

DATE 06/07/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023246

APPLICANT WENDY GRENNELL PHONE 288.2428
 ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038
 OWNER ROBERT BUFFINGTON PHONE 954.483.5114
 ADDRESS 354 NW WHITLEY GLEN LAKE CITY FL 32055
 CONTRACTOR BEN CREAMER PHONE 386.362.9392
 LOCATION OF PROPERTY 441 N OF I-10 L ON WHITLEY GLEN, LAST LOT ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 05-3S-17-04853-110 SUBDIVISION ANDERSON ACRES
 LOT 10 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES .51

IH0000344
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number Wendy Grennell Applicant/Owner/Contractor
 EXISTING 05-0559-N BK _____ Y _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 175

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 303.76

INSPECTORS OFFICE J. H. H. CLERKS OFFICE CW

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

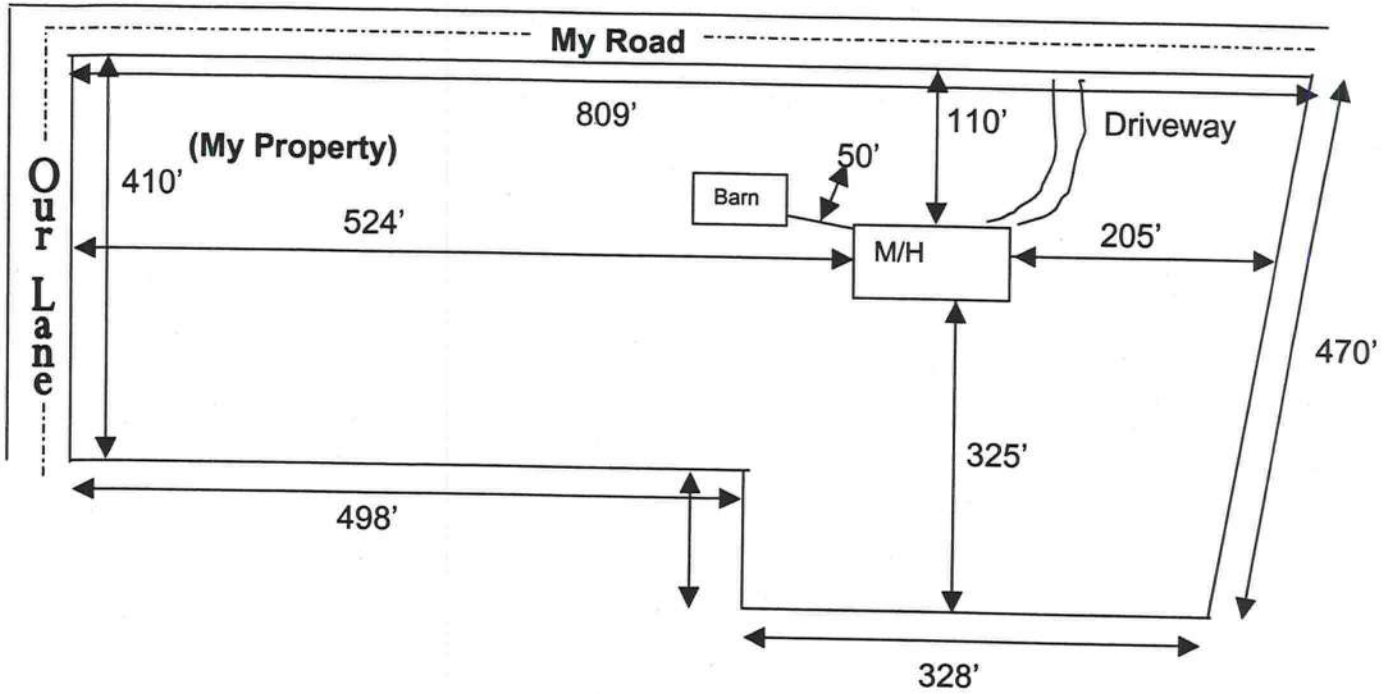
epc 170

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

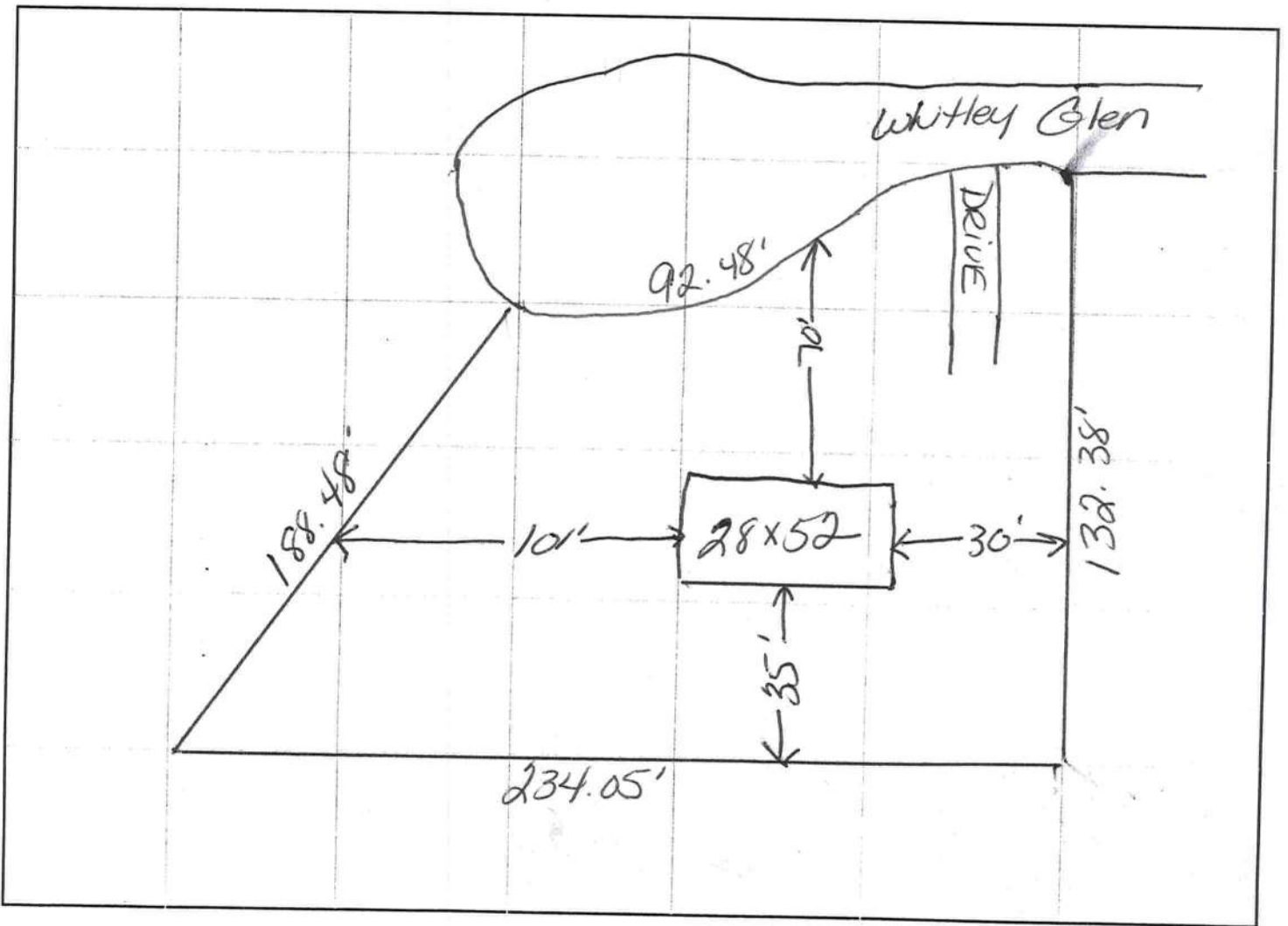
For Office Use Only		Zoning Official <u>BSLK 03.06.05</u>	Building Official <u>OK JTH 5-26-05</u>
AP# <u>0505-103</u>	Date Received <u>5/25/05</u>	By <u>GT</u>	Permit # <u>23246</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RSF/MH-2</u>	Land Use Plan Map Category <u>RES. L-Deu.</u>
Comments _____			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well			
Revised 9-23-04			

- Property ID 05-35-17-04853-110 Must have a copy of the property deed
- New Mobile Home Used Mobile Home _____ Year 05
- Subdivision Information Anderson Acres, Lot 10
- Applicant Wendy Grennell Phone # 386-288-2428
386-466-1866
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Robert Buffington Phone# 954-483-5114
- 911 Address 354 NW Whitley Glen Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Robert Buffington Phone # 954-483-5114
- Address 1307 South State Rd 7 Hollywood FL 33023
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage .51
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 North of I-10 1/4 mile turn (L) on Whitley Glen, Lot 10, last lot to left
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-362-9392
- Installers Address 284 Junny Brook Lake City FL 32024
- License Number IH0000344 Installation Decal # 271497

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



PERMIT WORKSHEET

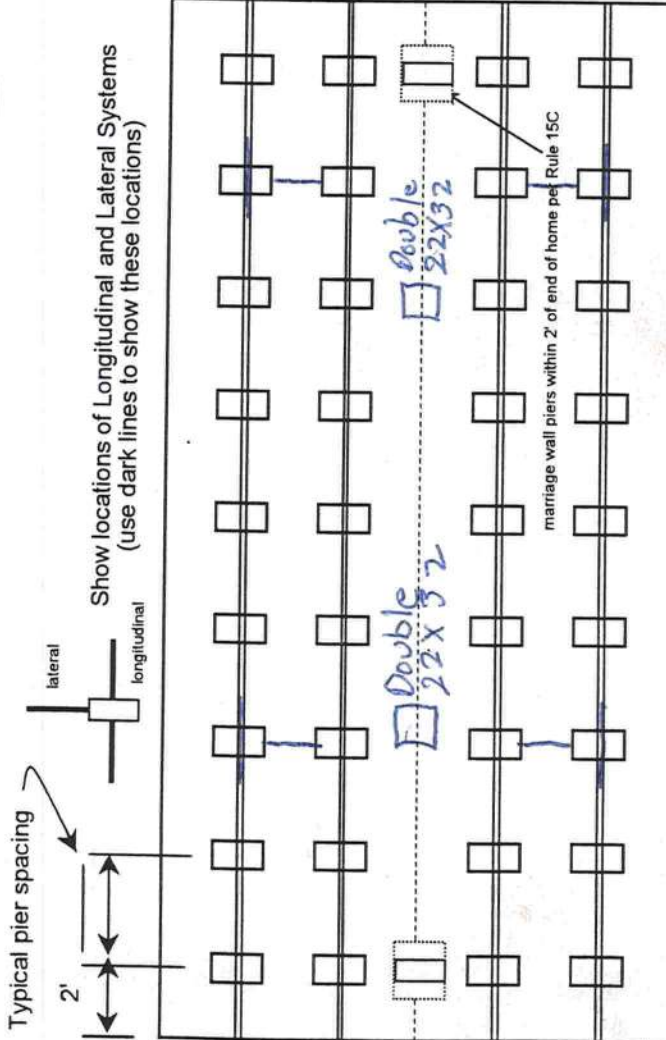
PERMIT NUMBER

Installer Ben Creamer License # I H0000344
 Address of home being installed New Whitley Glen
 Manufacturer Fleetwood Length x width 52 X 32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 271497
 Triple/Quad Serial # 76286

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25
 Perimeter pier pad size _____
 Other pier pad sizes (required by the mfg.) 22X32

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 22X32

ANCHORS

4 ft 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Tech

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
 Number 24
8

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 2x9 Length: 6" Spacing: 16"
 Walls: Type Fastener: Screw Length: 3" Spacing: 16"
 Roof: Type Fastener: Strip Length: 8" Spacing: 16"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Factory Installed Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

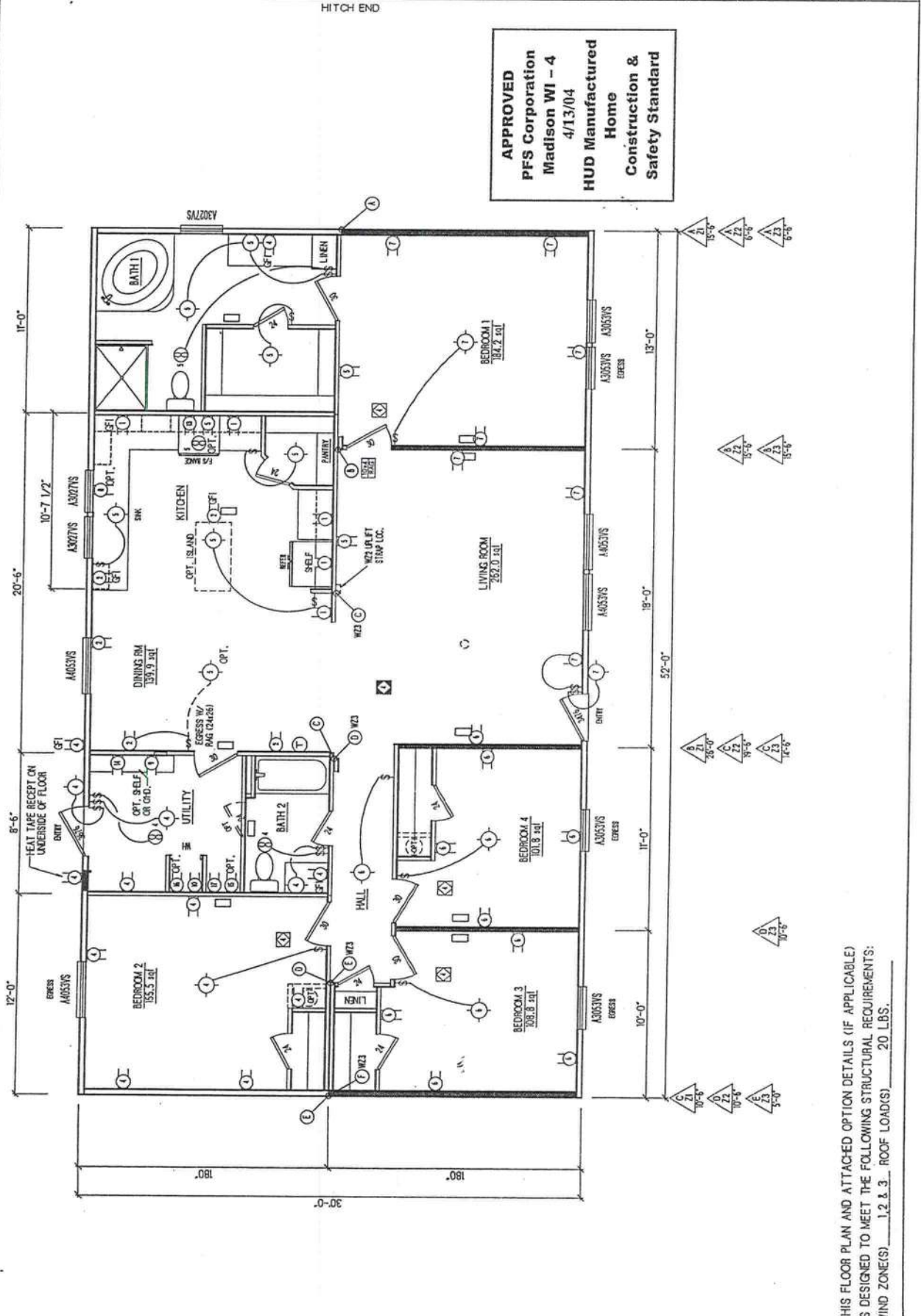
Skirting to be installed. Yes No _____
 Dryer vent installed outside of skirting. Yes N/A _____
 Range downflow vent installed outside of skirting. Yes _____ N/A _____
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date _____

LEGEND	
	RECEPTACLE
	SWITCH
	THERMOSTAT
	SMOKE ALARM
	SMOKE ALARM W/ HUB BUTTON
	LIGHT FIXTURE
	EXHAUST FAN
	VIDEO DIGITAL CABLE PANEL BOX
	VIDEO DIGITAL CABLE OUTLET
	FAN FAN W/LIGHT
	PANEL BOX
	RAG RETURN AIR GRILLE
	FLOOR REGISTER
	CROSS-OVER LOCATION / AIR SUPPLY
	SUPPORT POST
	SHEARWALL
	A 180 x 52'-0"
	B 180 x 52'-0"
	C x
FLEETWOOD ALMA 75	
PRODUCT NAME BEACON HILL	
MODEL NO. O524B	
DRAWING TITLE FLOOR PLAN	
DRAWN BY: MARIBEL L.	
DATE: 04/12/04	
BY	REV
	FP.1



THIS FLOOR PLAN AND ATTACHED OPTION DETAILS (IF APPLICABLE) IS DESIGNED TO MEET THE FOLLOWING STRUCTURAL REQUIREMENTS: WIND ZONE(S) 1, 2 & 3. ROOF LOAD(S) 20 LBS.

Buffington

CHASSIS INFO	
M.R. SPACING	95 1/2"
I-BEAM SIZE	10"
DRAWBAR LENGTH	39"
DRAWBAR ANGLE	80
FLOOR INFO	
JOIST SIZE	2x8
JOIST MATERIAL	SP
JOIST SPACING	18
WALL INFO	
SIDEWALL HGT.	84"
EXT WALL SIZE	2x4
EXT SIDING MATL	VINYL LAP
CEILING/ROOF INFO	
RAFTER CODE (CATH)	FLC5-180-3A(W2)
RAFTER SPACING	24"
CEILING THICKNESS	5/18"
CEILING MATERIAL	US GYP
FRONT EAVE O'HANG	9"
REAR EAVE O'HANG	9"
FRONT GABLE O'HG	9"
REAR GABLE O'HG	9"

FLEETWOOD HOMES
ALMA 75
PRODUCT NAME BEACON HILL
MODEL NO. 0524B
DRAWING TITLE SPEC DRWG
DRAWN BY: MARIBEL L.
DATE: 04/07/04
SHT REV
SPEC.1

SHEAR WALL DATA						
WIND ZONE: 1						
LABEL	UNIT	WALL	PANEL TYPE	LENGTH	NOTE	TRIS **
A	B	1	1SG E	14'-8" 3 x 28 #4 STRAP		41'-5 1/8"
B	B	1	2SG S	10'-8" 1 JOISTS 1 3 LAGS		41'-0"
C	B	1	1SG E	14'-8" 3 x 28 #4 STRAP		41'-5 1/8"
WIND ZONE: 2						
LABEL	UNIT	WALL	PANEL TYPE	LENGTH	NOTE	TRIS **
A	B	1	1SG E	14'-8" 3 x 28 #4 STRAP		15'-11 1/4"
B	B	1	2SG S	11'-0" 1 JOISTS 1 3 LAGS		21'-8"
C	B	1	2SG S	10'-8" 1 JOISTS 1 3 LAGS		20'-9"
D	B	1	1SG E	14'-8" 3 x 28 #4 STRAP		15'-11 1/4"
WIND ZONE: 3						
LABEL	UNIT	WALL	PANEL TYPE	LENGTH	NOTE	TRIS **
A	B	1	1SG E	14'-8" 3 x 28 #4 STRAP		13'-2 5/8"
B	B	1	2SG S	11'-0" 1 JOISTS 1 3 LAGS		18'-1"
C	B	1	2SG S	10'-8" 1 JOISTS 1 3 LAGS		17'-2"
D	B	1	2SG S	10'-8" 1 JOISTS 1 3 LAGS		17'-2"
E	B	1	1SG E	14'-8" 3 x 28 #4 STRAP		13'-2 5/8"

APPROVED
PFS Corporation
Madison WI - 4
4/13/04
HUD Manufactured
Home
Construction &
Safety Standard

STRAP DATA		
OVERHANGS (F/A): 9 / 9		
WIND ZONE: 2		
LOCATION	UNIT	STRAP
13'-0 3/8"	ALB	G-1
21'-8 3/4"	ALB	G-2
31'-9 7/8"	ALB	G-2
45'-3 5/8"	ALB	G-2
52'-0"	ALB	3 x 28 #4
WIND ZONE: 3		
LOCATION	UNIT	STRAP
13'-0 3/8"	ALB	G-2
21'-8 3/4"	ALB	G-2
31'-9 7/8"	ALB	G-2
45'-3 5/8"	ALB	G-2
52'-0"	ALB	3 x 28 #4

ALLOWED TJI SPLICE LOCATION		
DIMENSIONS ARE FROM HITCH END		
LIVE LOAD: 20 LBS.	FROM	TO
	0'-0"	2'-0"
	7'-0"	10'-3"
	15'-9"	17'-9"
	27'-2"	28'-5"
	34'-8"	44'-8"
	45'-10"	52'-0"
	0'-0"	2'-0"
	7'-0"	10'-3"
	15'-9"	17'-9"
	27'-2"	28'-5"
	34'-8"	44'-8"
	45'-10"	52'-0"

ALLOWED TJI SPLICE LOCATION		
DIMENSIONS ARE FROM HITCH END		
LIVE LOAD: 20 LBS.	FROM	TO
	0'-0"	1'-8"
	9'-4"	11'-10"
	15'-2"	30'-5"
	33'-1"	38'-5"
	40'-11"	44'-2"
	48'-7"	52'-0"
	0'-0"	1'-8"
	9'-4"	11'-10"
	15'-2"	30'-5"
	33'-1"	38'-5"
	40'-11"	44'-2"
	48'-7"	52'-0"

POST DATA						
LIVE LOAD: 20 LBS.						
LABEL	LOCATION	UNIT	POST LOAD	HEIGHT	BEARING	POST PIER LOAD
A		A	1122	108"	1.75	32
B		A	1122	108"	1.75	32
C	13'-1 1/2"	A	4092	108"	1.75	6
D	13'-1 1/2"	B	4092	108"	1.75	6
E	31'-9"	A	3888	108"	1.75	6
F	31'-9"	B	3888	108"	1.75	6
G	45'-3 1/8"	A	2288	108"	1.75	4
H	45'-3 1/8"	B	2288	108"	1.75	4
I	52'-0"	A	588	108"	1.75	32
J	52'-0"	B	588	108"	1.75	32

POST DATA						
LIVE LOAD: 20 LBS. W23						
LABEL	LOCATION	UNIT	POST LOAD	HEIGHT	BEARING	POST PIER LOAD
A		A	1315	108"	1.75	32
B		B	1315	108"	1.75	32
C	13'-1 1/2"	A	3050	108"	1.75	5
D	13'-1 1/2"	B	3050	108"	1.75	5
E	21'-9 1/2"	A	1532	108"	1.75	3
F	21'-9 1/2"	B	1532	108"	1.75	3
G	31'-9"	A	2807	108"	1.75	5
H	31'-9"	B	2807	108"	1.75	5
I	45'-3 1/8"	A	2805	108"	1.75	4
J	45'-3 1/8"	B	2805	108"	1.75	4
K	52'-0"	A	458	108"	1.75	32
L	52'-0"	B	458	108"	1.75	32

DOOR SCHEDULE				
SYMBOL	SIZE	DESCRIPTION	GLAZ	VENT U VALUE
3076	30 x 78	COTTAGE	4.43	0.52
3478	34 x 78	BLANK-INSWING		0.18

WINDOW SCHEDULE				
SYMBOL	SIZE	DESCRIPTION	GLAZ	VENT AREA
A3053VS	30 x 53	V. SLIDER	10.00	5.00
A4053VS	40 x 53	V. SLIDER	13.50	8.60
A3027VS	30 x 27	V. SLIDER	4.80	2.40

WARRANTY DEED

This Warranty Deed made and executed the 13th day of May A.D. 2005 by SUBRANDY LIMITED PARTNERSHIP, hereinafter called the grantor, to ROBERT BUFFINGTON, Whose post office address is 1307 S. STATE ROAD 7, HOLLYWOOD, FL 33023, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 10, ANDERSON ACRES, a subdivision as recorded in Plat Book 6, Page 180, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0839, Pages 2008-2009, Columbia County, Florida, and subject to Power Line Easement. Includes improvements already located on property.

Together with all the incumbrances, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

✓
Nanci Nettles
Signature of witness
Nanci Nettles

Bradley N. Dicks, General Partner
Subrandy Limited Partnership L.S.

Signature of witness
Suzanne Davis

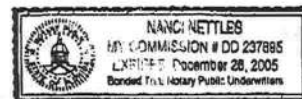
State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 13th day of May, A.D. 2005

Nanci Nettles

Notary Public, State of Florida



This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

Consents for Permit Application

I Robert Buffington, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creamer Mobile Home Installer license # IH0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Robert Buffington

Sec 05 Twp. 35 Rge. 17 Tax Parcel# 04853-110

Lot: 10 Block: _____ Subdivision: Anderson Acres

Model Celebration Year 05 Manufacturer Fleetwood

Length 52 Width 28 SN# 76286 Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 24 day of May, 2005

Witness Wendy Grennell Owner Robert Buffington

Witness _____ Owner _____

Sworn to and described before me this 24 day of May, 2005

By Robert Buffington
Property Owner's Name

Cheryl Sanders-Gerow
Notary's name



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344
Please Print
do hereby state that the installation of the manufactured home for Robert Buffington
Applicant
at 354 NW Whitley Glen
911 Address
will be done under my supervision.

Ben Creamer
Signature

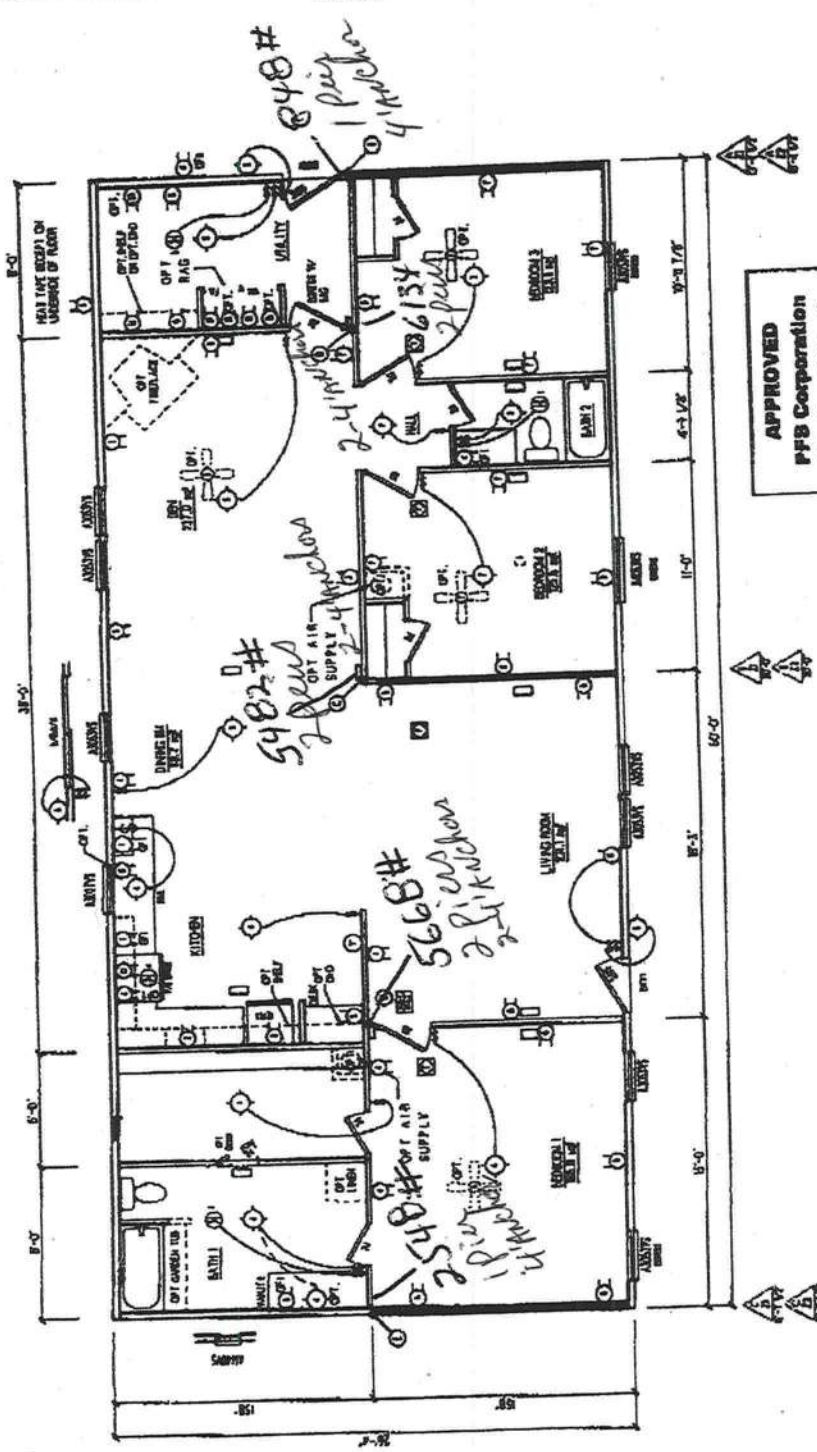
Sworn to and subscribed before me this 4 day of May,
2005.

Notary Public: Sherry Jean Dykes
Signature

My Commission Expires: _____
Date

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

LEGEND	
○	RECEPTACLE
⊞	SWITCH
⊞	INDUSTRIAL
⊞	SMOKE ALARM
⊞	SMOKE ALARM W/RAI BATTOR
⊞	LIGHT FIXTURE
⊞	EMERGENCY FAN
⊞	WIND-DISTAL
⊞	WIND-DISTAL
⊞	CABLE OUTLET
⊞	FAN FAN W/LIGHT
⊞	FAN FAN W/LIGHT
⊞	PHAS. BOX
⊞	RETURN AIR
⊞	GRILLE
⊞	FLOOR REGISTER
⊞	OVER-COVER
⊞	AS SUPPLY
⊞	SUPPORT POINT
⊞	WINDMILL
⊞	18" x 60"-0"
⊞	18" x 60"-0"
⊞	1
PEARSON 35	
PRODUCT NAME	
CELEBRATION	
4603C	MODEL NO.
FLOOR PLAN	
DATE: 03/26/04	
DRAWN BY: MAY R.	
SHEET NO. 01	
PP.1	



APPROVED
 PFS Corporation
 Madison WI - 4
 4/9/04
 HUD Manufactured
 Home
 Construction &
 Safety Standard

OPT HEAT/COOLING APPLIANCE AND THERMOSTAT
 TO BE SUPPLIED AND INSTALLED BY OTHERS.

THIS FLOOR PLAN AND ATTACHED OPTION DETAILS (IF APPLICABLE)
 IS DESIGNED TO MEET THE FOLLOWING STRUCTURAL REQUIREMENTS:
 WIND ZONE(S) I.E.X. ROOF LOAD(S) 20 LB.

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), SUBRANDY LTD, as the
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 05-38-17-04853-110

Subdivision (Name, lot, Block, Phase) ANDERSON ACRES LOT 10

Give my permission for ROBERT BUFFINGTON to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Bradley Dick

(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 27th day of May, 2005. This

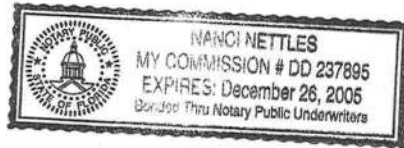
(These) person (s) are personally known to me or produced ID _____
(Type)

Nanci Nettles

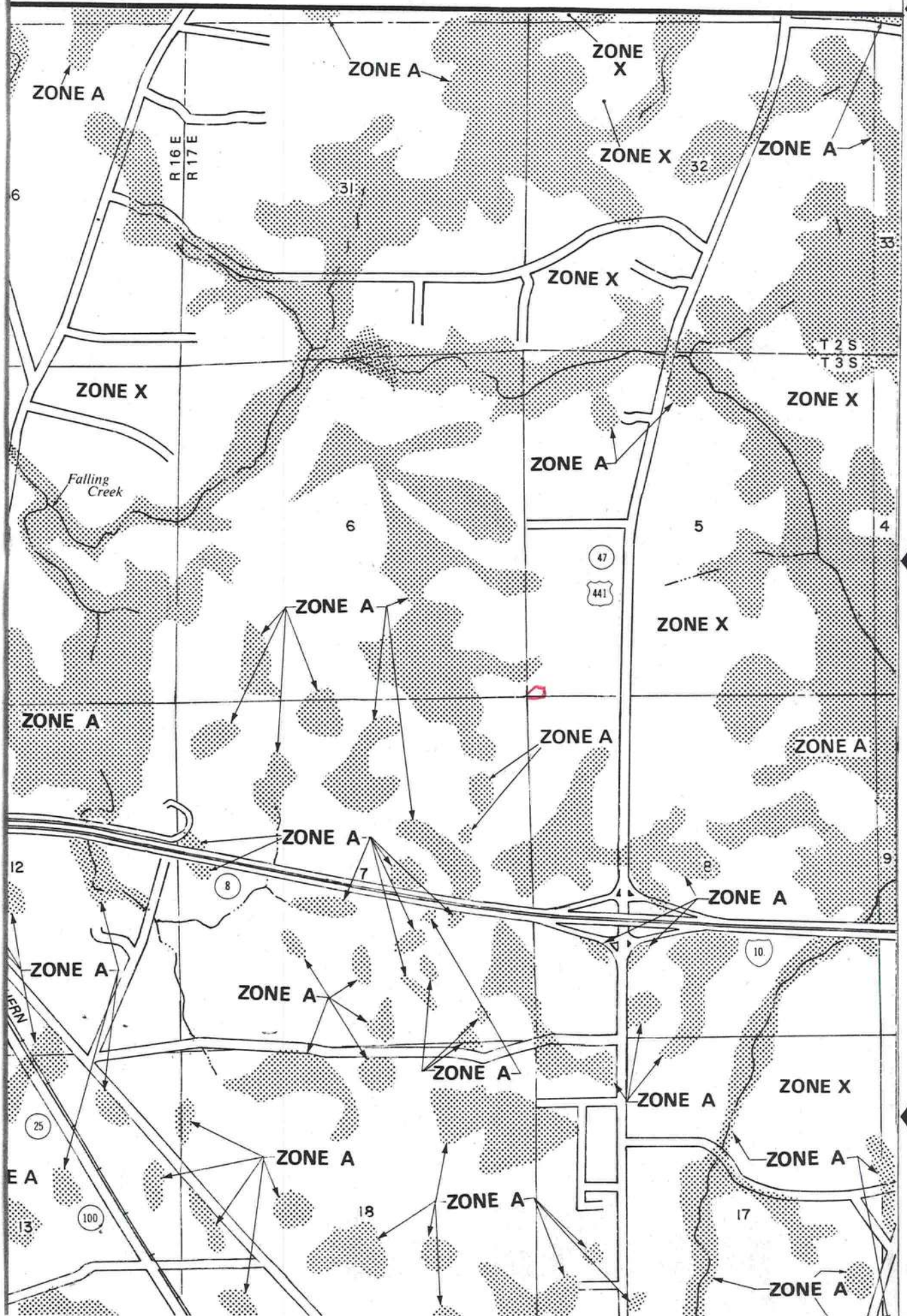
Notary Public Signature
State of Florida
My commission expires: _____

Nanci Nettles

Notary Printed Name



0505-103





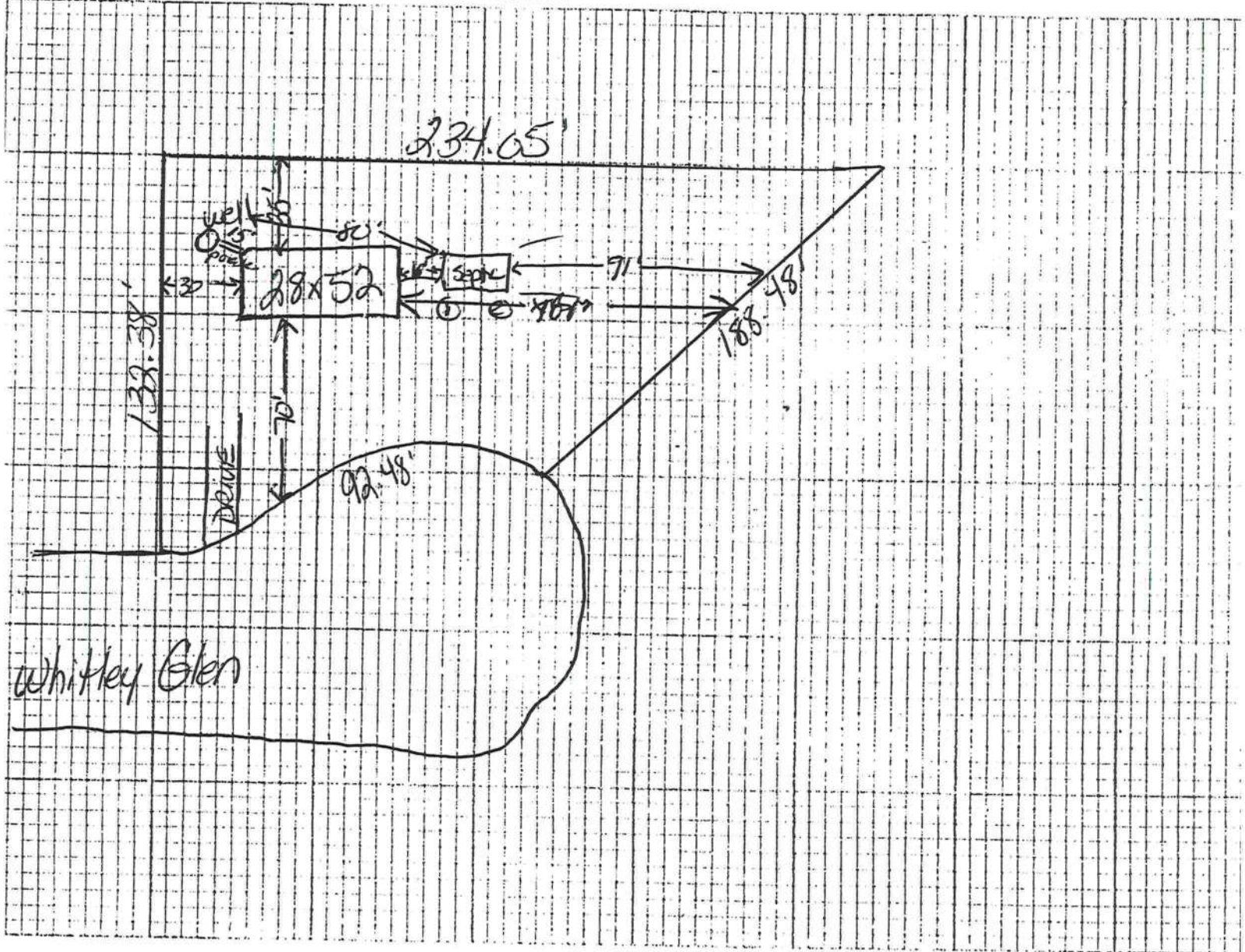
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-055

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Wendy Sherrill Signature
 Title: Agent
 Date: 6-7-05

Plan Approved: _____ Not Approved: _____

By: [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

4015 (02/01) (Replaces HRS.H Form 4015 which may be used)

FAXED
06/28/05

GERBANYN CO
OF
VALLEY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-3S-17-04853-110

Building permit No. 000023246

Permit Holder BEN CREAMER

Owner of Building ROBERT BUFFINGTON

Location: 354 NW WHITLEY GLEN(ANDERSON ACRES, LOT 10)

Date: 06/28/2005

Harry Dickel

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)