



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. _____
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: Peaceful Court, d.d.c. EMAIL: qandbconstruction
AGENT: Q&B Construction, Inc. inc166@gmail.com
TELEPHONE: 386-497-2311
MAILING ADDRESS: 5416 S.W. Archer Street Fort White, Fl. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN?

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: _____

PROPERTY ID #: 35-44-17-09030-014 ZONING: _____ I/M OR EQUIVALENT: [_____]
(C33112)

PROPERTY SIZE: 4.77 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? (N) DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 116 S.E. Perfect Court Lake City, Fl. 32025

DIRECTIONS TO PROPERTY: Price Creek Rd. Right on Hopeful
Left on Knott

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SFR	2	910	MHP-2 single wide =
2	SFR	2	910	500 GPD
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Kathy D. [Signature] DATE: 3/2/21

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Permit Application Number 26-0244

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
attached

Notes: _____

Site Plan submitted by: Roch D F D

Plan Approved Not Approved Date 3/2/26
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT ^{3/16/26}

Peaceful Ct. LLC
1" = 50'

