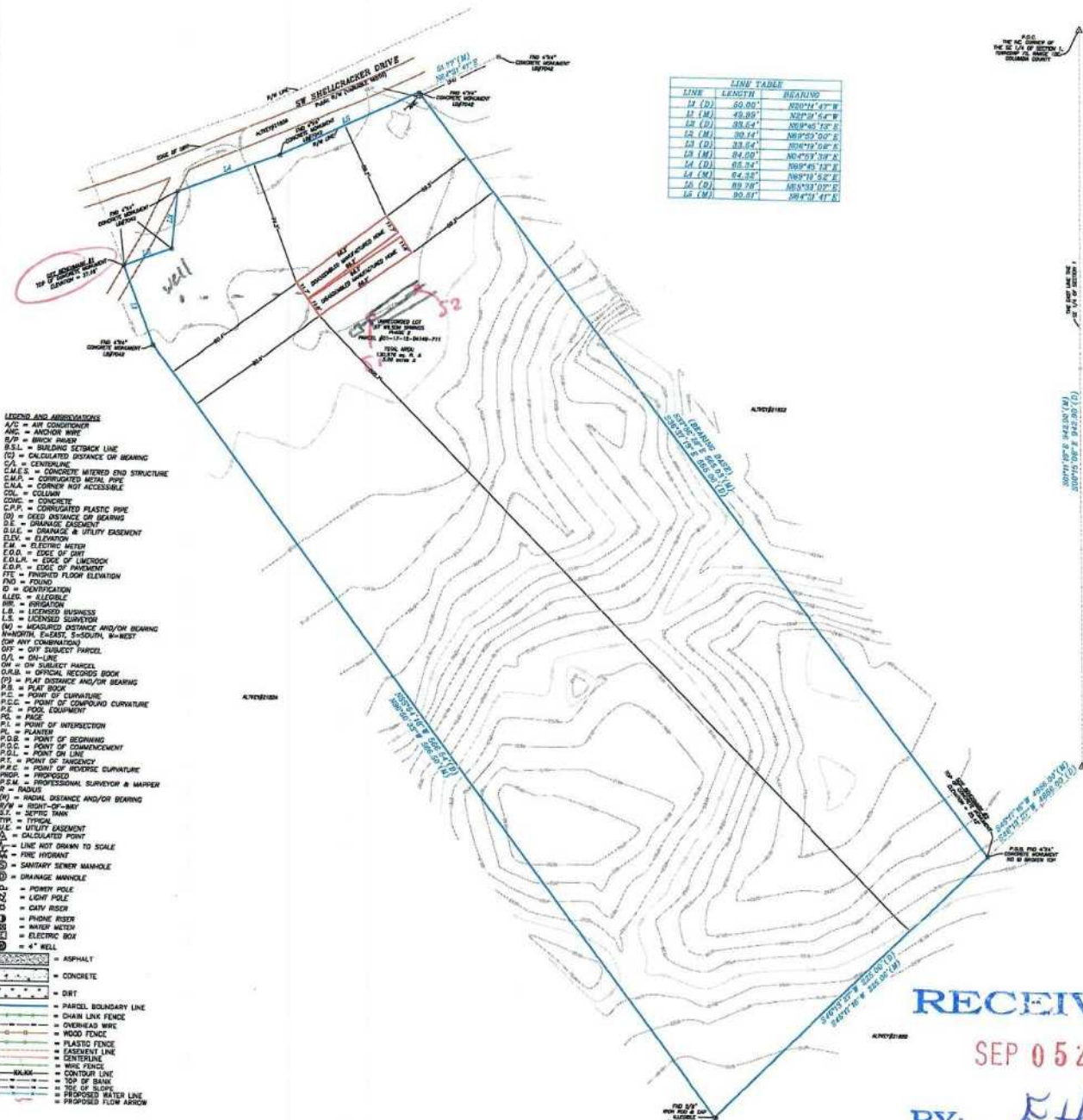
T [900] GALLONS / GPD Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []
D [462] SQUARE FEET _____ SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [x] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []
N
F LOCATION OF BENCHMARK: Top of monument NW of system site elev. 37.49'
I ELEVATION OF PROPOSED SYSTEM SITE [17.00] [INCHES] FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [47.00] [INCHES] FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.
T System may be raised, bottom of drainfield to 42" BBM for 375sqft of drainfield.
H
E
R

SPECIFICATIONS BY: Sean P Havens TITLE: Environmental Specialist I
APPROVED BY: Dustin W Jones TITLE: Environmental Specialist II Columbia CHD
DATE ISSUED: 09/18/2025 EXPIRATION DATE: 03/18/2027
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

MAP OF BOUNDARY & TOPOGRAPHIC SURVEY

25-0426
2-249 SW Shellcracker
04149-711



- LEGEND AND ABBREVIATIONS**
- A/C = AIR CONDITIONER
 - A/C = ANCHOR WIRE
 - B/P = BRICK PAVEMENT
 - B.S.L. = BUILDING SETBACK LINE
 - (C) = CALCULATED DISTANCE OF BEARING
 - C.M.E. = CONCRETE MIXED END STRUCTURE
 - C.M.P. = CORRUGATED METAL PIPE
 - C.M. = CORNER NOT ACCESSIBLE
 - C.O. = COLUMBIA
 - C.P. = CONCRETE
 - C.P.P. = CORRUGATED PLASTIC PIPE
 - (D) = DEED DISTANCE OF BEARING
 - D.E. = DRAINAGE EASEMENT
 - D.U.E. = DRAINAGE & UTILITY EASEMENT
 - E.L.V. = ELEVATION
 - E.M. = ELECTRIC METER
 - E.O.D. = EDGE OF DRIVE
 - E.O.L.R. = EDGE OF LUMBER
 - E.O.P. = EDGE OF PAVEMENT
 - F.T. = FINISHED FLOOR ELEVATION
 - F.O. = FOUND
 - G. = IDENTIFICATION
 - G.L. = GLENN
 - G.R. = GROUND
 - L.B. = LICENSED BUSINESS
 - L.S. = LICENSED SURVEYOR
 - (M) = MEASURED DISTANCE AND/OR BEARING
 - (NORTH, E, WEST, S, SOUTH, W, WEST)
 - (OR ANY COMBINATION)
 - O.P. = OFF SUBJECT PARCEL
 - O/L. = ON-LINE
 - O.R. = OFF SUBJECT PARCEL
 - O.R.B. = OFFICIAL RECORDS BOOK
 - (P) = PLAT DISTANCE AND/OR BEARING
 - P.B. = PLAT BOOK
 - P.C. = POINT OF CURVATURE
 - P.C.C. = POINT OF COMPOUND CURVATURE
 - P.E. = POINT OF EQUIPMENT
 - P.L. = POINT OF INTERSECTION
 - P.L. = PLASTER
 - P.O.B. = POINT OF BEGINNING
 - P.O.C. = POINT OF COMMENCEMENT
 - P.O.L. = POINT ON LINE
 - P.T. = POINT OF TANGENCY
 - P.T.C. = POINT OF TANGENCY CURVATURE
 - P.R. = PROPOSED
 - P.R.M. = PROFESSIONAL SURVEYOR & MAPPER
 - R. = RADIAL
 - (R) = RADIAL DISTANCE AND/OR BEARING
 - R/W. = RIGHT-OF-WAY
 - S.T. = SEPTIC TANK
 - T.P. = TYPICAL
 - U.E. = UTILITY EASEMENT
 - Δ = CALCULATED POINT
 - Δ = LINE NOT DRAWN TO SCALE
 - Δ = POLE INDIANT
 - Δ = SANITARY SEWER MANHOLE
 - Δ = DRAINAGE MANHOLE
 - Δ = POWER POLE
 - Δ = LIGHT POLE
 - Δ = CHAIN LINK FENCE
 - Δ = OVERHEAD WIRE
 - Δ = WOOD FENCE
 - Δ = PLASTIC FENCE
 - Δ = CONCRETE FENCE
 - Δ = CENTRAL LINE
 - Δ = SIDE FENCE
 - Δ = CONTOUR LINE
 - Δ = TOP OF BANK
 - Δ = USE OF SLOPE
 - Δ = PROPOSED WATER LINE
 - Δ = PROPOSED FLOW ARROW

RECEIVED
SEP 05 2025
BY: *E.H.*

NOTE: Unless noted, this survey has been prepared without the benefit of a title search or title commitment, and therefore is subject to any dedications, restrictions, easements and/or other such items of record that a commitment or search may reveal. Building setback lines have not been shown on this map of survey, unless otherwise noted. To determine setback requirements, inquiries need to be made by the certificate holder(s) to the county or city planning department. All distances shown, other than lot or boundary distances, are approximate only and should be assumed as such by the certificate holder(s). Structures, topography items and appurtenances shown are in approximate locations; their configurations are also approximated and could vary. Other utilities/items may be prevalent on this parcel, but might not be shown on this map.

LEGAL DESCRIPTION:

FOLLOWS:

LOT 11, WILSON SPRINGS PHASE 2, AN UNRECORDED SUBDIVISION, BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 5 EAST, COLUMBIA COUNTY, FLORIDA; AND RUN SOUTH 89 DEGREES 14' 47" WEST ALONG THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 80.00 FEET; THENCE SOUTH 89 DEGREES 14' 47" WEST A DISTANCE OF 89.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 14' 47" WEST A DISTANCE OF 89.64 FEET; THENCE NORTH 89 DEGREES 14' 47" EAST A DISTANCE OF 89.14 FEET; THENCE NORTH 89 DEGREES 14' 47" EAST A DISTANCE OF 89.04 FEET; THENCE NORTH 89 DEGREES 14' 47" EAST A DISTANCE OF 89.00 FEET; THENCE NORTH 89 DEGREES 14' 47" EAST A DISTANCE OF 89.04 FEET; THENCE NORTH 89 DEGREES 14' 47" EAST A DISTANCE OF 89.04 FEET; THENCE NORTH 89 DEGREES 14' 47" EAST A DISTANCE OF 89.04 FEET TO THE POINT OF BEGINNING.

Surveyor's Report and Additional Notes

1. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE FLORIDA SURVEYING BOARD'S RULES AND REGULATIONS, AND THE SURVEYOR'S OATH.

2. THE SURVEY WAS CONDUCTED ON THE DATE OF SEPTEMBER 5, 2025, AT THE LOCATION OF THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION.

3. THE SURVEY WAS CONDUCTED BY THE SURVEYOR, EUGENE H. HART, JR., A LICENSED SURVEYOR IN THE STATE OF FLORIDA, LICENSE NO. 123456.

4. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE FLORIDA SURVEYING BOARD'S RULES AND REGULATIONS, AND THE SURVEYOR'S OATH.

5. THE SURVEY WAS CONDUCTED ON THE DATE OF SEPTEMBER 5, 2025, AT THE LOCATION OF THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION.

6. THE SURVEY WAS CONDUCTED BY THE SURVEYOR, EUGENE H. HART, JR., A LICENSED SURVEYOR IN THE STATE OF FLORIDA, LICENSE NO. 123456.

SURVEY DATA SOLUTIONS, LLC.

P.O. BOX 1148 ALTOONA, FL. 32702
PHONE (352) 816-4084 LB 8546
CONTACT.SDS.US@GMAIL.COM

I HEREBY CERTIFY THAT THIS SURVEY WAS CONDUCTED BY MYSELF OR UNDER MY SUPERVISION AND THAT THE PLAT AND DESCRIPTION HEREON IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED. I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA, LICENSE NO. 123456, AND I AM NOT PROVIDING THIS SURVEY FOR ANY OTHER PURPOSES THAN THE ONE FOR WHICH IT WAS DESIGNED.

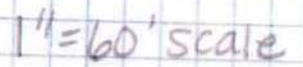
ADDRESS: 249 SHELLCRACKER DRIVE, FORT WHITE, FLORIDA
SCALE: 1" = 30' FIELD DATE: 07/17/25 DWG NO: 25-498 PARTY CHIEF: JC DRAWN BY: TM

CERTIFIED TO: AFFORDABLE HOME SOLUTIONS

COUNTY: COLUMBIA
FLOOD ZONE: A6
COMPARISON NUMBER: 123456
SHEET: 1
BASE FLOOD ELEVATION: 54.8
FIRM DATE: XXXXXXXX

PRINTING ELECTRONICALLY SIGNED DOCUMENT: IN ORDER FOR THIS DOCUMENT TO BE REVIEWED CORRECTLY IT MUST BE PRINTED ON AN 11" X 17" (ARCH D) SIZE PAPER AND WITH NO SCALING, FITTING TO PAGE OR CUSTOM SIZE OPTIONS. PRINTING THIS SHEET NOT TO SCALE IS ONLY FOR VISUAL AID PURPOSES. THE SIGNING SURVEYOR TAKES NO LIABILITY IN INFORMATION OBTAINED FROM ITS USE IN SUCH A MANNER. THE SEAL AND SIGNATURE APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY EUGENE HART JR., LICENSE NO. 123456.

25.0425



Christie
Doherty
Columbia
01-75-15-04149-711

Setbacks 30 Front
25 side + rear

Andrew Wang
5/7/25

See attached
Surrey