

FW

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STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 05-0121
DATE PAID: 2/10/25
FEE PAID: 378.85
RECEIPT #: 2191855
S/B EX \$60.00

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System
- Existing System
- Holding Tank
- Innovative
- Repair
- Abandonment
- Temporary
- mod

APPLICANT: Tina Blair & Teresa Timmons EMAIL: stark5499@aol.com

AGENT: _____ TELEPHONE 352 4944874

MAILING ADDRESS: 6824 NE 55th Ave High Springs FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 3 BLOCK: 04 SUBDIVISION: 3 River Estates PLATTED: _____

PROPERTY ID #: 06-06-00-00684-003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 519 SW Hawaii Terrace Fort White FL 32038

DIRECTIONS TO PROPERTY: Fort white west on wilson spring rd to pep's store Dist rd in front of store 1st dist rd on @ Hawaii terr turn @ 2nd place on @

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1493</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 2/10/25

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0131

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: [Signature]
Plan Approved Not Approved _____ Date 2/26/25
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

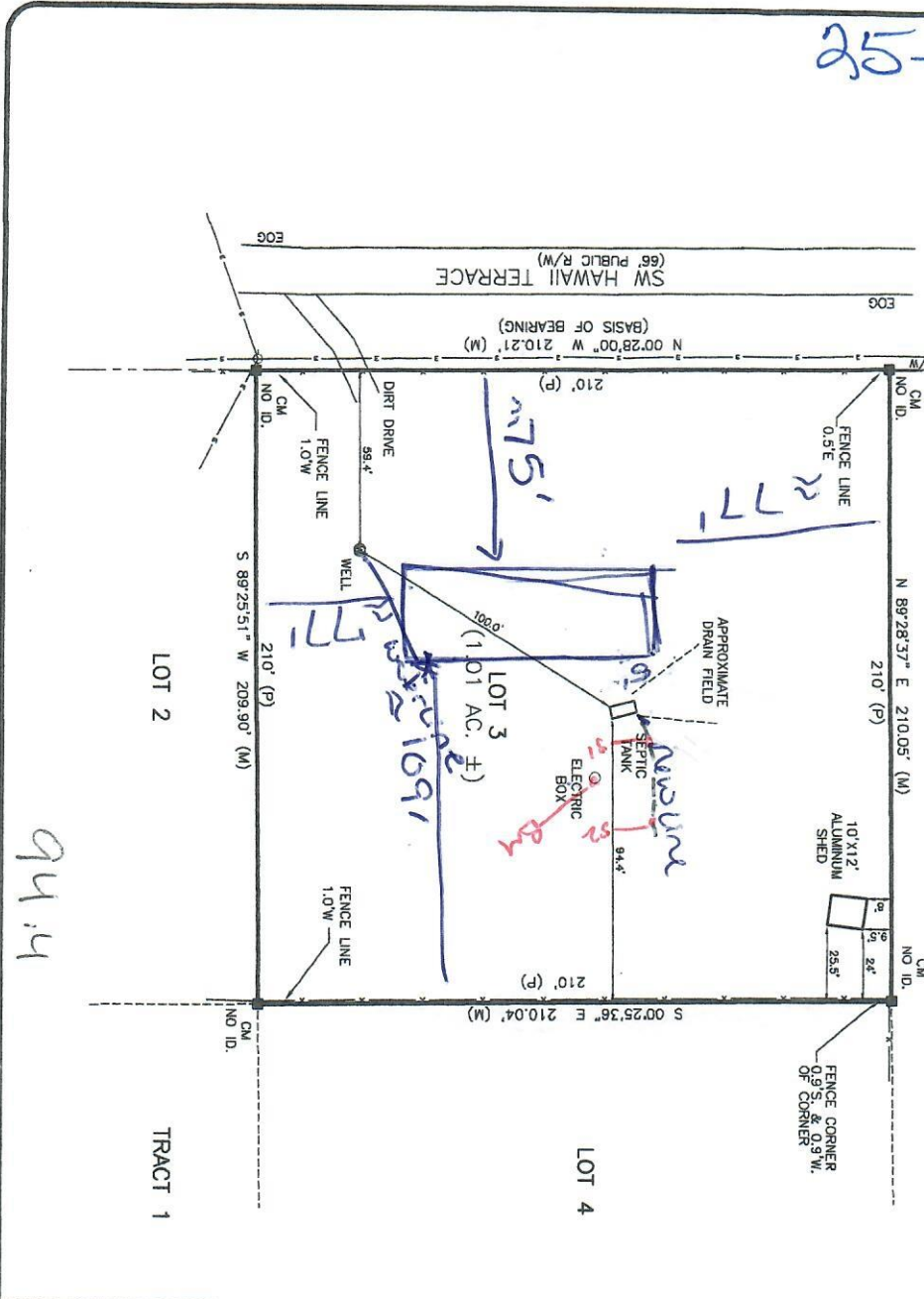
- NOTES:**
1. BEARINGS ARE BASED ON THE EAST RIGHT OF WAY LINE OF SW HAWAII TERRACE, BEING N 00°28'00" W, ASSUMED.
 2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
 3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
 4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
 5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

BOUNDARY SURVEY
 OF
 LOT 3, THREE RIVERS ESTATES, UNIT FOUR
 SECTION 36, TWP 6-S, R1G 15-E
 COLUMBIA COUNTY, FLORIDA

DESCRIPTION

(OVER 1351 PG. 172)
 LOT 3, THREE RIVERS ESTATES AS RECORDED IN PLAT BOOK 4,
 PAGE 116, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

25-0121



115.0'-5" P

94.4

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (LATER) (LATER)
 - DENOTES IRON PIPE OR REBAR FOUND (LATER)
 - DENOTES 4"x4" CONCRETE MONUMENT SET (LATER)
 - DENOTES 4"x4" CONCRETE MONUMENT FOUND
 - DENOTES NAIL & DISC FOUND
 - NO ID. - NO IDENTIFICATION
 - FOUND - FOUND
 - CM - CONCRETE MONUMENT
 - 4- - MORE OR LESS
 - ONB - OFFICIAL RECORDS BOOK
 - PG. - PAGE(S)
 - (P) - PLAT
 - (D) - DEED
 - (M) - METEER
 - AC - ADDRESS
 - POB - POINT OF BEGINNING
 - POC - POINT OF COMMENCEMENT
 - EQ. - EASE OF GRADE
 - E. - EAST
 - S. - SOUTH
 - W. - WEST
 - ☎ - TELEPHONE FEEDSTALK
- PC - POINT OF CURVATURE
 PI - POINT OF INTERSECTION
 PP - POINT OF PANGENCY
 RP - IRON PIPE
 RPI - IRON PIPE AND CAP
 RR - IRON ROD
 RR - IRON ROD AND CAP
 R - REBAR
 T - TANGENT
 L - ARC LENGTH
 A - CENTRAL ANGLE
 CH - CHORD BEARING & DISTANCE
 RW - RIGHT OF WAY
 TWP - TOWNSHIP
 R1G - RANGE
 X - DENOTES FENCE
 E - DENOTES OVERHEAD ELECTRIC
 O - POWER POLE
 CONCRETE



SCALE: 1" = 40'

SURVEY FOR: MEGAN MCGRAW
 SKT TITLE
 CLICK n CLOSE INC.

DATE OF CERTIFICATE: 2/27/2024
 DATE OF FIELD SURVEY: 2/26/2024

BRAND SCOTT DANIEL, PSM
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 6419

HEAD BOOK: 48 1 46
 SHEET NO: 1 OF 1

JOB NUMBER: 240023
 APPROVED: 590
 DRAWN BY: BC