



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0151
DATE PAID: 11/8/22
FEE PAID: 310.38
RECEIPT #: 228440

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: RODNEY RIGDON DAVID TAMMY MUSER EMAIL: NFLSEPTICTANK@COMCAST NET

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 5 BLOCK: -- SUBDIVISION: LAKE CITY AIRPARK PLATTED: ---

PROPERTY ID #: 22-5S-17-09322-005 ZONING: --- I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 4.05 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: --- FT

PROPERTY ADDRESS: 539 SW CIRRUSS DR, LAKE CITY FL

DIRECTIONS TO PROPERTY: 441 Sath to SW Aviation Dr. +1/2 Ver to the left follow to SW Cirrus Dr. +1/2 lot on left

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	NEW HOME	3	1772	
2	POLE BARN	0	3600	
3				
4				

RECEIVED

REVISED
JAN 16/26

JAN 02 2025

BY: jt

☐ Floor/Equipment Drains ☐ Other (Specify) ---

SIGNATURE: Robert Ford III DATE: 1-2-2026

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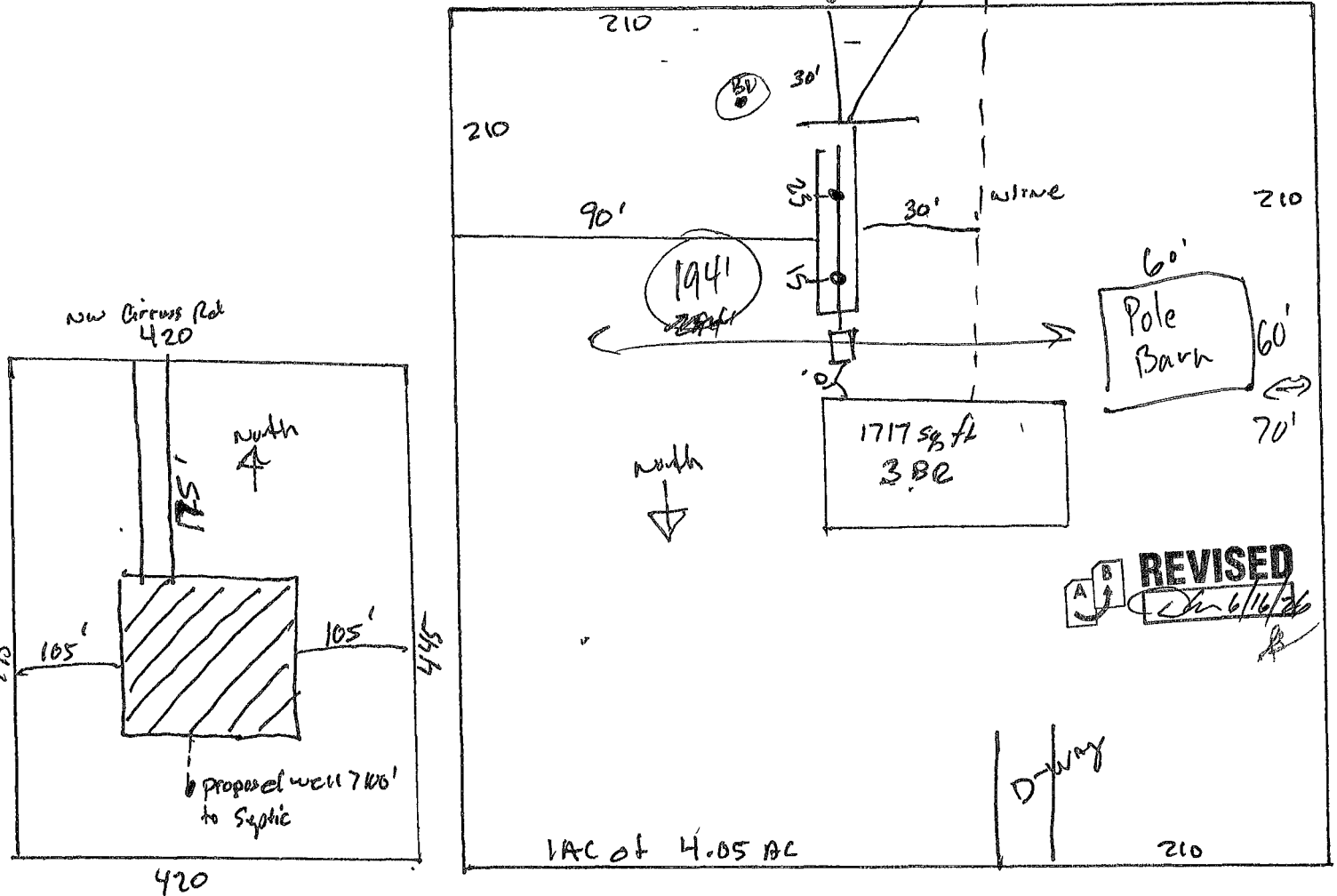
1"=40'

Permit Application Number

24-0057

PART II - SITEPLAN

Riddon MISHK



REVISED
6/16/26

Notes: _____

Site Plan submitted by: Robert Ford 009 1-2-2026

Plan Approved [Signature] Not Approved _____ Date 1/10/26
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 02-004, F.A.C.