

DATE 06/01/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024583

APPLICANT DAVID MANGRUM PHONE 752-6399
 ADDRESS 0 PO BOX 2103 LAKE CITY FL 32056
 OWNER MANGRUM CONSTRUCTION INC PHONE 752-6399
 ADDRESS 426 SW MOLLIE TERR LAKE CITY FL 32024
 CONTRACTOR DAVID MANGRUM PHONE 752-6399
 LOCATION OF PROPERTY US 90 WEST, TAKE PINEMOUNTE, L SW BARWICK RD, R PARKER,
L MOLLIE TERR, 2ND TO LAST ON RIGHT

TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 71900.00
 HEATED FLOOR AREA 1438.00 TOTAL AREA 1958.00 HEIGHT 17.00 STORIES 1
 FOUNDATION CONCRETE WALLS FRAMED ROOF PITCH 4/12 FLOOR SLAB
 LAND USE & ZONING AG-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 07-4S-16-02808-017 SUBDIVISION BARWICK WEST UNRECORDED
 LOT 8 BLOCK _____ PHASE _____ UNIT 0 TOTAL ACRES 2.95

RB29003100
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number RB29003100 Applicant/Owner/Contractor Daniel E Mang
 EXISTING 06-0508-N BK _____ JH _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, NOC ON FILE
SECTION 2.3.1

Check # or Cash 2172

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 360.00 CERTIFICATION FEE \$ 9.79 SURCHARGE FEE \$ 9.79
 MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ 0.00
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ **TOTAL FEE** 454.58

INSPECTORS OFFICE J. H. CLERKS OFFICE GH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

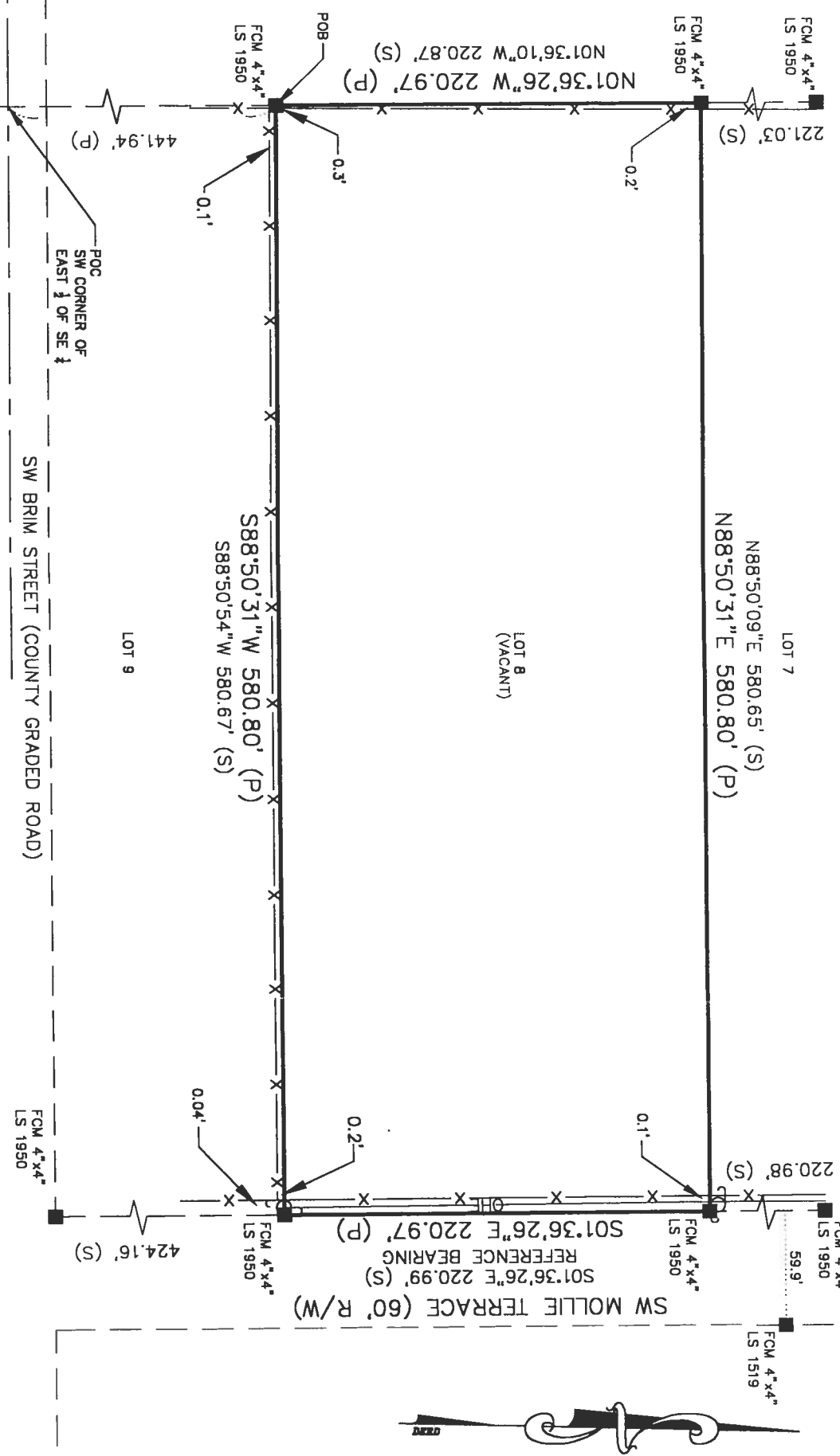
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

MAP OF BOUNDARY SURVEY

SHOWING LOT 8, OF BARWICK WEST, AN UNRECORDED SUBDIVISION IN SECTION 7, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 RUN THENCE N 1°36'26" W, 441.94 FEET TO THE POINT OF BEGINNING; THENCE N 1°36'26" W, 220.97 FEET; THENCE N 88°50'31" E, A DISTANCE OF 580.80 FEET; THENCE S 1°36'26" E, 220.97 FEET; THENCE S 88°50'31" W, 580.80 FEET TO THE POINT OF BEGINNING.

UNPLATTED LANDS



CERTIFIED TO:
MANGRUM CONSTRUCTION, INC.
EDDIE M. ANDERSON, P.A.
ATTORNEYS' TITLE INSURANCE FUND INC.

SURVEYORS NOTES

1. BEARING BASED ON PLAT.
2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen

3-9-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.			
REV:	WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 152 N MARION AVENUE LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786		
DRAWN BY: RI	FIELD BOOK: 06087		
SCALE: 1" = 80'			
SURVEY DATE: MARCH 7, 2006			
JOB NUMBER	SHEET		
06087	1 OF 1		
CLIENT: MANGRUM CONSTRUCTION, INC.			
<p>LEGEND</p> <p>(P) = PLAT (S) = SURVEY MEASUREMENT NOID = NO SURVEYORS IDENTIFICATION LS = LAND SURVEYOR FCM = FOUND CONCRETE MONUMENT POC = POINT OF COMMENCEMENT POB = POINT OF BEGINNING R/W = RIGHT OF WAY OHE = OVER HEAD ELECTRIC</p> <p>X --- X = WIRE FENCE --- = POWER POLE</p>			