



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-02774
 DATE PAID: 9/12/21
 FEE PAID: 310.09
 RECEIPT #: 173184

APPLICATION FOR:

New System [] Existing System [] Holding Tank [] Innovative
 [] Repair [] Abandonment [] Temporary [] _____

APPLICANT: Gary and Rachel Liberty

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____

PROPERTY ID #: 32-4S-17-08928-003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.63 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 115 SW Gary Liberty Loop, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-41S, TR onto SW Tustenuggle Ave, TL onto SW Gary Liberty Rd, prop. on left.

BUILDING INFORMATION RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2402	
2		bonus room + 277		
3		2679		

[] Floor/Equipment Drains [] Other (Specify) _____ 9/17/21 EH

SIGNATURE: William D. Bishop II DATE: 9/7/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0774

Liberty

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ feet.
60

*All
Attached*

Notes: _____

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved Not Approved _____ Date 9-7-21
By Kell Ry Columbia 9/23/2021 County Health Department

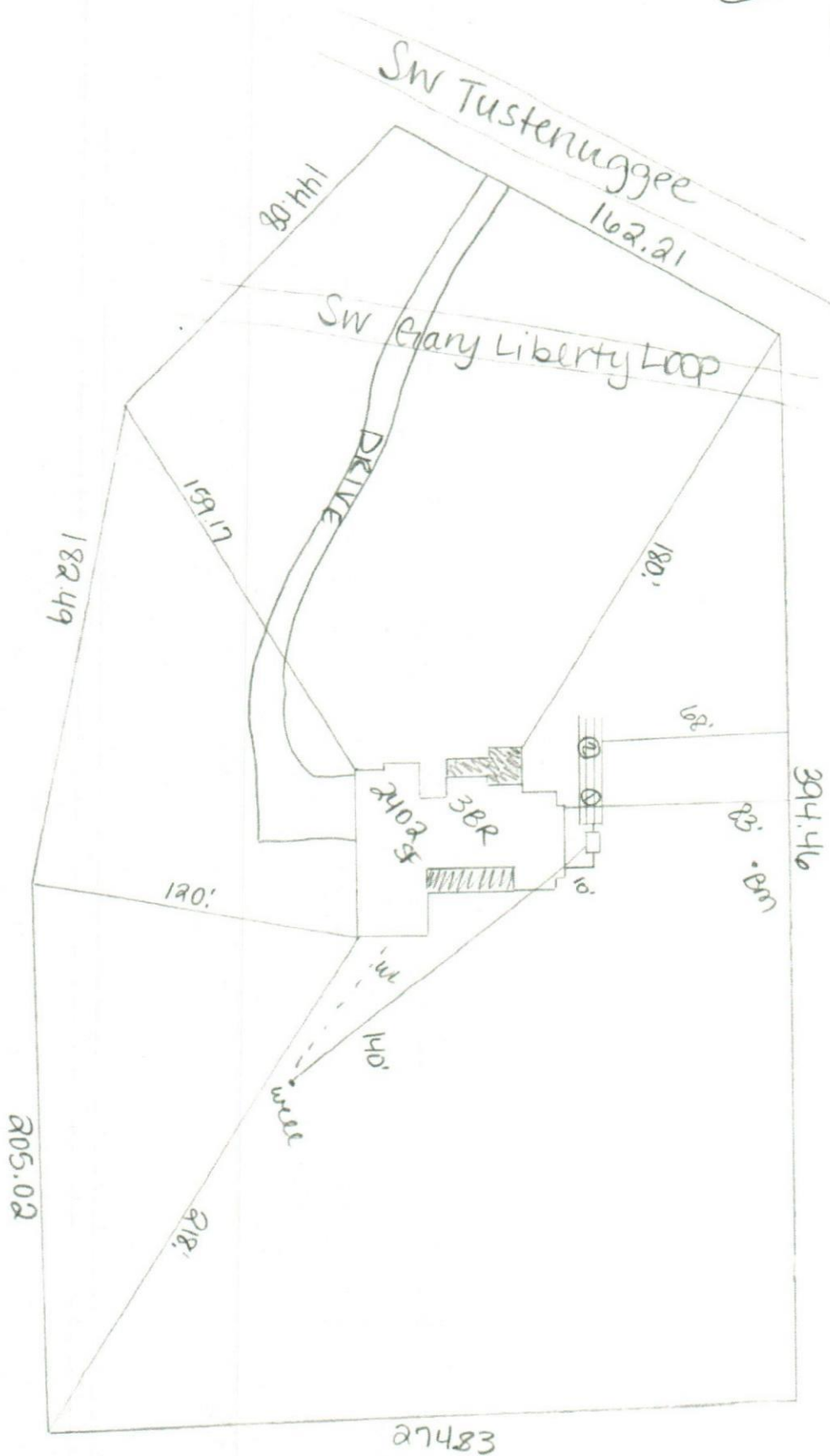
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

210714

9-7-21

Liberty

↑ N lin = 600 ft.



William A. Bishop II