

DATE 06/26/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025959

APPLICANT CAROLYN PARLATO PHONE 963-1373  
 ADDRESS 7161 152ND ST WELLBORN FL 32094  
 OWNER EDDIE ALLEN PHONE 752-8343  
 ADDRESS 193 NW SENIOR COURT LAKE CITY FL 32055  
 CONTRACTOR MICHAEL PARLATO PHONE 963-1373

LOCATION OF PROPERTY 41N, TL ON WINFIELD RD, TR ON QUEEN RD, TL ON SENIOR CT, 2ND LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 33-2S-16-01818-006 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 0.85

\_\_\_\_\_ IH0000336 \_\_\_\_\_

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

EXISTING 07-488-N BK JH Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD, 2.31 LEGAL NON-CONFORMING LOT

Check # or Cash 7392

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.32 WASTE FEE \$ 67.00

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 364.32

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 9-22-06)		Zoning Official <u>ljs 9/12/07</u>	Building Official <u>OK JH 6-8-07</u>
AP# <u>0706-22</u>	Date Received <u>6-7-07</u>	By <u>LH</u>	Permit # <u>25959</u>
Flood Zone <u>X</u>	Development Permit <u>---</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Panel 125</u> <u>2.31 legal non-conf. lot</u>			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH Signed Site Plan	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner	<input type="checkbox"/> Letter of Authorization from installer		
<input checked="" type="checkbox"/> State Road Access	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	

Property ID # 33-25-16-01818-006 Subdivision \_\_\_\_\_

- New Mobile Home  Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant Carolyn A. Roberts Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Eddie L. Allen Phone# 752-8343
- 911 Address 193 NW Senior Court Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Eddie L. Allen Phone # 752-8343  
Address 708 NW Wilson Street Lake City, FL 32055
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size .850 Total Acreage .850
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property  Hwy 41 North approx. 3.5 miles past I-10 to "Winfield Rd." Turn (L) / go to "Queen Rd" Turn (R) / go to "Senior Court" Turn (L) / site on the (left) 2nd lot "Look for flag @ drive"
- Name of Licensed Dealer/Installer Michael J. Roberts Phone # 386-963-1373
- Installers Address 7161 152nd Street Wellborn, FL 32094
- License Number JH0000336 Installation Decal # 287121

*TW 6/16/07 Carolyn 6/12/07*

PERMIT NUMBER

Installer Michael J. Roberts License # EH0000336

Address of home being installed 377 NW Junior Court  
Lake City, FL 32055

Manufacturer Fleetwood Length x width 28 x 40

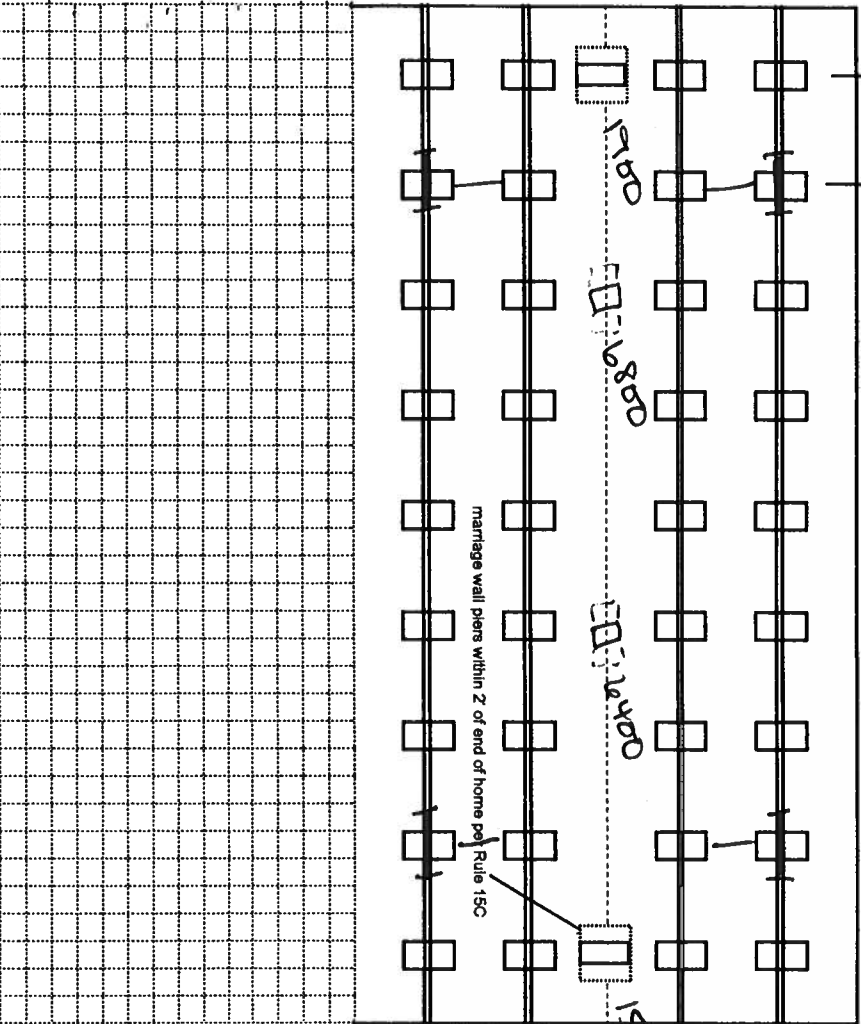
NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (M)



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 287121

Triple/Quad  Serial # suburb house

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes (required by the mfg.) 34 x 22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

W/A 34 x 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer NOVBY Driver

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Sidewall \_\_\_\_\_ Number W/A

Longitudinal \_\_\_\_\_ W/A

Marriage wall \_\_\_\_\_ W/A

Shearwall \_\_\_\_\_ W/A

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

**TORQUE PROBE TEST**

The results of the torque probe test is 880 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

(Signature) Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Michael J. Roberts

Date Tested 10-5-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 405

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 118

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 118

**Site Preparation**

Debris and organic material removed  Swale  Pad  Other

**Fastening multi wide units**

Floor: Type Fastener: 2x2 Length: 3/8"x6" Spacing: 20"  
 Walls: Type Fastener: 2x2 Length: 3" Spacing: 24"  
 Roof: Type Fastener: 2x2 Length: 3/8"x6" Spacing: 20"  
 For used homes a minimum 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials (Signature)

Type gasket foam Installed: Between Floors Yes   
 Pg. 118 Between Walls Yes   
 Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes  Pg. 118  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes 118

**Miscellaneous**

Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  No   
 Range downflow vent installed outside of skirting. Yes  No   
 Drain lines supported at 4 foot intervals. Yes  No   
 Electrical crossovers protected. Yes  No

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature (Signature) Date 10-5-07



Prepared by and Return to: Willis B. Allen  
Rt. 1, Box 271  
Lake City, Florida 32055

Executive Line

# This Indenture,

11% Annual "grantee" and "grantor" income shall be reported  
to include all proceeds and capital in place in the contract with this

Made this 27th day of June, 2002 . Between

Willie B. Allen and Oni T. Allen, his wife

of the County of Columbia , State of Florida , grantor, and

Eddie L. Allen

whose post-office address is Rt. 1, Box 271, Lake City, Florida 32055  
of the County of Columbia , State of Florida , grantee.

**Witnesseth:** That said grantor, for and in consideration of the sum of TEN AND NO/100'S\*\* Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantor, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED  
AND MADE A PART HEREOF

Inst:2002012729 Date:06/27/2002 Time:09:30:03  
Doc Stamp-Dues : 0.70  
DC, P. DeWitt Canon, Columbia County Pr:956 P:1637

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In ~~Witness~~ Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

[Signature]  
Witness  
Wendy Salway  
Witness

Willie B. Allen (Seal)  
Oni T. Allen (Seal)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Willie B. Allen and Oni T. Allen, his wife

in me known to be the person(s) described to and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal to the County and State last aforesaid this 18 day of June 2002

Notary Public  
[Notary Seal]

## EXHIBIT "A"

A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 33, AND RUN THENCE S89°43'09"E., ALONG THE SOUTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 33, 60.00 FEET; THENCE N00°59'38"E., 604.34 FEET TO THE POINT OF BEGINNING; THENCE N01°07'35"E., 214.45 FEET; THENCE N82°52'08"E., 206.80 FEET; THENCE S19°19'18"W., 233.06 FEET; THENCE N09°43'09"W., 123.03 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 0.65 ACRES, MORE OR LESS.

Inst:2002012723 Date:06/27/2002 Time:09:30:03

Jac Staap-Deed : 0.70

 DC, P. Davitt Cason, Columbia County B:956 P:1638

# LYNCH WELL DRILLING, INC.

RT. 6 BOX 464  
LAKE CITY, FL 32025  
PHONE (386) 752-6677  
FAX (386) 752-1477

## RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # \_\_\_\_\_ Owners Name \_\_\_\_\_

Well Depth 180 Ft. Casing Depth 130 Ft. Water Level 120 Ft.

Casing Size 4 PVC \_\_\_\_\_ Steel X

Pump Installation: Submersible X Deep Well Jet \_\_\_\_\_ Shallow Well \_\_\_\_\_

Pump Make Aermotor Pump Model # 920-100 Hp 1

System Pressure (PSI) \_\_\_\_\_ On 30 Off 50 Avg. Pressure \_\_\_\_\_  
(PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized)

Make Challenger Model PC 244 Size 81 Gallon

Tank Draw-down per cycle at system pressure 25.1 Gallons

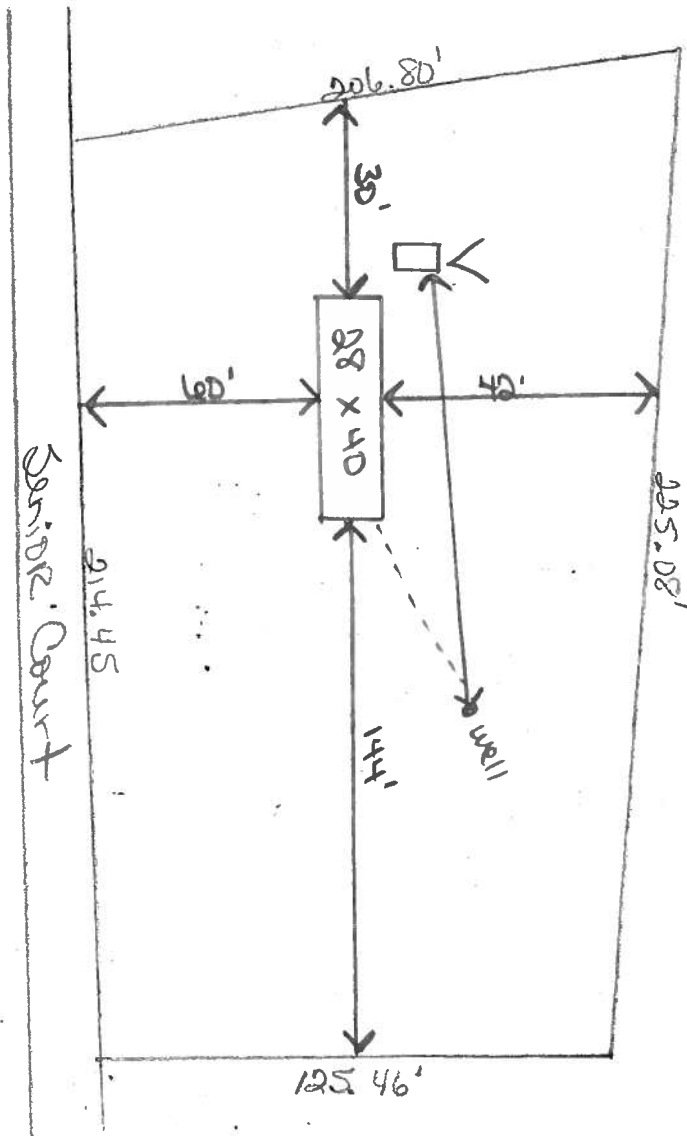
**I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN  
INSTALLED AS PER ABOVE INFORMATION.**

Lynch Well Drilling  
Signature

Lynch Well Drilling, Inc.  
Print Name

1274 or 2609  
License Number

\_\_\_\_\_  
Date



# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: ron\_croft@columbiacountyfla.com

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

**Residential or Other Structure on Parcel Number:**  
**33-2S-16-01818-006**

**Address Assignment:**  
**193 NW SENIOR CT, LAKE CITY, FL, 32055**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

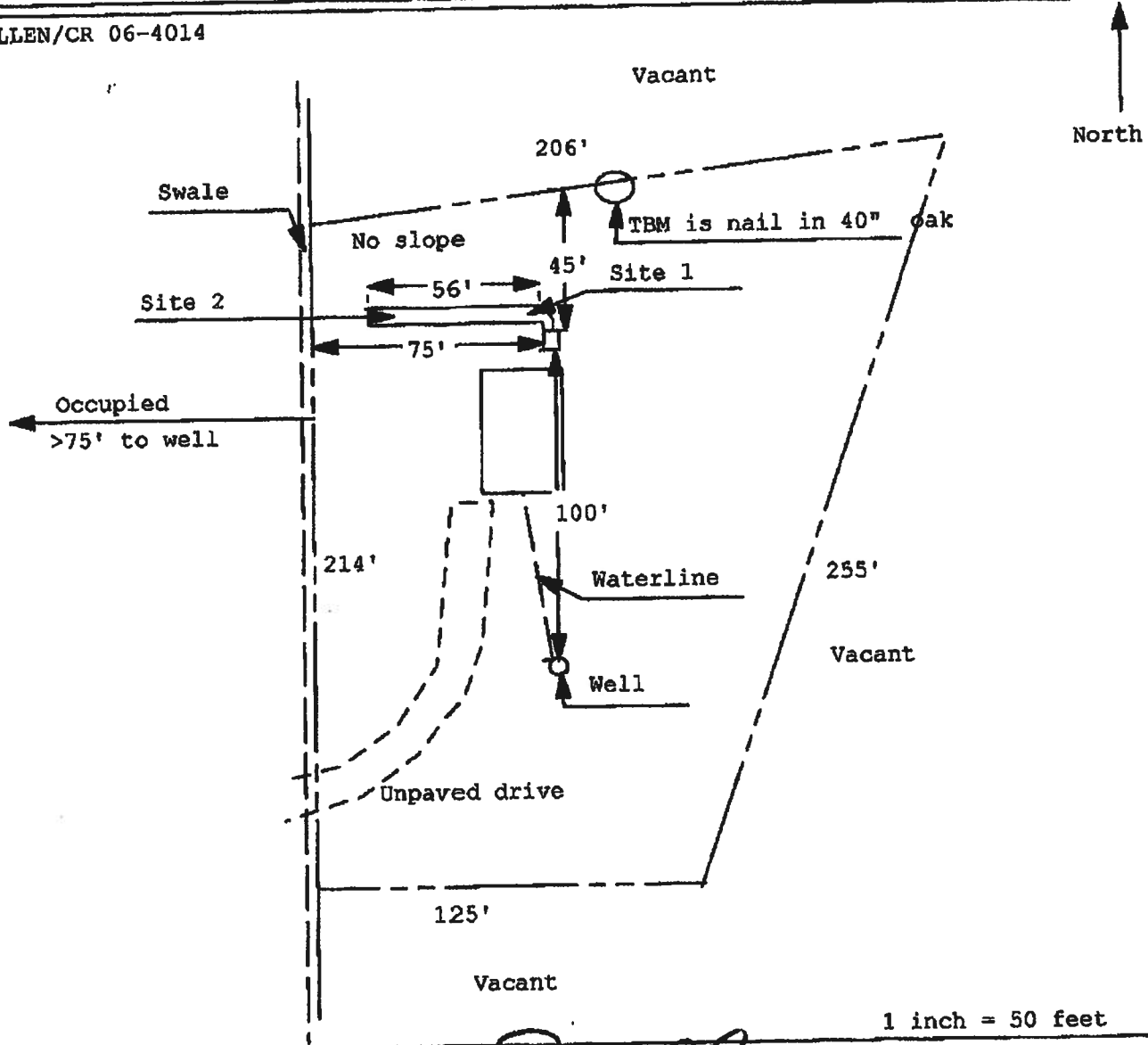
25959

# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 07-488-N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

ALLEN/CR 06-4014



1 inch = 50 feet

Site Plan Submitted By Paul [Signature] Date 6/11/07  
Plan Approved  Not Approved  Date [Signature]

By Salhi Ford ES11 6-19-07 CPHU

## Columbia CHD

Notes: \_\_\_\_\_

# GERARDINICO AVENUE

OPEN

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 33-2S-16-01818-006

Building permit No. 000025959

Permit Holder MICHAEL PARLATO

Owner of Building EDDIE ALLEN

Location: 193 NW SENIOR COURT

Date: 08/08/2007

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



*[Handwritten Signature]*